

BOARD AND COMMISSION VACANCY REPORT Oct 1, 2024

N = New Application R = Reappointment

	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/1 alt – 1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate.....	Jared Eison—N
Labor Relations Board <i>5 members—2 vacancies</i> Member 2 Member 3		
Library Board <i>9 members</i> Willow.....	Mark Spohn—N Resignation of Adam Jenkins
Local Emergency Planning Committee <i>33 members – 2 vacancies</i> Env/Bus/Tech 11..... Connie Erickson—N Fire Service	Jared Eison—N

BOARD AND COMMISSION VACANCY REPORT Oct 1, 2024

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	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members - 2 vacancies</i> District 6..... Meghan Criss—N Julia Schirack—N At-Large		
Caswell FSA #135 Member 2 <i>3 members – 1 vacancy</i>		
Sutton FSA #4 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
West Lakes FSA #136 Member 2 <i>5 members – 1 vacancy</i>		
Alpine RSA #31 Member 1 <i>3 members – 1 vacancy</i>		
Knik RSA #17 Member 1 Member 2 Member 3 Member 4 Member 5 <i>5 members – 5 vacancies</i>		

BOARD AND COMMISSION VACANCY REPORT Oct 1, 2024

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	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC		

RECEIVED

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: SEP 17 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Enhanced 911 Advisory Board
E 9 1 1 City of Houston Alt
(For example, Board of Equalization, Member 3)

Applicant Name: Jared Eison
Residence Address: Willow, AK *(verified over phone)*
Mailing Address: PO Box 557, Willow 99688
Home/Cell phone: 206-9865 Work phone: 203-0007 Email: jeison@houston.ak.gov
Name and Address of Employer: City of Houston, AK

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: N/A
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: N/A
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2 1/2 years

Briefly explain why you are interested in serving on the board in which you are applying:
I've had previous EM experience and Houston needs representation

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Law enforcement (28 years), wildfire (30 years), structure fire (22 years), EOC aux. communications, Type 1 & 2 incident experience, ICS classes, and EM coverage during previous job.

9/17 emailed

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Applicant Name: Jared Eisen

List three professional or personal references:

Name: Carter Cole Phone: 892-6869
 Name: Derrick Waugh Phone: 360 581-7290
 Name: Bill Sanders Phone: 360 640-8116

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Jared Eisen Date: 9/17/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>Yes</u>
Position on Board: <u>Enhanced 911 AB, Eq11 City of Houston Alt</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: JUL 09 2024
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Mat-Su Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: Mark Spohn
Residence Address: P.O. Box 91, 14093 N. Michigan St., Willow, AK
Mailing Address: P.O. Box 91, Willow, AK 99688
Home/Cell phone: (907) 242-0896 Work phone: None Email: None
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: nine years (49 years in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:
Libraries can be an asset to the Mat-Su Borough with responsible leadership. My concern as a taxpayer is that our libraries are operated morally and ethically, with sound financial direction for the community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have 49 years of experience in the transportation industry in Alaska. As an owner/operator for 30 years I was responsible for purchasing equipment, maintenance, financial records, safety compliance, business tax, budgets, hiring committee and team leader.

Applicant Name: Mark Spohn

List three professional or personal references:

Name: Mike + Sharon Wessel Phone: (907) 355-8912

Name: Chris Tacci Phone: (907) 223-3437

Name: Terry Miller Phone: (907) 354-4330

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Mark Spohn **Date:** 7-8-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>Ma</u>
Position on Board: <u>LIB Willow</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Edna DeVries
Sent: Thursday, September 19, 2024 9:28 PM
To: Lonnie McKechnie; Nicholas Spiropoulos; Jamie Jokhy; Estelle Wiese
Subject: Fwd: My resignation

Sent from my iPhone

Begin forwarded message:

From: adam jenkins <onefastb12@yahoo.com>
Date: September 19, 2024 at 8:24:51 PM AKDT
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: My resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good evening Edna

It is with regret that I feel that I must resign from my position on the library board. My busy schedule simply doesn't allow for any extra activities at this time. Thank you for your patience with me through this matter.

Best regards
Adam Jenkins

Sent from my iPhone

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
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DATE RECEIVED:

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Board and position for which I am applying: LEPC
(For example, Board of Equalization, Member 3)

Applicant Name: Jared Eison
Residence Address: Willow, AK *(verified over phone residence address)*
Mailing Address: PO Box 557 Willow 99688
Home/Cell phone: 206-9865 Work phone: 203-0007 Email: jeison@houston-ak.gov
Name and Address of Employer: City of Houston, AK .POB 940027 Houston, AK. 99694

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: N/A
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: N/A
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2 1/2 years

Briefly explain why you are interested in serving on the board in which you are applying:
I've had previous EM experience and the city needed to be represented

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Law enforcement (28 years), Wildfire (30 years), Structure fire (22 years), EOC aux communications, Type 1 and 2 incident experience, ICS classes, and emergency management coverage for previous job

