

BOARD AND COMMISSION VACANCY REPORT February 01, 2022

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 01 Palmer Soil/Water Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board <i>5 members/1 alt – 4 vacancies</i> Alternate Animal Trainer At-Large Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 10 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 5 Member 6 Member 7 Member 9 Member 10 Member 12 Member 13 Member 14	Traci Barickman – N David Heier - N
Board of Ethics <i>5 members – 1 vacancy</i> Member 3		
Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate		

BOARD AND COMMISSION VACANCY REPORT February 01, 2022

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston Alternate		
Health & Social Services Board <i>7 members/1 alt 1 vacancy</i> Member 8 Alternate		
Historical Preservation Commission <i>9 members – 4 vacancies</i> Member 1 Member 3 Member 5 Member 7		
Jt Assembly/School Board Assembly Member 2	Mokie Tew - N
Labor Relations Board <i>5 members -4 vacancies</i> Member 2 Member 3 Member 4 Member 5		
Library Board <i>9 members – 1 vacancy</i> At-Large 2	Marty Kincaid - N
Local Emergency Planning Committee <i>33 members – 9 vacancies</i> Alaska Railroad Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) Elected Official Law Enforcement AK State Troopers Law Enforcement Houston Police		

BOARD AND COMMISSION VACANCY REPORT February 01, 2022

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) Public Health Agency Public Utility – Gas Trucking or Transportation	Resignation of Daniel Hansen Michael Gavarrete - N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Planning Commission <i>7 members – 1 vacancy</i> District 7 Dennis Vau Dell - N	Curt Scoggin - N
Platting Board <i>7 members / 2 alt</i> Alternate B	Resignation of Barb Doty
Port Commission <i>7 members</i> Seat 1 Amy Hansen – N Jerry Ward - N		
Transportation Advisory Board <i>7 members – 1 vacancy</i> At-Large 2	Terri Lyons - N
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Central Mat-Su FSA # 130 <i>5 members – 1 vacancy</i> Member 5	David Tyler - N
Sutton FSA # 4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 2 Member 3		

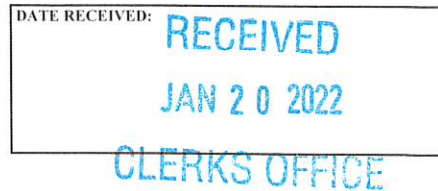
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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Big Lake RSA # 21 Member 1	Resignation of Bill Heairet Pat Daniels - N
Knik RSA # 17 <i>3 members – 1 vacancy</i> Member 3		
Lazy Mountain RSA # 19 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3	Daniel Keane – N Robert Stone - N
Midway RSA # 9 <i>3 members – 1 vacancy</i> Member 3		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> Member 2		
South Colony RSA # 16 <i>3 members – 1 vacancy</i> Member 3	Kelly Gordon - N
Trapper Creek RSA # 30 <i>3 members – 2 vacancies</i> Member 1 Member 2		
Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		

BOARD AND COMMISSION VACANCY REPORT February 01, 2022**N = New Application R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Equalization
(For example, Board of Equalization, Member 3)

Applicant Name: Traci Barickman

Residence Address: 18260 E. Wishbone Place, Palmer AK 99645

Mailing Address: 18260 E. Wishbone Place, Palmer AK 99645

Home/Cell phone: 907-315-0324 **Work phone:** _____ **Email:** tjb@mtaonline.net

Name and Address of Employer: Elite Real Estate Group 125 W. Evergreen Ave., Suite 201 Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.03), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Will Barickman, spouse; Employee - O&M Road Superintendent
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 49 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? Community service utilizing my real estate experience.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been a broker for over 28 years in the Mat-Su Valley, managing hundreds of
of licensees and supervising thousands of real estate transactions. I have served on and off this board for over 20 years.

