SUBJECT: ASSEMBLY APPROVAL FOR THE MANAGER TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE OWNER OF LOT 10, BLOCK 3, PTARMIGAN VILLAGE UNIT #2, (MSB TAX PARCEL 6385B03L010), TO PURCHASE THE PARCEL FOR THE WEST CORMORANT WAY IMPROVEMENTS PROJECT (18-17-620), NOT TO EXCEED \$23,000 (INCLUDES CLOSING COSTS, TAX PRORATION, ETC). (CPD000378)

AGENDA OF: October 15 2010

consideration.

| AGENDA OF. OCCODE | 13, 2019                  |
|-------------------|---------------------------|
| ASSEMBLY ACTION:  | lender the consent agende |
|                   |                           |

MANAGER RECOMMENDATION: Present to the Assembly for

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

| Route To: | Department/Individual    | Initials  | Remarks |
|-----------|--------------------------|-----------|---------|
|           | Originator N. Wilkins    | W         |         |
|           | Civil Constr. Proj. Mgr. | Get 9/30  | 119     |
|           | O & M Division Manager   | fel 9/301 | 19      |
|           | Public Works Director    | 720       | 3054919 |
|           | Finance Director         | Cx        | •       |
|           | Borough Attorney         | 15        |         |
|           | Borough Clerk            | ann       | 10/8/19 |

ATTACHMENT(S): Fiscal Note: Yes X No

Parcel Map (1 pp)

Draft Memorandum of Agreement (1 pp)

AM 18-100 (2 pp)

Road Service Area Maintenance and Improvements

List, RSA 17 (2 pp)

SUMMARY STATEMENT: Assembly Action Memorandum No. 18-100 approved the Public Works Road Service Area Maintenance and Improvements List for road improvements and right of way acquisition for Cormorant Way, located in the Knik Road Service Area 17.

The Ptarmigan Village Unit #2 plat was recorded in 1972 (Plat 72-100) in the Palmer Recording District. Lot 10, Block 3, Ptarmigan Village Unit #2 is in the southwest corner of the subdivision at the intersection of Cormorant Way and Phalarope Drive.

The intersection of Cormorant and Phalarope is a substandard curve, and Cormorant does not have enough right of way to accommodate two vehicles at the same time. This is a school bus route serving four school buses twice a day. The acquisition of Lot 10 will allow for the construction of a safer alignment by eliminating the substandard curve that currently exists and improving the drainage on both roads. Acquiring Lot 10 in full will also avoid other right of way infringements to nearby parcels, reducing the number and size of necessary Public Use Easements and overall impact to residents.

The Right of Way section had a third party, independent appraiser, appraise the value of the land and establish a fair market value of \$21,000 (Effective Date April 14, 2019). The Right of Way section contacted the owner of Lot 10, Block 3, Ptarmigan Village Unit #2, and offered to purchase the lot for the appraisal price of \$21,000 contingent upon Assembly approval, and the owner agreed to accept the offer.

Taking into consideration the need to improve the current condition of Cormorant Way and address the safety of the public, there are three options the Borough can consider:

- 1) Acquire Lot 10, Block 3, Ptarmigan Village Unit #2, and improve West Cormorant Way to current subdivision construction standards. This project will result in a much safer alignment and intersection with improved sight distances, a wider roadway with safer vertical and horizontal curvatures for improved traffic and pedestrian safety and improved drainage;
- Reconstruct Phalarope in the current right of way, and attempt to acquire additional ROW for Cormorant at significant impact to neighboring parcels. The improvement to the roadway and drainage would be minimal, which will increase maintenance costs;
- 3) Do nothing.

The West Cormorant Way Improvements Project could be scheduled for construction during the 2020 construction season pending the acquisition of Lot 10, Block 3, Ptarmigan Village #2, and subsequent design and coordination activities. The improved road will result in a much safer and vastly improved intersection with good sight distances.

Page 2 of 3 AM No. 19-116

MSB 23.05.030 allows the Borough to purchase property and compensate the owner for their real property interest for public rights of way.

**RECOMMENDATION OF ADMINISTRATION:** Staff respectfully recommends the Assembly authorization for the Manager to enter into the Memorandum of Agreement to purchase Lot 10, Block 3, Ptarmigan Village Unit #2, for the West Cormorant Way Improvements Project in an amount not to exceed \$23,000.

Page 3 of 3 AM No. 19-116

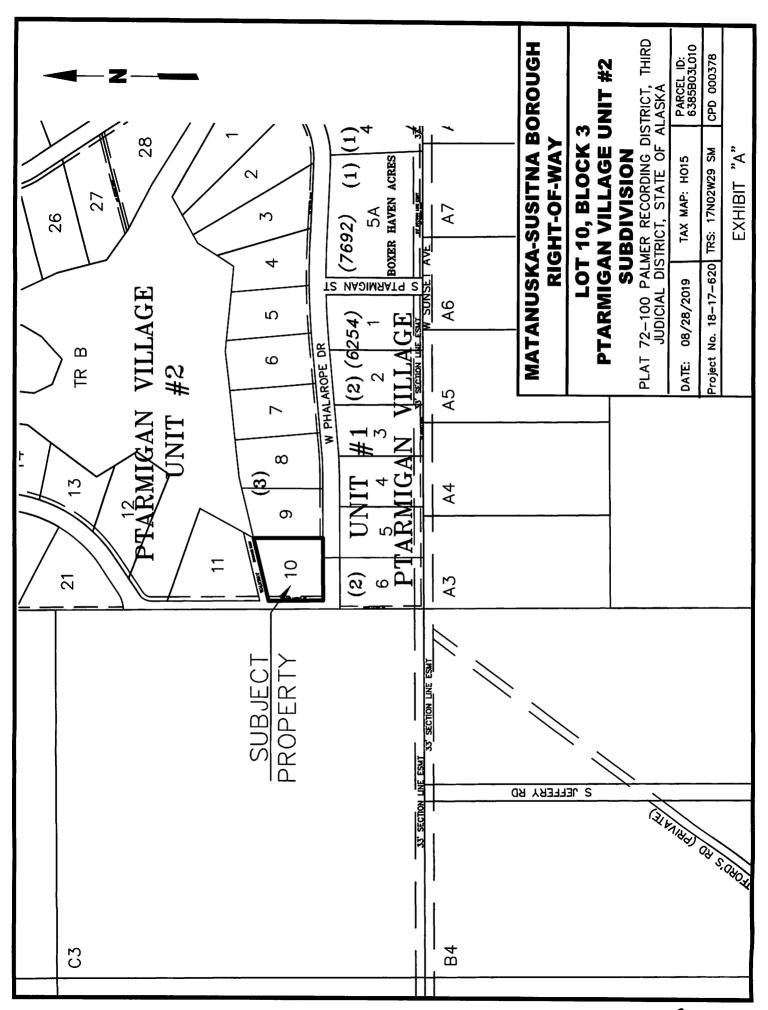
## MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: October 15, 2019

ORIGINATOR: Nicole Wilkins

SUBJECT: ASSEMBLY APPROVAL FOR THE MANAGER TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE OWNER OF LOT 10, BLOCK 3, PTARMIGAN VILLAGE UNIT #2, (MSB TAX PARCEL 6385B03L010), TO PURCHASE THE PARCEL FOR THE WEST CORMORANT WAY IMPROVEMENTS PROJECT (18-17-620), NOT TO EXCEED \$23,000 (INCLUDES CLOSING COSTS, TAX PRORATION, ETC). (CPD000378)

| FISCAL ACTION (TO BE COMPLETED BY FINANCE) |                                      |        | FISCAL IMPACT (YES) NO |                                            |                |        |  |  |  |
|--------------------------------------------|--------------------------------------|--------|------------------------|--------------------------------------------|----------------|--------|--|--|--|
| AMOUNT REQUESTED NTE \$23,000              |                                      |        | FUNDING S              | FUNDING SOURCE F274 Knik RSA Budget Approp |                |        |  |  |  |
| FROM ACCOUNT# 410.                         | FROM ACCOUNT # 410.000.000. 4xx, xxx |        |                        |                                            | PROJECT# 30040 |        |  |  |  |
| TO ACCOUNT:                                | I                                    | 1      | PROJECT#               |                                            |                |        |  |  |  |
| VERIFIED BY: Grabaia Surmer                |                                      |        | CERTIFIED              | BY:                                        |                |        |  |  |  |
| DATE: /C                                   | 13/19                                | C.     | DATE:                  |                                            |                |        |  |  |  |
| EXPENDITURES/REVENUES:                     |                                      | (Th    | ousands of Dollars)    |                                            |                |        |  |  |  |
| OPERATING                                  | FY2020                               | FY2021 | FY2022                 | FY2023                                     | FY2024         | FY2025 |  |  |  |
| Personnel Services                         |                                      |        |                        |                                            |                |        |  |  |  |
| Travel                                     |                                      |        |                        |                                            |                |        |  |  |  |
| Contractual                                |                                      |        |                        |                                            |                |        |  |  |  |
| Supplies                                   |                                      |        |                        |                                            |                |        |  |  |  |
| Equipment                                  |                                      |        |                        |                                            |                |        |  |  |  |
| Land/Structures                            |                                      |        |                        |                                            |                |        |  |  |  |
| Grants, Claims                             |                                      |        |                        |                                            |                |        |  |  |  |
| Miscellaneous                              |                                      |        |                        |                                            |                |        |  |  |  |
| TOTAL OPERATING                            |                                      |        |                        |                                            |                |        |  |  |  |
| CAPITAL                                    | 23                                   |        |                        |                                            |                |        |  |  |  |
|                                            |                                      |        |                        |                                            |                |        |  |  |  |
| REVENUE                                    |                                      |        | housands of Dollars)   |                                            |                |        |  |  |  |
| UNDING:  General Fund                      |                                      |        | housands of Dollars)   |                                            | <u> </u>       |        |  |  |  |
| State/Federal Funds                        |                                      |        |                        |                                            |                | -      |  |  |  |
| Other                                      | 22                                   |        |                        |                                            |                |        |  |  |  |
| TOTAL                                      | 23                                   |        |                        |                                            |                |        |  |  |  |
|                                            | 23                                   |        |                        |                                            |                |        |  |  |  |
| OSITIONS: Full-Time                        |                                      |        |                        |                                            | T              |        |  |  |  |
| Part-Time                                  |                                      |        |                        |                                            |                |        |  |  |  |
| Temporary                                  |                                      |        |                        |                                            |                |        |  |  |  |
| NALYSIS: (Attach a separate page i         | f necessary)                         |        |                        | 1                                          |                |        |  |  |  |
| PREPARED BY:                               |                                      |        |                        | PHONE:                                     |                |        |  |  |  |
| DEPARTMENT:                                | 1                                    | 11 11  | 1                      | DATE:                                      | 1 /            |        |  |  |  |
| APPROVED BY:                               | genna                                | Sinsf  |                        | DATE: _                                    | 10/3/19        |        |  |  |  |





## MATANUSKA-SUSITNA BOROUGH MEMORANDUM OF AGREEMENT

PROJECT NAME: WEST CORMORANT WAY IMPVMTS

MSB PROJECT #: 18-17-620

LEGAL DESCRIPTION: LOT 10, BLOCK 3, PTARMIGAN

VILLAGE UNIT #2

| is 790 Rivermont Drive, Royal, Virginia, 22630-8458, Borough, Buyer (MSB), whose mailing address is 350 E.                                                                                                                                                 | the Owne                      | er of the above designated pa                                         | arcel, and the Matanuska                                          | -Susitna  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|-----------|
| The amount to be paid, and other considerations to be giv<br>Acquisition for the West Cormorant Way Improvements                                                                                                                                           | en in full s                  | atisfaction of this Agreement,                                        |                                                                   |           |
| Lot 10, Block 3, Ptarmigan Village Unit #2                                                                                                                                                                                                                 | 2, Accordi                    | ng to Plat # 72-100 PRD                                               | \$ 21,000.00                                                      |           |
| Total Compensation:                                                                                                                                                                                                                                        |                               |                                                                       | \$ 21,000.00                                                      |           |
| Fixtures and Improvements Purchased: None Land Purchased: 1.12 ac                                                                                                                                                                                          | <u>c +/-</u>                  |                                                                       |                                                                   |           |
| Damages are a consideration: ☐ yes ☒ no Amount of                                                                                                                                                                                                          | Damages                       | \$ N/A included in total compe                                        | nsation                                                           |           |
| Special Conditions:                                                                                                                                                                                                                                        |                               |                                                                       |                                                                   |           |
| None Other Conditions:                                                                                                                                                                                                                                     |                               |                                                                       |                                                                   |           |
| <ol> <li>Owner(s) agrees that Taxes and Special Assessments, current year, if due and/or payable, shall be prorated as</li> <li>This Memorandum embodies the whole Agreement be</li> </ol>                                                                 | s of the date<br>etween the p | of this Agreement. All other closeraties hereto as it pertains to the | sing costs to be paid for by the<br>real estate, and there are no | ne buyer. |
| <ol> <li>terms, conditions or obligations referring to the subject</li> <li>The owner hereby agrees that the compensation herein her life tenants, remaindermen, reversioners, liens are outstanding and said owner agrees to discharge the san</li> </ol> | provided to                   | be paid includes full compensati                                      | ion for her interest and the in                                   |           |
| <ol> <li>THIS AGREEMENT shall be deemed a CONTRACT<br/>devisees, executors, administrators, legal representative<br/>by the Public Works Director and the Borough Manage</li> </ol>                                                                        | Γ extending<br>e, successors  | and assigns of the parties, only w                                    | hen the same shall have been                                      |           |
| Of the total amount of compensation hereinabove agre of a good and sufficient:   Warranty Deed   Easer compensation, amounting to   N/A shall be paid upon                                                                                                 | ments                         | Temporary Const. Permit or                                            | Other, and the balance                                            |           |
| Disbursement of funds will be made in the following n<br>Owner(s)                                                                                                                                                                                          | nanner:                       | Amount of Payment                                                     |                                                                   |           |
| Hannah Truitt                                                                                                                                                                                                                                              |                               | \$21,000.00                                                           |                                                                   |           |
| The Owner certifies that there are no known hazardo                                                                                                                                                                                                        | us materia                    | als on the property.                                                  |                                                                   |           |
| The terms of this Agreement are understood and assented                                                                                                                                                                                                    | to by us a                    | nd payment is to be made in a                                         | ccordance with the above.                                         | .0        |
| MATANUSKA-SUSITNA BOROUGH                                                                                                                                                                                                                                  |                               | OWNER:                                                                |                                                                   |           |
| Terry Dolan, Public Works Director                                                                                                                                                                                                                         | Date                          | Hannah Truitt                                                         |                                                                   | Date      |
| Alex Senta, Civil Construction Project Manager                                                                                                                                                                                                             | Date                          | -                                                                     |                                                                   |           |
| Nicole Wilkins, Right of Way Acquisition Officer                                                                                                                                                                                                           | Date                          | _                                                                     |                                                                   |           |
| APPROVED FOR PAYMENT AS ABOVE                                                                                                                                                                                                                              |                               |                                                                       |                                                                   |           |
| John Moosey, Matanuska-Susitna Borough Manager                                                                                                                                                                                                             | Date                          | -                                                                     |                                                                   |           |

