

BOARD AND COMMISSION VACANCY REPORT Oct 21, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members—1 vacancy</i> Wasilla Soil/Water Conservation District		
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Alternate		
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6		
Labor Relations Board <i>5 members—1 vacancy</i> Member 3.....	Michael Patterson—N	
Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT Oct 21, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Local Emergency Planning Committee <i>33 members—3 vacancies</i> Law Enforcement—AK State Troopers Law Enforcement—Palmer Police Trucking or Transportation		
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> District 3 District 4		
Transportation Advisory Board <i>7 members—2 vacancies</i> LRSAAB Representative..... Public Transportation Industry		Terry Gorlick—N
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1..... Member 5	Jacob Lamphier—N	
Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2.....	Billy Schuyler—N	

BOARD AND COMMISSION VACANCY REPORT **Oct 21, 2025**

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Gold Trail RSA #28 <i>5 members</i> Member 5.....		Resignation of Maksim Zagorodniy
Trapper Creek RSA #30 <i>3 members—1 vacancy</i> Member 2.....	Ryan Romans—N	
Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
SEP 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Labor Relations Board Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Michael Patterson

Residence Address: 15505 E. Secretariat Dr. Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-7334 Work phone: _____ Email: mjcp1813@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 33 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have many years of experience working with and managing employees who are covered by a collective bargaining agreement. I have been involved in numerous labor contract issues including right to work, employee terminations, and grievances filed on the employer.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See attached

9/23 emailed

Applicant Name: Michael Patterson

List three professional or personal references:

Name:	<u>Shawn Uschmann</u>	Phone:	<u>907 360 5093</u>
Name:	<u>Lori Faria</u>	Phone:	<u>907 223 2714</u>
Name:	<u>David Nichols</u>	Phone:	<u>907 231 4500</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 9/22/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>Labor Relations, Member 3</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

Michael Patterson
15505 E Secretariat dr
Palmer Alaska 99645

1975-1992 US Army

Served 9 years in Germany, 4 years in Georgia and 3 years in Arizona including 1 year in Saudi Arabia. I was involved in Communications systems throughout my career including developing lesson/training plans at the Army's electronics and communication school in Augusta Georgia. I left the military after Desert Storm having served as a Platoon Sergeant for the last 6 years of my career.

1992 – 2001(?) Technician/Installer for Alascom/AT&T Alascom

This was a Union position; I travelled around the State of Alaska, maintaining and building communications systems.

2001-2002 FAA

I completed a short stint with the FAA as a Technician/ Installer

2002 -2007

Returned to Alascom as an installer worked primarily on the Alyaska Pipeline Communication system which Alascom held the contract for.

2007-2024 served in a management position in the installation department then later as area manager for several departments that were responsible for AT&T Alaska infrastructure. This included approximately 90 represented employees and 4 or 5 management employees. I was involved in the day to day management of represented employees and the issues that come with that responsibility. Including two arbitration hearings as well as NLRB complaints and many grievances filed against the company.

Though I did not set in on the Labor contract negotiations I was involved in the day-to-day operations through at least 3 negotiations. I have a good understanding for the process and how some things on both sides can be taken out of context.

I spent many hours discussing labor issues with both the Unions' business agent and with corporate labor/legal representatives. I do have a current Union pension as well as a pension for my time as an AT&T Area manager.

Education: Bachelor of Science Project Management.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
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Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: OCT 02 2025 CLERKS OFFICE
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INSTRUCTIONS

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Board and position for which I am applying: Transportation Advisory Board (TAB),
(For example, Board of Equalization, Member 3) L RSAAB Rep

Applicant Name: Terry Gronlick
Residence Address: 16682 West MacGregor Circle Big Lake, AK 99652
Mailing Address: P.O. Box 52-1818 Big Lake, AK 99652
Home/Cell phone: 907-244-4304 Work phone: 907-244-4304 Email: terry.gronlick@gmail.com
Name and Address of Employer: retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 8 years (2017 - Present)

Briefly explain why you are interested in serving on the board in which you are applying:

I believe the Mat-Su Borough has enormous Potential with Short & Long term Planning and implementation of Various Transportation Plans

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Business Owner - Alaska Pump & Supply Inc - 30 years Regional President of DXP - Alaska & Canada - Large Business entity traded on NASDAQ State of Alaska - AES Board - 2 years Borough Boards RSA & water & Wastewater, Big Lake Community Council Board 5 years

10/2 emailed

Applicant Name: Terry Gorlick - Applying for TAB Board

List three professional or personal references:

Name: Dr Jason Harman Phone: 907-360-8801

Name: General Scott Wenke Phone: 907-978-6198

Name: Senator Mike Syzmanski Phone: 907-250-4280

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

In last 10 year 1 traffic ticket, one hunting ticket both
dismissed with fine.

