

## BOARD AND COMMISSION VACANCY REPORT Feb 03, 2026

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Agriculture Advisory Board</b> <i>12 members—2 vacancies</i> Knowledge and/or Experience in Floriculture, Horticulture, Greenhouse, Beekeeping Wasilla Soil/Water Conservation District.....	Margaret Adsit—N	
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt—1 vacancy</i> ACRB Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt—2 vacancies</i> Alternate 2 Member 1.....	.....	Sam Laffey—N
<b>Board of Equalization</b> <i>15 members—10 vacancies</i> Member 3..... Member 6 Member 7 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15	Scott Lindbloom—N	
<b>Board of Ethics</b> <i>5 members—1 vacancy</i> Member 5		
<b>Commission on Salaries and Emoluments</b> <i>5 members—2 vacancies</i> Member 3—Exp. In Public Administration..... Member 4—Labor Organization	.....	Jeff Nelles—N
<b>Enhanced 911 Advisory Board</b> <i>7 members/ 7 alt—1 vacancy</i> AK State Troopers Alternate		

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Health and Social Services Board</b> <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6.....	<b>Scott Lindbloom—N</b>	
<b>Labor Relations Board</b> <i>5 members—1 vacancy</i> Member 2 Member 3.....	.....	<b>Michael Patterson—R</b>
<b>Library Board</b> <i>9 members—1 vacancy</i> Trapper Creek.....	<b>Jennie Goetsch—N</b>	
<b>Library Citizens' Advisory Committee</b> <i>7 members/2 alt—1 vacancy</i> Member 3.....	<b>Veronica "Bonnie" Cavanaugh—N</b>	
<b>Local Emergency Planning Committee</b> <i>33 members—10 vacancies</i> Alaska Railroad Borough Government Enc/Bus/Tech 1 Env/Bus/Tech 5 Env/Bus/Tech 7 Law Enforcement—AK State Troopers Public Utility—Electric Public Utility—Telecommunications Tribal Government Trucking or Transportation		
<b>MSB Fish and Wildlife Commission</b> <i>9 members—1 vacancy</i> Member 3—Hunting Rep.....	<b>Crosby Morrow—N</b> <b>Mark Johnson—N</b>	

**BOARD AND COMMISSION VACANCY REPORT      Feb 03, 2026**

**N = New Application    R = Reappointment**

	<b>Applications Received</b>	<b>Mayor's Appointments for Assembly Confirmation</b>
<b>Office of Administrative Hearings</b> <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members—3 vacancies</i> District 3 District 4 District 5		
<b>Platting Board</b> <i>members/2 alt—2 vacancies</i> Alt B..... District 6..... District 7 .....	<b>Reginald Carney Jr—N Sandra Kreger—R Jared Prewett—N</b>	<b>Igor Galloway—N  Resignation of Sidney Bertz</b>
<b>Transportation Advisory Board</b> <i>7 members—2 vacancies</i> Non-Motorized Transportation Rep Public Transportation Industry		
<b>Butte FSA #2</b> <i>3 members—1 vacancy</i> Member 3		
<b>Greater Palmer Consolidated FSA #132</b> <i>3 members—1 vacancy</i> Member 2.....	<b>JHenry Kane—N</b>	<b>Jeffrey Vincent—N</b>
<b>Sutton FSA #4</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna FSA #24</b> <i>3 members—1 vacancy</i> Member 1		
<b>West Lakes FSA #136</b> <i>5 members—2 vacancies</i> Member 2..... Member 3	<b>Jessica Warner—N</b>	

## BOARD AND COMMISSION VACANCY REPORT Feb 03, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Willow-Caswell FSA #140</b> <i>5 members—2 vacancies</i> Member 3..... Member 5	Tamara Boeve—R	
<b>Alpine RSA #31</b> <i>3 members—1 vacancy</i> Member 2		
<b>Caswell Lakes RSA #15</b> <i>3 members—1 vacancy</i> Member 3..... .....	Sheena Fort—R Marcus Davis—N Michael "Hunter" Leach—N	
<b>Greater Willow RSA #20</b> <i>3 members—1 vacancy</i> Member 1		
<b>Meadow Lakes RSA #27</b> <i>5 members—1 vacancy</i> Member 1.....	Stephen Edwards—R	
<b>Midway RSA #9</b> <i>3 members—1 vacancy</i> Member 2.....	Lisa Harrison—R	
<b>North Colony RSA #23</b> <i>3 members—1 vacancy</i> Member 2.....	William "Skip" Foster III—N	
<b>Chase Trail SSA #134</b> <i>3 members—1 vacancy</i> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion Control SSA #131</b> <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

## BOARD AND COMMISSION VACANCY REPORT    Feb 03, 2026

N = New Application    R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Talkeetna Flood Control SSA #7</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water SSA #36</b> <i>5 members—1 vacancy</i> Member 5—SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 22 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Agricultural Advisory Board, Wasilla Soil + Water  
(For example, Board of Equalization, Member 3)

Applicant Name: Margaret Adsit

Residence Address: 3100 S. Old Glenn Hwy

Mailing Address: 248 E Dahlia Ave, Palmer, AK 99645

Home/Cell phone: 907-982-4387 Work phone: 907-7074083 Email: lands@akfarmland.com

Name and Address of Employer: Alaska Farmland Trust

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2009 (16 years)

Briefly explain why you are interested in serving on the board in which you are applying:

As the Lands Coordinator and Farmlink Director with the Alaska Farmland Trust, I work with ag land owners across the Mat-Su and Alaska to help them protect their farms and keep farmers farming.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

1/22 emailed

Applicant Name: Margaret Adsit

List three professional or personal references:

Name: LaMarr Anderson Phone: 907-232-5082

Name: Abby Austin Phone: 907-414-9604

Name: Leslie Senden Phone: 907-355-0568

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Margaret Adsit Date: 10/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>25-305</u>	Assembly District:	<u>1</u>	Service Area:	<u>n/a</u>		
Position on Board:	<u>AGAB, Wasilla Soil &amp; Water Conservation District</u>			Term Ends:	<u>12/31/28</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

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# MARGARET ADSIT

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## PROFILE

I've always been a cheerleader for other people's dreams. This has carried me through my careers in helping build people's businesses through Scribe Away, promoting Alaska agriculture through the Alaska Farm Tours, and saving farms in the state with the Alaska Farmland Trust.

## EXPERIENCE

**LANDS COORDINATOR & ALASKA FARMLINK DIRECTOR|ALASKA FARMLAND TRUST CORPORATION|PALMER, AK| 2025-PRESENT**

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

**OWNER|SCRIBE AWAY|PALMER, AK| 2014 - 2025**

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

Notable Clients: Alaska Farmland Trust (Brand, Reports, Website), Alaska Farm Bureau (Brand+Website), Bushes Bunches Produce Stand (Brand+Website), Visit Palmer (Brand + Website)

**MARKETING PROGRAM MANAGER|ARCTIC WINTER GAMES | PALMER, AK| 2023**

As the interim Marketing Program Manager for the Arctic Winter Games I was in charge of program management for all print and digital assets, strategic communications plan development and document development for the organization.

