

BOARD AND COMMISSION VACANCY REPORT **May 6, 2025**

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members</i> Wasilla Soil/Water Conservation District.....	.....	Resignation of Sharmin Oathout
Animal Care & Regulation Board <i>5 members/1 alt—2 vacancies</i> Licensed Vet..... Alt Member.....	..... .....	Dr. Amanda Taylor—N Rececca Bond-Knuth—N
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Board of Ethics <i>5 members</i> Member 2.....	.....	Resignation of Patrick McKay
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—1 vacancy</i> Member 6		
Historical Preservation Commission <i>7 members—1 vacancy</i> Member 3.....	Sue Deyoe—N	

BOARD AND COMMISSION VACANCY REPORT May 6, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Jt Assembly/School Board Committee on School District Funding Issues <i>6 members—4 vacancies</i> School Board Seat 1..... School Board Seat 2..... School Board Seat 3.....	Tom Bergey—N Ole Larson—N Andrew Shane—N
Labor Relations Board <i>5 members—1 vacancy</i> Member 3		
Library Citizens' Advisory Committee <i>9 members/2 alt—1 vacancy</i> Member 3..... Member 4 Alt 2.....	Resignation of Aaron Malone Resignation of Sally Pollen Aaron Malone—N
Local Emergency Planning Committee <i>33 members—2 vacancies</i> Public Health Agency Trucking or Transportation		
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> District 1..... District 4	Ky Friedman—N
Planning Commission <i>7 members</i> District 3.....	Resignation of CJ Koan
Platting Board <i>7 members/2 alt</i> District 3.....	Resignation of Eric Koan

BOARD AND COMMISSION VACANCY REPORT May 6, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Transportation Advisory Board 7 members—1 vacancy Public Transportation Industry		
Butte FSA #2 3 members—1 vacancy Member 3		
Caswell FSA #135 3 members—1 vacancy Member 2		
Greater Palmer Consolidated FSA #132 3 members—1 vacancy Member 1.....	Neil Chandler—N	Bill Klebesadel—N
Sutton FSA #4 3 members—3 vacancies Member 1 Member 2 Member 3		
West Lakes FSA #136 5 members Member 3.....	.....	Resignation of Jedediah Cox
Willow FSA #35 3 members—1 vacancy Member 1		
Alpine RSA #31 3 members—1 vacancy Member 1		
Bogard RSA #25 3 members—1 vacancy Member 2		
Fairview RSA #14 3 members—1 vacancy Member 2		
Gold Trail RSA #28 5 members—2 vacancies Member 4..... Member 5.....	..... .....	Andy George—N Maksim Zagorodniy—N
Knik RSA #17 3 members—3 vacancies Member 1 Member 2 Member 3		
Midway RSA #9 3 members—1 vacancy Member 3		

BOARD AND COMMISSION VACANCY REPORT May 6, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4		

Jamie Jokhy

From: Mid-Valley Greenhouse <midvalleyak@gmail.com>
Sent: Friday, April 18, 2025 8:39 AM
To: Jamie Jokhy
Subject: Please forward

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Please forward to the mayor.

I appreciate the opportunity and feel you deserve an explanation. I will go on with my business and person to person. Have a great day.

Good morning,

I'm writing to let you know that I will no longer be serving on your advisory board.

I believe corruption often begins with small compromises, and I feel the board's efforts to broaden the definition of "agriculture" cross an ethical line. It is not within the role of the Division of Agriculture—nor the State of Alaska—to redefine this term. As defined by Oxford: *"the science and practice of cultivating soil, producing crops, and raising livestock to provide food and materials for human use."*

This redefinition was, in my view, exactly the issue we were meant to confront—not contribute to.

At the heart of this matter is the fact that we are spending taxpayer dollars. That responsibility demands the highest ethical standards, and bending rules, however small, undermines the trust placed in us.