Applicant Name: Jared Eison

List three professional or personal references:

Name: Carter Cole Phone: 892-6869
Name: Derrick Vaughn Phone: 360 581-7290
Name: Bill Sanders Phone: 360 640-8116

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Jared Eison Date: 9/12/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>n/a</u>
Position on Board: <u>LEPC Env/Bus/Tech II</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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350 E. Dahlia Avenue Palmer, AK 99645
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JUL 10 2024

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Board and position for which I am applying: Local Emergency Planning Committee, Env/Bus/Tech
(For example, Board of Equalization, Member 3)

Applicant Name: Connie Erickson

Residence Address: 8831 E Kiva Way Palmer, AK 99645

Mailing Address: PO Box 876900 Wasilla, AK 99687

Home/Cell phone: (907) 232-3546 Work phone: N/A Email: akerickson19@yahoo.com

Name and Address of Employer: USDA-Rural Development 1400 Independence Avenue SW Washington, DC 20250

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 22.5 Years

Briefly explain why you are interested in serving on the board in which you are applying:
I'm committed to protecting my community, borough, and state by assisting in efforts to establish and maintain levels of planning and preparedness that ensure effective strategies and safeguards are in place to mitigate, respond, and recover from incidents, emergencies, and disasters.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Volunteer with the Willow Community Emergency Response Team. Federal Employee with 20 years of experience which includes positions as Agricultural Specialist and Contract Specialist supporting procurement, housing, building, and community programs. Extensive training in all hazards preparedness for animal, agricultural and food related disasters, supply chain risk management, ICS/NIMS/NRF (FEMA), public and private partnerships, hazmat first receiver decontamination, and rail car incident response. Volunteer and/or member of Voluntary Organizations Active in Disasters (VOAD), Alaska Emergency Management Association (AKEMA), and American Red Cross. [See attached profile.]

emailed

Applicant Name: Connie Erickson

List three professional or personal references:

Name: Brenda McCain Phone: (907) 355-1418
Name: Talon Boeve Phone: (907) 707-3336
Name: Doug Carter Phone: (907) 982-2487

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Connie Q Erickson Date: 7/9/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u> Assembly District: <u>3</u> Service Area: <u>Na</u>
Position on Board: <u>LEPC Env/Bus/Tech 11</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Connie Erickson LEPC Application Professional Profile

Employment Experience

- USDA Farm Service Agency-Management & Program Assistant and Agricultural Specialist positions (June 2004-December 2008)
- USDA Rural Development-Contract Specialist with the nationwide Procurement Management Office supporting Single Family Housing, Multi-Family Housing, Business Programs, Community Programs, and Community Facilities Programs (January 2009-Present)

Training

- Community Emergency Response Team Basic Training
- Hospital First Receiver HazMat Decontamination Training
- NASAR Hazmat Awareness Course
- AWR 147 Rail Car Incident Response
- AWR 328 All Hazards Preparedness for Animals in Disasters
- AWR 425W Introduction to Managing Public, Private and NGO Partnerships to Prepare for and Solve Critical Logistics and Supply Chain Challenges during Large Scale Disasters
- FCN 550 Cybersecurity-Supply Chain Risk Management
- IS-100 Introduction to Incident Command System
- IS-288 The Role of Volunteer Organizations in Emergency Management
- IS-315 CERT and the Incident Command System
- IS-325 Earthquake Basics: Science, Risk, and Mitigation
- IS-405 Overview of Mass Care/Emergency Assistance
- IS-700 An Introduction to the National Incident Management System
- IS-800 Introduction to the National Response Framework
- IS-913 Critical Infrastructure Security and Resilience: Achieving Results through Partnership and Collaboration
- MGT 448 All Hazards Planning for Animal, Agricultural, and Food Related Disasters

Volunteer Positions and Activities

- Willow CERT (volunteer)
- Mat-Su Voluntary Organizations Active in Disaster (member)
- Alaska Emergency Management Association (member)
- American Red Cross (volunteer)
- 2024 Arctic Winter Games (volunteer with security and medical services-100+ hour recognition)
- Mat-Su Shelter (volunteer)

Professional References

- Brenda McCain: Willow CERT Program Director; brendalmccain@gmail.com; (907) 355-1418
- Talon Boeve: EOC Specialist, Mat-Su Borough Dept. of Emergency Services; talon.boeve@matsugov.us; (907) 707-3336

Professional & Personal Reference

- Doug Carter: USDA Farm Service Agency Southern County Executive Director, retired; dougsak@gmail.com; (907) 982-2487

LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC
(Please type or print legibly)

