

**April 02, 2019**

**N = New Application    R = Reappointment    \*\*\* Vacant since 12/31/2016    \*\* Vacant since 12/31/2017    \* Vacant since 12/31/2018**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members – 2 vacancies</i> Member 01 Palmer Soil/Water District ..... Member 08 Field Corps	.....	Margaret Adsit-N
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt. – 2 vacancies</i> Animal Owner Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt. – 4 vacancies – (3) 3 year terms</i> *** Alternate 2 Alternate 3 Member 1 Member 2 ..... ** Member 4	.....	Resignation of Glen Price
<b>Board of Equalization</b> <i>15 members - 6 vacancies - (3) 3 year terms</i> *** Member 6 *** Member 7 Member 10 *** Member 12 *** Member 13 *** Member 14		
<b>Board of Ethics</b> <i>5 members – 1 vacancy</i> * Member 3		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members – 1 vacancy</i> Assembly Alternate ** Community Member At Large 2 Planning Commission Alternate ..... School Board Alternate	.....	Pat Chesbro
<b>Commercial Educational &amp; Non-Profit Outdoor Shooting Facility Working Group</b> <i>9 members</i> 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Commercial Educational &amp; Non-Profit Outdoor Shooting Facility Working Group</b> <i>9 members</i> 03 Senior Official Law Enforcement or Designee 04 Expertise in Environmental Protection 05 National Rifle Association 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac		
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 11 vacancies</i> Butte Ambulance Butte Ambulance Alternate Central Ambulance Alternate Dispatch Center Alternate Dive Rescue Team Alternate Hospital Alternate **Medical Director Alternate Palmer Ambulance..... Palmer Ambulance Alternate ..... Sutton Ambulance ..... Sutton Ambulance Alternate ..... Talkeetna Ambulance *Talkeetna Ambulance Alternate Trapper Creek Ambulance Willow Ambulance Alternate .....	..... ..... ..... ..... ..... .....	Justin Ortolano Resignation of Justin Ortolano (moving from Alternate position to Primary position) Resignation of Cheri Day Resignation of Rachel Cote (moving from Alternate position to Primary position) Resignation of Deborah Spaulding

**REVISED\*\*\*\*\*BOARD AND COMMISSION VACANCY REPORT      April 02, 2019**

**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2016    \*\*Vacant since 12/31/2017    \*Vacant since 12/31/2018**

<b>Board – Application Received</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
<b>Health and Social Services Board</b> <i>7 members-1 alt – 2 vacancies</i> Member 04 *Member 06		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> *Member 5 Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> *Member 1 *Member 2 Member 3 *Member 4 Member 5		
<b>Library Board</b> <i>9 members – 1 vacancy</i> Sutton		
<b>Local Emergency Planning Committee</b> <i>33 members – 15 vacancies</i> ***Alaska Railroad ***Borough Government **City of Palmer (non-law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 Env/Bus/Tech 7 Hospital ..... *Law Enforcement AK State Troopers ***Law Enforcement Houston Police Public Utility – Electric *Public Utility – Gas School District	.....	Kara Cahill - N

**REVISED\*\*\*\*\*BOARD AND COMMISSION VACANCY REPORT      April 02, 2019**

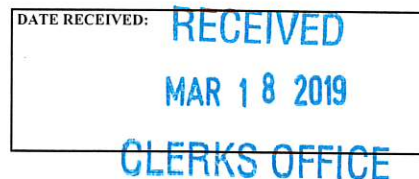
**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2016    \*\*Vacant since 12/31/2017    \*Vacant since 12/31/2018**

<b>Board – Application Received</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Local Emergency Planning Committee (continued)</b> *Tribal Government Trucking or Transportation		
<b>MSB Fish&amp;Wildlife Commission</b> <i>9 members – 1 vacancy</i> Member 5 At-Large		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C *Seat D ***Seat E		
<b>Planning Commission</b> <i>7 members - 1 vacancy</i> District 2		
<b>Platting Board</b> <i>7 members/2 alt – 1 vacancy</i> Alternate 1		
<b>Police Powers Task Force</b> <i>13 members</i> Member 01 .....	.....	Resignation of Ted Leonard Dan Mayfield
<b>Caswell FSA # 135</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Central Mat-Su FSA # 130</b> <i>5 members – 1 vacancy</i> Member 4		
<b>Sutton FSA #4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Talkeetna FSA # 24</b> <i>3 members – 1 vacancy</i> Member 3		
<b>Alpine RSA #31</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Gold Trail RSA # 28</b> <i>3 members – 1 vacancy</i> Member 1		