I joined this board with a desire to contribute meaningful ideas, rooted in my own experience growing a business without government support. I genuinely believed I could help. Unfortunately, I found my contributions dismissed at nearly every turn. It's been frustrating and disheartening, and I no longer wish to participate in what feels like a performance rather than a professional effort. Any serious professional would be troubled by the direction this is heading.

I believe most people want to do the right thing—but when money and influence are involved, it's far too easy to lose our way.

I wish you the best moving forward.

Sincerely,
Sharmin Oathout

AGAB(02) Upper Susitna
Soil/Water Conservation
District
12/31/26

Jamie Jokhy

From: Mid-Valley Greenhouse <midvalleyak@gmail.com>
Sent: Thursday, April 17, 2025 5:39 PM
To: Jamie Jokhy
Subject: MidValley

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello,

This is Sharmin Oathout. I am sending you this email to let you know I will no longer be able to search on the advisory board. I appreciate the opportunity you have given me but I believe I must focus my energy and time to my business. Thank you again and have a great day.

Sharmin

Sent from my iPhone

Jamie Jokhy

From: Mid-Valley Greenhouse <midvalleyak@gmail.com>
Sent: Thursday, April 17, 2025 5:55 PM
To: Jamie Jokhy
Subject: Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Sorry, I see I had a typo. It should say I will no longer be able to search on the advisory board.
Thank you
Sent from my iPhone

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED **RECEIVED**
APR 21 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

~~Complete and sign the application. Do not leave any blank fields.~~ Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Animal Care and Regulation Board
(For example, Board of Equalization, Member 3) (licensed Veterinarian)

Applicant Name: Dr. Amanda Taylor

Residence Address: 4050 E Wickersham Way Wasilla AK

Mailing Address: 99654

Home/Cell phone: 907 232 8332 Work phone: 907 274 5636 Email: ataylor@mtaonline.net

Name and Address of Employer: Pet Emergency Treatment 2320 E Dowling Rd
Anchorage, AK 99507

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am interested in serving and giving back to my local community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

4/24 emailed

Applicant Name: Amanda Taylor Dvm

List three professional or personal references:

Name: Dr. Cat Hefley Phone: 1(919)302-1098

Name: Dr. Sam Yeltatzie Phone: 1(210)393-9400

Name: Dr. Mary Ann Hollick Phone: 1(907)862-1957

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

Applicant Signature

Amanda Taylor Dvm

Date

4/18/25

PLEASE SIGN APPLICATION

Office Use Only - Pres No	<u>28-470</u>	Assembly District	<u>3</u>	Service Area	<u>N/A</u>
Position on Board	<u>ACRB Licensed Vet</u>			Term Ends	<u>12/31/25</u>
Residence Checked	<input checked="" type="checkbox"/>	MTS	<input checked="" type="checkbox"/>	Map Checked	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>	Code Checked	<input checked="" type="checkbox"/>

Amanda Taylor, DVM

4050 East Wickersham Way

ataylor@mtaonline.net

(907) 232-8332

OBJECTIVE

Seeking a position on the Animal Care and Regulation board as a licensed veterinarian in the Mat-Su Borough.

EDUCATION

9/2005- 6/2009

Oregon State University, College of Veterinary Medicine
Corvallis, OR

- Doctor of Veterinary Medicine

9/2000-6/2005

Oregon Institute of Technology
Klamath Fall, OR

- Bachelor of Science in Radiologic Technology-Nuclear Medicine
- Bachelor of Science in Health Sciences
- Minors in Business and Psychology

PROFESSIONAL WORK EXPERIENCE

6/2022 – Current

Pet Emergency Treatment

- Position: Associate emergency veterinarian at a 24-hour emergency and critical care practice.
- Practice: Providing emergency and critical care in a very busy, fast paced, intensive emergency and ICU facility.
 - Duties include:
 - Receiving both transferred and primary emergency cases and providing assessment, stabilization and medical care.
 - Performing a variety of emergency surgical and stabilization procedures.
 - Supporting consulting specialists to provide advanced veterinary care.
 - Overseeing case management of a variety of hospitalized patients.
 - Interfacing positively with referring veterinarians and clientele in a calm, respectful and empathetic manner.

