

BOARD AND COMMISSION VACANCY REPORT May 20, 2025

N = New Application **R = Reappointment**

| | Applications Received | Mayor's Appointments for Assembly Confirmation |
|--|-----------------------|--|
| Agriculture Advisory Board <i>12 members—1 vacancy</i> Wasilla Soil/Water Conservation District..... | | Melissa Lytwyn—N |
| Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 3 | | |
| Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15 | | |
| Board of Ethics <i>5 members—1 vacancy</i> Member 2..... | | Genevieve Owens—N |
| Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization | | |
| Health and Social Services Board <i>7 members/1 alt—1 vacancy</i> Member 6 | | |
| Historical Preservation Commission <i>7 members—1 vacancy</i> Member 3..... | Sue Deyoe—N | |
| Labor Relations Board <i>5 members—1 vacancy</i> Member 3 | | |

BOARD AND COMMISSION VACANCY REPORT May 20, 2025

N = New Application **R = Reappointment**

| | Applications Received | Mayor's Appointments for Assembly Confirmation |
|--|--------------------------|--|
| Library Citizens' Advisory Committee <i>7 members/2 alt—2 vacancies</i> Member 3 Member 4..... | Bruce Owens—N | |
| Local Emergency Planning Committee <i>33 members—2 vacancies</i> Public Health Agency Trucking or Transportation | | |
| Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E | | |
| Parks, Recreation, and Trails Advisory Board <i>11 members—1 vacancy</i> District 4 | | |
| Planning Commission <i>7 members—1 vacancy</i> District 3..... | | Brendan Carpenter—N |
| Platting Board <i>7 members/2 alt—1 vacancy</i> District 3..... | Michael Gillson—N | |
| Transportation Advisory Board <i>7 members—1 vacancy</i> Public Transportation Industry | | |
| Butte FSA #2 <i>3 members—1 vacancy</i> Member 3 | | |
| Caswell FSA #135 <i>3 members—1 vacancy</i> Member 2 | | |
| Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3 | | |

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|--|-----------------------|--|
| West Lakes FSA #136 5 members—1 vacancy Member 3 | | |
| Willow FSA #35 3 members—1 vacancy Member 1 | | |
| Alpine RSA #31 3 members—1 vacancy Member 1 | | |
| Bogard RSA #25 3 members—1 vacancy Member 2 | | |
| Fairview RSA #14 3 members—1 vacancy Member 2 | | |
| Knik RSA #17 3 members—3 vacancies Member 1 Member 2 Member 3 | | |
| Midway RSA #9 3 members—1 vacancy Member 3 | | |
| Chase Trail Service Area #134 3 members—1 vacancy Member 1 | | |
| Circle View & Stampede Estates Flood & Water Erosion #131 5 members—5 vacancies Member 1 Member 2 Member 3 Member 4 Member 5 | | |
| Talkeetna Flood Control Service Area #7 3 members—3 vacancies Member 1 Member 2 Member 3 | | |

BOARD AND COMMISSION VACANCY REPORT May 20, 2025

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|--|-----------------------|--|
| Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4 | | |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

MAR 28 2025

CLERKS OFFICE
reprocessed

MAY 08 2025

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhya@matnugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Board of Agriculture (02) Wasilla Soil/Water Conservation District
(For example, Board of Equalization, Member 3)

Applicant Name: Melissa Lytwyn
Residence Address: 1505 W Lake Lucille Dr. Wasilla, AK 99654
Mailing Address: 1505 W Lake Lucille Dr. Wasilla, AK 99654
Home/Cell phone: (907) 408-2126 Work phone: _____ Email: lissa.lytwyn@gmail.com
Name and Address of Employer: MidValley Greenhouse 1418 S Hyun Rd. Wasilla AK 99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: Board Member, Sharmin Oathout, mother
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

☒ Yes ☐ No If yes, list positions or interest: Board of Agriculture

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 21 years (whole life)

Briefly explain why you are interested in serving on the board in which you are applying:

I have farmed in Alaska my whole life. I value self sufficiency highly and practice growing/storing my own food for the whole year. I believe more people in AK should as well
List professional or personal experiences that qualify you for membership on the board. You may attach a brief

resume to highlight your qualifications:

I am the production and field manager at MidValley Greenhouse. I have extensive experience in produce production in greenhouses and field crops, specifically in Alaska.

