

BOARD AND COMMISSION VACANCY REPORT April 7, 2020

N = New Application R = Reappointment ***Vacant since 12/31/2017 **Vacant since 12/31/2018 *Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living		
Animal Care and Regulation Board 5 members/1 alt. – 3 vacancies Alternate Animal Trainer *Licensed Vet		
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies ***Alternate 2 *Alternate 3 *Member 1		
Board of Equalization 15 members – 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 *Member 10 ***Member 12 ***Member 13 ***Member 14		
Board of Ethics 5 members – 2 vacancies *Member 2 **Member 3		
Borough Area Schools Site Selection Committee 7 members/3 alt. – 1 vacancy Assembly Alternate ***Community Member At Large 2		

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Commission on Salaries and Emoluments 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)			
Enhanced 911 Advisory Board 5 members/5 alt. – 1 vacancy ***City of Houston Alternate			
Historical Preservation Commission 9 members – 2 vacancies **Member 5 *Member 7			
Labor Relations Board 5 members - 5 vacancies **Member 1 **Member 2 *Member 3 **Member 4 *Member 5			
Library Board 9 members – 2 vacancies At-Large 1 *Sutton Wasilla			Nicole Pease - N
Local Emergency Planning Committee 33 members – 14 vacancies ***Alaska Railroad ***Borough Government ***City of Palmer (non-law enforcement) Civil Defense ***Elected Official *Emergency Medical Services **Law Enforcement AK State Troopers ***Law Enforcement Houston Police			

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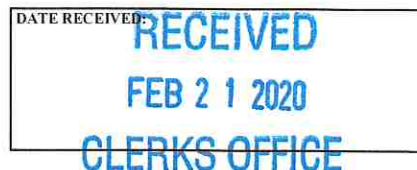
Board – Application Received

Applicants Under Consideration by Mayor
Mayor's Appointments for Confirmation by the Assembly

Local Emergency Planning Committee (continued) Law Enforcement Palmer Police Law Enforcement Wasilla Police *Public Utility – Electric *School District **Tribal Government Trucking or Transportation		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> *Seat B ***Seat C **Seat D ***Seat E		
Parks, Recreation, & Trails Advisory Board <i>11 members – 1 vacancy</i> At-Large 3		
Platting Board District 3 <i>7 members/2 alt – 1 vacancy</i>		
Transportation Advisory Board At-Large 1 <i>7 members</i>		Resignation of Emily Dodge (Bentti) Confirm LaQuita Chmielowski - N
Greater Palmer Consolidated FSA # 132 <i>3 members – 1 vacancy</i> Member 2		
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3 <i>3 members – 3 vacancies</i>		
Alpine RSA # 31 *Member 2 <i>3 members - 1 vacancy</i>		
Greater Butte RSA # 26 Member 3 <i>3 members – 1 vacancy</i>		

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Board – Application Received		Applicants Under Consideration by Mayor	
Knik RSA # 17 Member 1 Member 2 Member 3	3 members – 2 vacancies		Resignation of Kimberly Byrwa
Lazy Mountain RSA # 19 *Member 1	3 members – 1 vacancy		
Midway RSA # 9 Member 2 **Member 3	3 members – 2 vacancies		
North Colony RSA # 23 ***Member 1 ***Member 2	3 members – 2 vacancies		
Trapper Creek RSA # 30 Member 1	3 members – 1 vacancy		
Chase Trail Service Area # 13 Member 1 *Member 2	3 members – 2 vacancies		
Circle View & Stampede Estates Flood & Water Erosion # 131 *Member 1 *Member 2 *Member 3 ***Member 4 ***Member 5	5 members – 5 vacancies		
Talkeetna Flood Control Service Area # 7 *Member 1 **Member 2 ***Member 3	3 members – 3 vacancies		
Talkeetna Sewer & Water Service Area #36 *Member 3 SSA	5 members – 1 vacancy		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Mat-Su Borough Library Board - Sutton Rep
(For example, Board of Equalization, Member 3)