8/2016-6/2022

**Midnight Sun Animal Hospital and Emergency Services
Anchorage, AK**

- **Position:** *Associate emergency veterinarian* at a 24-hour emergency and full-service general practice.
- **Practice:** Providing emergency and critical care in a very busy, fast paced, previously 12 doctor practice in a city with a population base of 300,000 people.
 - Duties include:
 - Receiving both transferred and primary emergency cases and providing assessment, stabilization and medical care.
 - Performing a variety of emergency surgical and stabilization procedures.
 - Providing good quality general practice surgery and

7/2010-7/2016

**Far Country Animal Hospital
Palmer, AK**

- **Position:** *Associate emergency veterinarian* at a 24-hour emergency and full-service general practice.
- **Practice:** Providing emergency care and stabilization as well as preventative care in a busy 6 doctor practice serving a borough with a population of over 100,000 people.
 - Duties included:
 - Attending to complex hospitalized patients.
 - Performing thorough medical workups and preventative care with an emphasis on client education.
 - Providing emergency triage, care and stabilization.
 - Performing both routine and emergency surgical procedures with a large emphasis on establishing long term relationships with clientele and referring veterinarians.
 - Overseeing and establishing the hospital's initial AAHA certification and subsequent compliance.

6/2009-7/2010

**Atlantic Veterinary College, University of Prince Edward Is
Prince Edward Island, CA**

- **Position:** *Rotating Intern, Small Animal Medicine and Surgery*
- **Practice:** University hospital with 24-hour emergency and critical care services.
 - Duties included:
 - Mentoring senior veterinary students.

- Assisting internists and residents with case review and advanced diagnostic workups in complex referral cases.
- Assisting in various complex surgical referral cases.
- Providing primary on call emergency services to a large population including the Canadian Maritimes for a variety of species
- Providing inpatient care and oversight

PROFESSIONAL LEADERSHIP/VOLUNTEER EXPERIENCE

- | | |
|------------------------|-----------------------------------------------------------------------------------------|
| 10/2015-Current | Sitting member of the Board of Directors for the Alaska Veterinary Medical Association |
| 10/2015-Current | Delegate for the American Veterinary Medical Association (AVMA) for the state of Alaska |
| 9/2024- Current | Advisory panel member for the UAA Matsu College Veterinary Technician Program. |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

APR 21 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Animal Care and Regulation Board

(For example, Board of Equalization, Member 3)

Applicant Name: Rebecca Bond-Knuth

Residence Address: 3960 S. Loussac Lane Wasilla, AK 99654

Mailing Address: Same as above

Home/Cell phone: 971-444-9076 Work phone: 907-258-2625 Email: luvsrottys@gmail.com

Name and Address of Employer: AMLJIA 807 G Street Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2011-2016 and moved back to Wasilla 2/14/2024

Briefly explain why you are interested in serving on the board in which you are applying:

I have a serious love for animals and would like to be of service wherever I can in the care and decisions regarding animals.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am always offering to help unhouseed individuals or anyone who needs dog/cat food or donating to pet medical care. It is not uncommon for me to be out searching for a

lost animal or buying dog/cat food and delivering it. I try and assist wherever I can. I have donated to most local animal rescues lost animal or buying dog/cat food and delivering it.