**OWNER| ALASKA FARM TOURS | PALMER, AK| 2016 - 2019**

As the owner of Alaska Farm Tours, I educated and delighted tourists with the unique history and culture around Alaska's food system. My intention with the company was to prove the concept that agri-tourism has a viable place in the Alaska tourism market.

ALASKA FARMLAND TRUST | PALMER, AK | 2010 - 2013, 2016

I conserved critical farmland in Alaska through conservation easements. I interfaced with landowners navigating difficult legal and federal review processes. I created a donor development program(\$45,000 per year), conducted grant writing and reporting (\$52,000 in Federal Grants, \$500,00 in State Grants).

**EDUCATION**

NORTHWESTERN UNIVERSITY, EVANSTON, IL –  
BA- ENVIRONMENTAL SCIENCE AND ENVIRONMENTAL POLICY, 2008

**SKILLS**

Brand Development	Contract Management
SEO Writing / Keyword Strategy	Grant Writing and Reporting
Content Marketing Strategy	Public Speaking
Social Media Marketing Strategy	Non-Profit Management
Verbal Communication	Donor Relations
Wordpress CMS	Conservation Easement Drafting
Project Development and Management	Community Outreach

**REFERENCES**

MariJo Parks	
Board of Director	Telsche Overby
Palmer Museum	Owner
Phone/ 1 (907) 354-5405	Village Herbals
Email/ marijoparks50@gmail.com	Phone / 9079826110
	Email / telsche@gmail.com
Alex Miller	
Owner	Michelle Church, Owner
Holy Archangel Liturgical Supplies	Moonstone Farm
Phone/1 (907) 414-7560	Former Executive Director at AFTC
Email/ alex@holyarchangelcandles.com	Phone / 9073541887
	Email / moonstonefarm05@gmail.com

DATE RECEIVED:

RECEIVED

DEC 23 2025

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**Board and position for which I am applying:** Board of Adjustment + Appeals  
(For example, Board of Equalization, Member 3) Member 1

Applicant Name: Sam Laffey

Residence Address: 1460 East Esty Drive, Palmer, AK 99645

Mailing Address: Same

Home/Cell phone: (307) 267-6235 Work phone: (907) 269-6073 Email: samlaffey21@gmail.com

Name and Address of Employer: State of Alaska

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: October 2025

Briefly explain why you are interested in serving on the board in which you are applying:

I have the experience and qualifications to fulfill the responsibilities of this position.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached resume.

Applicant Name: Sam Laffey

List three professional or personal references:

Name: Erica Ranchoff Phone: (907) 738-481<sup>+</sup>  
Name: Daniel Lord Phone: (907) 274-450<sup>+</sup>  
Name: Scott Sterling Phone: (907) 232-368<sup>+</sup>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:



Date: 12/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-325</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>BOAAT Member 1</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

## Sam Laffey

• samlaffey21@gmail.com • 307-267-6235 • 1460 E. Esty Dr. Palmer, AK 99645 •

## EXPERIENCE

### OFFICE OF PUBLIC ADVOCACY, Alaska

September 2022-Present

#### *Assistant Public Advocate*

State attorney representing clients across the State of Alaska. Primarily representing parents involved in civil, Child in Need cases. I am experienced at litigating discovery issues and burdens of proof, and have held depositions. I have developed an extensive knowledge of the Indian Child Welfare Act and best practices for Child Welfare and Litigation issues. I have done over 50 contested trials and maintain an extensive motions practice.

### ANCHORAGE DISTRICT ATTORNEY'S OFFICE, Anchorage, Alaska

2021- 2022

#### *Assistant District Attorney*

State prosecutor covering cases within the Third Judicial District. Resolving cases through negotiated resolutions, trial, dismissal, and outside agency referral.

### AMERICAN SAMOA TERRITORIAL GOVERNMENT, American Samoa

2021

#### *Assistant Attorney General*

Dual position as a prosecutor and legal counsel for territory government agencies. Counsel to the Commissioner of Office of Financial Institutions and the DBAS. Advised government agencies on pending litigation and monetary issues.

### WYOMING DISTRICT COURT FOR THE NINTH JUDICIAL DISTRICT, Pinedale, Wyoming

2020-2021

#### *Term Clerk to The Honorable Judge Marvin Tyler*

Wrote judicial decision letters. Conferred with Judge Tyler during hearings and trials. Briefed Judge Tyler for an assignment of a Wyoming Supreme Court Case. Analyzed numerous briefs, orders, and statutes. Presided over child welfare hearings as an appointed District Court Commissioner.

### WYOMING SUPREME COURT, Cheyenne, Wyoming

Spring 2020

#### *Judicial Extern to The Honorable Justice Keith G. Kautz*

Assisted Justice Kautz and his staff by drafting memos, conducting research, and composing the components of a judicial opinion. Conferred with Justice Kautz regarding the cases pending before the Court.

### ENTREPRENEURSHIP & BUSINESS LAW PRACTICUM, Laramie, Wyoming

2019-2020

#### *Co-Student Director*

Managed a law clinic comprised of law students and supervised by a tenured faculty member. I was selected as the practicum's Outstanding Student by the overseeing professor. The clinic handles various legal matters for its clients including advising on entity choice, drafting and filing organizational documents, assisting with intellectual property, employment, and ethical, issues, and assisting with other transactional matters. Other activities included attending and presenting at relevant lectures and business events at the university and in the local and state-wide communities.

### BLUE FEDERAL CREDIT UNION, Cheyenne, Wyoming

Summer 2018

#### *MBA Externship Project, Dr. Joe Russo supervising*

Streamlined business processes for a Wyoming-based credit union by consulting with and observing employees, managers, and executives. Presented findings and group report to Blue FCU's executives, who adopted our team's proposed modifications.

## EDUCATION

### UNIVERSITY OF WYOMING, J.D.

May 2020

Honors: 2019 Davis & Cannon Natural Resources Moot Court Competition, *First Place*; 2020 Energy Negotiation Competition, *Finalist*; 2019 ABA Negotiation Competition, *Semi-Finalist*; Oil & Gas Law "High A", 2019-2020 Entrepreneurship & Business Law Practicum Outstanding Student

Activities: Potter Law Club, *ABA Representative and SBA President*; Board of Advocates, *Vice President*; Research Assistant for Professor Dee Pridgen

Study Abroad: Cambridge, England, Summer 2017, *Trade and Human Rights & The Brexit Crisis*

Teaching: Guest Lecturer, Fall 2019, Legal Research, taught by Professor Tawnya Plumb.

