INFORMING THE ASSEMBLY OF A GRANT AMENDMENT FOR THE 2018 NOVEMBER COOK INLET EARTHQUAKE DISASTER TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: JUNE 21, 2022

ASSEMBLY ACTION:			
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Bushille	10	1 000	William Colos
			(+ W)

MANAGER RECOMMENDATION: For information only. APPROVED BY MIKE BROWN, BOROUGH MANAGER:

Route To:	Department/Individual	Initials Remarks
	Originator	TL 🏈
	Finance Director	CX
	Borough Attorney	NS
	Borough Clerk	Boot for Jem

## ATTACHMENT (S):

Amendment No. 6 for Port MacKenzie Facilities PW206 - Time Extension and 90/10 Cost Share Adjustment (2 pp)

SUMMARY STATEMENT: The purpose of this legislation is to inform the Assembly that the Borough Manager will be asked to sign an amendment for time extension and cost share adjustment for the 2018 November Cook Inlet Earthquake. The cost share adjustment is Pursuant to 44CFR§206.47(a), unless the federal share is increased by the President, FEMA pays 75% of the eliqible cost of permanent restorative work under section 406 of the Stafford Act and for emergency work under section 403 and section 407 of the Stafford Act. Under 44CFR§206.47(b)(4), an increase is recommended in federal cost share from 75% to not more that 90% of the eliqible cost of permanent and emergency work whenever a disaster is so extraordinary that actual federal obligations under the Stafford Act, excluding FEMA administrative cost, meet or exceed a qualifying threshold.

This cost share adjustment will affect all projects, active and complete, of the 2018 November Cook Inlet Earthquake Disaster. No action is required by the Borough to accept this cost share adjustment.



## DEPARTMENT OF MILITARY AND VETERANS AFFAIRS DIVISION OF HOMELAND SECURITY

## AND EMERGENCY MANAGEMENT

Obligating Award Document for Disaster - Public Assistance Presidentially Declared

FAIN: (Disaster Number) DR-4413-AK CFDA No. 97.036 Date of Disaster Declaration 01/31/2019

1.Project Worksheet #	2.Category	3. <b>UEI</b> #	4. Award Am	endment	II.	5. Employer Tax ID #	
0206(2)	G	QRK7LJ2Y3RJ1	Amendment I		6	92-0030816	
6. Subrecipient Name and Address			7. Issuing Office and Address				
Matanuska Susitna Borough			Department of Military and Veterans Affairs				
350 E Dahlia Avenue	9		Division of Homeland Security and Emergency Management PO Box 5750				
Palmer, AK 99645			JBER, AK 99505–5750				
				http://ww	w.ready.alas	ka.gov	
8. PW Obligation Date	8/25/2021		Agency: Federal Emergency Management Agency (FEMA)				
9. Purpose of Award/A	mendment:						
Extension of Performance Period & 90/10 Cost Share Adjustment							
10. Grant Award and To	erms and Co	onditions: (see att	ached Grant Terms ar	nd Condition	s)		
	Approved		\$ 1,327,116.58				
100	tal Awarded	ral Share:	\$ 1,327,116.58				
		ate Share:		\$ 1,194,404.92 \$ 432.744.60			
	Subrecipie		\$ 132,711.66 \$ 0.00				
See attached: Approved PAGP Project Worksheet Grant Performance Period: 01/31/2019 through 12/31/2022							
11. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements) The acceptance of a grant from the United States creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. (GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8[c]). Federal awarding agency is the Federal Emergency Management Agency (FEMA).					use the funds or property ards for Federal Agencies		
12. Project Award Title	•	Port M	lackenzie Facilities	•			
13. Recipient is required	to sign and re					Ithorn to the least	
address in Block 6, within	n 30 days from	n the date in Block	c 17.	Aith the fell	ns and cond	itions to the issuing	
14. DHS&EM Project Man	nager			Phone: (	907) 428-70	36	
					) 428-7009		
Printed Name of SPAO: Jenny Belanger						er@alaska.gov	
15. Signature of Jurisdiction Project Manager				Phone: (9	907) 861-800	4	
				Fax: (907	) 861-8014		
Printed Name: Casey Cook				Email: ca	asey.cook@i	matsugov.us	
16. Signature of Jurisdiction Chief Financial Officer			·	Phone: (9	07) 861-8630	0	
				Fax: (907	861-8592		
Printed Name: Cheyenne Heindel				Email: ch	eyenne.heir	ndel@matsugov.us	
17. Signature of Jurisdiction Signatory Official				Date:			
				Phone: (9	07) 861-8689	}	
		Fax: (907)					
Printed Name and Title	nager	The second secon		matsugov.us			
18. DHS&EM Signatory		Date: 6	17/22				
2000			7) 428-7000				
William A. Dennis		Fax: (907)	and the second				
Alternate Governor's A			.dennis@ala	aska.gov			

## **Grant Award Instructions**

As a subrecipient, you are only entitled to costs that are eligible. All eligible work must conform to the Scope of Work as specified in the applicable Project Worksheet (PW). Do not assume all costs or changes will be allowed at project completion. Any change request must contain justification for the eligibility of additional costs or work.

All Emergency Work PWs (Category A and B: "Emergency Work") must be complete six months from the date of the Disaster Declaration. All Permanent Work PWs (Categories C-G, "Permanent Work") must be complete 18 months from the date of the Disaster Declaration. If more time is required, contact your Division Representative before the associated deadline to request a Time Extension. Ample justification is required for approval of any Time Extension Request.

Please carefully review the Damage Description and Dimensions, Scope of Work, and Cost Estimate. If you do not agree with the PW as written, or determinations regarding project eligibility, Scope of Work, time limits, funding, or other determinations, an appeal process is available. This process requires written correspondence identifying the action under appeal with an appropriate justification within 60 days of receipt of this Award. Please attach all pertinent documentation supporting your appeal and mail to:

Bryan J. Fisher, Director Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505

Failure to follow these guidelines will jeopardize project funds and may impact future disaster assistance. Additional PWs pending approval will be transmitted in future correspondence. Please review all PWs and ask us about pending PWs to ensure all damaged sites or facilities are identified.

As the Authorized Representative of the I have reviewed these instructions and acknowled Public Assistance Program.	Matanuska Susitna Borough, ge our appeal rights and responsibilities under the
Printed Name and Title of Authorized Representat	tive
Signature	Date