4/21 emailed

Applicant Name: Rebecca Bond-Knuth

List three professional or personal references:

Name: Cindy Dougherty Phone: 907-250-3476
Name: Brian Hansen Phone: 707-771-8833
Name: Elaine Erickson Phone: 630-321-1032

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Rebecca Bond-Knuth

Date: 4/21/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-380 Assembly District: 3 Service Area: n/a
Position on Board: ACRB Alternate Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

Edna Devries
Matanuska-Susitna Borough Mayor
350 E. Dahlia Ave.
Palmer, AK 99645

RECEIVED
APR 27 2025
CLERKS OFFICE

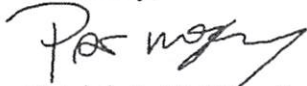
April 21, 2025

RE: Letter of Resignation from Mat-Su Borough Board of Ethics

Dear Mayor Devries,

Please accept this letter as my formal resignation from the Matanuska-Susitna Borough Board of Ethics, effective immediately. Thank you for the opportunity to serve on the Board of Ethics. I was recently appointed by Governor Dunleavy to serve as a District Court Judge on the Palmer District Court. After consultation with the Alaska Commission on Judicial Conduct's Executive Director, I have determined that I am no longer permitted to serve on the Mat-Su Borough Board of Ethics. Please do not hesitate to contact me if you have any questions.

Sincerely,


Patrick J. McKay, Jr.

*Ethics
Member 2
12/31/26*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

JAN 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Historic Preservation Commission, member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Sue Deyoe

Residence Address: 15213 Denali Way Talkeetna

Mailing Address: PO Box 324 Talkeetna, AK 99676

Home/Cell phone: 907-355-3294 Work phone: — Email: smdeyoe@me.com

Name and Address of Employer: —retired—

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years (34 in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:

Back when the HPC required members of the board to be from different districts, I tried to get people from district 7 to apply to no avail. I finally have time to do this myself. I've wanted to serve for 15 years, just never had the time needed to regularly attend meetings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on Boards and worked for nonprofit orgs since 1985; I was the exec. director of the Talkeetna Historical Society & Museum for 10 years; I have worked with STPO through the NHP ^{Registers} of Historic Places designations; I have attended HPC meetings in the past as a representative of Upper Susitna Valley preservation; I volunteered to assist Denali Natl Park historian map cultural sites in Denali Natl Park; I've been in charge of restoration & rehabilitation of historic buildings in Talkeetna.

1/13-emailed

Applicant Name: Sue Dwyer

List three professional or personal references:

Name: Maria Lewis maria.lewis@alaska.gov Phone: 907.269.8717
Name: Bethany Buckingham buckinghamcityofwasilla.gov Phone: 907.414.1997
Name: Paul Rodenick, Talkeetna Air Taxi Phone: 907.733.2218

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature: [Signature] Date: 1/08/2025
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: _____
Position on Board: <u>Historical Preservation Com. Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Thursday, April 17, 2025 7:52 AM
To: Jamie Jokhy
Cc: Estelle Wiese
Subject: RE: School Board appointees

RECEIVED
APR 17 2025
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello,

The three School Board members for the Joint Committee on School Funding Issues are Tom Bergey, Ole Larson, and Andrew Shane.

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Friday, April 4, 2025 12:04 PM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Cc: Estelle Wiese <Estelle.Wiese@matsugov.us>
Subject: RE: School Board appointees

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Thank you, Stacy! I appreciate the help and hope you have a great weekend.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Friday, April 4, 2025 12:01 PM

To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Cc: Estelle Wiese <Estelle.Wiese@matsugov.us>
Subject: RE: School Board appointees

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Hello,

Our next School Board meeting is April 16 and I will get confirmation about who the three nominations will be and get back to you on April 17.

Thanks! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Thursday, April 3, 2025 11:28 AM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Cc: Estelle Wiese <Estelle.Wiese@matsugov.us>
Subject: School Board appointees

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning, Stacy,

I was wondering if the schoolboard had any nominations for the new Jt Assembly/School Board Committee on School District Funding Issues. Please let me know ASAP so I can get them on the next Vacancy Report and thank you for your help.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

Jamie Jokhy

From: Aaron Malone <amalone@reagan.com>
Sent: Sunday, April 20, 2025 9:05 PM
To: Jamie Jokhy
Cc: Edna DeVries
Subject: position on the LCAC
Attachments: LibCommissionLCAC.pdf

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Jamie Jokhy;

Attached is an application for the Library Citizens Advisory Committee.