### UNIVERSITY OF WYOMING, M.B.A.

May 2020

Activities: Consulting Project, HopeHearth, LLC; Consulting Project, Blue Federal Credit Union; Consulting Project, Lander, Wyoming Start-Up

Study Abroad: Germany and Czech Republic, Fall 2018, *Wyoming & Pforzheim University MBA International Exchange*

**COLORADO STATE UNIVERSITY**, B.A. in Economics and History, *cum laude*, top 6% 2015

Honors: Awarded the Ben W. Garcia Economics Scholarship for the faculty-judged, best undergraduate paper  
Activities: University Facility Fee Advisory Board, *Chairman*  
Dean Search Committee, College of Liberal Arts (ultimately hired Dean Bill Withers)

**FRONT RANGE COMMUNITY COLLEGE**, A.A., *summa cum laude* 2013

Honors: President's List

## PROFESSIONAL LISCENSES

**Wyoming**, Admitted, September 2020; UBE Score: 296, July 2020, Bar Number: 7-6480.

**Alaska**, Admitted, April 2021, Bar Number: 2103021.

**Montana**, Admitted (Inactive), March 2021, Bar Number: 66568001.

**American Samoa**, Admitted, July 2021.

## PUBLICATIONS

*Understanding Nuisance Law: As Applied To Mushing In Alaska Dog Kennels*, Mushing Magazine, September 2024

*Tips for New Lawyers on How to Give Clients Bad News*, American Bar Association – After the Bar, April 2024

*Wyoming's Criminal Fines, Fees, And Assessments*, The Coffee House, June 2021

## VOLUNTEER ACTIVITES

Member, **Board of Adjustment, Municipality of Anchorage** (2023 – 2025)

Member, **Platting Board, Municipality of Anchorage** (2022 -2023)

Board of Bar Examiners, Alaska Bar Association (2023 – Present)

3rd Judicial District Discipline Hearing Committee, Alaska Bar Association (2022 – Present)

3rd Judicial District Fee Arbitration Committee, Alaska Bar Association (2022 – Present)

Member, Assessment Review Board, State of Alaska (2024 – 2025)

Young Lawyer's Section, Montana Bar Association, Trustee (2020 - 2021)

Son's of the American Revolution, Member #217649

Admiralty Law Section, Alaska Bar Association

Tenth Circuit Historical Society

Federalist Society

Board of Directors, Anchorage Bar Association (2022 – 2023)

RECEIVED

JAN 12 2026

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**Board and position for which I am applying:** Board of Equalization Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindblom

Residence Address: 925 S. Chugach St Apt C1

Mailing Address: Palmer AK 99645

Home/Cell phone: 907-241-2709 Work phone: \_\_\_\_\_ Email: slindblom223@gmail.com

Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: \_\_\_\_\_

Briefly explain why you are interested in serving on the board in which you are applying:

N/A

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

N/A

1/12 emailed

Applicant Name: \_\_\_\_\_

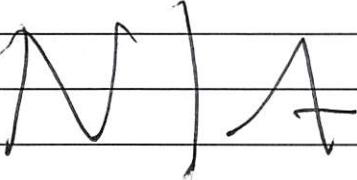
List three professional or personal references:

Name: Krath R D Phone: 920-358-6813  
Name: Jr J Reo Phone: 620-392-4737  
Name: Mel Phone: 706-418-8834  
706-498-8334  
34

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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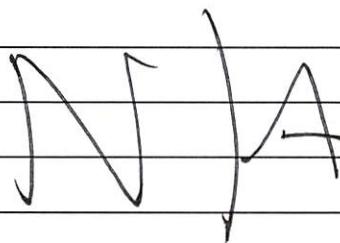
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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Reed Miller

Date: 1/12/2026

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>25-320</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>Board of Equalization, Member 3</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

## Resume

**Scott Lindbloom**  
**525 W. 16<sup>th</sup> St., Apt. 12**  
**Salida, CO 81201**  
**Phone: 928-242-7014**

### Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

### Work

**Scottsbluff Middle School**  
2601 Broadway  
Scottsbluff, NE 69361

**Volunteer City of Show Low parks and Recreation Department** 2014-2018  
180 N. 9<sup>th</sup> St.  
Show Low, AZ 85901  
Contact: Mike Mariscal 928-369-6465

**Volunteer City of Show Low Chamber of Commerce** 2014- 2018  
81 E. Deuce of Clubs  
AZ 85901  
Contact: Jimmy 928-551-0505

**Volunteer Nebraska Department of Health and Human Services**  
**Advisory Committee Development Disabilities Board** July 2012 to July 2014  
Position: Board Member  
P.O. Box 94982  
Lincoln, NE 68509-4982  
402-471-6038  
Supervisor: Tyla Watson  
**AZ Developmental Disabilities planning Council**  
Board member 2019-2022  
Contact: Mike 602-542-8975

Volunteer

<b>Arizona State Vocational Rehabilitation Advisory Council Board Member</b>	<b>2018 to 2022</b>
Contact: Lindy Power 480-640-3208	
<b>Volunteer Behavioral Health Planning Council 602-417-4706</b>	<b>2018-2022</b>
<b>Arizona Disability law Council Board Member</b>	<b>2014-2022</b>
Contact: A. J. J. 520-394-4757	
<b>Volunteer City of Show Low ADA Committee Quarterly Meeting</b>	
Contact: Jay 928-542-4014	
<b>Volunteer Developmental Disability Advisory Committee, District One</b>	
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives	
<b>Arizona Statewide independent living Council 5025 E. Washington St., Ste 214 Phoenix, AZ 85034 Contact: Melissa 602-262-2900, ext. 2</b>	<b>2014 to 2021</b>
<b>Department of Economic Security</b>	
<b>Developmental Disabilities Advisory Council 2500 E. Cooley St., Ste 410 Show Low, AZ 85901 Contact: Nicolina 480-261-8528</b>	<b>2019-2022</b>
<b>Denver International Airport</b>	<b>2024 - present</b>
<b>Denver Accessibility Advisor's Committee Shawn Smith, Senior Vice President 303-342-2393</b>	
<b>National Independent Living Council Sub-committee highway transportation</b>	<b>2014- present</b>

ADA Federal Regulation

Peter Joshi [Peter@vcil.org](mailto:Peter@vcil.org)

802-224-1815

**Colorado Parks and Wildlife**

current volunteer

**District Wildlife Manager**

7405 W. Hwy 50

Salida, CO 81201

719-530-5520

Tyler [Kersey@state.co.us](mailto:Kersey@state.co.us)

**Colorado Department of Human Services**

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

[kylezinth@state.co.us](mailto:kylezinth@state.co.us)

**Colorado Statewide Independent Living Council**

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

[peter.pike@state.co.us](mailto:peter.pike@state.co.us)

**University of Iowa**

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

**City of Show Low ADA Committee Quarterly Meeting Minutes**

**1. Welcome**

- a. Roll Call

**In attendance:**

Scott Lindbloom  
Lisa Robertson  
Justen Johnson  
Jay Brimhall

**Absent:**

Bill Johnson,

**2. Projects/Grants**

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8<sup>th</sup> and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11<sup>th</sup> to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

**3. Transit**

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

**4. Other Discussion**

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9<sup>th</sup> St. Show Low, AZ 85901

**5. Adjournment**

## COLORADO PARKS &amp; WILDLIFE



## ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

**Important facts about ADA Accommodation Permits:**

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

**How to request an Accommodation Permit:**

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

**Completed applications may be submitted by:**

Mail	Shala Williams	Email	720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216		disability.apps@state.co.us	720-602-6422

**Commonly Requested Accommodations**

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
  - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- Shoot from motor vehicle/OHV
  - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- Assistant to track and dispatch wounded game
  - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- Scopes with magnification greater than 1X on crossbow
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
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## Frequently Asked Questions

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  - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email ([disability.apps@state.co.us](mailto:disability.apps@state.co.us)) or by phone (303-291-7235) for assistance.
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  - A. 30-60 days before the start of the desired hunting season.
3. Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?
  - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?
  - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?
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United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 115<sup>th</sup> CONGRESS, SECOND SESSION

## *House of Representatives*

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN  
of Arizona  
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

DATE RECEIVED:

RECEIVED

JAN 20 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Commission on Salaries and Emoluments

(For example, Board of Equalization, Member 3 Member 3  
Exp. in Public Admin.)