**REVISED\*\*\*\*\*BOARD AND COMMISSION VACANCY REPORT      April 02, 2019**

**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2016    \*\*Vacant since 12/31/2017    \*Vacant since 12/31/2018**

<b>Board – Application Received</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Lazy Mountain RSA # 19</b> <i>3 members – 3 vacancies</i> Member 1 *Member 2 Member 3		
<b>Meadow Lakes RSA # 27</b> <i>3 members – 1 vacancy</i> *Member 3		
<b>Midway RSA # 9</b> <i>3 members – 1 vacancy</i> *Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>South Colony RSA # 16</b> <i>3 members – 1 vacancy</i> Member 3		
<b>Trapper Creek RSA #30</b> <i>3 members – 2 vacancies</i> Member 1 Member 2 .....	.....	Ilona Kinder - N
<b>Chase Trail Service Area # 134</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 **Member 4 *Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 *Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> Member 2 CC		



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** MSB Ag Board

(For example, Board of Equalization, Member 3)

**Applicant Name:** Margaret E. Adsit

**Residence Address:** 3100 S. Old Glenn Hwy, Palmer, AK 99645

**Mailing Address:** 642 S. Alaska St. Ste 200, Palmer, AK 99645

**Home phone:** \_\_\_\_\_ **Work phone:** 982-4387 **Email:** margaret@akfarmland.co

**Name and Address of Employer:** Alaska Farmland Trust, 248 E. Dahlia Ave. Palmer, AK 99645

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** Michael Miller, Out of a Jam Solutions, IT Contractor

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 10 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** \_\_\_\_\_

**Background in agriculture, own a farm tour company, work in agricultural land preservation** \_\_\_\_\_

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Executive Director (2010-2012) Alaska Farmland Trust

Program Director (2016-present) Alaska Farmland Trust, Owner (2016-Present) Alaska Farm Tours

**List three professional or personal references:**

Name:	<u>Amy Pettit</u>	Phone:	<u>907-745-3336</u>
Name:	<u>Tasha Belka</u>	Phone:	<u>907-745-3390</u>
Name:	<u>Jeff Curry</u>	Phone:	<u>(907) 761-7738</u>

**Applicant Signature:** Margaret E Adsit

Digitally signed by Margaret E Adsit  
DN: cn=Margaret E Adsit, o=Alaska Farm Tours, ou,  
email=info@alaskafarmtours.com, c=US  
Date: 2019.03.08 16:55:31 -0900

**Date:** \_\_\_\_\_

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 12-220 Assembly District: 1 Service Area: NA

Position on Board: AGAB 01 Term Ends: 12/31/2021

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

3/19 emailed

Applicant Name: Margaret E. Adsit

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Margaret Adsit

PROGRAM DIRECTOR &  
COMMUNICATIONS SPECIALIST

## GET IN TOUCH:

 Website  
[www.thescribeaway.com](http://www.thescribeaway.com)
 @MargaretAdsit  
 Mobile  
+1(907) 982-4387
 /in/margaretadsit/en  
 Email  
[margaret.e.adsit@gmail.com](mailto:margaret.e.adsit@gmail.com)
 Skype  
margaret.adsit

Address  
Alaska: 642 S. Alaska St. Suite 200, Palmer AK

## + EMPLOYMENT

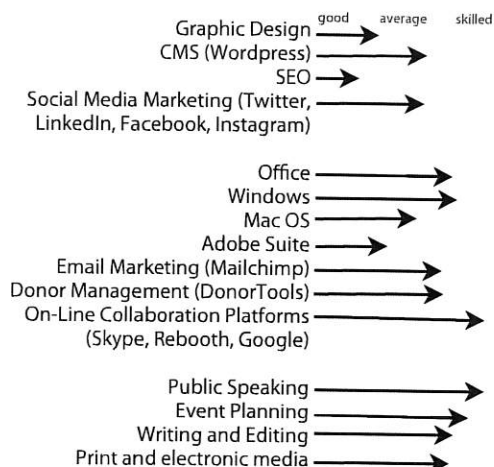
- 2016 Alaska Farmland Trust- Palmer AK  
**FarmLink Program Director,**  
[www.akfarmland.com/farmlink](http://www.akfarmland.com/farmlink)  
**Work Description:** Wrote action plan to launch Alaska FarmLink program, outreach to 800 alaskan landowners, grantwriting for program funding, Managed website for usability, worked with individuals to sign up for website service.
- 2016 Alaska Farm Tours- Palmer AK  
**Owner, Farm Tours In Alaska ,** [www.alaskafarmtours.com](http://www.alaskafarmtours.com)  
**Work Description:** Coordinated farm tours for visitors to Alaska, this included small and large group tours. As owner, manage finances, insurance, staff, and bookings.
- 2014-2016 Scribe Away- Palmer AK, and Hanalei, HI  
**Owner, Web Content Writing,** [www.thescribeaway.com](http://www.thescribeaway.com)  
**Work Description:** Content writing for web including SEO optimization and Ecommerce stores, social media marketing for small businesses and SEO optimized blog and article writing for small to medium sized companies.