I am currently on the Committee from District 3 and would like to be a member at large.

I would like to resign from the District 3 position.

Thank you for your help in this matter,

Aaron Malone

LCAC
member 3
4/21/27

4/21 emailed

Jamie Jokhy

From: Edna DeVries
Sent: Wednesday, April 16, 2025 1:59 PM
To: Sally Pollen
Cc: Jamie Jokhy
Subject: RE: Resignaton Notice

Thank you – yes the assembly last evening confirmed your appointment to the library board. Thanks for your service. Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Sally Pollen <n3673z@gmail.com>
Sent: Wednesday, April 16, 2025 1:49 PM
To: Edna DeVries <edna.devries@matsugov.us>
Subject: Resignaton Notice

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Mayor Edna DeVries,

Please accept my resignation from the Library Citizen's Advisory Committee board effective immediately. I have applied for an open seat on the Borough Library Board and believe I will be more suited for that position..

I appreciate these boards and the encouragement to participate in local government.

Thank you

Sally M Pollen

LCAC
Alt 2
6/11/27

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: Library Citizens' Advisory Committee Member at Large

(For example, Board of Equalization, Member 3)

Applicant Name: Aaron Malone
Residence Address: 8510 W Hollywood Road
Mailing Address: 1800 E Fairview Loop Apt 3
Home/Cell phone: 907-315-4171 Work phone: N/A Email: amalone@reagan.com
Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Moved back Dec. 2023 however moved first in April 1996 until 2008 and been in Alaska in 1974.

Briefly explain why you are interested in serving on the board in which you are applying:

I am currently serving on the board. I am in the processing of moving to another district from District 3.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Applicant Name: Aaron Malone

List three professional or personal references:

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

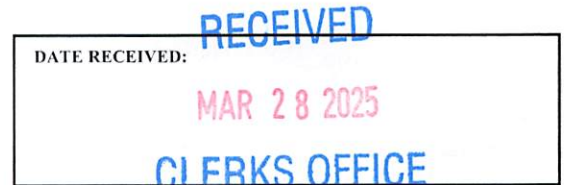
Applicant Signature: Aaron Malone Date: 4-20-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-350</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>LCAC. AH-2</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

moved to Assembly District 5
VREMS was in 3

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board, District 1
(For example, Board of Equalization, Member 3)

Applicant Name: Ky Friedman (Kyle)
Residence Address: 15018 E Dancer Cir, Palmer, AK 99645
Mailing Address: PO Box 1266, Palmer, AK 99645
Home/Cell phone: 818-970-5440 Work phone: _____ Email: kyfriedman00@gmail.com
Name and Address of Employer: Knik Tribe, 1800 Laurel Dr, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Moved here right after college graduation in 2024

Briefly explain why you are interested in serving on the board in which you are applying:
As an avid user of the trails and recreation opportunities in the Borough, I feel compelled
to participate in management beyond my current volunteer activities with groups like Alaska Trails.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- Extensive GIS experience and education (Stanford, Carnegie Institute for Science, etc)
- Current engineer and scientist working in the Department of Natural Resources for the Knik Tribe
- Can provide excellent writing, presenting, and data analysis skills for Board needs

3/28 emailed

Applicant Name: Ky Friedman

List three professional or personal references:

Name: Bruce Wright (Professional) Phone: 907-982-3790

Name: Meghan Montagne (Both) Phone: 907-414-0383

Name: Andrea Messenger (Personal) Phone: 907-841-4165

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 28 March 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: n/a
Position on Board: Parks, Rec & Trails Advisory Board, District 1 Term Ends: 12/31/27
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

Ky Friedman

LinkedIn: [linkedin.com/in/friedman-ky](https://www.linkedin.com/in/friedman-ky) | Email: kyfriedman00@gmail.com | Mobile: (818)-970-5440

PERSONAL OBJECTIVE

With interests in reliable energy, environmental physics, and energy systems policy, I am committed to pursuing policy-oriented science that works to ensure all people have access to affordable power and long-term access to outdoor recreation.