Applicant Name: Jeff Nelles

Residence Address: 11095 E. Equestrian St.

Mailing Address: PO Box 4436, Palmer, AK 99645

Home/Cell phone: 907-355-1397 Work phone: \_\_\_\_\_ Email: jeffnelles87@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings?  Yes  No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Approx 35 years

Briefly explain why you are interested in serving on the board in which you are applying:

Recently retired and asked if I would be interested.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

-Retired teacher/administrator w/ 32 yrs. exp. j21 in mat-su.

1/20 emailed

Applicant Name: Jeff Nelles

List three professional or personal references:

Name: Dmitri FonoV Phone: 907-775-1666

Name: Tyler Gilligan Phone: 907-841-6845

Name: Dale Sweetser Phone: 907-745-7403

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:

Jeff Nelles

Date: 1-19-26

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct:	<u>25-310</u>	Assembly District:	<u>2</u>	Service Area:	<u>n/a</u>		
Position on Board:	<u>Commission on Salaries &amp; Enrolments, Member 3</u>			Term Ends:	<u>12/31/28</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

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**Board and position for which I am applying:** Health And Social Services  
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindblom

Residence Address: 925 S. Chugach St. Apt 9 99645 Adc

Mailing Address: \_\_\_\_\_

Home/Cell phone: 928-242-7014 Work phone: \_\_\_\_\_ Email: SLm1b00m223@msn.com

Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings?  Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: N/A

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:

It is good for Health and Social Services

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I HAVE Lots of Experiences with Health and Social Services

Applicant Name: Scott Lindblom

List three professional or personal references:

Name: Patricia Phone: 907-727-6610

Name: Jennifer Phone: 907-263-2011

Name: Rachael White Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

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NIA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

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NIA

Applicant Signature: Scott Lindblom

Date: 12/3/2023

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: n/a

Position on Board: Health & Social Services, Member 6 Term Ends: 12/31/27

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

## Resume

**Scott Lindbloom**  
**525 W. 16<sup>th</sup> St., Apt. 12**  
**Salida, CO 81201**  
**Phone: 928-242-7014**

### Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

### Work

**Scottsbluff Middle School**  
2601 Broadway  
Scottsbluff, NE 69361

**Volunteer City of Show Low parks and Recreation Department** 2014-2018  
180 N. 9<sup>th</sup> St.  
Show Low, AZ 85901  
Contact: Mike Mariscal 928-369-6465

**Volunteer City of Show Low Chamber of Commerce** 2014- 2018  
81 E. Deuce of Clubs  
AZ 85901  
Contact: Jimmy 928-551-0505

**Volunteer Nebraska Department of Health and Human Services**  
**Advisory Committee Development Disabilities Board** July 2012 to July 2014  
Position: Board Member

P.O. Box 94982  
Lincoln, NE 68509-4982  
402-471-6038  
Supervisor: Tyla Watson

**AZ Developmental Disabilities planning Council**  
Board member 2019-2022  
Contact: Mike 602-542-8975

Volunteer

<b>Arizona State Vocational Rehabilitation Advisory Council Board Member</b> Contact: Lindy Power 480-640-3208	<b>2018 to 2022</b>
<b>Volunteer Behavioral Health Planning Council 602-417-4706</b>	<b>2018-2022</b>
<b>Arizona Disability law Council Board Member</b> Contact: A. J. J. 520-394-4757	<b>2014-2022</b>
<b>Volunteer City of Show Low ADA Committee Quarterly Meeting</b> Contact: Jay 928-542-4014	
<b>Volunteer Developmental Disability Advisory Committee, District One</b> Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives	
<b>Arizona Statewide independent living Council</b> 5025 E. Washington St., Ste 214 Phoenix, AZ 85034 Contact: Melissa 602-262-2900, ext. 2	<b>2014 to 2021</b>
<b>Department of Economic Security</b>	
<b>Developmental Disabilities Advisory Council</b> 2500 E. Cooley St., Ste 410 Show Low, AZ 85901 Contact: Nicolina 480-261-8528	<b>2019-2022</b>
<b>Denver International Airport</b>	<b>2024 - present</b>
Denver Accessibility Advisor's Committee Shawn Smith, Senior Vice President 303-342-2393	
<b>National Independent Living Council</b> Sub-committee highway transportation	<b>2014- present</b>

ADA Federal Regulation

Peter Joshike [Peter@vcil.org](mailto:Peter@vcil.org)

802-224-1815

**Colorado Parks and Wildlife**

**current volunteer**

**District Wildlife Manager**

7405 W. Hwy 50

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**Board and position for which I am applying:** Labor Relations Board, Member 3

*(For example, Board of Equalization, Member 3)*

Applicant Name: Michael Patterson

Residence Address: 15505 E Secretariat Dr

Mailing Address: \_\_\_\_\_

Home/Cell phone: 907-982-7334 Work phone: \_\_\_\_\_ Email: mjcp1813@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: \_\_\_\_\_

Briefly explain why you are interested in serving on the board in which you are applying:

Many years of experience with labor contracts, both as a manager and a union member

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

US Army 1975-1992 Platoon Sergeant, Technician (Teamster)AT&T 1992-2007, Manager/Area Manager AT&T 2007-2023

Applicant Name: Michael Patterson

List three professional or personal references:

Name: <u>Shawn Uschmann</u>	Phone: <u>907-264-7141</u>
Name: <u>Lori Faria</u>	Phone: <u>907-223-2714</u>
Name: <u>Suzanne LaFrance</u>	Phone: <u>907-351-7199</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:



Date:

12/20/2028

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/2028</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

R

RECEIVED  
DATE RECEIVED:

SEP 11 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Library Board - Trapper Creek

*(For example, Board of Equalization, Member 3)*

Applicant Name: Jennie Goetsch

Residence Address: 23935 S. Ronsam Dr. Trapper Creek, AK 99683

Mailing Address: PO Box 13297 Trapper Creek, AK 99683

Home/Cell phone: 907-232-1845 Work phone: n/a Email: jennie.earles@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.))*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron,

1996-2000 Volunteer & Board Member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022-Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393  
Name: Marita Crosby Phone: 907-355-1578  
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

**NOV 25 2025**

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** #3, LCAC

(For example, Board of Equalization, Member 3)

Applicant Name: Veronica Cavanaugh

Residence Address: 1451 Hay St Wasilla

Mailing Address: PO Box 874805

Home/Cell phone: 907-354-2952 Work phone: — Email: bbitepmtaonline.net

Name and Address of Employer: — Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a life long library user and supporter.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in both public libraries and school libraries for over 40 years.

I have previously served on the Mat-Su Library Board  
I have a Masters in Library Science. My experience in libraries includes; collection development, cataloging, reference, planning new libraries (Loussac) library branch lead (Eagle River/Chugiak) and school libraries K-12 in the Mat-Su School District. 11/25/2025 mailed

Applicant Name: \_\_\_\_\_

List three professional or personal references:

Name: Diane Fisman Phone: 907-232-0138  
Name: Robin Tuck Phone: 907-841-7378  
Name: Hugh Lester Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:

Vernie Cavanaugh

Date: 11-25-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>26-375</u>	Assembly District:	<u>2</u>	Service Area:	<u>Wa</u>		
Position on Board:	<u>LCAC, Member 3</u>			Term Ends:	<u>6/1/27</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>
<u>non-civil or 02-24-939 checked</u>							

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

NOV 21 2025

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** MSB Fish & Wildlife Commission, Member 3

*(For example, Board of Equalization, Member 3)*

Applicant Name: Crosby Morrow

Residence Address: 851 N Upstream Pl. Palmer, AK 99645

Mailing Address: 851 N Upstream Pl. Palmer, AK 99645

Home/Cell phone: 905-775-5244 Work phone: 905-775-5244 Email: crosby.morrow@gmail.com

Name and Address of Employer: Prism Design & Construction 7620 W. Marigold Wasilla, AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 34 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be more involved to help safeguard hunting, fishing, trapping, and overall wildlife management.

I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 15 years, and hope to continue my career growth as the company itself grows. I spend as much time as I possibly can hunting and trapping in Alaska. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice.

My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/21 emailed

Applicant Name: Crosby Morrow

List three professional or personal references:

CLERKS OFFICE

Name: <u>Tim Gossett</u>	Phone: <u>907-841-2338</u>
Name: <u>Gabe Kitter</u>	Phone: <u>907-232-5870</u>
Name: <u>Shaun Campbell</u>	Phone: <u>907-203-6434</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO X YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

(1) 3AN-16-06310CI (2) Automobile Tort (but not wrongful death) (3) 05/19/2017

(4) I had worked a long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgment against us for the sum of \$120,000 paid by the insurance company.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Crosby Morrow

Date: 11/21/2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 28-475 Assembly District: 3 Service Area:

Position on Board: MSB Fish+Wildlife, Member 3-Hunting Term Ends: 12/31/27

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

DATE RECEIVED

RECEIVED

NOV 18 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Fish and Game Advisory  
(For example, Board of Equalization, Member 3) Member 3,  
Hunting Rep

Applicant Name: Mark Johnson

Residence Address: 22022 East Tempest Circle, Palmer

Mailing Address: 22022 EAST TEMPEST Circle, Palmer, AK 99645

Home/Cell phone: 9077457425 Work phone: 9073540786 Email: mr.j@mtconline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Mike Bowles, Assembly, S1L

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am an active hunter, Trapper and Fisherman.  
I am very interested in responsible Fish and game management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a Lifelong Alaskan, 43 year Matsus resident.  
I understand hunting, Fishing and Trapping and  
the interaction between various land user groups.

11/18 emailed

Applicant Name: Mark Johnson

List three professional or personal references:

Name: Wyn WeneFee Phone: 9078411058  
Name: Karin Barker Phone: 9077955712  
Name: Michael Bowles Phone: 9073551355

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Mark R. Johnson

Date: 11/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: n/a  
Position on Board: MSB Fish & Wildlife Commission, Member 3 Term Ends: 12/31/27  
Hunting Rep.  
Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**JAN 15 2026**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** PLATTING BOARD, AH-B

(For example, Board of Equalization, Member 3)

Applicant Name: IGOR GALLOWAY

Residence Address: 7970 N Morning Glory Dr, Palmer, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-841-7777 Work phone: \_\_\_\_\_ Email: me@igorgalloway.com

Name and Address of Employer: Galloway Consulting, LLC (dba Galloway Designs), Midas Construction.

Can you regularly attend meetings? Yes  No \_\_\_\_\_ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes      No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes      No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

I've been doing architectural design and construction for over 10 years in the Valley. We are involved in new developments, providing blueprints for 100+ projects per year (homes, offices, apartments), have broad experience with business and construction as well. I believe the Borough can benefit from our experience.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Architectural Designer (since 2016). General Contractor (since 2018, over 40 high end homes and 2 offices built).

Business administration, Accounting (Since 2014). Network, IT management (since 2003).

1/15 emailed

Applicant Name: IGOR GALLOWAY

List three professional or personal references:

CLERKS OFFICE

Name: <u>Dmitri Fonov</u>	Phone: <u>907-775-6666</u>
Name: <u>Peter Mikitin</u>	Phone: <u>907-982-9127</u>
Name: <u>Tony Doramus</u>	Phone: <u>907-330-7621</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: I. Galloway Date: 1-14-2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>Na</u>
Position on Board: <u>Plattine Board, Alt B</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED:

JAN 15 2026

CLERKS OFFICE

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**Board and position for which I am applying:** Platting Board (Alternate)

(For example, Board of Equalization, Member 3)

Applicant Name: Reginald E Carney Jr

Residence Address: 1370 S Jewel St in Palmer, Ak 99645

Mailing Address: Same as above.

Home/Cell phone: NA Work phone: 907-355-8226 Email: [reginalcarneyjr@gmail.com](mailto:reginalcarneyjr@gmail.com)

Name and Address of Employer: Owner of Ark Realty and Ark Home Builders

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: I have lived in the Borough for 28yrs.

Briefly explain why you are interested in serving on the board in which you are applying:

I am interested in serving because I care about the Mat-Su Borough and want to support responsible development. My background in real estate, homebuilding, and land development combined with a reputation for integrity, would allow me to contribute effectively and work well with the current board.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Attached Resume :).

1/15 emailed

Applicant Name: Reginald E Carney Jr

List three professional or personal references:

Name: Gary Larouso Phone: 907-355-6780

Name: Kayla Kinnear Phone: 907-521-9193

Name: Kerri Stevens (Stevens Glass) Phone: 907-232-8002

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

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Applicant Signature: 

Date: 1-15-2026

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>25-320</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>Platting Board, A1+ B</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

# **Reginald Eugene Carney Jr**

Palmer/Wasilla, Alaska | Phone: 907-355-8226 | Email: reginaldcarneyjr@gmail.com

## **PROFESSIONAL SUMMARY**

Real estate broker/owner, homebuilder (Owner of Ark Home Builders, LLC) with land development experience in the Matanuska-Susitna Borough. Proven record of ethical leadership, community involvement, and practical knowledge of platting-related considerations including access, utilities, drainage, and long-term neighborhood impact.