Applicant Name: Nicole Pease

Residence Address: 2955 N Lazy Mountain Dr; Palmer AK 99645

Mailing Address: same

Home/Cell phone: 907-982-6454 Work phone: / Email: nepease@hotmail.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Aurora Watson; Palmer Pool; Water Safety Instructor
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Long time library supporter, I believe everyone deserves library services.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Retired Willow Public Library Librarian; worked library college; volunteered at libraries in Mat-Su and Anchorage

List three professional or personal references:

Name: <u>Janice Carrington</u>	Phone: <u>907-230-3708</u>
Name: <u>Nancy Bertel</u>	Phone: <u>907-355-7186</u>
Name: <u>Bea Adler</u>	Phone: <u>907-373-3910</u>

Applicant Signature: Nicole Pease (N) Date: 2/21/20

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: NA
Position on Board: LIB AT-LARGE 1 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

2/24 emailed

Applicant Name: Nicole Pease

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: Emily Dodge <emilydodgeak@gmail.com>

Sent: Monday, March 2, 2020 1:13 PM

To: Kim Sollien <Kim.Sollien@matsugov.us>

Subject: TAB Resignation

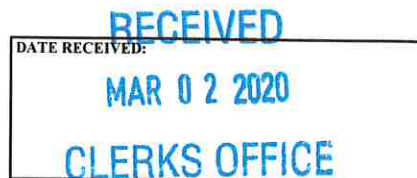
[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Kim -

Please consider this email my official resignation from the Mat-Su Transportation Advisory Board. It was a pleasure to serve the past year and I wish your department and the Board all the best in your future efforts.

Thank you,
Emily Dodge (formerly Benti)

TAB At-Large!
12/31/20



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Board and position for which I am applying: Transportation Advisory Board, Member at Large

(For example, Board of Equalization, Member 3)

Applicant Name: LaQuita Chmielowski, P.E., LEED AP

Residence Address: 195 W Celtic Circle, Unit 2, Wasilla, Alaska

Mailing Address: PO Box 875082, Wasilla, Alaska 99687

Home/Cell phone: 907-232-1720 Work phone: 907-746-7600 Email: lchmielowski@dowl.com

Name and Address of Employer: DOWL, 4041 B Street, Anchorage, Alaska

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I am interested in serving the community that I live in and I feel that the TAB board is the best fit for my skill set.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am the land use planning manager for DOWL and a licensed Civil Engineer with 20 years of experience as a planner and civil engineer in Alaska. This includes transportation, private development, and military projects.

List three professional or personal references:

Name: <u>Melissa Branch</u>	Phone: <u>907-360-0985</u>
Name: <u>Tim Potter</u>	Phone: <u>907-317-3464</u>
Name: <u>Kyle Scalas</u>	Phone: <u>907-277-3200</u>

Applicant Signature: LaQuita Chmielowski

Date: 3/2/2020

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: CITY of Wasilla
Position on Board: TAB At-Large Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

3/5 emailed voter Reg.

Applicant Name: LaQuita Chmielowski, P.E., LEED AP

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: Kimberly Byrwa <kimb419@hotmail.com>
Sent: Thursday, January 16, 2020 3:48 PM
To: Jennifer Ballinger <Jennifer.Ballinger@matsugov.us>
Subject: RSA 17

RECEIVED
MAR 11 2020
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good afternoon.

I am not sure who to notify, however Oct 28th I had notified Toby Riddell of my resignation from RSA 17 due to moving from the RSA 17 district. However, he apparently did not pass on the information.

I continue to receive information in the mail as well as email regarding meetings. You may remove me from the RSA 17 Board.

Thank you for your assistance with removing my name from the RSA 17 directory.

Sincerely,
Kimberly Byrwa

Knik RSA 17 member 2
12/31/2020