EDUCATION

Stanford University <i>M.S. in Earth Systems (Specialty in Environmental Computation)</i>	16 June 2024
Stanford University <i>B.S. in Engineering Physics (Specialty in Environmental Physics)</i>	18 June 2023

SKILLS

Programming	: Python (numpy, pandas, pytorch, scipy, sklearn), R, Unix (OS: Ubuntu 22.04), SQL, C++, Bash, Git, Excel
Data Science	: Geographic Information Systems (ArcGIS), Statistics (Machine Learning, Advanced Regressions, Classification Algorithms, Time Series Analysis), Processing (Experience with Remote Sensing, Wildfire, Oceanographic, Sonar, Energy Production Data), Data Visualization
Writing	: Grant Writing, Technical Writing, Professional Writing, Scientific Writing, Policy Memos and Reports

ENVIRONMENTAL RESEARCH EXPERIENCE

Knik Tribe <i>DOE Energy Innovator Fellow (40hrs/wk)</i>	August 2024 - Present <i>Palmer, AK</i>
<ul style="list-style-type: none">• Co-leads efforts to establish joint energy projects between the Tribe and local utility (MEA) under \$40101(d) Grid Resilience funding totaling over \$3M• Builds internal data analytics tools for building energy audits and PSP testing using Python and Git• Serves as regular grant writer for projects between \$300k-\$20M	
Carnegie Institution for Science <i>Geographic Information Researcher (10hrs/wk)</i>	January 2024 - August 2024 <i>Stanford, CA</i>
<ul style="list-style-type: none">• Uses ArcGIS Pro and Python to perform geospatial data analysis of plant distributions in Jasper Ridge Biological Preserve• Analyzes the role of plant species in microclimates, incorporate physical data such as solar irradiance• Creates professional maps for data visualization	
Centre for European Policy Studies <i>Energy, Resources, and Climate Team Research Intern (40hrs/wk)</i>	June 2023 - September 2023 <i>Brussels, Belgium</i>
<ul style="list-style-type: none">• Evaluated global technical market of low wind speed offshore wind farms for the renewable energy transition• Authored a policy recommendation articulating EU considerations for offshore wind farms• Created unique data set pairing all global offshore wind farms with local wind speed using Python and GIS	
National Oceanic and Atmospheric Administration <i>Hollings Scholar Research Assistant (40hrs/wk)</i>	June 2022 - September 2022 <i>Juneau, AK</i>
<ul style="list-style-type: none">• Developed algorithmic suite for automated analytical and statistical processing of millions of fish tracking data points• Collected spatial data on live specimens in an open-water net pen using multi-beam sonar at remote field station• Co-authored "Strategies to deter Pacific herring (<i>Clupea pallasii</i>) from aquatic farm infrastructure" (under review)	

CREATIVE AND LEADERSHIP PROJECTS

Stanford Racing Team <i>Co-Founder, Honda Head Mechanic, Driver</i>	Nov 2021 - June 2024 <i>Stanford, CA</i>
<ul style="list-style-type: none">* Founded Stanford low-cost car racing team competing in the 24 Hrs of Lemons (1990 Honda Accord, 1991 Mazda 323)* Expanded team from 8 to 20 while increasing female participation from 0 to 7	
Wombo Combo <i>Band Leader and Bassist</i>	Sept 2021 - June 2024 <i>Stanford, CA</i>
<ul style="list-style-type: none">* Founder and band leader of 7 person jazz group* Runs rehearsals, communicates with local organizers to plan and execute performances, collects and distributes payments	

RECEIVED

APR 11 2025

CLERKS OFFICE

Jamie Jokhy

From: Edna DeVries
Sent: Friday, April 11, 2025 4:27 PM
To: Koan CJ
Cc: Alex Strawn; Dee McKee; Lacie Olivieri; Jamie Jokhy
Subject: Re: Resignation from Matanuska-Susitna Borough Planning Commission

CJ it is with a great reluctance on my part to accept your resignation . Your dedication to our borough has been remarkable.