## **RELEVANT EXPERIENCE**

**Broker/Owner — Carney Real Estate Group, DBA Ark Realty | Mat-Su Borough, AK | (2012-Present)**

- Leads real estate operations with a focus on responsible development and long-term community value
- Works with buyers, sellers, and property owners through complex land and subdivision-related transactions
- Coordinates with lenders, title, surveyors, and professionals involved in land use and development process

**Owner/Builder — Ark Home Builders | Mat-Su Borough, AK | (2022-Present)**

- Oversees residential construction projects from planning through completion
- Experienced with permitting workflows, site considerations, and coordination with trades and inspectors
- Focused on quality, compliance, and practical decision-making that supports safe, functional growth

**Land Development Experience | Mat-Su Borough, AK | 2022-Present)**

- Experience evaluating land potential and development feasibility
- Familiar with common platting issues such as access, easements, drainage, utilities, and lot layout
- Works with survey, engineering, and related professionals as needed

## **COMMUNITY & PUBLIC SERVICE**

- Strong interest in local planning, growth, and community standards within the Mat-Su Borough
- Committed to fair, transparent decision-making and respectful collaboration

## **CORE STRENGTHS**

- Ethical leadership and accountability
- Extensive understanding of real estate + building + land development
- Sound judgment and detail-oriented review

- Professional collaboration and communication
- Community-minded approach to growth

## **REFERENCES**

Available upon request

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

**DATE RECEIVED:**

RECEIVED

JAN 22 2026

**CLERKS OFFICE**



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Platting Board - District 6  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Sandra Kreger

Residence Address: 3120 N Winona St, Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: (907)355-8332 Work phone: Email: sandrakreger88@gmail.com

Name and Address of Employer: REAL Broker Wasilla  
1175 N Leatherleaf Loop, Wasilla, AK 99654

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes      No  If yes, list positions or interest:

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 32 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I have served on the Platting Board since 2023. I enjoy being involved in the Platting process.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have a certificate in Engineering/Architectural Drafting. I have experience designing and developing land parcels, and codes. I am also a realtor, where I deal a lot with plats, as-builts, set backs, real property. I have also served on the Platting Board since 2023. My apologies for having to reapply.

R

1/22 emailed

Applicant Name: Sandra Kreger

List three professional or personal references:

Name: Aaron Banks Phone: 907-441-1994Name: Shawn Fuller Phone: 907-863-8038Name: Olivia Freeman Phone: 907-215-0155

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Sandra Kreger DocuSigned by: AEF7ECE79D0D407 Date: 1/22/2026 | 14:42 CST

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>29-515</u>	Assembly District:	<u>6</u>	Service Area:	<u>n/a</u>
Position on Board:	<u>Platting Board, District 6</u>			Term Ends:	<u>12/31/28</u>
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>
				2 <sup>nd</sup>	<input type="checkbox"/>

**R**

## Jamie Jokhy

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**From:** Lacie Olivieri  
**Sent:** Thursday, November 20, 2025 11:23 AM  
**To:** Jamie Jokhy  
**Subject:** Fw: Resigning from Platting Board

RECEIVED  
NOV 20 2025  
CLERKS OFFICE

Hi Jamie,

Please see the email from Sidney Bertz. He will be resigning from the Platting board after their January 15th meeting.

Thanks,

**Lacie Olivieri**

Planning Department Administrative Specialist  
Matanuska-Susitna Borough  
350 East Dahlia Avenue  
Palmer, AK 99645  
907.861.7851  
<https://www.matsugov.us/>



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**From:** Sidney <[sidneybertz437@gmail.com](mailto:sidneybertz437@gmail.com)>  
**Sent:** Thursday, November 20, 2025 11:10 AM  
**To:** Lacie Olivieri <[Lacie.Olivieri@matsugov.us](mailto:Lacie.Olivieri@matsugov.us)>  
**Subject:** Resigning from Platting Board

**[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]**

I will be resigning from the Platting Board after our last meeting in January. I need to shed a few responsibilities off my plate as I seem to keep adding more to it. It has been an honor and great learning experience serving on this board and this team. I have recommended a replacement that I have submitted to District 7 Assemblyman, Ron Bernier. Please pass this on to the rest of the board and team. Thanks, Sid

PB  
District 7  
12/31/26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**DEC 16 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Platting Board, Member 7

(For example, Board of Equalization, Member 3)

Applicant Name: Jared Prewett

Residence Address: 13403 North Willow Lake Dr. Willow AK, 99688

Mailing Address: P.O Box 940345 Houston AK, 99694

Home/Cell phone: (907)203-5754 Work phone: Email: jared.prewett@alumni.ou.edu

Name and Address of Employer: Arrowhead Land Company

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 8 months

Briefly explain why you are interested in serving on the board in which you are applying:  
I want to serve on the platting board to be a direct steward of my community's future, ensuring its growth and true to our shared vision. It's where I can help turn land into thriving, well-planned neighborhoods.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Real Estate or Land Development: Direct involvement in property transactions, site planning, zoning processes, or subdivision development.

12/16 emailed

Applicant Name: Jared Prewett

List three professional or personal references:

Name: Rich Boothby Phone: (907)354-3246

Name: Sidney Bertz Phone: (907)854-1570

Name: Wayne Phillips Phone: (580)399-3922

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: JARED PREWETT Date: 12-16-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30-605 Assembly District: 7 Service Area: n/a

Position on Board: Platting Board, District 7 Term Ends: 12/31/26

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

JAN 13 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Greater Palmer Consolidated FSA #132 Board, Member 2

*(For example, Board of Equalization, Member 3)*

Applicant Name: Jeffrey S. Vincent, Ph.D.

Residence Address: 2275 South Killarney Dr.

Mailing Address: PO Box 3152, Palmer Alaska

Home/Cell phone: 745-0780 Work phone: \_\_\_\_\_ Email: jevincen@earthlink.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No \_\_\_\_\_ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.))*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

See Attached

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See Attached

1/15 emailed

Applicant Name: Jeffrey S. Vincent, Ph.D.

List three professional or personal references:

Name: <u>Nelson Crone</u>	Phone: <u>907-310-0940</u>
Name: <u>Linda Neslund</u>	Phone: <u>907-315-1932</u>
Name: <u>Kristen Shake, Ph.D.</u>	Phone: <u>907-322-0039</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

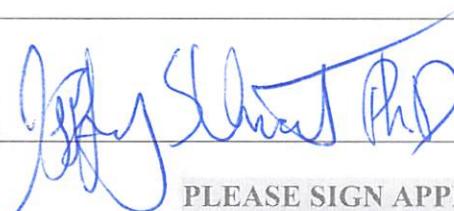
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 1/13/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-375 Assembly District: 2 Service Area: FSA 132

Position on Board: Greater Palmer Con. FSA 132, Member 2 Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Jeffrey S. Vincent, Ph.D.  
PO Box 3152  
Palmer, Alaska 99645  
Cell: 512-925-4182  
E-mail: [jevincent@earthlink.net](mailto:jevincent@earthlink.net)

January 13<sup>th</sup>, 2026

Sir/ Madam,

Thank you for the opportunity and your time in consideration of my resume for consideration to the Greater Palmer Consolidated FSA #132 board as member#3. I consider civic and community service to be an important part of creating a better community and state. I have been involved with the local Cub Scouts and Boy Scouts as a den leader, Pack Leader and Troop leader as my three young sons progressed through the Scouting experience. I have over ten years of experience with Palmer Fire and Rescue. Starting as a firefighter and progressing through the ranks to Lieutenant when I retired. Additionally, I was state certified to teach Firefighter academy for Palmer and Butte Fire Departments. My motivation in seeking this position is to Continue with serving our community in the Fire Service as a borough board member to lend my knowledge and experience. I believe my education and experience makes me suited for the position as a way to continue to give back to our community.

