

MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645 - 907-861-8683

Michael Bowles, District 1
Stephanie Nowers, District 2
Dee McKee, District 3
Maxwell Sumner, District 4
Bill Gamble, District 5
Dmitri Fonov, District 6
Ron Bernier, District 7



Doug Glenn, District 1
Richard Allen, District 2
Brendan Carpenter, District 3
Michael Collins, District 4
Linn McCabe, District 5
Ivan Fonov, District 6
Curt Scoggin, District 7

ASSEMBLY AGENDA

ASSEMBLY CHAMBERS

350 EAST DAHLIA AVENUE, PALMER

JOINT ASSEMBLY/PLANNING COMMISSION

6:00 PM

TUESDAY, MARCH 10, 2026

[20-097](#)

Ways you can submit comment, participate telephonically, or observe the Assembly meeting:

IN WRITING: You can submit written comments to leg.com@matsugov.us

TELEPHONIC TESTIMONY:

- Dial 1-855-225-2326; You will hear “Joining conference” when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Mayor announces audience participation, press *3; you will hear “Your hand has been raised.”
- When it is your turn to testify you will hear “Your line has been unmuted.”
- State your name for the record, spell your last name, and provide your testimony.

OBSERVE: observe the meeting via the live stream video at:

- <https://matanuska.legistar.com/Calendar.aspx>

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

V. AUDIENCE PARTICIPATION (Three Minutes Per Person.)

VI. ITEMS OF BUSINESS

A. Matanuska River Dredging/Erosion (Requested by Administration)

[26-052](#) Matanuska River Dredging/Erosion Studies

Attachments: [Cheat Sheet](#)
[1991 - PND Report](#)
[1991 - Potential Engineering Solution](#)
[1992 - USACE and AKDOT Task Force](#)
[2003 - USACE Background Study](#)
[2004 - NRCS Erosion Study](#)
[2004 - USACE Recon Study](#)
[2010 - MSB Mat River Plan](#)
[2011 - USACE Supplemental Report](#)
[Mat River Erosion](#)

B. Community Comprehensive Plans (Requested by Administration)

[26-053](#) Community Comprehensive Plan Summary

Attachments: [Community Comprehensive Plan Summary](#)

C. Engstrom Road/Trunk Road Connector Route Study (Requested by Administration)

[26-048](#) Engstrom Road to Trunk Road Corridor

Attachments: [Engstrom-Trunk Route Selection Report - DRAFT](#)
[Engstrom-Trunk Presentation Joint Assembly/Planning Commiss](#)
[TAB Resolution No. 26-01](#)

VII. MAYOR, ASSEMBLY, PLANNING COMMISSION, AND STAFF COMMENT

VIII. ADJOURNMENT

Disabled Persons Needing Reasonable Accommodation In Order To Participate At An Assembly Meeting Should Contact The Borough ADA Coordinator At 861-8432 At Least One Week In Advance Of The Meeting.