I wish you God's speed and many blessings as you continue on and under His guidance.

Blessings.

Love Edna
Sent from my iPhone

On Apr 11, 2025, at 3:18 PM, CJ Koan <cj.koanpcd3@gmail.com> wrote:

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Mayor Edna and Director Alex Strawn,

I hope this message finds you both well.

Please accept this letter as notice that I will be stepping down from the Matanuska-Susitna Borough Planning Commission, with my last meeting taking place on April 21, 2025.

It has been an honor to be appointed to the Planning Commission and a truly rewarding experience to serve. Although my term does not officially end until later this year, due to other circumstances, it is necessary for me to step down at this time. It has been a privilege to work alongside you and to be part of the important work shaping the future of our community.

With the Water Body Setback issues still in development, it is difficult to step away at such a pivotal time. However, I have full confidence that the Commission and Assembly will make the right decisions to protect and strengthen our Borough.

Gratitude fills me as I reflect on the opportunity to serve, the lessons learned, and the relationships built during my time on the Commission. I will continue to support the important work being done and look forward to seeing the positive progress ahead for our community.

Thank you again for your leadership and support.

Planning
District 3
12/31/25

Warmly; . . .

C.J. Koan

**Matanuska-Susitna Borough
Planning Commission Dist #3**
cell 907-203-3763

Jamie Jokhy

From: Edna DeVries
Sent: Thursday, April 17, 2025 9:51 AM
To: Eric Koan
Cc: Jamie Jokhy; Fred Wagner; Lacie Olivieri; Jason Ortiz
Subject: Re: Platting Board Resignation letter

Thanks for your service it has been greatly appreciated.
Blessings
Sent from my iPhone

On Apr 17, 2025, at 9:17 AM, Eric Koan <toeric1@live.com> wrote:

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Greetings Mayor Edna DeVries,

I will be resigning my position as District #3 representative on the Mat-Su Borough Platting Board effectively after the April 17, 2025 meeting. I have accepted a position that may not be in direct conflict, however, I do not want any misunderstandings moving forward. I hope you understand. Thank you for the privilege of serving our great Borough in this capacity. I want to thank and commend Platting Officer Fred Wagner for his expertise, direction and guidance, over the years. I want to thank Platting Clerk Kayla Kinneen and Platting Technicians Matthew Goddard, Chris Curlin and Wyatt Anderson for all their efforts. It has been my privilege to serve with past board members and appreciate the current platting board members and their continued dedication in making the Mat-Su Borough a great place to live and raise a family.

Also, I will be turning in my laptop computer after Thursday's meeting. I also would request that a financial closeout be completed as soon as possible.

Sincerely,

Eric Koan

Platting
District 3
12/31/25

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: APR 24 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Greater Palmer Con. FSA #132, member
(For example, Board of Equalization, Member 3)

Applicant Name: WILLIAM (BILL) KLEBESADEL
Residence Address: 16547 E SMITH ROAD, PALMER, AK 99645
Mailing Address: " "
Home/Cell phone: 907-863-2455 Work phone: - Email: billkleeb@hotmail.com
Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 60 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

Interested in serving the local community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Volunteered w/ multiple Emergency Services over the years
Chene-Goldstream Fire & Rescue, Palmer Fire Dept., Butte Fire Dept.
Licensed Civil Engineer.