Page 1 of 1 AM 19-116 SUBJECT: Approval Of The Road Service Area Maintenance And

Improvements List - Summer 2019

AGENDA OF: December 18, 2018

| AM 18-100 - pulled from conslut as | Ruda -    |
|------------------------------------|-----------|
| passed Wo objection @ 12           | lielie RM |
|                                    |           |

MANAGER RECOMMENDATION: Present to the Assembly for consideration.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

| Route | Department/Individual | Initials Remarks    |
|-------|-----------------------|---------------------|
| to:   |                       |                     |
|       | Originator            | HM let 1 1/2 1/2    |
|       | Public Works Director | 19 Nov 18           |
|       | Purchasing Division   | <b>J</b>            |
|       | Finance Director      | Bl. acting 11/26/18 |
|       | Borough Attorney      | JS J                |
|       | Borough Clerk         | SAM 12/10/18        |

ATTACHMENTS:

Fiscal Note: Yes

No Road Service Area Maintenance and Improvements

List - Summer 2019. (24 pp.)

Resolution for RSA Board of Supervisors (16 pp.)

SUMMARY STATEMENT: The Public Works Department Operations and Maintenance Division in conjunction with Road Service Area Supervisors has prepared a list of necessary road improvements throughout sixteen road service areas.

Road Service Area Boards have filed resolutions in twelve of sixteen road service areas to support their respective projects. Road Service Areas 9, 19, 28, and 31 have no resolution because there was no quorum. The Road Service Area Maintenance and Improvements List for RSA 9, 19, 28 and 31 have been developed and reviewed by Operations and Maintenance staff. The projects identified for construction this year are a continuation of prior needed projects.

The attached list, entitled "2019 Road Service Area Maintenance & Improvements" is a result of project identification, assessment, and prioritization.

Page 1 of 2

Project funding source will be road service area capital budgets. Should there be adequate funding, the projects marked with a "YES" in the funded column are proposed to be developed and completed during the 2019 construction season. The projects marked "NO" in the funded column are needed but there are insufficient funds available for their inclusion in the 2019 construction schedule.

Upon approval of these projects by the assembly, scope of work development and competitive bidding will commence.

Completion of paving projects and dust control program that are eligible for the 50% Areawide Dust Control Program are dependent on Assembly appropriation of the Fiscal Year 2019 Areawide Dust Control funds and transfer of funds from the reserve for match from paving and calcium chloride as requested in ORD No. 18-104. If this funding is not approved, the projects will not be constructed. These projects have been marked as "YES" in the funding column since the road service area funds are currently available.