I thank you again for your time in considering my resume, I look forward to accomplishing the duties and objectives for the borough and what we can accomplish together.

Have a great day.

Sincerely,

Jeffrey S. Vincent, Ph.D.

# Jeffrey S Vincent, Ph. D.

PO Box 3152  
Palmer, Alaska 99645  
Home: 907-745-0780  
Cell: 512-925-4182

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## Education:

### *Degree:*

Ph. D. Geography, 2006

*Doctoral Dissertation: Mapping Shellfish Distribution Using Hyperspectral Remote Sensing*

*Dissertation Chair: John R. Jensen, Ph.D.*

### *Institution:*

University of South Carolina, Department of Geography, Columbia, South Carolina

### *Masters of Applied Geography, 1999*

*Master's Thesis: A Descriptive Geographic Information System Model of the Cotton Boll Weevil (*Anthonomus Grandis grandis*) In Dona Ana County, New Mexico*

*Thesis Chair: Michael N. Demers, Ph.D.*

### *New Mexico State University, Department of Geography, Las Cruces, New Mexico*

### *Bachelors of Science – Geography, 1997*

*With Honors: 3.77cum. GPA*

### *New Mexico State University, Department of Geography, Las Cruces, New Mexico*

## Relevant Employment History:

Oct. 2009 – 2023

Palmer Fire and Rescue – Lieutenant

Position Held: Paid on Call fire / rescue responder.

*Duties and Responsibilities:* Extinguishment of structural, wild land, and automobile fires. Driver and operator of all fire apparatus within the Palmer Fire Department. Certified Matanuska-Susitna Borough Rescue Technician for vehicle patient extraction. Maintenance and repair of all equipment associated with fire response.

May 2014 – November 2017

Environmental Resources Management Inc. (ERM, Inc.) - GIS Analyst

*Duties and Responsibilities:* The input, storage, analysis and presentation of environmental contaminant data in an Environmental Systems Research Institute (ESRI) Geographic Information System (GIS). Using high spatial resolution imagery to locate and present field data sample locations, and environmental contaminant concentrations. Creation of ArcGIS geodatabase for storage and organization of field data laboratory analysis results. Supervision of GIS

personnel in the production of quality control of analytical environmental contaminant map production. Use of high spatial resolution imagery and GIS for due diligence business proposals and presentations.

May 2007 – May 2009      University of Texas, Austin - Bureau of Economic Geology  
Position Held: Post-Doctoral Fellow

*Duties and Responsibilities:* Securing research funding through grant writing. Project management of funded research projects with responsibility to design, implement, and carry out specific scientific research projects using field data collection methodologies, geographic information systems, remote sensing, and statistical analysis software using standard and innovative methodologies. Final technical report writing and communication to the scientific community via scientific journal and conference proceedings.

June 2002 – July 2006      University of South Carolina, Columbia – Belle W. Baruch Institute  
Geographic Information Processing Laboratory  
Position Held: Lab Manager Research Associate

*Duties and Responsibilities:* Securing research funding through grant writing. Project management of funded research projects with responsibility to design, implement, and carry out specific scientific research projects using field data collection methodologies, geographic information systems, remote sensing, statistical analysis software and methodologies. Final technical report writing and communication to the scientific community via scientific journal and conference proceedings.

August 1999 – June 2002      University of South Carolina, Columbia - Department of Geography  
Position Held: Teaching and Research Assistant

*Duties and Responsibilities:* Design and teach undergraduate Geography curriculum. Perform specific research tasks as directed by the Principal Investigator.

August 1997 – July 1999      New Mexico State University, Department of Geography. Las Cruces, New Mexico  
Position Held: Graduate Teaching Assistant

*Duties and Responsibilities:* Design and teach undergraduate Geography laboratory for geographic information system and remote sensing curriculum.

RECEIVED

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

JAN 20 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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**Board and position for which I am applying:** Greater Palmer Consolidated FSA, Member 2

*(For example, Board of Equalization, Member 3)*

Applicant Name: JHenry Daniel Kane

Residence Address: 6401 N Bishop Dr Wasilla, Ak 99654

Mailing Address: 6401 N Bishop Dr Wasilla, Ak 99654

Home/Cell phone: 907-740-3334 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Sala LLC 8240 sandlewood PI Anchorage, Ak 99501

Can you regularly attend meetings? Yes  No \_\_\_\_\_ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: Since July 2025. 6 months

Briefly explain why you are interested in serving on the board in which you are applying:

I spent 15 years in emergency services in a fire department in Alaska, and this is a way that I can give back to my community and help the service area.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Senior Captain of Operations, Nikiski Fire, 2013-2025

Student Firefighter, UFD, 2012-2013

Volunteer Engineer, Capital City Fire Rescue, 2010-2012

RECEIVED

Applicant Name: JHenry Daniel Kane

List three professional or personal references:

Name: Gail White Phone: 9073984103  
Name: Raymond Cox Phone: 9072294173  
Name: Mitchel Sosinski Phone: 9077074232

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: JHenry Daniel Kane Date: 01/19/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	29-510	Assembly District:	1	Service Area:	PSA 132		
Position on Board:	GPC RSA 132, Member 2			Term Ends:	12/31/28		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

DATE RECEIVED:

RECEIVED

JAN 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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Board and position for which I am applying: Board of Supervisors - FSA  
(For example, Board of Equalization, Member 3) West Lakes 136, Member 2

Applicant Name: Jessica Deanice Warner

Residence Address: 1331 Brass Bring Dr. Wasilla, Alaska 99623

Mailing Address: PoBox 871037 Wasilla, Alaska 99687

Home/Cell phone: 907-715-4423 Work phone: N/A Email: jessie7688@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings?  Yes  No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: Thomas Warner (Emergency Responder)

(For example: employee, emergency responder, board member, contractor, etc.)  
Sarah Warner (Emergency Responder)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 11 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am currently the president of the West Lakes Auxiliary and would love to volunteer my time in the emergency services more. To help support the emergency Responder of my Community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

2024- Current - President of West Lakes Auxiliary

2023-2024- Administrative Assistant (Fleet)

1998-2003 - Business Owner

1/13 emailed

Applicant Name: Jessica Deanice Warner

List three professional or personal references:

Name: Bandy Newcomb Phone: 907-355-1518  
Name: Tawnya Higtower Phone: 907-982-4948  
Name: Jessica Young Phone: 907-982-4948  
414-2652

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Jessica D. Warner

Date: 01-12-2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 27-415 Assembly District: 7 Service Area: FSA 186  
Position on Board: West Lakes FSA, number 2 Term Ends: 12/31/08  
Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

DATE RECEIVED: **RECEIVED**  
**OCT 08 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: VCRS, 9465 E. Chalylut Circle, Palmer AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 364 Auxiliary 2015-16, Willow FSA Board 2016-18, 2023 - current.