List three professional or personal references:

Name: <u>Alice Hawks</u>	Phone: <u>(907) 861-8640</u>
Name: <u>Rob Tracy</u>	Phone: <u>(907) 376-4985</u>
Name: <u>Will Barickman</u>	Phone: <u>9907) 355-0622</u>

Applicant Signature: Traci J. Barickman **Date:** 1/20/2022 | 6:47 AM AKST

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA
Position on Board: BOE member 5 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Traci Barickman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

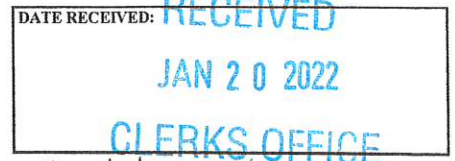
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A



Emailed 1/19/22 to Alice

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Board of Equalization
(For example, Board of Equalization, Member 3)

Applicant Name: David Heier

Residence Address: 2058 S Birch Lake Drive Wasilla, AK 99654

Mailing Address: 1150 S Colony Hwy STE 3 Box 154 Palmer, AK 99645

Home/Cell phone: 480 747 5862 Work phone: 480 747 5862 Email: MOGLEY@GCI.NET

Name and Address of Employer: HDL 202 W Elmwood Ave Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: CHDL has contracts with MSB
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years +

Briefly explain, why you are you interested in serving on the board in which you are applying?
Volunteer work in the community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Former MSB Board member

Former Anchorage Board Member Real Estate License Appraisal Background

List three professional or personal references:

Name: <u>David Lundin</u>	Phone: <u>746 5230</u>
Name: <u>Shawn Hall</u>	Phone: <u>746 5230</u>
Name: <u>Amber Lindstrom</u>	Phone: <u>746 5230</u>

Applicant Signature: David Heier (N) Date: January 19, 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>BOE member 12</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: David Heier

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

DATE RECEIVED

RECEIVED

JAN 14 2022

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: LIBRARY BOARD AT-LARGE

(For example, Board of Equalization, Member 3)

Applicant Name: MARTHA (MARTY) KINCAIDResidence Address: 10085 N. PROMISE CIRCLE, PALMERMailing Address: P.O. Box 2954 PALMER, AK 99645Home/Cell phone: 907-355-7047 Work phone: SAME Email: marty@mtaonline.netName and Address of Employer: SELF-EMPLOYED SEMI-RETIREDCan you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)How long have you lived in the Borough? 60 YEARSBriefly explain, why you are you interested in serving on the board in which you are applying? I LOVE BOOKS!
I NOW HAVE THE TIME TO GIVE BACK TO MY COMMUNITY.List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I HAVE HAD THE OPPORTUNITY TO HAVE A WIDE RANGE
OF EMPLOYMENT. CONSTRUCTION TO ACCOUNTING TO ENTREPRENEURSHIP;
WILL BE AN ASSET TO ANY BOARD.List three professional or personal references: Name: JANET KINCAID Phone: 907-745-3855
Name: KEN FENNEL Phone: 907-232-0098
Name: ALTHEA McALLISTER Phone: 907-354-0869Applicant Signature: Martha (Marty) Kincaid (N) Date: 1.14.2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-6228 Assembly District: 6 Service Area: NA
Position on Board: LIB AT-LARGE 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: MARTHA (MARTY) KINCAID

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

From: Casey Laughlin
Sent: Wednesday, January 19, 2022 11:04 AM
To: Debra Wetherhorn
Subject: FW: LEPC Meeting

Hello Deb,

See below. Daniel Hansen is no longer in that position with Enstar and he is not attending the LEPC meetings any longer. I'm sorry, I thought I forwarded this to you previously. He will need to be removed, and I am in discussions now with his possible replacement, so hopefully we will soon see an application from him (Michael Gavarrete).

Thanks.

Casey Laughlin

Dept. Administrative Specialist
Department of Emergency Services
680 N. Seward Meridian Parkway
Wasilla, AK 99654
907-861-8005

From: Daniel Hansen <Daniel.Hansen@enstarnaturalgas.com>
Sent: Tuesday, October 5, 2021 3:18 PM
To: Casey Laughlin <Casey.Laughlin@matsugov.us>
Subject: RE: LEPC Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Casey,

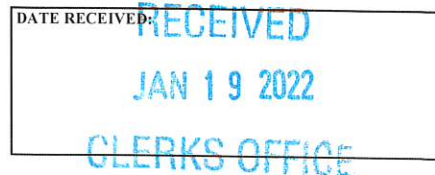
I wanted to let you know I've change positions at ENSTAR and will be training my replacement Michael G. I plan on attending the next LEPC meeting and will have Michael attend as well.

Let me know if you have any questions.

Thank you!

Daniel

LEPC Public Utility - Gas
12/31/2023



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Board and position for which I am applying: Natural Gas Seat

(For example, Board of Equalization, Member 3)

Applicant Name: Michael Gavarrete

Residence Address: 3619 Chaffee Circle, Anchorage, AK 99517

Mailing Address: 3619 Chaffee Circle, Anchorage, AK 99517

Home/Cell phone: 907-602-6108 **Work phone:** 907-334-7739 **Email:** michael.gavarrete@enstarnaturalga

Name and Address of Employer: ENSTAR Natural Gas Company, 401 E. International RD, Anchorage, AK, 99519

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Don't necessarily live in the Borough, but I have lived in Anchorage for over 27 years.

Briefly explain, why you are you interested in serving on the board in which you are applying? Part of my Job at ENSTAR is Public Awareness. I want to be engaged with the things that happen in the community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have 3 years of working in the Natural Gas Industry. I have worked one on one with customers and know the difficulties that go through. Internally, I have served a trainer to for new staff, and now I train the community on Natural Gas Safety.

List three professional or personal references:

Name:	<u>Daniel Hansen</u>	Phone:	<u>907-227-2825</u>
Name:	<u>Dave Butto</u>	Phone:	<u>907-240-3600</u>
Name:	<u>Walter Montes</u>	Phone:	<u>907-602-6111</u>

Applicant Signature:

Michael Gavarrete

Date: 01-19-2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: Resident Walker Assembly District: - Service Area: -

Position on Board: LEPC Public Utility - Gas **Term Ends:** 12/31/2023

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

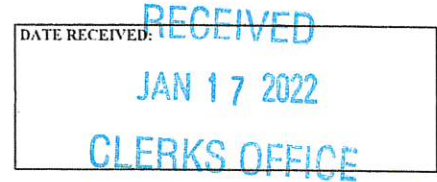
Applicant Name: Michael Gavarrete

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



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Board and position for which I am applying: Planning Board District 7
(For example, Board of Equalization, Member 3)

Applicant Name: FRANK CURT SCOGGIN

Residence Address: 1983 N PITTMAN RD

Mailing Address: 7362 W PARKS HWY #710 WASILLA AK 99623

Home/Cell phone: 907-250-9767 Work phone: _____ Email: CURT.SCOGGIN@Yahoo.com

Name and Address of Employer: SELF SCOGGIN EXCAVATING

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 39 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to help with the planning of the MSB & Alaska's future

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have spent the last 31 years working in construction & development in Alaska

List three professional or personal references:

Name: <u>Kevin Talle</u>	Phone: <u>907-227-4076</u>
Name: <u>Charles Carter</u>	Phone: <u>907-354-8069</u>
Name: <u>Terry Loyer</u>	Phone: <u>907-841-4314</u>

Applicant Signature: [Signature] Date: 1/17/22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-130</u>	Assembly District: <u>7</u>	Service Area: _____
Position on Board: <u>PC District 7</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

1/19 Approved

Applicant Name: _____

[Signature]

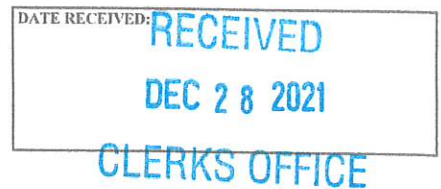
11/17/22

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



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Board and position for which I am applying: PLANNING COMM.
(For example, Board of Equalization, Member 3)
Applicant Name: DENNIS L VAU DELL
Residence Address: 2025 S. KYRSTEN CIR WASILLA
Mailing Address: 2025 S. KYRSTEN CIR. WASILLA 99623
Home/Cell phone: 892-1342 Work phone: _____ Email: VAUDELL@GMAIL.COM.
Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I OWN MY HOME HERE
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 YR FULL TIME

Briefly explain, why you are you interested in serving on the board in which you are applying? SEE ATTACHED

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED

List three professional or personal references:

Name: <u>MIKE CORBIN</u>	Phone: <u>229-7076</u>
Name: <u>LEE GAGE</u>	Phone: <u>350-6353</u>
Name: <u>DAN MAYFIELD</u>	Phone: <u>892-7406</u>

Applicant Signature: Dennis L Vau Dell (N) Date: 12-23-21
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-135</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>PC Dist 7</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

15 emailed

Dennis L Vau Dell

Answers to questions on Board, Commission application:

My interest in serving is based on my thought that we all should do something to for our country and community such as military services, jury duty, board and commission membership, etc. In the past I have member of the armed forces. I never attempted to avoid sitting on a jury. I am a past member of the MatSu Platting Board.