Applicant Signature: Terry Gorlick Date: 09/30/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 21</u>
Position on Board: <u>TAB, LRSAB Rep</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

Matanuska-Susitna Borough-Clerks Office

10/02/2025

250 E Dahlia Ave, Palmer, Ak 99645

Attn: Jamie.johky@matsugov.us

CC: Jennifer Ballinger

Mayor Edna Devries

Assemblyman Bill Gamble

Jason Ortiz

Subject and Reference: Application for TAB Board

Dear Valued Mat-Su Borough Board Application Reviewers, and Assembly,

At the recent Big Board Local Road Service Area Advisory monthly board meeting on September 18, 2025, A question was asked if a member would volunteer to represent the Big Board RSA on the TAB Advisory Board. Given my interest in Roads and Transportation and my reputation from my Primary on RSA 21 as secretary being diligent and thorough in developing our minutes and presenting them the board and our community in Big Lake, I was unanimously elected to represent the RSA Big Board in reporting back to them on Tab board meetings and bringing Big Board interest, support and comments to the TAB board. I further spoke to Jason Ortiz who had mentioned recently the new relationship the Mat-Su Borough had with Valley Transit and my interest and familiarity with similar transit companies in other cities and countries that the opportunity was a good fit for all parties. I believe Jason agreed. So please accept my application for participation on the Transportation Advisory Board (TAB). Thank You

Best Regards,

Terry Gorlick

terry.gorlick@gmail.com

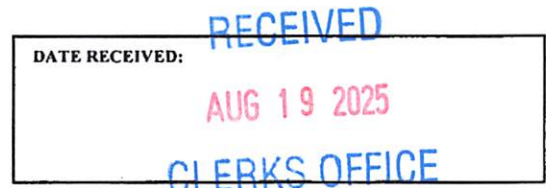
907-244-4304

16662 west MacGregor Circle

P.O. Box 52-1818

Big Lake, Ak 99652

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
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Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: Willow Caswell FSA 140, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Lamphier
Residence Address: 15033 Wilderness Rim Rd Willow AK 99688
Mailing Address: HC 89 Box 288, Willow AK 99688
Home/Cell phone: (907) 394-6460 **Work phone:** _____ **Email:** jakelamphier33@gmail.co
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5.5 years

Briefly explain why you are interested in serving on the board in which you are applying:
I spent 14 years working as a professional career firefighter paramedic and want to continue serving my community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
14 years of professional firefighting experience. 2 year at University Fire Department (Fairbanks),
4 years at Central Emergency Services (Soldotna), 8 years at Anchorage Fire Department

8/19 emailed

Applicant Name: Jacob Lamphier

List three professional or personal references:

Name: Brian Murphy Phone: 208-7555490
Name: Steve Mendive Phone: 907-2448102
Name: Doug Schrage Phone: 907-3177240

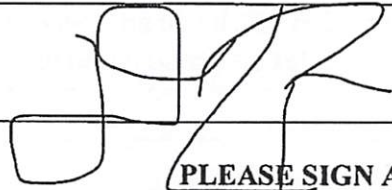
1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____



Date: 19 Aug 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>Willow-Caswell FSA No. 140, member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
SEP 11 2025
CLERKS OFFICE

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Board and position for which I am applying: RSA #25, member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Billy C. Schuyler
Residence Address: 1361 N. Williwaw Way, Wasilla 99654
Mailing Address: SAME
Home/Cell phone: 907-470-8185 Work phone: Retired Email: Billy.schuyler@icloud.com
Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

How long have you lived in the Borough: In AK 15/185 1996 (For example: RSA or FSA supervisor, board member, etc.)
(name change '98) Lemon Jr.

Briefly explain why you are interested in serving on the board in which you are applying:
Had property since 1986 remote Talkeetna

I moved in Williwaw May 2017 and was told
to add in Williwaw would be paved next
summer's still not paved and other things
List professional or personal experiences that qualify you for membership on the board. You may attach a brief

resume to highlight your qualifications:

Borough appointed to Trails comm for year
and was Vice chairman. I was an electrical Planner
for 8 yrs. I designed the King Salmon power
plant in 1980

9/11 emailed ①

Applicant Name: Billy C. Schuyler

List three professional or personal references:

Name: Dino G. Talavera Phone: 907 717 2991
Name: Terry J. VanZanten Phone: 907 203 2878
Name: Keith Weppeler Phone: 907 371 6413
360 873 1937

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

but maybe 2012 & PD

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Judgment for a repo car and was paid

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

Never

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:

Billy C. Schuyler

Date:

11 Sep 25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 28-480 Assembly District: 4 Service Area: RSA 25
Position on Board: Bogard RSA No. 25, Member 2 Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

Jamie Jokhy

From: Max Zagorodniy <mzagorodniy1@gmail.com>
Sent: Thursday, October 2, 2025 10:44 AM
To: Jamie Jokhy
Subject: Resignation Gold trails RSA

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good morning,

I am writing to formally resign from my position on the Gold Trails Road Service Area board, effective immediately. It has been a privilege to serve our community in this role, and I appreciate the opportunity to contribute. I trust the board will continue to serve the residents well, and I wish the members success in their ongoing work.

Maksim Zagorodniy

Gold Trail
RSA, Member 5
12/31/26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
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Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: Trapper Creek
RSA 30, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Ryan Romans (Christopher)

Residence Address: 23473 S. Rangeview Drive, Trapper Creek, AK 99683

Mailing Address: PO Box 13428 Trapper Creek, AK 99683

Home/Cell phone: (907)631-2212 Work phone: _____ Email: ryan.romans29@gmail.com

Name and Address of Employer: Sunshine Community Health Center, Inc. (34300 S. Talkeetna Spur Road-99676)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

My aim in serving the Trapper Creek RSA board is to provide an additional conduit of information both to and from community members regarding roadway safety concerns and access for healthy environments.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resident of the Mat-Su Borough, volunteer for local rescue/ambulance service
concerned citizen, tax payer, Director of Population Health for local health center,
Steering committee member of MSHF Community Health Needs Assessment project

8/22 emailed

Applicant Name: Ryan Romans

List three professional or personal references:

Name: Tim Schorr Phone: (907)354-1446
Name: MJ Watson Phone: (307)696-0660
Name: Sky Pride Phone: (907)631-9582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 8-21-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 30</u>
Position on Board: <u>Trapper Creek PSA30, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