**RECOMMENDATION OF ADMINISTRATION:** Approval of the Road Service Area Maintenance and Improvements List - Summer 2019

Page 2 of 2 AM No. 18-100

## Am 19-114

## MATANUSKA-SUSITNA BOROUGH PUBLIC WORKS DEPARTMENT 2019 ROAD SERVICE AREA ROAD IMPROVEMENT PROJECT LIST ACCOUNT # 30040

ROAD SERVICE AREA #17 KNIK ASSEMBLY: Dist 3, George McKee ASSEMBLY: Dist 4, Ted Leonard

ASSEMBLY: Dist 5, Dan Mayfield RSA SUPERINTENDENT: Scott Sanderson

RSA PRIMARY: Toby Riddell

RSA ALT: Kimberly Byrwa

RSA ALT: Dan Huttenun

Approx. RSA Funding Available: \$2,200,000

\$2,200,000

| PRIORITY<br>STATUS | ROADS / LOCATION                                                                                | DESCRIPTION OF WORK                                                                                                      | TOTAL EST.<br>COST | RSA                           | DUST<br>CONTROL | GRANTS | FUNDED:<br>YES/NO |
|--------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-----------------|--------|-------------------|
| 1                  | RSA WIDE                                                                                        | ROAD RECONDITIONING                                                                                                      | \$150,000          | \$150,000                     |                 |        | YES               |
| 2                  | RSA WIDE                                                                                        | PAVEMENT MAINTENANCE                                                                                                     | \$50,000           | \$50,000                      |                 |        | YES               |
| 3                  | Carillon Dr (.50)                                                                               | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements                                     | \$250,000          | \$250,000                     |                 |        | YES               |
| 4                  | Alix Dr (.75)                                                                                   | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements / Paving                            | \$450,000          | \$350,000                     | \$75,000        |        | YES               |
| 5                  | Foothills Blvd (.82)                                                                            | Paving                                                                                                                   | \$250,000          | \$200,000                     | \$75,000        |        | YES               |
| 6                  | Village St (.24)                                                                                | Paving                                                                                                                   | \$75,000           | \$75,000                      |                 |        | YES               |
| 7                  | Cormorant Way (.85)                                                                             | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements through the remaining loop as PH. 2 | \$350,000          | \$350,000                     |                 |        | YES               |
| 8                  | Royal Ln (.52)<br>Obrien Creek (.24)<br>Mcquire (.13)<br>Ira (.16)                              | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements                                     | \$400,000          | \$400,000                     |                 |        | YES               |
| 9                  | Viking Rd (.21)<br>Arlie Rd (.32)<br>Lost Valley Rd (.30)                                       | Term Consultant Design / Utility Relocate / ROW<br>Acquisition / Construct Improvements                                  | \$350,000          | \$350,000                     |                 |        | YES               |
|                    |                                                                                                 | TOTAL FUNDED                                                                                                             | \$2,325,000        | \$2,175,000                   | \$150,000       | \$0    | qui y             |
| 10                 | Limberlost, Trinity, Appalachian,<br>Crestview, Belaire, Hilltop, Chateau,<br>Caskill, Shamrock | Drainage work and Chipsealing (2.6 mi.)                                                                                  | \$450,000          | FUNDING CURRENTLY UNAVAILABLE |                 |        | NO                |
| 11                 | Obrien Creek Dr (.50)<br>Obrien Ct (.03)                                                        | Term Consultant Design / Utility Relocate / ROW<br>Acquisition / Construct Improvements                                  | \$215,000          | FUNDING CURRENTLY UNAVAILABLE |                 |        | NO                |

| 12 | Valley View Dr (.30)<br>Spinnaker Dr (.18)                                                | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements        | \$200,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
|----|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|-------------------------------|----|
| 13 | Pt. MacKenzie Rd (3.0)                                                                    | Reclaim and Pave                                                                            | \$500,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
| 14 | Birch Cove Dr (.40)<br>Cook Inlet Cir (.13)<br>Tradewinds Cir (.15)<br>Goose Bay Dr (.20) | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements        | \$335,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
| 15 | Goose Bay Dr (.43)                                                                        | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements        | \$175,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
| 16 | Admiralty Cir (.30)<br>Neptune Cir (.12)                                                  | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements        | \$170,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
| 17 | This Wy (.25) That Wy (.13) Finally Here (.13)                                            | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements        | \$205,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
| 18 | Birch Harbor (.47)                                                                        | Term Consultant Design / Utility Relocate / ROW Acquisition / Construct Improvements / Pave | \$335,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
| 19 | Pt. MacKenzie Rd (17.0)                                                                   | Right Of Way Clearing                                                                       | \$100,000   | FUNDING CURRENTLY UNAVAILABLE | NO |
|    |                                                                                           | TOTAL UNFUNDED                                                                              | \$2,685,000 |                               |    |