**Unique Attributes:** Global client management from remote office, project management for 30+ clients.
- 2010 - 2013 Alaska Farmland Trust - Palmer, AK  
**Executive Director and Project Coordinator**  
**Work Description:** Directed non-profit agricultural land trust working to protect critical farmland. Created a grants development program raising \$32,000 in the first year, \$52,000 in its second year. Developed and maintained donor development fund of \$45,000 in donations per year. Lobbied for Conservation funds with the State of Alaska, received \$500,000 in state funding. Created land conservation selection criteria for the lands program. Developed a community outreach program on agricultural land protection that annually educated 2500 Alaskans.
- 2009 Alaska Center for the Environment- Anchorage, AK  
**Energy Coordinator & Legislative Organizer**

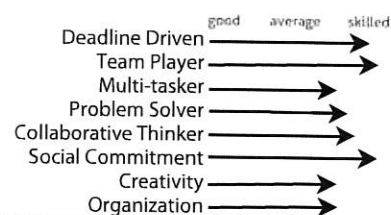
## + EDUCATION

- 2004-2008,2012 Environmental Science - B.A.  
Weinberg College of Arts and Sciences  
Northwestern University, Evanston, Ill.  
Minor: Environmental Policy and Culture  
Other Emphasis: News and Science Writing,  
Medill School of Journalism

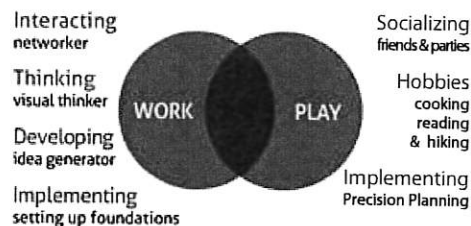
## + PROFESSIONAL SKILLS



## + PERSONAL SKILLS



## + WORK/PLAY BALANCE



## Debra Wetherhorn

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**From:** Glen Price <gplaw@mtaonline.net>  
**Sent:** Wednesday, March 20, 2019 11:22 AM  
**To:** Debra Wetherhorn; bayliffe@hotmail.com  
**Cc:** Alice Hawkes; Brenda Henry  
**Subject:** RE: PAST DUE!! 2019 Annual Conflict of Interest Statement for Borough Boards

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Debra-I'm in the middle of a 6-month cancer treatment regime, so I need to tender my resignation on the BOAA. Thanks.

BOAA member 2  
12/31/2020

Quyana,

Glen "Ungusraq" "Tugaaq" Price



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**From:** Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
**Sent:** Wednesday, March 20, 2019 9:59 AM  
**To:** bayliffe@hotmail.com; gplaw@mtaonline.net  
**Cc:** Alice Hawkes <Alice.Hawkes@matsugov.us>; Brenda Henry <brenda.henry@matsugov.us>  
**Subject:** PAST DUE!! 2019 Annual Conflict of Interest Statement for Borough Boards  
**Importance:** High

## Debra Wetherhorn

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**From:** Mary Brodigan  
**Sent:** Tuesday, March 19, 2019 3:12 PM  
**To:** Debra Wetherhorn  
**Subject:** Planning Commission Alternate for the SSSC

Hi Deb,

Pat Chesbro was selected as the Planning Commission Alternate for the School Site Selection Committee.

Mary

Mary Brodigan  
Planning Commission Clerk  
Matanuska-Susitna Borough  
907.861.7851

PC Alternate  
12/31/2019

## Debra Wetherhorn

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**From:** Stephanie Vitt  
**Sent:** Friday, March 15, 2019 12:11 PM  
**To:** Debra Wetherhorn  
**Subject:** Justin Ortolano - EMS Board

Hi Debra,

What is the process for Justin Ortolano to move to the primary Palmer Ambulance position on the EMS board? He had been the alternate, but Nate Durbin resigned as primary.

Thanks!

Stephanie Vitt  
Division Admin Specialist  
Mat-Su Borough Emergency Services  
907-861-8007 - direct  
907-861-8000 - main  
Stephanie.Vitt@matsugov.us

12/31/2020  
EMS Palmer Amb Alt  
12/31/2020

## Debra Wetherhorn

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**From:** Stephanie Vitt  
**Sent:** Friday, March 15, 2019 12:42 PM  
**To:** Debra Wetherhorn  
**Subject:** more EMS Board resignations

Hi Debra,

We have a couple more responders who resigned from their positions with MSB EMS – thus are resigned from the EMS board.

