

**SUBJECT:** INFORMING THE ASSEMBLY OF A GRANT AMENDMENT FOR TIME EXTENSION ONLY TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

**AGENDA OF:** June 4, 2024


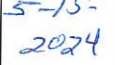
**ASSEMBLY ACTION:** Presented to the Assembly 06/04/24 - BJH

**AGENDA ACTION REQUESTED:** For information only.

Route To	Signatures
Originator	<div>5 / 1 6 / 2 0 2 4</div> <div>X      T o n y a   L o y e r</div> <div>Signed by: Tonya Loyer</div>
Department Director	<div>X</div>
Finance Director	<div>5 / 1 7 / 2 0 2 4</div> <div>X      C h e y e n n e   H e i n d e l</div> <div>Signed by: Cheyenne Heindel</div>
Borough Attorney	<div>5 / 1 7 / 2 0 2 4</div> <div>X      N i c h o l a s   S p i r o p o u l o s</div> <div>Signed by: Nicholas Spiropoulos</div>
Borough Manager	<div>5 / 1 7 / 2 0 2 4</div> <div>X      M i c h a e l   B r o w n</div> <div>Signed by: Mike Brown</div>
Borough Clerk	<div>5 / 2 0 / 2 0 2 4</div> <div>X      B r e n d a   H e n r y   f o r</div> <div>Signed by: Brenda Henry</div>

**ATTACHMENT (S):** Amendment #4 for Grant No. 21SHSP-GY21 (2 pp)

**SUMMARY STATEMENT:** The purpose of this legislation is to inform the Assembly that the Borough Manager will be asked to sign Amendment #4 for Grant No. 21SHSP-GY21 2021 State Homeland Security Grant Program. This is a time extension only amendment extending the period of performance for the grant to December 31, 2024.

<b>State of Alaska</b> <b>Division of Homeland Security and Emergency Management</b> Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate						Page 1 of 1 FEDERAL AWARD DATE August 31, 2021 FEDERAL GRANT PROGRAM 2021 State Homeland Security Program	
<b>OBLIGATING AWARD DOCUMENT</b>						FEDERAL GRANT NUMBER EMW-2021-SS-00025	
RECIPIENT NAME AND ADDRESS Matanuska-Susitna Borough 350 E Dahlia Ave Palmer, AK 99645		BUDGET/PERFORMANCE PERIOD FROM: October 1, 2021 TO: December 31, 2024		AMENDMENT #: 4 EFFECTIVE DATE: March 31, 2024		CFDA: 97.067 AWARD AMOUNT \$394,460.00	
UEI Number EIN		QRK7LJ2Y3RJ1 92-0030816		FUNDING ALLOCATION PLANNING TRAINING		EXERCISE EQUIPMENT	
METHOD OF PAYMENT Electronic		\$20,000.00		\$374,460.00		STATE PROGRAM NUMBER 21SHSP-GY21	
PURPOSE OF AWARD This amendment extends the performance period to December 31, 2024. <b>Final Report Due: February 15, 2025</b>							
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)] All previous Grant Requirements and Program Terms and Conditions still apply							
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details) None							
AGENCY INFORMATION							
ADDRESS Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750		WEBSITE http://ready.alaska.gov		EMAIL mva.grants@alaska.gov		PHONE (907) 428-7000	
		FAX (907) 428-7009					
STATE PROJECT MANAGER Tiffany Peltier		PHONE (907) 428-7026		FAX (907) 428-7009		EMAIL mva.grants@alaska.gov	
AGENCY APPROVAL				RECIPIENT ACCEPTANCE			
NAME AND TITLE OF APPROVING AGENCY OFFICIAL William A. Dennis, Administrative Operations Mgr.				NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL Michael Brown, Borough Manager			
SIGNATURE OF APPROVING AGENCY OFFICIAL 				SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL 			
DATE 5-15-2024				DATE			
FOR STATE USE ONLY							
GAE: 220002608		Vendor Number: MAB84586		Date Returned			



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Military and  
Veterans Affairs**

Division of Homeland Security and  
Emergency Management

P.O. Box 5750  
JBER, AK 99505-0800  
Main: 907.428.7000  
Fax: 907.428.7009  
ready.alaska.gov

May 14, 2024

Michael Brown, Borough Manager  
Matanuska-Susitna Borough  
350 E Dahlia Ave  
Palmer, AK 99645

RE: 2021 State Homeland Security Program, EMW-2021-SS-00025  
State Program No.: 21SHSP-GY21  
Amendment 4, Effective March 31, 2024

Mr. Brown:

Enclosed is the Award Amendment for the Matanuska-Susitna Borough's 2021 State Homeland Security Program. This amendment extends the performance period to December 31, 2024, and the Final Report due February 15, 2025. All previous Grant Terms and Conditions, Grant Requirements, and Assurances and Agreements still apply.

A pre-signed Obligating Award Document (OAD) is attached. Please print the document, sign the OAD, and send a scanned copy to [mva.grants@alaska.gov](mailto:mva.grants@alaska.gov) within 30 days of subrecipient receipt. Keep the hard copy for your records.

If you have any questions, please contact the Division Project Manager for this grant, Tiffany Peltier at (907) 428-7026 or by email at [mva.grants@alaska.gov](mailto:mva.grants@alaska.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "William A. Dennis".

William A. Dennis  
Administrative Operations Manager

Enclosure(s): Obligating Award Document

cc: Casey Cook, Subrecipient Project Manager  
Cheyenne Heindel, Subrecipient Chief Financial Officer