4/25 emailed

Applicant Name: WILLIAM (BILL) KLEBESADEL

List three professional or personal references:

Name: Tim Croghan Phone: 440-0903
Name: Paul Witt Phone: 301-4441
Name: Max Summer Phone: 232-6797

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Bill Klebsadel Date: 4-24-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>FSH 132</u>
Position on Board: <u>FSH G. Palmer Con #132, Member 1</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED
APR 14 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Greater Palmer Fire Board of Supervisors, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: NEIL CHANDLER
Residence Address: 6043 N CANYON BLUFF CIRC PALMER AK 99645
Mailing Address: SAME
Home/Cell phone: 907-922-9931 Work phone: _____ Email: chand583@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 9 years 5 months

Briefly explain why you are interested in serving on the board in which you are applying:
I believe that I will bring value to the board not only as a resident but as an experienced worker with various experiences.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

31 Years Military Service; Logistics Manager; Federal Contracts Specialist;
Contracts Manager; Project Manager; Instructor.

4/14 emailed

Applicant Name: NEIL CHANDLER

List three professional or personal references:

Name: Rod Rossling Phone: 907-681-2133
Name: Raul Angeles Phone: 907-978-1937
Name: Trey Lindstrom Phone: 907-841-8095

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Neil Chandler

Date: 14 Apr 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>FSA 132</u>
Position on Board: <u>Greater Palmer FSA member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Jed Cox <jedediahcox@gmail.com>
Sent: Tuesday, April 22, 2025 2:09 PM
To: Edna DeVries
Cc: Tawnya Hightower; Jamie Jokhy
Subject: Stepping down from West Lakes FSA

RECEIVED
APR 22 2025
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Mayor DeVries,

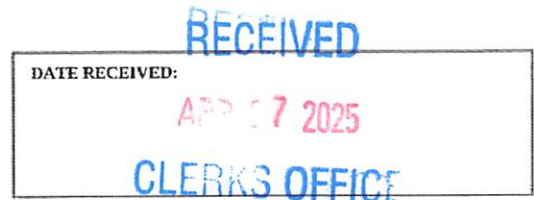
Thank you for the opportunity to serve on the West Lakes FSA. Due to my future move outside of the FSA I am stepping down from the board May 31, 2025. It has been a great experience, and encourage others to join this dedicated group of citizens.

Regards,

Jedediah D. Cox
907.302.0357
jedediahcox@gmail.com
Big Lake, Alaska

FSH West Lakes
No. 136
member 3
12/31/25

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: RSA 28 Member ⁴
(For example, Board of Equalization, Member 3)

Applicant Name: Andy George
Residence Address: 7565 N Sushana Dr Wasilla Ak 99654
Mailing Address: 7565 N Sushana Dr Wasilla Ak 99654
Home/Cell phone: 907-355-4645 Work phone: _____ Email: asgeorge89@yahoo.com
Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 1972

Briefly explain why you are interested in serving on the board in which you are applying:
Community Service

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Retired Business Owner

4/7 emailed

Applicant Name: Andy George

List three professional or personal references:

Name: Ron Bernier Phone: 907-354-7877
Name: Todd Nugent Phone: 907-355-5556
Name: Hank Swan Phone: 907-229-2401

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Andy E George

Date: 5/6/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-570</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 28</u>
Position on Board: <u>RSA Gold Trail, member</u>	<u>4</u>	Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA - 286047 TRAILS, Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Zagorodniy

Residence Address: 2901 N. Jasper Dr. Wasilla AK 99654

Mailing Address: Po Box 872253 Wasilla AK 99687

Home/Cell phone: 907-841-9923 Work phone: _____ Email: MZagorodniy1@gmail.com

Name and Address of Employer: Self employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 25 years

Briefly explain why you are interested in serving on the board in which you are applying:

To better serve the community by having a direct input from my peers into the board.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Business owner in the valley that spends hours a day on our roads that need improvement.

4/23 emailed

Applicant Name: _____

List three professional or personal references:

Name: Dmitri Fonov Phone: 907-775-6666
Name: Max Sumner Phone: 907-232-6797
Name: Andrey Zagorodniy Phone: 907-315-3194

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____



Date: 4/23/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u>	Assembly District: <u>6</u>	Service Area: <u>RSA 28</u>
Position on Board: <u>RSA Gold Trail No. 28, member 5</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>