Cheri Day is now resigned. She was the Sutton Ambulance member. EMS Sutton Amb - 12/31/2019

Deb Spaulding is now resigned. She was the Willow Ambulance Alternate. EMS Willow Amb Alt - 12/31/2019

Thank you!

Stephanie Vitt  
Division Admin Specialist  
Mat-Su Borough Emergency Services  
907-861-8007 – direct  
907-861-8000 – main  
Stephanie.Vitt@matsugov.us

## Debra Wetherhorn

---

**From:** Stephanie Vitt  
**Sent:** Tuesday, March 19, 2019 11:41 AM  
**To:** Debra Wetherhorn  
**Subject:** FW: Sutton primary for EMS board

Hi Debra,

Can we do the same for Rachel Cote – she is currently the Sutton Alternate board member.

See email below for her willingness to change to primary.

EMS Sutton Amb AH  
12/31/2019

Thank you!

Stephanie Vitt  
MSB Emergency Services  
907-861-8007

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**From:** Ryan Cote <ryanrachelcote@yahoo.com>  
**Sent:** Tuesday, March 19, 2019 11:38 AM  
**To:** Stephanie Vitt <Stephanie.Vitt@matsugov.us>  
**Subject:** Re: Sutton primary for EMS board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi

Yes I would be willing to be primary for Sutton and will ask the responders if there's is interest in an alternate.  
Thanks

Rachel Cote

Sent from my iPhone

On Mar 19, 2019, at 11:01 AM, Stephanie Vitt <[Stephanie.Vitt@matsugov.us](mailto:Stephanie.Vitt@matsugov.us)> wrote:

Hi Rachel!

Just thought I'd check real quick – are you interested in switching from the Sutton Alternate board position to the primary now that Cheri is no longer with EMS? If so, let me know ASAP and I'll have the Clerk's office do the process to change it.

Thanks for considering!

Also, if you know someone who would be interested in the Sutton alternate (or primary) position, let me know.

Stephanie Vitt  
Division Admin Specialist  
Mat-Su Borough Emergency Services

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: LEPC Hospital

(For example, Board of Equalization, Member 3)

Applicant Name: Kara Cahill

Residence Address: 2075 N. Belmont Ave. Palmer, AK 99645

Mailing Address: 2075 N. Belmont Ave. Palmer, AK 99645

Home phone: 907-232-0352

Work phone: 907-861-6575

Email: k.cahill@msrmc.com

Name and Address of Employer: Mat-Su Regional Medical Center 2500 S. Woodworth Loop Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Borough resident and 12 year employee of Mat-Su Regional  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the current Emergency Management Manager for Mat-Su Regional Medical Center. We would like to have an active role with our community for emergency preparedness.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: As the Emergency Management for Mat-su Regional, I have constructed disaster drills and had an active role for our facility success during the Nov.30th

Earthquakes. I'm a member in JMEPG (Joint Medical EP Group in Anchorage) and Alaska State Healthcare Coalition. I am currently working with Eric Mohrmann (EM Specialist for MSB) for the MSB Alaska Shield drill.

List three professional or personal references:

Name: <u>Casey Cook</u>	Phone: <u>907-301-5411</u>
Name: <u>Bill Marrow</u>	Phone: <u>907-357-6060</u>
Name: <u>Dave Wallace</u>	Phone: <u>580-920-5816</u>

Applicant Signature: [Signature]

Date: 2/18/2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA  
Position on Board: LEPC Hospital Term Ends: 12/31/2020  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Kara Cahill

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

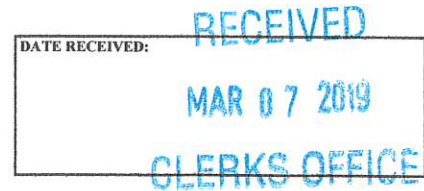
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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Member Seat #2 Road Services Trapper Creek  
(For example, Board of Equalization, Member 3)

Applicant Name: Iлона E. Kinder

Residence Address: 26374 Oilwell Rd, Trapper Creek, AK 99683

Mailing Address: P.O. Box 13309 Trapper Creek, AK 99683

Home phone: 733-4142 Work phone: 733-4440 Email: ilonae.kin@aol.com

Name and Address of Employer: Trapper Creek Post Office, 23136 S. Watson Circle

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 13 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want be a voice for the local community on our road service.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached resume