Mat-Su Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-843-1313  
Name: Vern Halter Phone: 907-495-6868  
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:

Tamara Boeve

Date:

10-4-25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30-605 Assembly District: 7 Service Area: FSA 140

Position on Board: FSA Millow-Caswell No.140, Member 3 Term Ends: 12/31/28

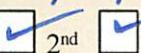
Residence Checked: YES



Map Checked: YES



Code Checked: 1<sup>st</sup>



2<sup>nd</sup>

14 2025

BOROUGH CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

RSA Cashwell Lakes No. 15,  
Member 3 position

Board and position for which I am applying:

(For example, Board of Equalization, Member 3)

Applicant Name: Sheena Fort

Residence Address: 488460 Bendapole Rd

Mailing Address: PO Box 5916 Willow, AK 99688

Home/Cell phone: 907-521-3851 Work phone: Same Email: Sheenafort1mt@yahoo.com

Name and Address of Employer: Self employed

Can you regularly attend meetings?  Yes  No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since May 2014

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy serving on this board, being involved in my community and helping with road related issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am on quite a few local boards trying giving back to my community with RSA 15. I've been in position 3 Secy for a few years and would like to continue.

Applicant Name: Sheena Fort

List three professional or personal references:

Name: Ned Sparks Phone: 907-24689033  
Name: Tessi Teach Phone: 907-4148740  
Name: Marti Goff Phone: 907-841-0992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? Y NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

Y NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Sheena Fort

Date: 10/8/25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30-595 Assembly District: 7 Service Area: RSA 15

Position on Board: RSA Caswell Lakes No. 15, Member 3 Term Ends: 12/31/28

Residence Checked: YES

Map Checked: YES

Code Checked: 1<sup>st</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED:

DEC 18 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: RSA - 15 Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: MARCUS DAVIS

Residence Address: 21253 E Caswell Lakes rd.

Mailing Address: HC 89 BX 1621, Willow AK 99688

Home/Cell phone: 907-671-2244 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Upper Susitna Seniors INC. Project Manager

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Home Owner

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

To Help improve road systems

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Owned my own Comerical Development Company for 43 years. Blue Northern Builders. com  
Also Owned Business in Alaska Since 1999  
www.bluenorthernbuilders.com

10/18 emailed

Applicant Name: MARCUS DAVIS

List three professional or personal references:

CLERKS OFFICE

Name: <u>Morgan Davis</u>	Phone: <u>916-218-2014</u>
Name: <u>Joel Yochum</u>	Phone: <u>907-203-5139</u>
Name: <u>Jared Marrell</u>	Phone: <u>416-640-2995</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Marcus Davis Date: 12-18-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>RSA15</u>
Position on Board: <u>Caswell Lakes R8A No 15, Member 3</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

JAN 05 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: RSA 15 Road Board member 3

(For example, Board of Equalization, Member 3)

Applicant Name: michael "Hunter" Leach

Residence Address: 1633 East Hidden Hills Rd

Mailing Address: PO Box 1192 Willow AK 99688

Home/Cell phone: 304-4318 Work phone: \_\_\_\_\_ Email: HunterLeach@qmail.com

Name and Address of Employer: Retired, US ARMY

Can you regularly attend meetings?  Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.))*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

Help with Solutions and Being Part of my Community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Disabled Veteran

Hunter Education Instructor

Board member USSA (Upper Susitna Shooter Assoc)

Applicant Name: Michael "Hunter" Leach

List three professional or personal references:

Name: Todd Coreen Phone: 907-205-1244  
Name: Philip Jaw Phone: 907-315-7258  
Name: Cole Balingen Phone: 907-414-5630

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

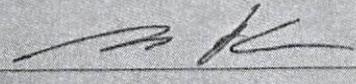
NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 12/15/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-595 Assembly District: 7 Service Area: RSA 15

Position on Board: Member 3 Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

DATE RECEIVED:

RECEIVED

OCT 16 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Meadow Lakes RSA<sup>27</sup> primary, Member 1  
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards

Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623

Mailing Address: 7362 W Parks hwy PMB 528 Wasilla, Alaska 99623

Home/Cell phone: 907 521 0178 Work phone: \_\_\_\_\_ Email: Sledwards4959@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.  
Also keep moving forward with road upgrades as funding allows. Everyone  
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAAB chair.  
Development experience with creating a subdivision including construction of  
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment  
Experience working with borough staff - RMS - supervisors - directors.  
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:

Name: Martin Hinshaw Phone: 907 947 4052  
Name: Robert Cassel Phone: 907 354 4611  
Name: Chris Daniels Phone: 623-451-0373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: S. Edwards Date: 10-10-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 27-415 Assembly District: 7 Service Area: RSA 27

Position on Board: RSA Meadow Lakes No 27, Member 1 Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

R

DATE RECEIVED:

RECEIVED

JAN 19 2021

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

RSA #9

Board and position for which I am applying: \_\_\_\_\_

(For example, Board of Equalization, Member 3)

Applicant Name: **Dr Lisa L Harrison**

Residence Address: **1001 S Serrano Drive**

Mailing Address: **same**

Home/Cell phone: **907-354-3694** Work phone: **907-373-9453** Email: **lisah\_ak@hotmail.com**

Name and Address of Employer: **Wild Iris LLC**

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: **21 years**

Briefly explain why you are interested in serving on the board in which you are applying:

**keep my neighborhood safe for those who live here, prevent misuse of tax monies**

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

R

1/19 emailed

Applicant Name: Dr Lisa L Harrison

List three professional or personal references:

Name: <u>Bruck Clift MD</u>	Phone: <u>907-887-9340</u>
Name: <u>Alyssa Kay</u>	Phone: <u>907-7950208</u>
Name: <u>Andrea McGuire</u>	Phone: <u>907-727-5794</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

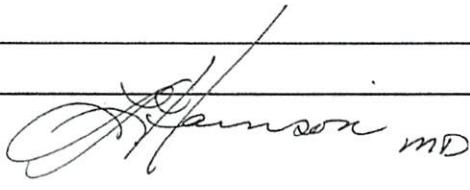
NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

1/18/2026, 4:17:02 PM

Date:

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-510</u>	Assembly District: <u>3</u>	Service Area: <u>RSA 9</u>
Position on Board: <u>RSA Midway No. 9, Member 2</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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**Board and position for which I am applying:** RSA North Colony #23, RSA 23 Member 2

(For example, Board of Equalization, Member 3)

Applicant Name: William T. Foster III (Skip)

Residence Address: 13451 E. Soapstone Road

Mailing Address: P.O. Box 955

Home/Cell phone: 907-745-8401 Work phone: 907-355-8904 Email: william.t.foster.iii@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 48 years

Briefly explain why you are interested in serving on the board in which you are applying:

I was previously a supervisor for RSA 23 when the LRSANB was first established. I would like to help the other supervisors keep the road maintained.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Retired AGO School Teacher

General Contractor

Construction Supervisor for MUI Construction Contractor

1/22 emailed

Applicant Name: \_\_\_\_\_

List three professional or personal references:

Name: Ernest Knappel Phone: 907-745-4433  
Name: Barbara Gerard Phone: 907-841-5704  
Name: Frank Hoffman Phone: 907-982-4249

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Mark K

Date: 1/21/24

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 29-505 Assembly District: 1 Service Area: RSA 23

Position on Board: North Colony RSA No 23, Member 2 Term Ends: 12/31/28

Residence Checked: YES

Map Checked: YES

Code Checked: 1<sup>st</sup>