How I list my qualifications to sit as a Planning Commissioner begins with the question "what are the ideal qualifications?" All that I have is what I have been. I am a retired fire service officer who, like most Firefighters, had enough time off of duty to have a second job. In my case, I worked as a carpenter and eventually Became a licensed general building contractor. Now I am enjoying retirement.

Debra Wetherhorn

From: Barb Doty <barbdotymd@gmail.com>
Sent: Monday, January 10, 2022 2:35 PM
To: Debra Wetherhorn; Sloan VonGunten
Subject: Resignation as alternate on Platting Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Debra and Sloan:

This email is to confirm my request to be removed from the Platting Board as an alternate. I will be traveling out of the area intermittently during the upcoming year and unable to meet the last minute availability requirements that an alternate position requires.

Thank you for the opportunity to share in this important role of the Mat Su Borough.

Best regards,
Barb Doty

PB Alternate B
12/31/2022

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Hansen

Residence Address: 9116 E Alpine Meadow Dr, Palmer, AK, 99645

Mailing Address: PO Box 3342, Palmer, AK, 99645

Home/Cell phone: 907-521-3043 **Work phone:** 907-892-6869 **Email:** a.hansen.ak@gmail.com

Name and Address of Employer: City of Houston, PO Box 940027, Houston, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

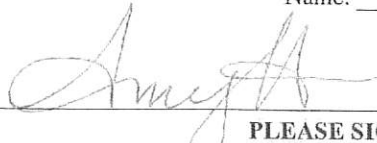
How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm interested in the possibilities Port MacKenzie has to offer to our community. I'd like to understand more about the railway & where that stands.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm the Deputy City Clerk for the City of Houston and prepare packets, minutes and am Parliamentarian for the Planning & Zoning Commission. I understand how to prepare for a meeting.

List three professional or personal references:

Name:	<u>Sonya Pevan, Houston City Clerk</u>	Phone:	<u>907-892-6869</u>
Name:	<u>Lynda Locke, Realtor</u>	Phone:	<u>907-232-1012</u>
Name:	<u>Marilyn Bell, Public Works Clerk</u>	Phone:	<u>907-320-6009</u>

Applicant Signature:  **Date:** 11-17-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-622</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Port Seat 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

11/19 emailed mayor-Tim

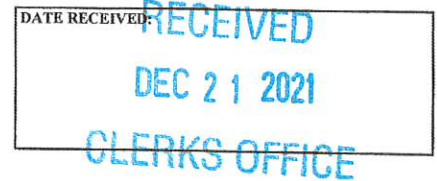
Applicant Name: Amy Hansen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Matanuska-Susitna Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Jerry WARD
Residence Address: 49287 S. Silver Salmon Drive Willow, AK
Mailing Address: PO Box 112541 Anch. AK 99511
Home/Cell phone: 907 887 3677 **Work phone:** 907 242 3942 **Email:** wards @ GCL.net

Name and Address of Employer: WARD & Associates Realty

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Board Member Port Commission
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To help The port And infrastructure That is needed

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See Resume

List three professional or personal references:

Name: <u>John Wood</u>	Phone: <u>907 354 0775</u>
Name: <u>David Eastman</u>	Phone: <u>907 355 4759</u>
Name: <u>TUCKERMAN BAWCOCK</u>	Phone: <u>907 394 4910</u>

Applicant Signature: [Signature] **Date:** 12-21-2021
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-030</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>PORT Seat 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

1/5 emailed

Applicant Name: Terry WARD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JERRY WARD

wards@gci.net 907-242-3442

P.O. Box 112541
Anchorage, Alaska 99511**SUMMARY**

An Athabascan Indian from the Caribou Tribe, born, raised and current resident of Alaska. Joined the U.S. Navy Seabees and served in the Vietnam War, was honorably discharged. Built and grew a family owned real estate business of 40+ years. Dedicated to family and a strong commitment to public service in Alaska. Through effective communication skills and determination, Prime Sponsor and Co-Sponsor of many senate & house legislative bills to forward causes and issue important to the State of Alaska.