Applicant Name: Melissa Lytwyn

List three professional or personal references:

Name: Mark Oathout Phone: (907) 355-6651
Name: Sharmin Oathout Phone: (907) 982-6691
Name: Kevin Ervin Phone: (907) 775-7288

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 03/27/25

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>27-425</u> | Assembly District: <u>4</u> | Service Area: <u>NA</u> |
| Position on Board: <u>AGAB 02 Wasilla Soil/Water Con.</u> | | Term Ends: <u>12/31/26</u> |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
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DATE RECEIVED: **RECEIVED**

APR 28 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Board of Ethics, member 2

(For example, Board of Equalization, Member 3)

Applicant Name: Genevieve M. Owens

Residence Address: 1440 N. Landmark Dr. Palmer, AK 99645

Mailing Address: 1440 N. Landmark Dr. Palmer, AK 99645

Home/Cell phone: 2532674100 Work phone: 9078646701 Email: owens.gm@hotmail.com

Name and Address of Employer: Northgate Alaska 2991 Tait Dr. Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

As a mother of two school aged children I believe it's important to know what they are exposed to
and identify any inappropriate or harmful materials to preserve their innocence and ensure their safety.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Throughout my collegiate career I studied numerous literary works spanning over many different genres, graduating with two Associate degrees.

I previously worked for the MSBSD as a Tutor Advisor and SPED Paraprofessional at the elementary level and I currently
home school one of my children.

4/28 emailed

Applicant Name: Genevieve M. Owens

List three professional or personal references:

Name: Melissa Wilkins Phone: 9079038510
Name: Lynn Hallford Phone: 9072508592
Name: Melissa Henry Phone: 9077647081

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4/27/2025

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>28-455</u> | Assembly District: <u>4</u> | Service Area: <u>n/a</u> |
| Position on Board: <u>Board of Ethics, Member 2</u> | | Term Ends: <u>12/31/26</u> |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

JAN 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Historic Preservation Commission, member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Sue Deyoe

Residence Address: 15213 Denali Way Talkeetna

Mailing Address: PO Box 324 Talkeetna, AK 99676

Home/Cell phone: 907-355-3294 Work phone: — Email: smdeyoe@me.com

Name and Address of Employer: —retired—

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years (34 in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:

Back when the HPC required members of the board to be from different districts, I tried to get people from district 7 to apply to no avail. I finally have time to do this myself. I've wanted to serve for 15 years, just never had the time needed to regularly attend meetings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on Boards and worked for nonprofit orgs since 1985; I was the exec. director of the Talkeetna Historical Society & Museum for 10 years; I have worked with SITPO through the NATL ^{Register} of Historic Places designations; I have attended HPC meetings in the past as a representative of Upper Susitna Valley preservation; I volunteered to assist Denali Natl Park historian map cultural sites in Denali Natl Park; I've been in charge of restoration & rehabilitation of historic buildings in Talkeetna.

1/13-emailed

Applicant Name: Sue Dwyer

List three professional or personal references:

Name: Maria Lewis maria.lewis@alaska.gov Phone: 907.269.8717
Name: Bethany Buckingham buckinghamcityofwasilla.gov Phone: 907.414-1997
Name: Paul Rodenick, Talkeetna Air Taxi Phone: 907.733-2218

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature:  Date: 1/08/2025

PLEASE SIGN APPLICATION

| | | |
|---|--|---|
| Office Use Only: Precinct: <u>30-600</u> | Assembly District: <u>7</u> | Service Area: _____ |
| Position on Board: <u>Historical Preservation Com. Member 3</u> | Term Ends: <u>12/31/27</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

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Board and position for which I am applying: Library Citizens Advisory Committee Member 4

(For example, Board of Equalization, Member 3)

