

**SUBJECT: INFORMING THE ASSEMBLY OF GRANT AMENDMENTS FOR TIME EXTENSIONS ONLY FROM THE ALASKA DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT (DCCED) THAT ARE TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.**

**AGENDA OF: January 16, 2024**

**ASSEMBLY ACTION:** Presented to the assembly 1/16/24 -EMW

**AGENDA ACTION REQUESTED:** For information only.

Route To	Signatures
Originator	<div style="text-align: right; font-size: small;">1 2 / 2 1 / 2 0 2 3</div> <div style="text-align: center; border-bottom: 1px solid black;">                     X      T o n y a   L o y e r                 </div> <div style="font-size: x-small; text-align: center;">Signed by: Tonya Loyer</div>
Finance Director	<div style="text-align: right; font-size: small;">1 2 / 2 6 / 2 0 2 3</div> <div style="text-align: center; border-bottom: 1px solid black;">                     X      C h e y e n n e   H e i n d e l                 </div> <div style="font-size: x-small; text-align: center;">Signed by: Cheyenne Heindel</div>
Borough Attorney	<div style="text-align: right; font-size: small;">1 2 / 2 6 / 2 0 2 3</div> <div style="text-align: center; border-bottom: 1px solid black;">                     X      N i c h o l a s   S p i r o p o u l o s                 </div> <div style="font-size: x-small; text-align: center;">Signed by: Nicholas Spiropoulos</div>
Borough Manager	<div style="text-align: center; border-bottom: 1px solid black;">  Recoverable Signature                 </div> <div style="text-align: center; border-bottom: 1px solid black;">                     X      M i c h a e l   B r o w n                 </div> <div style="font-size: x-small; text-align: center;">Signed by: Michael Brown</div>
Borough Clerk	<div style="text-align: center; border-bottom: 1px solid black;">  Recoverable Signature                 </div> <div style="text-align: center; border-bottom: 1px solid black;">                     X      L o n n i e   M c K e c h n i e                 </div> <div style="font-size: x-small; text-align: center;">Signed by: Lonnie McKechnie</div>

**ATTACHMENT (S) :**

- Grant No. 13-DC-632 - Amendment #8 - time extension to 6/30/2025
- Grant No. 14-DC-086 - Amendment #7 - time extension to 6/30/2025
- Grant No. 14-DC-087 - Amendment #7 - time extension to 6/30/2025
- Grant No. 15-DC-101 - Amendment #6 - time extension to 6/30/2025
- Grant No. 15-DC-104 - Amendment #6 - time extension to 6/30/2025

**SUMMARY STATEMENT:** The purpose of this legislation is to inform the Assembly that the Borough Manager will be asked to sign five time extension amendments to allow for completion of projects.

**DESIGNATED LEGISLATIVE GRANT AGREEMENT AMENDMENT**

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

<b>Grantee Name:</b> Matanuska-Susitna Borough	<b>Grant Agreement:</b> 13-DC-632	<b>GAE:</b> 831095
<b>Project Title:</b> Road Bond Package State Match	<b>Effective Date of Amendment:</b> December 1, 2023	

**Amendment # 8 Extension**

**EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:**

1. The start date of the grant agreement remains July 1, 2012.
2. The lapse date of the grant agreement is extended to June 30, 2025.
3. The total appropriation of the grant is \$32,200,000.00.

**ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT  
REMAIN IN FULL FORCE AND EFFECT.**

<b>Grantee</b>	<b>Department</b>
<b>Signature:</b>	<b>Signature:</b>
<b>Printed Name and Title:</b> Michael Brown, Borough Manager	<b>Printed Name and Title:</b> Kimberly Phillips, Grants Administrator 3
<b>Date:</b>	<b>Date:</b>

## DESIGNATED LEGISLATIVE GRANT AGREEMENT AMENDMENT

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

<b>Grantee Name:</b> Matanuska-Susitna Borough	<b>Grant Agreement:</b> 14-DC-086	<b>GAE:</b> 840614
<b>Project Title:</b> Rail Extension to Port MacKenzie	<b>Effective Date of Amendment:</b> December 1, 2023	

### Amendment # 7 Extension

**EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:**

1. The start date of the grant agreement remains **July 1, 2013**.
2. The lapse date of the grant agreement is extended to **June 30, 2025**.
3. The total appropriation of the grant is **\$25,000,000.00**.

**ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT  
REMAIN IN FULL FORCE AND EFFECT.**

Grantee	Department
<b>Signature:</b>	<b>Signature:</b>
<b>Printed Name and Title:</b> Michael Brown, Borough Manager	<b>Printed Name and Title:</b> Kimberly Phillips, Grants Administrator 3
<b>Date:</b>	<b>Date:</b>

IM 24-025

# DESIGNATED LEGISLATIVE GRANT AGREEMENT AMENDMENT

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

Grantee Name: <b>Matanuska-Susitna Borough</b>	Grant Agreement: <b>14-DC-087</b>	GAE: <b>840818</b>
Project Title: <b>River Management</b>	Effective Date of Amendment: <b>December 1, 2023</b>	

## Amendment # 7 Extension

EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

1. The start date of the grant agreement remains July 1, 2013.
2. The lapse date of the grant agreement is extended to June 30, 2025.
3. The total appropriation of the grant is \$2,500,000.00.

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT  
REMAIN IN FULL FORCE AND EFFECT.

Grantee	Department
Signature:	Signature:
Printed Name and Title: <b>Michael Brown, Borough Manager</b>	Printed Name and Title: <b>Kimberly Phillips, Grants Administrator 3</b>
Date:	Date:

IM 24-025

## DESIGNATED LEGISLATIVE GRANT AGREEMENT AMENDMENT

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

<b>Grantee Name:</b> Matanuska-Susitna Borough	<b>Grant Agreement:</b> 15-DC-101	<b>GAE:</b> 850718
<b>Project Title:</b> Gateway Visitor Center Phase 2	<b>Effective Date of Amendment:</b> December 1, 2023	

### Amendment # 6 Extension

**EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:**

1. The start date of the grant agreement remains July 1, 2014.
2. The lapse date of the grant agreement is extended to June 30, 2025.
3. The total appropriation of the grant is \$1,235,000.00.

**ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT  
REMAIN IN FULL FORCE AND EFFECT.**

Grantee	Department
<b>Signature:</b>	<b>Signature:</b>
<b>Printed Name and Title:</b> Michael Brown, Borough Manager	<b>Printed Name and Title:</b> Kimberly Phillips, Grants Administrator 3
<b>Date:</b>	<b>Date:</b>

IM 24-025

## DESIGNATED LEGISLATIVE GRANT AGREEMENT AMENDMENT

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

<b>Grantee Name:</b> Matanuska-Susitna Borough	<b>Grant Agreement:</b> 15-DC-104	<b>GAE:</b> 850715
<b>Project Title:</b> Rail Extension to Port MacKenzie	<b>Effective Date of Amendment:</b> December 1, 2023	

### Amendment # 6 Extension

**EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:**

1. The start date of the grant agreement remains July 1, 2014.
2. The lapse date of the grant agreement is extended to June 30, 2025.
3. The total appropriation of the grant is \$13,000,000.00.

**ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT  
REMAIN IN FULL FORCE AND EFFECT.**

Grantee	Department
<b>Signature:</b>	<b>Signature:</b>
<b>Printed Name and Title:</b> Michael Brown, Borough Manager	<b>Printed Name and Title:</b> Kimberly Phillips, Grants Administrator 3
<b>Date:</b>	<b>Date:</b>

IM 24-025