

## BOARD AND COMMISSION VACANCY REPORT Jan 20, 2026

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Agriculture Advisory Board</b> <i>12 members—2 vacancies</i> Knowledge and/or Experience in Floriculture, Horticulture, Greenhouse, Beekeeping Wasilla Soil/Water Conservation District.....	<b>Margaret Adsit—N</b>	
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt—1 vacancy</i> ACRB Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt—2 vacancies</i> Alternate 2 Member 1		
<b>Board of Equalization</b> <i>15 members—10 vacancies</i> Member 3 Member 6 Member 7 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
<b>Board of Ethics</b> <i>5 members—1 vacancy</i> Member 5		
<b>Commission on Salaries and Emoluments</b> <i>5 members—2 vacancies</i> Member 3—Exp. In Public Administration Member 4—Labor Organization.....	<b>Igor Galloway—N</b>	
<b>Enhanced 911 Advisory Board</b> <i>7 members/ 7 alt—1 vacancy</i> AK State Troopers Alternate		

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Health and Social Services Board</b> <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6.....	<b>Scott Lindbloom—N</b>	
<b>Historical Preservation Commission</b> <i>7 members—1 vacancy</i> Member 5.....	.....	<b>Vivian Smith—N</b>
<b>Labor Relations Board</b> <i>5 members—1 vacancy</i> Member 2.....	<b>Michael Patterson—N</b>	
<b>Library Board</b> <i>9 members—1 vacancy</i> Trapper Creek.....	<b>Jennie Goetsch—N</b>	
<b>Library Citizens' Advisory Committee</b> <i>7 members/2 alt—1 vacancy</i> Member 3.....	<b>Veronica "Bonnie" Cavanaugh—N</b>	
<b>Local Emergency Planning Committee</b> <i>33 members—10 vacancies</i> Alaska Railroad Borough Government Enc/Bus/Tech 1 Env/Bus/Tech 5 Env/Bus/Tech 7 Law Enforcement—AK State Troopers Public Utility—Electric Public Utility—Telecommunications Tribal Government Trucking or Transportation		
<b>MSB Fish and Wildlife Commission</b> <i>9 members—1 vacancy</i> Member 3—Hunting Rep.....	<b>Crosby Morrow—N</b> <b>Mark Johnson—N</b>	

## BOARD AND COMMISSION VACANCY REPORT Jan 20, 2026

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<b>Office of Administrative Hearings</b> 5 members—4 vacancies Seat B..... Seat C Seat D Seat E	Sam Laffey—N	
<b>Parks, Recreation, and Trails Advisory Board</b> 11 members—3 vacancies District 3 District 4 District 5		
<b>Planning Commission</b> 7 members—1 vacancy District 6.....	Maksim Zagorodniy—R Kathleen Yerbich—N	Ivan Fonov—N
<b>Platting Board</b> members/2 alt—2 vacancies Alt B District 6		
<b>Port Commission</b> 6 members—1 vacancy Seat 2.....	..... John Maketa—N	Andrew Traxler—N
<b>Transportation Advisory Board</b> 7 members—2 vacancies Non-Motorized Transportation Rep Public Transportation Industry		
<b>Butte FSA #2</b> 3 members—1 vacancy Member 3		
<b>Greater Palmer Consolidated FSA #132</b> 3 members—1 vacancy Member 2		
<b>Sutton FSA #4</b> 3 members—3 vacancies Member 1 Member 2 Member 3		

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<b>Talkeetna FSA #24</b> 3 members—1 vacancy Member 1		
<b>West Lakes FSA #136</b> 5 members—2 vacancies Member 2 Member 3		
<b>Willow-Caswell FSA #140</b> 5 members—2 vacancies Member 3..... Member 5	Tamara Boeve—R	
<b>Alpine RSA #31</b> 3 members—1 vacancy Member 2		
<b>Caswell Lakes RSA #15</b> 3 members—1 vacancy Member 3..... .....	Sheena Fort—R Marcus Davis—N Michael "Hunter" Leach—N	
<b>Greater Willow RSA #20</b> 3 members—1 vacancy Member 1		
<b>Meadow Lakes RSA #27</b> 5 members—1 vacancy Member 1.....	Stephen Edwards—R	
<b>Midway RSA #9</b> 3 members—1 vacancy Member 2		
<b>North Colony RSA #23</b> 3 members—1 vacancy Member 2		
<b>Chase Trail SSA #134</b> 3 members—1 vacancy Member 1		