List three professional or personal references:

Name: <u>Robin Watkin</u>	Phone: <u>733-3231</u>
Name: <u>Donna Thompson</u>	Phone: <u>733-3220</u>
Name: <u>Donna Massay</u>	Phone: <u>733-4348</u>

Applicant Signature: Iлона E. Kinder (N) Date: 3-13-19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-040 Assembly District: 7 Service Area: RSA Trapper Creek  
Position on Board: RSA 30 member 2 Term Ends: 12/31/2021  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

3/18 emailed

Applicant Name: I l o n a E. K i n d e r

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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P.O. Box 13309  
Trapper Creek, AK. 99683  
Phone (907) 733-4142

# Ilona E. Kinder

---

## Summary of

May 2015- Present Trapper Creek, AK

## Experience

### Postal Clerk

#### Duties Include

- Customer service
- Cashier
- Sorting mail
- Tracing lost mail and packages
- Daily book keeping
- 

Aug 2010- Jan 2015 Talkeetna Talkeetna, AK

### Resource Teacher

#### ▪ Duties Include:

- Case Manager of 11 students
- Assessments in Reading, Writing, Math, and Behavior
- Instruct k-6 Reading, Writing, and Math
- Intensive Resource for k-6
- SED for k-6
- Intervention plans for regular education k-6
- Mandt Certified, Alternative Assessment Certified

Aug 2007- May 2010 Talkeetna/ Trapper Creek Talkeetna/Trapper, AK

### Resource Teacher

#### ▪ Duties Include:

- Case Manager of 10 students at TKE, 6 students at TCE
- Assessments in Reading, Writing, Math, and Behavior
- Instruct k-6 Reading, Writing, and Math
- Intensive Resource for k-6
- SED for k-6
- Intervention plans for regular education k-6
- Mandt Certified, Alternative Assessment Certified

Aug 2006 – Jun 2007 Finger Lake Elementary Palmer, AK

**Resource Teacher**

- Duties Included:
  - Case Manager of 15 –25 students
  - Assessments in Reading, Writing, and Math
  - Instruct 4-5 Reading, Writing, and Math
  - Instruct intensive 3<sup>rd</sup> grade Reading
  - Intervention plans for regular education 3, 4, and 5

**Aug 2002 – Aug 2005      St. Casimir School      Los Angeles, CA**

**Principal**

- Duties Included:
  - Management of \$700,000 annual budget
  - Supervising 19 employees
  - Supervising 210 students
  - Developing curriculum for grades 1-8
  - Maintaining school discipline
  - Fundraising
  - WASC accreditation team member
  - Maintaining school facility

**Aug 1995 – Aug 2002      St. Casimir School      Los Angeles, CA**

**Positions held concurrently:**

- Vice Principal
- Testing Coordinator
- School Accreditation Administrative Member 1995
- School Counselor
- Master Teacher
- Teaching Responsibilities
  - Eight grade teacher for 2000 to 2002 school year.
  - Third and Fourth grade teacher through 1995 to 2000 school years

**Aug 1994 – Jun 1995      North Star Borough School Dist.      Fairbanks, AK**

**Substitute Teacher**

- Duties Included:
  - Short and long term assignments
  - Working in K-6 and Special Education classrooms
  - Following and adding to daily lesson plans
  - Keeping discipline in the classroom
  - Keeping students on task

**May 1992 – Jun 1993   Dept. of Dependent Schools Germany   Germany**  
**Substitute Teacher**

- Duties Included:
  - Short and long term assignments
  - Working in K-8 and Special Education classrooms
  - Following and adding to daily lesson plans
  - Keeping discipline in the classroom
  - Keeping students on task

## **Education**

**Sept. 2006 – May 2007   Alaska Pacific University   Anchorage, AK**  
**State of Alaska Special/ Regular Ed Teaching Credential Courses**

**April 2001 – Jun 2001   Azusa Pacific University   Azusa, CA**  
**Special Education Credential Courses**

**Graduated May 1999   Azusa Pacific University   Azusa, CA**  
***Pupil Personnel – School Counselor Masters***

**Jan 1994 – Jan 1995   University of Alaska at Fairbanks   Fairbanks, AK**  
**Credential Updating Courses**

**April 1990   Chapman College   Yuba City, CA**  
**State of California Teaching Credential**

**Graduated 1983   University of Nevada at Las Vegas   Las Vegas, NV**  
**Bachelor of Arts Degree in Psychology**

**Graduated 1980   Victor Valley Junior College   Victorville, CA**  
***Associates of Arts Degree in Psychology***

## **Languages**

**Fluent in German and English.**