Applicant Name: Bruce A. Owens

Residence Address: 1440 N. Landmark Dr. Palmer, AK 99645

Mailing Address: 1440 N. Landmark Dr. Palmer, AK 99645

Home/Cell phone: 2534448039 Work phone: 9072718110 Email: Bruce.Alan.Owens@gmail.com

Name and Address of Employer: U.S. Customs and Border Protection 5000 W. International Airport Rd Anchorage AK, 99502

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

I believe in the importance of community engagement and the protection of all children by ensuring that laws and regulations are followed.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a law enforcement officer, I read and interpret laws, rules and regulations as part of my everyday duties.

I also have two school aged children and assist with at home educational activities.

4/28 emailed

Applicant Name: Bruce A. Owens

List three professional or personal references:

Name: Carol Fant Phone: 9073505761
Name: Floyd Owens Phone: 5092023018
Name: Summer Austin Phone: 9077074967

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 4/27/2025

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>28-455</u> | Assembly District: <u>4</u> | Service Area: <u>n/a</u> |
| Position on Board: <u>LCAC, member 4</u> | Term Ends: <u>6/1/27</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

MAY 08 2025

CLERKS OFFICE

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Board and position for which I am applying: PLANNING COMMISSION

(For example, Board of Equalization, Member 3)

Applicant Name: BRENDAN CARPENTER

Residence Address: 1887 E. FAIRVIEW LOOP WASILLA AK 99654

Mailing Address: SAME

Home/Cell phone: 907-671-3323 Work phone: _____ Email: bcarp4299@gmail.com

Name and Address of Employer: LIQUAN ART DESIGN LLC. OWNER OPERATOR

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 40 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

DECIDED IT'S TIME TO GET INVOLVED IN MOVING THE BOROUGH FORWARD ON A POSITIVE COURSE FOR THE FUTURE

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

SEE ATTACHMENT

5/8 emailed

Applicant Name: BRENDAN CARPENTER

List three professional or personal references:

Name: DR. DAVID MARTIN Phone: 907) 355-1942
Name: ERIC COAN Phone: 810) 931-8062
Name: HANK HERGLOTZ Phone: 907) 863-0571

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Brendan R Carpenter Date: _____

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>26-350</u> | Assembly District: <u>3</u> | Service Area: <u>NA</u> |
| Position on Board: <u>Planning Commission, District 3</u> | Term Ends: <u>12/31/25</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

Brendan Carpenter

PROFILE

Having lived here my whole life, I have used the borough land for residential, business, and recreational purposes—fishing, hunting, hiking, kayaking, boating.

EXPERIENCE

I believe I have a wide range of experiences that help qualify me for the Planning Commission, such as working at True North Recovery with those struggling to come out of addiction, understanding the need for housing when I was working in construction, and the value of parks as I have spent time in coaching football, from pop-warner to high school age.

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Board and position for which I am applying: Platting Board, District 3
(For example, Board of Equalization, Member 3)

Applicant Name: Michael E. Gillson
Residence Address: 3050 W. Secluded Meadows Loop, Wasilla AK 99623
Mailing Address: Same
Home/Cell phone: 907 715-8206 Work phone: _____ Email: mike@michaelgillson.org
Name and Address of Employer: Will be retired as of May 30, 2025, Chugach Electric

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 15 Years

Briefly explain why you are interested in serving on the board in which you are applying:
With my retirement, I am looking for things to do with my time.
My neighbor suggested I serve on the Platting Board

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Just at home owner in the Mat-Su
Worked as a Data Analyst in my Work Career

5/09 emailed

Applicant Name: Michael E. Gillson

List three professional or personal references:

Name: CJ Koan Phone: 907 203-3763
Name: Merle Uscola Phone: 907 521-2265
Name: Kevin Hodgkins Phone: 907 952-3632

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 9 May 2025

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>26-380</u> | Assembly District: <u>3</u> | Service Area: <u>n/a</u> |
| Position on Board: <u>Planning Board, District 3</u> | Term Ends: <u>12/31/25</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |