

BOARD AND COMMISSION VACANCY REPORT January 04, 2022

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 3 vacancies</i> Member 01 Palmer Soil/Water Member 07 Livestock Member 12 Non-Voting Youth Intern	Adam Jenski – N
Animal Care and Regulation Board <i>5 members/1 alt – 4 vacancies</i> Alternate Animal Owner Animal Trainer At-Large Licensed Vet	Georgia Knazovich – R
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 10 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 5 Member 6 Member 7 Member 9 Member 10 Member 12 Member 13 Member 14		
Board of Ethics <i>5 members – 2 vacancies</i> Member 1 Member 3		

BOARD AND COMMISSION VACANCY REPORT January 04, 2022

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate Assembly Rep 1 School Board Rep 1 School Board Rep 2 School Board Alternate	 Tom Bergey Jubilee Underwood James Hart
Commission on Salaries & Emoluments <i>5 members</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 3 vacancies</i> AK State Trooper Alternate City of Houston City of Houston Alternate		
Health & Social Services Board <i>7 members/1 alt</i> <i>1 vacancy</i> Member 8 Alternate		
Historical Preservation Commission <i>9 members – 4 vacancies</i> Member 1 Member 3 Member 5 Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i> Member 1..... Member 2 Member 3 Member 4 Member 5	 	 Shirley Akelkok - N
Library Board <i>9 members – 1 vacancy</i> At-Large 2		

BOARD AND COMMISSION VACANCY REPORT January 04, 2022

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee <i>33 members – 14 vacancies</i> Alaska Railroad Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Civil Defense Elected Official Emergency Medical Services Env/Bus/Tech 5 Env/Bus/Tech 6 Law Enforcement AK State Troopers Law Enforcement Houston Police Public Health Agency Trucking or Transportation	Simon Brown – N Tracey Loscar - N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Planning Commission <i>7 members</i> District 1 District 4 District 7	Doug Glenn – N
Platting Board <i>7 members/2 alts</i> District 2 District 5	Linn McCabe - N
Port Commission <i>7 members</i> Seat 1 Amy Hansen – N		

BOARD AND COMMISSION VACANCY REPORT January 04, 2022

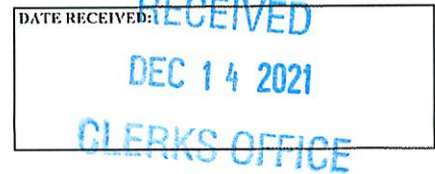
N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Transportation Advisory Board <i>7 members – 2 vacancies</i> At-Large 1 At-Large 2		
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Central Mat-Su FSA # 130 <i>5 members – 1 vacancy</i> Member 5		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 2 Member 3		
Fairview RSA # 14 <i>3 members – 1 vacancy</i> Member 1		
Kink RSA # 17 <i>3 members – 1 vacancy</i> Member 3		
Lazy Mountain RSA # 19 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Midway RSA # 9 <i>3 members – 1 vacancy</i> Member 3		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> Member 2		
South Colony RSA # 16 <i>3 members – 1 vacancy</i> Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Trapper Creek RSA # 30 <i>3 members – 2 vacancies</i> Member 1 Member 2		
Chase Trail Service Area # 13 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: AGAB(07)
(For example, Board of Equalization, Member 3)

Applicant Name: Adam Jencki

Residence Address: 13305 E. 58 Mile Rd. Sutton, AK 99674

Mailing Address: P.O. Box 167 Sutton, AK 99674

Home/Cell phone: 907-715-6318 Work phone: 907-715-6318 Email: adam.jencki

Name and Address of Employer: Fairweather 301 Calista Court Anchorage, AK 99518

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I currently lease property (Ag) right now from the MSB
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 39 years

Briefly explain, why you are you interested in serving on the board in which you are applying? My family has lived and farmed in the valley for several decades, and wants to progress agriculture.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20 years of hay farming in the MSB. Currently raising 150 head of horses, 175 head of Bison, 100 head of Cattle.

List three professional or personal references:

Name: <u>Todd Hecker</u>	Phone: <u>907-232-9002</u>
Name: <u>Wayne Brost</u>	Phone: <u>907-355-7671</u>
Name: <u>Lynn Gattis</u>	Phone: <u>907-841-4347</u>

Applicant Signature: Adam Jencki N Date: 12/14/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-645</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>AGAB 07 Livestock</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

12/14 emailed
Approved
Revised 2.21.19

Term begins 1/1/22

Applicant Name: Adam Jerski

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

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Board and position for which I am applying: Animal Care & Regulation
(Refer to first paragraph of letter for board and position)

Applicant Name: Georgia G. Knazovich

Residence Address: 2802 W Angela Dr Wasilla 99623

Mailing Address: SAME

Home/Cell phone: 505 217 6366 Work phone: / Email: ghoundsnm@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Care about pets and their care and welfare

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Pet owner, former member ANA Red STAR TEAM

CERT MEMBER

List three professional or personal references:

Name: <u>Alice Holinger</u>	Phone: <u>315 4392</u>
Name: <u>Janet Hagen</u>	Phone: <u>355 1534</u>
Name: <u>Ann Whitney</u>	Phone: <u>232-3357</u>

Applicant Signature: Georgia G. Knazovich Date: 12/13/2021

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-025</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>ACRB Animal Owner</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> NA

Applicant Name: Georgia G. Knazovich

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Debra Wetherhorn

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Thursday, December 16, 2021 10:29 AM
To: Debra Wetherhorn
Subject: School Board Committee Representatives

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Hello,

Last night the School Board reviewed committee assignments.

Tom Bergey and Dwight Probasco would like to remain on the Joint Borough/District Committee.

Tom Bergey would like to remain on the Site Selection Committee and Jubilee Underwood would like to be added.

Thank you, Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Labor Relations Board
(For example, Board of Equalization, Member 3)

Applicant Name: Shirley Aikelker

Residence Address: 110 6280 W Admiralty Circle, Wasilla, AK

Mailing Address: 7302 W Parks Hwy SST, Wasilla, AK 99623

Home/Cell phone: 907 841 0162 Work phone: _____ Email: S.aikelker@gmail.com

Name and Address of Employer: MEA, 103 E Industrial Ave, Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 2011

Briefly explain, why you are you interested in serving on the board in which you are applying? I recently completed my Jurisprudence degree in Employment + Labor Law. Want to give bc to the community in some way.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Resume attached

List three professional or personal references:

Name: <u>Justin Patterson</u>	Phone: <u>907 761 9308</u>
Name: <u>Sharon Nicholas</u>	Phone: <u>907 444 7757</u>
Name: <u>Jdene John</u>	Phone: <u>907 717 6459</u>

Applicant Signature: Shirley Aikelker **(N)** Date: 12/14/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-140</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>LRB member 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

12/15 emailed

Term begins 1/1/22

Applicant Name: Shirley Akelkese

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO ☒ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Bankruptcy 2017 - Filed for personal bankruptcy. I was
not working & was a stay at home mom.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

SHIRLEY AKELKOK

P 907-841-0162

E s.akelkok@gmail.com

OBJECTIVE

Lifelong Alaskan with advanced studies in employment and labor law seeking to apply talent and skills in appropriate field.

RELEVANT EXPERIENCE

9/2018-Present

Recruiting & Workforce Devm Program Manager, MEA

Responsible for all recruiting and training functions at MEA to include maintenance/development of compensation structure & equity, training, W/F development, policy & procedure development, JD analysis/audits, performance coaching, budget of \$503K, etc.

3/18-9/18

Sr HR Generalist, ASRC

Responsible for any and all recruiting functions and employee relations for six subsidiaries under ASRC Holding. Organized outreach events to fill hard to fill vacancies.

11/16-3/18

Sr Statewide Recruiter, ANTHC

Recruited for healthcare positions located throughout Alaska as well as coordinated statewide training. Completed monthly/yearly reports to ANTHC board on recruiting efforts per region. Communicated & coordinated with all tribal health organizations within the state for recruiting/training needs.

4/12-8/16

Compliance Spec & HR Generalist, Southcentral Foundation

Started in HR with general HR duties, FMLA, recruiting, employee relations, performance coaching, etc. Then transferred to compliance where I assisted in privacy breach investigations, non-compliance of state and/or federal laws, policy development.

5/10-4/12

Investigator, Cook Inlet Tribal Council

Investigated civil cases related to employment, unemployment, child support, or other household income.

EDUCATION

Tulane University, New Orleans, LA
Master of Jurisprudence in
Employment Law & Labor Law
2021 (3.97 GPA)

- Tulane University's first Alaska Native/American Indian/Tribal Member graduate in Master of Jurisprudence Program

University of AK, Fairbanks, AK
Bachelor in Sec Ed 1995

- UAF Student of the Year, 1995

KEY SKILLS

- TRAINING
- WORKFORCE DEVELOPMENT
- POLICY DEVELOPMENT
- RECRUITING
- TRIBAL HR
- EMPLOYEE RELATIONS
- LABOR RELATIONS
- INVESTIGATIONS
- TITLE VII
- JD, EXEMPT STATUS AUDITS

CERTIFICATIONS

- ADVANCED TRIBAL HR
 - EMPLOYMENT LAW
-

7/07-5/10

HR Advisor & Office Manager, ANTHC

Started as an office manager where I supervised about six individuals and all administrative tasks, functions, programs, budget in the engineering division. I was then promoted to HR where I responsible for approximately 600 employees/22 departments in regard to employee relations, FMLA, workers comp, training & development, performance management, strategic alignment, and/or other administrative duties.

11/03-09/08

Manager, Alaska Club

Supervised four teams of 20+ employees: front desk, clean team, trainers, and daycare to ensure efficient and optimum business operations. Responsible for recruiting administrative functions.

Only relevant experience listed.

HIGHLIGHTS

- Developed & delivered extensive Title VII training to leadership.
- Managed 503K training budget.
- Legal/Regulatory compliance audit experience: OFCCP, AAP.
- Experience in formal wage & salary equity reviews.
- Recruitment and retention of a variety of positions from entry level to C-suite.
- Strategic and tactical focus on HR leadership and policy development in terms of Title VII.
- Advised at senior management level.
- Process improvement experience.
- Experience in employment law and labor law.
- Experience in Tribal HR.
- Lifelong Alaskan – lived in both urban and rural communities.
- Started career as a certified HS English teacher.

LEADERSHIP

2020-2021 Matsu Borough School District Equity Task Force

Member

2020-2021 Matsu Borough Indian Education Parent Advisory

Member

2021 State of Alaska Work Matters Task Force

REFERENCES

Available Upon Request

RECEIVED
DEC 17 2021

CLERKS OFFICE

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Board and position for which I am applying: Local Emergency Planning Committee
(For example, Board of Equalization, Member 3)

Applicant Name: Simon Brown II

Residence Address: 960 Craig Stadler Loop, Wasilla, Alaska 99623

Mailing Address: SAME

Home/Cell phone: 907-632-2351 **Work phone:** _____ **Email:** simon.brown@alaska.gov

Name and Address of Employer: Alaska State Defense Force, 3401 E Bogard Rd., Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20+ YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? I have worked in the emergency planning and response field for over 20 yrs, and I believe my experience can be of value to the borough, and assist the community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 1. Retired US Army Officer, 2. Retired Alaska State Trooper, 3. Member of Alaska State Emergency Response Commission, 4. Red Cross, Alaska Executive Board, 5. State Defense Force, Commander

List three professional or personal references:

Name: <u>Mayor Glenda Ledford</u>	Phone: <u>907-373-9050</u>
Name: <u>MG Torrence Saxe</u>	Phone: <u>907-428-6003</u>
Name: <u>LTC Timothy Koeneman</u>	Phone: <u>907-301-8031</u>

Applicant Signature: Simon Brown II **Date:** 14 DEC 2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: _____
Position on Board: LEPC Civil Defense Term Ends: 12/31/2023
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Brigadier General SIMON BROWN

960 CRAIG STADLER LOOP

Wasilla, AK 99654

HM 907-376-4395 Cell 907-632-2351

simonbii@hotmail.com

Objective

To be appointed to the MATSU Borough Local Emergency Planning Committee, to be actively involved in making a difference in the MATSU Valley.

Abilities

I have over 20 years of military experience as an Army Officer, with much of that time in operations and planning area. I served as a Military Police Battalion Commander, an Infantry Battalion Commander, and as a Brigade Operations Officer.

I have over 20 years of law enforcement experience as an Alaska state Trooper. During my career with the Alaska State Troopers, I advanced to the rank of Captain and served as the Detachment Commander of two different large detachments, South-East and South-Central Alaska.

I served on the Wasilla Planning Commission and the Wasilla City Council. During this time, I gained experience working with diverse groups and people, future planning, and analyzing community issues.

I am the Commander of the Alaska State Defense Force (ASDF), the Governor of Alaska Military force. The ASDF is tasked with training and planning to response man-made and natural disasters and emergencies anywhere in Alaska.

I am a member of the Alaska State Emergency Response Commission. The Commission facilitates the preparation and implementation of all emergency plans prepared by state agencies, the statewide, interjurisdictional, and local plans prepared under AS 26.23, and the state and regional plans prepared under AS 46.04; designates boundaries of emergency planning districts; establishes local planning committees for each district.

Possess extensive experience and skills in personnel management and interacting with people in various situations; planning, responding, and recovery to and from emergency situations.

Employment History

01/10/2015 – Current
Alaska State Defense Force

Brigade Commander
Wasilla, Alaska 99654

Brigade Commander – I was responsible for matters concerning training, operations and plans for the Alaska State Defense Force. Responsibilities include directing training guidance, planning, coordinating, and supervising response to emergencies in support of local and state agencies. Creating SOPs, plans, and orders. Coordinating and recommending priorities for allocating critical resources, to deploy units and personnel to state declared emergencies to the Adjutant General.

07/01/2012 – 10/30/2014
Alaska Army National Guard

Chief of Operation Officer
JBER, Alaska 99505

Chief of Operation Officer - I was responsible for matters concerning training, operations and plans, and force development for the Alaska Army National Guard. Training responsibilities include- (1) preparing training guidance, (2) maintaining the unit readiness status, and (3) compiling training records and reports. Operations and plans includes- (1) preparing, coordinating, authenticating, publishing, and distributing the command SOP, plans, and orders, (2) planning, coordinating, and supervising exercise, and (3) recommending priorities for allocating critical resources. Force development and modernization includes- (1) developing and recommending a planned or programmed force structure and (2) processing procedures for unit activation, inactivation, establishment, discontinuance, and reorganization

09/20/1977 - 10/31/2014
Alaska Army National Guard

Battalion Commander
Anchorage, AK 99505

Battalion Commander - responsible for: (1) Establishing, supervising, and directing a Command Safety Program and Occupational Health Program encompassing all operations and activities of the battalion. (2) Ensuring that adequate provisions for safety practices and safe physical conditions are incorporated into all appropriate directives, plans, SOPs, and orders. The Commander manages all soldiers in the Battalion, through his headquarters staff. He manages all aspect of the day-to-day operations of the battalion with subordinate units.

The Commander ensures that policies of the Adjutant General and the higher Headquarters are followed in preparation for future deployments. He must develop programs for the battalion to enhance tactical and operational capabilities of individuals in the units. He evaluates effectiveness and results of programs and makes recommendations to the Battalion Commander. I am tasked to maintain oversight over the areas of administration, personnel, security, training, logistics, and maintenance. The Commander, along with the staff reviews incoming correspondence, regulations, policy statements and directives of higher headquarters to insure propriety of current operating procedures.

05/15/2011 - 06/30/2012
Arma Global Corporation

Police Mentor - Afghanistan
Kandahar, Afghanistan

International Police Mentor-Trainer

Position task was creating and executing a Police Investigator Academy for the Afghanistan Police. Duties at the academy included training police in the basic investigative techniques for responding to and solving serious crimes. Mentored Afghanistan Police Investigator on using investigative tools to respond, observe, collect evidence.

Mentored police on the advantages of using Community Policing Procedures to interact and communicate with the local population. Training involving three key components: developing community partnerships, engaging in problem solving, and implementing community policing organizational features.

03/01/1980 - 06/01/2006
Alaska Department of Public Safety; State Troopers

Detachment Commander
Anchorage 99507, AK

Detachment Commander – manage the daily operation of the Detachment, communicate and coordinate with local police department and other state and federal law enforcement agencies, coordinate the safety and security of citizens with local social service agencies, court security, prisoner transport, senior law enforcement advisor in the area on law enforcement issues to assist other police departments and the court system, manage the budget for the detachment, and communicate and coordinate with the Department's headquarters staff.

Education

Master's Degree
Criminal Justice (Homeland Security)

South University, GA
GPA of 3.83

US Army War College

US Army Command and General Officer College

FBI National Academy

FBI Academy VA

I graduated the FBINA with a concentration of Police Administration. It enhanced my abilities and understanding of administration, investigative and personnel matters.

Alaska Department of Public Safety

Alaska State Trooper Academy AK

Alaska State Trooper Academy - studied law enforcement related issues; traffic control and enforcement, accident investigation, criminal investigation, photographer, interview techniques, technical report writing, use of force, handling weapons, arrest procedures, interaction with the public (witnesses, complaints, suspects, defendants), emergency vehicle operations, and court procedures.

Licenses and Certificates

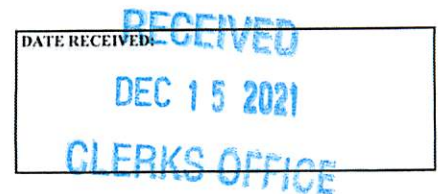
03/01/1981

Alaska Police Standards Certificate

I am a retired Alaska State Troopers, who worked as a Trooper from 1980 until 2002. I retired as a Captain (Detachment Commander)

Honors

- Over the years I have received several Good Conducts Medals, Bronze Star, Meritorious Services Awards, Commendations and Achievements Awards, Overseas Training Awards, Iraq Service Medal, Homeland Security Awards, and other Certificate of outstanding performance
- Received Awards for Bravery and outstanding services from the Alaska State Troopers for performing duties above and beyond the call of duty.
- Create Police Investigator Academy for Afghanistan Police
- Trainer and Mentor for Mongolian Armed Forces



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Board and position for which I am applying: LEPC / EMS
(For example, Board of Equalization, Member 3)

Applicant Name: TRACEY LOSCAR

Residence Address: 3700 S. CHEECHAPO DR., PALMER, AK 99645

Mailing Address: PO Box 1189, PALMER, AK 99645

Home/Cell phone: (907) 390-0729 Work phone: (907) 707-3000 Email: tracey.loscar@matsugov.us

Name and Address of Employer: MSB EMS 180 N. Seward Meridian Hwy WASILLA, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒

If yes, list positions and or interest: Employee, Emergency Responder
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? TO BE ABLE

TO Actively participate in local emergency planning on Behalf of EMS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED

List three professional or personal references: Name: Scott Williamson Phone: (907) 830-4940
Name: MIKE THOMPSON Phone: (907) 982-6263
Name: Ginny JACKSON Phone: (907) 360-1230

Applicant Signature: Tracey Loscar Date: 12/13/2021
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: LEPC emerg medical services Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/15 emailed

Applicant Name: TRACEY LOSCAR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Tracey Loscar

(907) 390-0729 cell
PO Box 1189, Palmer, AK 99645

tracey.loscar@matsugov.us
www.taloscar.com

Objective Informational overview regarding professional status and/or skill sets.

Skills & Abilities Accomplished EMS author, presenter and educator with excellent communication skills. Confident decision-maker, analytical problem-solver unique adaptor to changing conditions and implementer of time-critical plans.

Experience **November 2015 -- Present**

Deputy Director, Mat-Su Borough EMS

- Operational oversight, policy development and implementation.
- EMS Chief, 2018 – 2021
- Battalion Chief, 2015 – 2018

January 1988 – November 2015

Training Supervisor, University Hospital EMS

- Clinical oversight of the ALS division, QA/PI, emsCharts administrator.
- Training Supervisor (2007-2015), Flight Medic (2012-2015), Paramedic (1990-2007), EMT (1988-1990).

May 2008 to January 2014

Paramedic, Saint Clare's Health System MICU

- EMS Education Coordinator, multi-discipline.
- Administrator – emsCharts, QA/PI projects

August 1999 – October 2008

Senior GameMaster – Customer Experience Team, Simutronics Corporation

- Supervisor for three teams of personnel providing remote customer service, creative design, policy interpretation, development and implementation.

Education **Southern New Hampshire University – Manchester, NH – BA English**
January 2018, Summa Cum Laude

American Public University – Charles Town, WV – MA (c) Emergency Mgmt.
In Progress

Communication Exceptional written and verbal communication skills. Columnist and contributor for EMS World magazine from 2009 to present. Over 75 published articles including EMS World, Firehouse and Medscape. Speaker at EMS conferences in NJ, PA, CT, KS and VA. Featured national speaker at EMS Expo in 2011, 2012, 2014, 2015, 2018, 2019, 2020 and 2021.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: Doug Glenn

Residence Address: 5400 S. Bodenburg Ln

Mailing Address: PO Box 1924 Palmer, AK 99645

Home/Cell phone: ⁹⁰⁷⁻232-5685C Work phone: 746-2585 Email: 5turboporter@gmail.com

Name and Address of Employer: Glenn Air, Inc -same

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: NONE
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1982

Briefly explain, why you are you interested in serving on the board in which you are applying? To proactively participate in the shaping of our community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Professional pilot, business owner, long standing board member of Commercial fish and Agricultural bank.

List three professional or personal references:

Name: <u>Delbert Henney</u>	Phone: <u>907-355-1962</u>
Name: <u>Sally Weiland</u>	Phone: <u>907-232-5348</u>
Name: <u>Dave Cruz</u>	Phone: <u>907-373-8209</u>

Doug Glenn 12-13-21

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-220</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>PC DISTRICT 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: Doug Galenn

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board, Member #5 (Big Lake area)

Applicant Name: Linn McCabe

Residence Address: 2193 W Linn Marie Circle, Big Lake, AK 99652

Mailing Address: PO Box 520248 Big Lake, AK 99652

Home/Cell phone: (907)242-9474 Work phone: N/A Email: linn.mccabe@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5.5 year full-time resident; 12-year landowner

Briefly explain, why you are you interested in serving on the board in which you are applying? As the Borough grows, we need responsible platting and zoning; land use and personal property rights need to be balanced with the applicable codes, ordinances, and statutes. As a property owner and citizen of the Borough, I believe it is my duty to be involved in local issues.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 15 years of experience in criminal law enforcement at the Anchorage Police Dept., where I was a Records Clerk; responsible for researching and updating police reports in department database as well as research and entries in other databases, knowledge of pertinent laws, writing reports, assisting officers and detectives, assisting citizens by phone, email, and in-person, processing court paperwork for the various prosecuting agencies, and a wide range of other duties, including serving as a Field Training Officer for new clerks. Became a supervisor to 35 clerks who completed these same tasks. Earned a paralegal degree which focused on civil laws and procedures; a portion of the studies dealt with property laws and pertinent case law. Worked for a legislator, where laws are researched, proposed, and written. Research is a strong suit; when knowledge is lacking on a topic, research is necessary, as well as knowing whom to ask.

List three professional or personal references: Name: Michelle Traxler Phone: (907)354-3795

Name: Diane Jarvis Phone: (907)360-6036

Name: Carolyn Porter Phone: (907)903-9353

Applicant Signature:

Linn McCabe (N)

Date: December 16, 2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: PB District 5 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Linn McCabe

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Hansen

Residence Address: 9116 E Alpine Meadow Dr, Palmer, AK, 99645

Mailing Address: PO Box 3342, Palmer, AK, 99645

Home/Cell phone: 907-521-3043 **Work phone:** 907-892-6869 **Email:** a.hansen.ak@gmail.com

Name and Address of Employer: City of Houston, PO Box 940027, Houston, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm interested in the possibilities Port MacKenzie has to offer to our community. I'd like to understand more about the railway & where that stands.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm the Deputy City Clerk for the City of Houston and prepare packets, minutes and am Parliamentarian for the Planning & Zoning Commission. I understand how to prepare for a meeting.

List three professional or personal references:

Name: <u>Sonya Pevan, Houston City Clerk</u>	Phone: <u>907-892-6869</u>
Name: <u>Lynda Locke, Realtor</u>	Phone: <u>907-232-1012</u>
Name: <u>Marilyn Bell, Public Works Clerk</u>	Phone: <u>907-320-6009</u>

Applicant Signature:  **Date:** 11-17-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-622</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Port Seat 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

11/19 emailed mayor-Tim

Applicant Name: Amy Hansen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