LEPC name: Matanuska-Susitna Borough LEPC

Applicant name: Connie Erickson

Mailing address: PO Box 876900 Wasilla, AK 99687

Residence address: 8831 E. Kiva Way Palmer, AK 99645

Day phone: (907) 232-3546 Home Phone (optional): _____

Where employed: USDA Rural Development Job title: Contract Specialist

LEPC category/seat that applicant seeks: Tech

New applicant Renewal _____ Regular member _____ Alternate member _____

Qualifications for this category: Willow CERT volunteer. Federal employee for 20 years with USDA Farm Service

Agency and USDA Rural Development as an Agricultural Specialist and Contract Specialist supporting procurement

and housing, business, and community programs. Completed training in all hazards preparedness for animal,

agricultural and food related disasters, supply chain risk management, ICS/NIMS/NRF, public and private

partnerships, collaboration with volunteer organizations, hazmat first receiver decontamination, and rail car incident

response. Resident of Palmer, Alaska with a 22.5 year investment in serving people in my community and

across the state. (See attached profile)

Organizations in which applicant participates (that are pertinent to the application): Willow CERT;

Mat-Su Voluntary Organizations Active in Disaster-VOAD; Alaska Emergency Management Association-AKEMA

(Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.)

I hereby certify that the above information is correct and that I have not misrepresented myself.

Connie O. Erickson 6/21/2024
Signature Date

Jamie Jokhy

From: Connie Erickson <akerickson19@yahoo.com>
Sent: Wednesday, September 11, 2024 9:08 AM
To: Casey Laughlin; Jamie Jokhy
Cc: Estelle Wiese
Subject: Re: Board, Commission, and Committee Application Form-C. Erickson (LEPC)

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
I would like to fill the new seat.

Sincerely,

Connie

Sent via the Samsung Galaxy S24+, an AT&T 5G smartphone
Get [Outlook for Android](#)

From: Casey Laughlin <Casey.Laughlin@matsugov.us>
Sent: Wednesday, September 11, 2024 9:02:54 AM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>; akerickson19@yahoo.com <akerickson19@yahoo.com>
Cc: Estelle Wiese <Estelle.Wiese@matsugov.us>
Subject: RE: Board, Commission, and Committee Application Form-C. Erickson (LEPC)

Great, thank you so much!

Casey Laughlin

Dept. Administrative Specialist
Department of Emergency Services
680 N. Seward Meridian Parkway
Wasilla, AK 99654
907-861-8005

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Wednesday, September 11, 2024 8:51 AM
To: Casey Laughlin <Casey.Laughlin@matsugov.us>; akerickson19@yahoo.com
Cc: Estelle Wiese <Estelle.Wiese@matsugov.us>
Subject: RE: Board, Commission, and Committee Application Form-C. Erickson (LEPC)

Good morning Casey and Connie,

I do have Connie's original application on file, as we keep them for six months. I will need confirmation from Connie that she is wanting this position and can process following contact. I will try calling between 9:30-10:00 and my phone number is also below if I miss Connie.

Thank you for reaching out.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED:
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Board and position for which I am applying: Parks + Rec. Trails Advisory Board, District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Meghan Criss
Residence Address: 3150 N Cambay Ct, Wasilla 99654
Mailing Address: Same
Home/Cell phone: 907 631 8795 Work phone: Same Email: meghancriss@yahoo.com
Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: Trail Committee
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: over 20 years

Briefly explain why you are interested in serving on the board in which you are applying:
I love & want to help preserve the trail systems

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Professionally I've led many meetings & understand issues regarding trails & personally, I use the trails & want them saved & maintained for my grandkids.

9/17
emailed

Applicant Name: Meghan Criss

List three professional or personal references:

Name: Kim Wachoff Phone: 631 8472
Name: Mike Criss Phone: 631 8794
Name: Ali-K Packa Phone: 907.232.1667

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 9.16.24
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-460</u> Assembly District: <u>6</u> Service Area: <u>na</u>
Position on Board: <u>Parks, Rec + Trails Advisory Board</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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MAY 15 2024

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Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board, P&R District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Julia Schirack
Residence Address: 1345 E. Carney Rd Wasilla AK 99654
Mailing Address: Same
Home/Cell phone: 907-315-2011 Work phone: 907-761-3531 Email: poader@mtaonline.net
Name and Address of Employer: MTA

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 66 years

Briefly explain why you are interested in serving on the board in which you are applying:
Outdoors person. Skier, snowshoer, hiker, horse rider, - I'm interested in developing more opportunities for that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Have lived + worked in Valley my entire life + have been utilizing public trails + parks the whole time. I'm interested in perpetuating more trails for all to enjoy.

emailed 5/15

Applicant Name: Idia Schirack

List three professional or personal references:

Name: Melissa Reimers Phone: 907-512-576-4009
Name: Dorothy Hruvic Phone: 907-841-4875
Name: Colleen Fisk Phone: 907-891-9608

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 4-22-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-515</u> Assembly District: <u>6</u> Service Area: <u>na</u>
Position on Board: <u>District 6</u> Term Ends: <u>12/31/2026</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>