PROFESSIONAL EXPERIENCE**WARD & ASSOCIATES
REALTY**

- *Real Estate Professional*

1973-CURRENT

DIRECTOR ALASKA UNITED STATES DEPARTMENT of AGRICULTURE

- Director Rural Development

2016-2020

ALASKA STATE SENATE: 22ND ALASKA STATE LEGISLATURE, DISTRICT E

- *Senate Committee Memberships*

2001-2003

- Vice-Chair, Finance Committee
- Vice-Chair, Transportation Committee
- Member, Legislative Budget & Audit Committee
- Member, Committee on Committees
- Member, Health, Education & Social Services Committee
- Chair, Finance Subcommittees

ALASKA STATE SENATE: 20TH ALASKA STATE LEGISLATURE, DISTRICT E

- *Chair, Transportation Committee*

1996-2000

- Member, Senate Finance Subcommittee, Veteran Affairs
- Member, Health, Education & Social Services Committee
- Member, State Affairs Committee
- Interim Task Force on International Trade
- Aerospace Development Corporation
- Energy Council
- National Conference of State Legislators
 - Executive Committee
 - Criminal Justice Committee

STATE OF ALASKA

- *Rural Affairs Coordinator, Department of Corrections*

1992-1994

LEGISLATIVE LIASON

- *Alaska Energy Authority*

1990-1992

ALASKA HOUSE OF REPRESENTATIVES: 13TH LEGISLATIVE SESSION

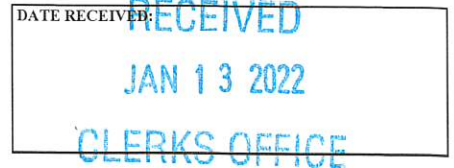
- *House Committee Memberships*

1982-1984

- Finance Committee
- Special Loans Committee

**SERVICE ORGANIZATIONS AND COMMUNITY
INVOLVEMENT**

- *Municipality of Anchorage Commissioner: Health, Transportation, & Veterans Affairs*
- *Councilman, Alaska Native Veterans Council*
- *Veterans of Foreign Wars*
- *American Legion*
- *Cook Inlet Regional Corporation, Shareholder, Former Board of Directors*
- *Caswell Native Incorporated, Shareholder, Former Board of Directors*
- *Doyon Limited, Shareholder*
- *Tanana Chiefs Conference, Tribal Member*
- *Trump/Alaska State Director*



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Transportation Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Terri Lyons

Residence Address: 3001 E Beech Way Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 509-998-0257 **Work phone:** _____ **Email:** horseminkground3@hotmail

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in helping the borough grow in a positive way.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: My personal experience is the borough has outgrown its infrastructure.

List three professional or personal references:

Name: <u>Kevin McCabe</u>	Phone: <u>907-229-3721</u>
Name: <u>Denise Bowman</u>	Phone: <u>907-715-1220</u>
Name: <u>Pam Fennel</u>	Phone: <u>360-903-3262</u>

Applicant Signature: Terri Lyons **Date:** 1-12-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-115</u>	Assembly District: <u>4</u>	Service Area: <u>RSA midway #9</u>
Position on Board: <u>TAB AT-LARGE 2</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

1/13 Approved

Applicant Name: Terri Lyons

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Central Mat-Su FSA #130 Member #5
(For example, Board of Equalization, Member 3)

Applicant Name: David L. Tyler

Residence Address: 3365 E. Whispering Woods Dr. Wasilla AK 99654

Mailing Address: Same

Home/Cell phone: 907-715-9415 Work phone: N/A Email: blushingmoose@yahoo.com

Name and Address of Employer: Retired State of Alaska

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since September 2016

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to give back to my community. Now that I'm retired I have the time.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached resume

List three professional or personal references:

Name: <u>Jeff Laughlin</u>	Phone: <u>907-227-3330</u>
Name: <u>M. W. Flynn</u>	Phone: <u>907-347-7685</u>
Name: <u>Rich Roelby</u>	Phone: <u>907-360-6073</u>

Applicant Signature: [Signature] Date: 1-10-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-120</u>	Assembly District: <u>4</u>	Service Area: <u>FSA City Wasilla</u>
Position on Board: <u>FSA 130 member 5</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1/13 approved

Applicant Name: David Tyler

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

David L. Tyler

3365 E. Whispering Woods Dr
Wasilla, AK 99654
Cell: (907) 715-9415
E-mail: blushingmoose@yahoo.com

Relevant Work History

Director, Alaska State Fire Marshal, Division of Fire and Life Safety, Department of Public Safety
Supervisor: Bill Comer, Deputy Commissioner (retired)
Feb 2016 – December 2019 (retired)

Director, Alaska State Fire Marshal, Division of Fire and Life Safety, Department of Public Safety
Supervisor: Terry Vrabec, Deputy Commissioner (907) 269-5086
April 2007 – August 2012 (retired)

Director, Fairbanks North Star Borough, Department of Emergency Operations
Supervisor: Bob Shefchik, Mayor's Chief of Staff (907) 459-1300
July 2004 – April 2007

Fire Chief, North Star Fire Service Area, North Pole, Alaska, 99705
August 2000 – June 2004

Fire Chief, North Pole Fire Department, North Pole, Alaska, 99705
November 1999 to August 2000

Fire Assistant Chief, Homer Volunteer Fire Department, Homer, Alaska 99603
September 1997 to November 1999

Fire Chief, Chena-Goldstream Fire & Rescue, Fairbanks, Alaska
July 1991 to September 1997

Military Service

United States Navy

July 1976 to October 1982

Served on two aircraft carriers (USS John F. Kennedy & USS Forrestal) with the primary responsibility of aircraft recovery. Served two years on shore duty assigned to the Correctional Center at Great Lakes, Illinois as a corrections officer.

Education

High School Diploma, Altoona High School, Altoona, Wisconsin

Undergraduate Studies; Associates Degree in Municipal Fire Control
University of Alaska Fairbanks, Fairbanks, Alaska (Graduated May 1991)

Extensive formal training in diverse areas of fire service including Structural Firefighting, Aircraft Crash Fire and Rescue, Basic and Advanced Shipboard fire fighting, as well as Automobile Extrication, and EMT I, II, and III

Graduated from the National Fire Academy's four year Executive Fire Officer (EFO) Program in February 1999

Previously Held Professional Certifications

State of Alaska Fire Investigator I
Hazardous Materials Technician
Emergency Medical Technician I, II, & III,
State of Alaska certified Fire Service Instructor IV
IFSAC Fire Service Instructor II

William A. Heairet
P. O. Box 521403
Big Lake, Alaska 99652
(907)232-0398

RECEIVED
JAN 21 2022
CLERKS OFFICE

January 18thth, 2021

R.S.A. Board Members
Big Lake, Alaska 99652

TO whom It May Concern,

I am, at this time, resigning from the R.S.A. board.

It has been a pleasure serving with you.

Your improvements are appreciated!!!

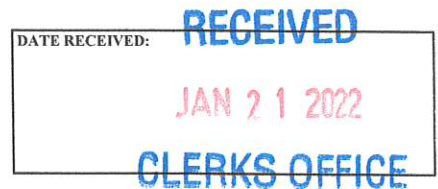
Thank you.....

Sincere regards,


William "Bill" Heairet

RSA member 1
12/31/2022

WH



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Big Lake RSA # 21 Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Pat Daniels

Residence Address: 5663 S Timberline Dr., Big Lake, AK 99652

Mailing Address: PO Box 521655, Big Lake, AK 99652

Home/Cell phone: 907-315-3301 **Work phone:** _____ **Email:** patdinalaska@yahoo.com

Name and Address of Employer: President of Alpine General Services, Inc.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
To serve the community with my knowledge and expertise.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references:

Name: <u>Katie Carney</u>	Phone: <u>907-354-2191</u>
Name: <u>Kaleb Crouse</u>	Phone: <u>907-230-7081</u>
Name: <u>Tom Weber</u>	Phone: <u>907-315-5153</u>

N

Pat Daniels

Digitally signed by Pat Daniels
DN: cn=Pat Daniels, o=Alpine General Services, Inc., ou, email=patdinalaska@yahoo.com, c=US
Date: 2020.11.30 11:13:46 -09'00'

Applicant Signature:

Date: 11/30/20

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u> Assembly District: <u>5</u> Service Area: <u>Big Lake</u>
Position on Board: <u>RSA member 1 At-L</u> Term Ends: <u>12/31/2022</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: Pat Daniels

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Patrick N Daniels
Resume of Experience

Cell: 907-315-3301
PO Box 521655, Big Lake, AK 99652
Email: patdinalaska@yahoo.com

Alpine General Services, Inc. (Big Lake, Alaska) – 2011 to Present

Owner operator company that does property management for our rental properties, winter snowmachine trail grooming for the SnoTrac program with DNR and small scale general work.

Frame Tech Construction, Inc. (Reno, Nevada) – 2004 to 2009

Owned and operated Commercial & Residential Framing Company. Frame Tech Construction, Inc. was officially established in August of 2004; however it was in the works long before when Pat Daniels, President, started the flagship company *The Stair Guy, Inc.* in the fall of 2000.

The Stair Guy consisted of small crews in which they subcontracted through other local framing contractors in the Northern Nevada area to build stairs, which then turned into framing a model complex in one of the subdivisions for a local framing company to help them out of a jamb with timing and workload. This turned into multiple subdivisions being framed by The Stair Guy over a period of a few years and then in 2004 we changed the name to Frame Tech Construction, Inc. which grew to employ at our highest point 150 employees. We were awarded contracts that ranged from 100 unit small residential home communities to 65,000 SqFt – 4 story Hotel commercial buildings and everything in between. We held licenses and insurance in place for both Nevada & Idaho in order to take care of any size commercial or residential job.

Breitling Builders, Inc. (Reno, Nevada) – 2002 to 2009

Owned and operated Commercial & Residential General Contractor. Company was started in September of 2002. We kept this company on the smaller scale (compared to Frame Tech) employing 5-6 employees. We were contracted to be the General Contractor for custom homes in the Arrowcreek area, 4-plex apartment complexes throughout the Northern NV area, misc. commercial buildings and a youth center in the Sparks, NV. We worked directly with the architects and engineers from the project conception, with the city and county offices during the permitting phase, with the subcontractors through the buyout and construction phases and of course with the homeowner or building owner throughout the entire process. We held licenses and insurance in place for both Nevada & Idaho in order to take care of any size commercial or residential job.

Tanamera Homes, LLC / Double Diamond Homes, LLC (Reno, Nevada) – 1998 to 2002

Hired on with the company as a Production Superintendent, with the main focus being the model complexes. Completed (3) model complexes, in which I worked closely with the engineers, architects, interior designers and all other major skilled construction & development professionals in order to complete the models. Promoted to the custom home division as the Custom Home Project Manager, to oversee the construction of 15 custom homes in the exclusive custom home community of Mountainshyre and Arrowcreek area ranging in sales price from \$700K - \$1.2M. Once completed, I was then promoted to the position of the General Superintendent, in which I was responsible for overseeing the general construction & all personnel on (4) subdivisions in the Double Diamond Ranch which were producing on an average of 10-15 closings per month, per subdivision. Overall my job responsibilities

included, but were not limited to the following: overseeing & maintaining direct construction budgets & costs, quality control, weekly corporate reports, scheduling & managing all subcontractors & suppliers, directly responsible for sustaining full compliance with corporate office & OSHA's safety standards, personally interfaced with all city, county & state agencies on a continuous basis, individually prepared houses for inspections and then coordinated conducted the homeowner walk-thru at closing.

Beazer Homes (Northern California and Northern Nevada) – 1995 to 1998

Hired on with the company as a Production Superintendent. Shortly after was promoted to Project Manager of the Northern Nevada Division, to oversee the general construction & personnel for the project being constructed in Reno, NV. Overall my job responsibilities included, but were not limited to the following: overseeing & maintaining direct construction budgets & costs, quality control, weekly corporate reports, scheduling & managing all subcontractors & suppliers, directly responsible for sustaining full compliance with corporate office & OSHA's safety standards, personally interfaced with all city, county & state agencies on a continuous basis, individually prepared houses for inspections and then coordinated conducted the homeowner walk-thru at closing.

Bolin Construction (Northern California) – 1990 to 1995

Hired on with the company as a Job Foreman. Overall my job responsibilities included, but were not limited to the following: Acted as a liaison between Bolin Construction and various developers, carefully analyzed blueprints to best allocate materials to maximize cost efficiency, review field budgets to determine the most profitable utilization of available labor, managed both the labor and material on the residential contracts, scheduled the delivery of all lumber, trusses and related hardware, enforced a comprehensive field safety program and worked closely with all building code officials to simplify the inspection process.

Apprentice to Journeyman – 1987 to 1990

Personal Qualifications:

- Strong inherent work ethic and time management
- Well organized and maintains good judgment
- Possesses good management skills
- Computer literate – MS Excel, MS Word, QuickBooks
- Significant budget and cost control experience
- Knowledge of National Uniform Building Code
- Natural team player
- Extensive construction industry experience

Additional Accomplishments:

- Donated my company resources to frame a home for ABC's Extreme Home Makeover reality TV show (overnight completion)
- Certified Advanced and Rescue scuba diver
- Training Private Pilot
- Certified First Aid & CPR
- 10 yrs / 200 hrs per year of donated time grooming Big Lake snowmachine trails
- Raced Iron Dog in 2016 & 2018. Award for fastest Rookie Team to Skwentna & 3rd place finish overall Rookie Team in 2018
- Certified Paraglider
- Certified Motored Paraglider
- AMMC Alaska State XC Snowmachine Champion 2013 - 2015
- Donated time and equipment to clean up & hauled semi-loads of trash & debris from Big Lake Lions Club

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: LAZY MT. RSA NO. 19 MEMBER 1
(For example, Board of Equalization, Member 3)

Applicant Name: DANIEL J KEANE

Residence Address: 4779 N. CROZIN RD PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: (907) 250-1863 Work phone: SAME Email: DLKEANE@GCI.NET

Name and Address of Employer: KEANE CONSULTING. 4779 N. CROZIN RD. PALMER AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? IMPROVE ROAD SERVICE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: BOARD OF DIRECTORS NECA BOARD OF DIR AWEATT
55 YRS EXPERIENCE LINE CONSTR. IND.

List three professional or personal references: Name: DAVE CROZ Phone: (907)-373-8209
Name: DOUG WARNER Phone: (907)-745-1288
Name: JAMES BOCKINGHAM Phone: (907)-232-3233

Applicant Signature:

Daniel J Keane **(N)**

Date:

12-JAN-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: RSA Lazy Mountain
Position on Board: RSA 19 member 2 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/13 APPROVED

Applicant Name: DANIEL J KEANE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA No. 19 member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Robert P Stone

Residence Address: 15039 E Clark-Wolverine Rd Palmer AK 99645

Mailing Address: _____

Home/Cell phone: 615-499-8028 Work phone: _____ Email: rmsh3389@yahoo.com

Name and Address of Employer: Brown Jug 5311 Election Dr Anchorage AK 99518

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years 7 months

Briefly explain, why you are you interested in serving on the board in which you are applying? to help maintain the safety of the roads around Lazy Mountain

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Interested party

List three professional or personal references:

Name: <u>Dan Keane</u>	Phone: <u>907-250-1863</u>
Name: <u>Donna Headrick</u>	Phone: <u>907-795-6007</u>
Name: <u>Jerome Oates</u>	Phone: <u>907-232-7569</u>

[Signature]

(N)

1-20-22

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-099</u>	Assembly District: <u>1</u>	Service Area: <u>Lazy Mt</u>
Position on Board: <u>RSA 19 member 3 AH 1</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: Robert P Stone

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LRSA South Colony RSA No. 16, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Kelly Gordon

Residence Address: 9300 E Gordy Dr. Palmer, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-727-0311 Work phone: N/A Email: nodrog.yllek@gmail.com

Name and Address of Employer: N/A Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 years 4 months

Briefly explain, why you are you interested in serving on the board in which you are applying? Roads are key to all aspects of infrastructure. As a concerned resident, I would like to assist in the identification of needed repairs or modifications to existing roads, and provide input in the planning of new roads.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served on FHCC board for three years. Completed multiple risk assessment courses throughout military career

List three professional or personal references:

Name: <u>Lori Tice</u>	Phone: <u>(907) 795-6427</u>
Name: <u>Sharon Seagondollar</u>	Phone: <u>(907) 775-1277</u>
Name: <u>Earl Almdale</u>	Phone: <u>(907) 982-7340</u>

Applicant Signature: Kelly Gordon N Date: January 6, 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>00-628</u>	Assembly District: <u>6</u>	Service Area: <u>South Colony</u>
Position on Board: <u>RSA 16 member 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1/7 emailed

Applicant Name: Kelly Gordon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

