

SUBJECT: AUTHORIZING THE BOROUGH MANAGER TO SIGN A GRANT APPLICATION TO THE ALASKA SUSTAINABLE SALMON FUND FOR FISH PASSAGE CULVERT REPLACEMENTS AT 49th STATE STREET AND TERN DRIVE AT WASILLA CREEK TRIBUTARY, AND AUTHORIZING SUBMITTAL FOR THE APPLICATION.

AGENDA OF: June 3, 2025

ASSEMBLY ACTION:

AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

Route To:	Signature
Originator - Mike Campfield, P.E.	<div>5 / 1 6 / 2 0 2 5</div> <div>X M i c h a e l C a m p f i e l d</div> <div>Signed by: Mike Campfield</div>
Public Works Director	<div>5 / 2 0 / 2 0 2 5</div> <div>X T o m A d a m s , P E</div> <div>Signed by: Tom Adams</div>
Finance Director	<div>5 / 2 0 / 2 0 2 5</div> <div>X C h e y e n n e H e i n d e l</div> <div>Signed by: Cheyenne Heindel</div>
Borough Attorney	<div>5 / 2 0 / 2 0 2 5</div> <div>X N i c h o l a s S p i r o p o u l o s</div> <div>Signed by: Nicholas Spiropoulos</div>
Borough Manager	<div>5 / 2 3 / 2 0 2 5</div> <div>X M i c h a e l B r o w n</div> <div>Signed by: Mike Brown</div>
Borough Clerk	<div>5 / 2 3 / 2 0 2 5</div> <div>X L o n n i e M c K e c h n i e</div> <div>Signed by: Lonnie McKechnie</div>

ATTACHMENT (S) : None

SUMMARY STATEMENT:

The Department of Public Works is preparing an application for submittal to the Alaska Sustainable Salmon Fund by the deadline of July 2, 2025.

This project would continue a partnership between the Matanuska-Susitna Borough, the Alaska Department of Fish and Game (ADF&G) and the U.S. Fish and Wildlife Service (USFWS) to address fish passage barriers identified and prioritized by ADF&G, based on the extent of upstream habitat and the severity of barriers to fish passage. This application will request \$900,000 for fish passage

improvements to the culverts on 49th State Street and Tern Drive at Wasilla Creek Tributary Fish Passage.

Alaska Sustainable Salmon Fund grants require a 35% match from local funds. Full match funding for this application is available from areawide budget appropriations designated for fish passage improvement match (Project No. 99999).

Additional legislation to accept and appropriate the funds will be presented to the Assembly once the grant has been awarded.

RECOMMENDATION OF ADMINISTRATION: Approve legislation as presented.