## BOARD AND COMMISSION VACANCY REPORT Jan 20, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion Control SSA #131</b> <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control SSA #7</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water SSA #36</b> <i>5 members—1 vacancy</i> Member 5—SSA		

DATE RECEIVED:	RECEIVED
OCT 22 2025	
CLERKS OFFICE	

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Agricultural Advisory Board, Wasilla Soil + Water

*(For example, Board of Equalization, Member 3)*

Applicant Name: Margaret Adsit

Residence Address: 3100 S. Old Glenn Hwy

Mailing Address: 248 E Dahlia Ave, Palmer, AK 99645

Home/Cell phone: 907-982-4387 Work phone: 907-7074083 Email: lands@akfarmland.com

Name and Address of Employer: Alaska Farmland Trust

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 2009 (16 years)

Briefly explain why you are interested in serving on the board in which you are applying:

As the Lands Coordinator and Farmlink Director with the Alaska Farmland Trust, I work with ag land owners across the Mat-Su and Alaska to help them protect their farms and keep farmers farming.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

*D/22 emailed*

Applicant Name: Margaret Adsit

List three professional or personal references:

Name: <u>LaMarr Anderson</u>	Phone: <u>907-232-5082</u>
Name: <u>Abby Austin</u>	Phone: <u>907-414-9604</u>
Name: <u>Leslie Senden</u>	Phone: <u>907-355-0568</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Margaret Adsit Date: 10/22/2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct:	<u>25-305</u>	Assembly District:	<u>1</u>	Service Area:	<u>n/a</u>		
Position on Board:	<u>AGAB, Wasilla Soil/Chats Conservation District</u>			Term Ends:	<u>12/31/28</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

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# MARGARET ADSIT

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## PROFILE

I've always been a cheerleader for other people's dreams. This has carried me through my careers in helping build people's businesses through Scribe Away, promoting Alaska agriculture through the Alaska Farm Tours, and saving farms in the state with the Alaska Farmland Trust.

## EXPERIENCE

### LANDS COORDINATOR & ALASKA FARMLINK DIRECTOR|ALASKA FARMLAND TRUST CORPORATION|PALMER, AK| 2025-PRESENT

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

### OWNER|SCRIBE AWAY|PALMER, AK| 2014 - 2025

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

Notable Clients: Alaska Farmland Trust (Brand, Reports, Website), Alaska Farm Bureau (Brand+Website), Bushes Bunches Produce Stand (Brand+Website), Visit Palmer (Brand + Website)

### MARKETING PROGRAM MANAGER|ARCTIC WINTER GAMES | PALMER, AK| 2023

As the interim Marketing Program Manager for the Arctic Winter Games I was in charge of program management for all print and digital assets, strategic communications plan development and document development for the organization.

### OWNER| ALASKA FARM TOURS | PALMER, AK| 2016 - 2019

As the owner of Alaska Farm Tours, I educated and delighted tourists with the unique history and culture around Alaska's food system. My intention with the company was to prove the concept that agri-tourism has a viable place in the Alaska tourism market.

### ALASKA FARMLAND TRUST | PALMER, AK | 2010 - 2013, 2016

I conserved critical farmland in Alaska through conservation easements. I interfaced with landowners navigating difficult legal and federal review processes. I created a donor development program (\$45,000 per year), conducted grant writing and reporting (\$52,000 in Federal Grants, \$500,00 in State Grants).

### EDUCATION

NORTHWESTERN UNIVERSITY, EVANSTON, IL –  
BA- ENVIRONMENTAL SCIENCE AND ENVIRONMENTAL POLICY, 2008

### SKILLS

Brand Development	Contract Management
SEO Writing / Keyword Strategy	Grant Writing and Reporting
Content Marketing Strategy	Public Speaking
Social Media Marketing Strategy	Non-Profit Management
Verbal Communication	Donor Relations
Wordpress CMS	Conservation Easement Drafting
Project Development and Management	Community Outreach

### REFERENCES

MariJo Parks	
Board of Director	Telsche Overby
Palmer Museum	Owner
Phone/ 1 (907) 354-5405	Village Herbals
Email/ marijoparks50@gmail.com	Phone / 9079826110
	Email / telsche@gmail.com
Alex Miller	
Owner	Michelle Church, Owner
Holy Archangel Liturgical Supplies	Moonstone Farm
Phone/1 (907) 414-7560	Former Executive Director at AFTC
Email/ alex@holyarchangelcandles.com	Phone / 9073541887
	Email / moonstonefarm05@gmail.com

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

DEC 05 2025

CLERKS OFFICE

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**Board and position for which I am applying:** Commission on Salaries and Emoluments, *Labor Org*  
(For example, Board of Equalization, Member 3)

Applicant Name: Igor Galloway

Residence Address: 7970 N Morning Glory Dr, Palmer, AK 99645

Mailing Address: same

Home/Cell phone: 907.841.7777 Work phone: Email: [me@igorgalloway.com](mailto:me@igorgalloway.com)

Name and Address of Employer: Galloway Consulting, LLC (dba Galloway Designs), Midas Construction.

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

Received this invitation from Dmitri Fonov. He said that the borough can benefit from my experience and business knowledge. I believe the same: I have broad experience in many aspects which can be beneficial to our borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Multiple business owner: accounting/business administration firm, architectural design, a motorcycle shop and construction company (Galloway Designs, Stronghold Kustoms, Intelligent Design Homes). Have experience with accounting, IT, construction, management, HR. A family man, father of three. Would be happy to serve.

12/5 emailed

Applicant Name: Igor Galloway

List three professional or personal references:

Name: Dmitri Fonov Phone: 907.775.6666  
Name: Peter Mikitin Phone: 907.982.9127  
Name: Tony Doramus Phone: 907.330.7621

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: I. Galloway

Date: 12-04-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>CSE, Labor Organization</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

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**Board and position for which I am applying:** Health And Social Services  
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindblom

Residence Address: 925 S. Chugach St. Apt 9 99615 AK

Mailing Address: \_\_\_\_\_

Home/Cell phone: 928-242-7014 Work phone: \_\_\_\_\_ Email: SLmblom223@msn.com

Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings?  Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: N/A

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:

It is good for Health and SOCIAL SERVICES

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Hi HAVE lots of Experiences with  
Health and SOCIAL SERVICES

Applicant Name: Scott Lindblom

List three professional or personal references:

Name: Patina Phone: 907-727-6610

Name: Jennifer Phone: 907-263-2011

Name: Rachel White Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature:

Scott Lindblom

Date: 12/3/2023

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: N/A

Position on Board: Health & Social Services, Member 6 Term Ends: 12/31/27

Residence Checked: YES

Map Checked: YES

Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

## Resume

Scott Lindbloom  
525 W. 16<sup>th</sup> St., Apt. 12  
Salida, CO 81201  
Phone: 928-242-7014

## Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

## Work

**Scottsbluff Middle School**  
2601 Broadway  
Scottsbluff, NE 69361

**Volunteer City of Show Low parks and Recreation Department**      **2014-2018**  
180 N. 9<sup>th</sup> St.  
Show Low, AZ 85901  
Contact: Mike Mariscal      928-369-6465

**Volunteer City of Show Low Chamber of Commerce** 2014- 2018  
81 E. Deuce of Clubs  
AZ 85901  
Contact: Jimmy 928-551-0505

**Volunteer Nebraska Department of Health and Human Services  
Advisory Committee Development Disabilities Board** **July 2012 to July 2014**  
Position: Board Member  
P.O. Box 94982  
Lincoln, NE 68509-4982  
402-471-6038  
Supervisor: Tyla Watson  
**AZ Developmental Disabilities planning Council**  
**Board member** **2019-2022**  
Contact: Mike 602-542-8975

## Volunteer

**Arizona State Vocational Rehabilitation Advisory Council**

**2018 to 2022**

**Board Member**

Contact: Lindy Power 480-640-3208

**Volunteer Behavioral Health Planning Council 602-417-4706**

**2018-2022**

**Arizona Disability law Council**

**2014-2022**

**Board Member**

Contact: A. J. J. 520-394-4757

**Volunteer City of Show Low ADA Committee Quarterly Meeting**

Contact: Jay 928-542-4014

**Volunteer Developmental Disability Advisory Committee, District One**

Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

**Arizona Statewide independent living Council**

**2014 to 2021**

5025 E. Washington St., Ste 214

Phoenix, AZ 85034

Contact: Melissa 602-262-2900, ext. 2

**Department of Economic Security**

**Developmental Disabilities Advisory Council**

**2019-2022**

2500 E. Cooley St., Ste 410

Show Low, AZ 85901

Contact: Nicolina

480-261-8528

**Denver International Airport**

**2024 - present**

Denver Accessibility Advisor's Committee

Shawn Smith, Senior Vice President

303-342-2393

**National Independent Living Council**

**2014- present**

Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike [Peter@vcil.org](mailto:Peter@vcil.org)

802-224-1815

**Colorado Parks and Wildlife**

**current volunteer**

**District Wildlife Manager**

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler [Kersey@state.co.us](mailto:Kersey@state.co.us)

**Colorado Department of Human Services**

**2024**

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

[kylezinth@state.co.us](mailto:kylezinth@state.co.us)

**Colorado Statewide Independent Living Council**

**2024**

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

[peter.pike@state.co.us](mailto:peter.pike@state.co.us)

**University of Iowa**

**2024**

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

**City of Show Low ADA Committee Quarterly Meeting Minutes**

**1. Welcome**

- a. Roll Call

**In attendance:**

Scott Lindbloom  
Lisa Robertson  
Justen Johnson  
Jay Brimhall

**Absent:**

Bill Johnson

**2. Projects/Grants**

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8<sup>th</sup> and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11<sup>th</sup> to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

**3. Transit**

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

**4. Other Discussion**

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9<sup>th</sup> St. Show Low, AZ 85901

**5. Adjournment**

## COLORADO PARKS &amp; WILDLIFE



## ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

## Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

## How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

## Completed applications may be submitted by:

Mail	Shalana	Email	720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216		disability.apps@state.co.us	720-602-6422

## Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
  - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- Shoot from motor vehicle/OHV
  - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- Assistant to track and dispatch wounded game
  - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- Scopes with magnification greater than 1X on crossbow
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
- Scopes on Muzzleloader
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

## Frequently Asked Questions

1. How do I check on the status of an application I submitted?
  - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. When should requests for temporary accommodation permits be submitted?
  - A. 30-60 days before the start of the desired hunting season.
3. Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?
  - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?
  - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?
  - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

**6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**

A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.

**7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**

A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



# Congressional Record

United States  
of America

PROCEEDINGS AND DEBATES OF THE 115<sup>th</sup> CONGRESS, SECOND SESSION

## *House of Representatives*

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN  
of Arizona  
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** HISTORICAL PRESERVATION, Member 5

*(For example, Board of Equalization, Member 3)*

Applicant Name: VIVIAN L. SMITH

Residence Address: 4901 N. WERNER RD. PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-841-9851 Work phone: 907-357-6121 Email: viviansmith907@gmail.com

Name and Address of Employer: JOHN R. OLIVER, MD. 3750 E. COUNTRY FIELD CIR. STE D.  
WASILLA, AK 99654

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.))*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 54 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

I AM INTERESTED IN PRESERVING OUR VALLEY'S UNIQUE HISTORY  
FOR FUTURE GENERATIONS.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I LIVE ON MY GRANDPARENTS HOMESTEAD (HOMESTEADED IN 1914)  
AND LOVE TO SEE OTHER SITES OF HISTORIC SIGNIFICANCE

Applicant Name: VIVIAN L. SMITH

List three professional or personal references:

Name: JANET GARROD Phone: 907-232-6446  
Name: JANET KINCAID Phone: 907-745-3855  
Name: EDNA DEVRIES Phone: 907-355-3243

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ✓ NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

✓ NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Vivian L. Smith Date: 11/1/2026

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 29-505 Assembly District: 1 Service Area: N/A

Position on Board: Members Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

DEC 29 2013

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
RE-APPOINTMENT  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** Labor Relations Board, Member 3

*(For example, Board of Equalization, Member 3)*

Applicant Name: Michael Patterson

Residence Address: 15505 E Secretariat Dr

Mailing Address: \_\_\_\_\_

Home/Cell phone: 907-982-7334 Work phone: \_\_\_\_\_ Email: mjcp1813@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: \_\_\_\_\_

Briefly explain why you are interested in serving on the board in which you are applying:

Many years of experience with labor contracts, both as a manager and a union member

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

US Army 1975-1992 Platoon Sergeant, Technician (Teamster)AT&T 1992-2007, Manager/Area Manager AT&T 2007-2023

Applicant Name: Michael Patterson

List three professional or personal references:

Name: <u>Shawn Uschmann</u>	Phone: <u>907-264-7141</u>
Name: <u>Lori Faria</u>	Phone: <u>907-223-2714</u>
Name: <u>Suzanne LaFrance</u>	Phone: <u>907-351-7199</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:



Date:

12/20/2028

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: N/A

Position on Board: Member 3 Term Ends: 12/31/2028

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

RECEIVED

DATE RECEIVED:

SEP 11 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Library Board - Trapper Creek

(For example, Board of Equalization, Member 3)

**Applicant Name:** Jennie Goetsch

**Residence Address:** 23935 S. Ronsam Dr. Trapper Creek, Ak 99683

**Mailing Address:** PO Box 13297 Trapper Creek, Ak 99683

**Home/Cell phone:** 907-232-1845 **Work phone:** n/a **Email:** jennie.earles@yahoo.com

**Name and Address of Employer:** Retired

**Can you regularly attend meetings?** Yes **No** (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

**Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?**

**Yes** No **If yes, list positions or interest:** \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

**Do you have a family member, immediate or extended, currently serving on a Borough Board?**

**Yes** No **If yes, list positions or interest:** \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

**How long have you lived in the Borough:** 29 years

**Briefly explain why you are interested in serving on the board in which you are applying:**

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

**List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:** Lifelong Library Patron,

1996-2000 Volunteer & Board Member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022-Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393  
Name: Marita Crosby Phone: 907-355-1578  
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

**NOV 25 2025**

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** #3, LCAC

(For example, Board of Equalization, Member 3)

Applicant Name: Veronica Cavanaugh

Residence Address: 1451 Hay St Wasilla

Mailing Address: PO Box 874805

Home/Cell phone: 907-354-2952 Work phone: — Email: bbike@mtaonline.net

Name and Address of Employer: — Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a life long library user and supporter,

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in both public libraries and school libraries for over 40 years.

I have previously served on the Mat-Su Library Board

I have a Masters in Library Science. My experience in libraries includes; collection development, cataloging, reference, planning new libraries (Loussac) library branch head (Eagle River/Chugiak) and school libraries K-12 in the Mat-Su School District. 11/25/2025 emailed

✓ Applicant Name: \_\_\_\_\_

List three professional or personal references:

Name: Diane Fismani Phone: 907-232-0138  
Name: Robin Tuck Phone: 907-841-7378  
Name: Hugh Leslie Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ✗ NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

✗ NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:

Verniee Pavanaugh

Date: 11-25-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct:	<u>26-375</u>	Assembly District:	<u>2</u>	Service Area:	<u>W/</u>		
Position on Board:	<u>LCAC, Member 3</u>			Term Ends:	<u>6/1/27</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>
<u>non code 08/24/939 checked</u>							

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

NOV 21 2025

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** MSB Fish & Wildlife Commission, Member 3

*(For example, Board of Equalization, Member 3)*

Applicant Name: Crosby Morrow

Residence Address: 851 N Upstream Pl. Palmer, AK 99645

Mailing Address: 851 N Upstream Pl. Palmer, AK 99645

Home/Cell phone: 905-775-5244 Work phone: 905-775-5244 Email: crosby.morrow@gmail.com

Name and Address of Employer: Prism Design & Construction 7620 W. Marigold Wasilla, AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 34 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be more involved to help safeguard hunting, fishing, trapping, and overall wildlife management.

I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 15 years, and hope to continue my career growth as the company itself grows. I spend as much time as I possibly can hunting and trapping in Alaska. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice.

My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/21 emailed

Applicant Name: Crosby Morrow

List three professional or personal references:

DEERKS OFFICE

Name: <u>Tim Gossett</u>	Phone: <u>907-841-2338</u>
Name: <u>Gabe Kitter</u>	Phone: <u>907-232-5870</u>
Name: <u>Shaun Campbell</u>	Phone: <u>907-203-6434</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO X YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

(1) 3AN-16-06310CI (2) Automobile Tort (but not wrongful death) (3) 05/19/2017

(4) I had worked a long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgment against us for the sum of \$120,000 paid by the insurance company.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Crosby Morrow

Date: 11/21/2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 28-475 Assembly District: 3 Service Area: \_\_\_\_\_

Position on Board: MSB Fish + Wildlife, Member 3-Hunting Rep. Term Ends: 12/31/27

Residence Checked: YES

Map Checked: YES

Code Checked: 1st  2nd

RECEIVED

NOV 18 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Fish and Game Advisory

(For example, Board of Equalization, Member 3) Member 3,  
Hunting Rep

Applicant Name: Mark Johnson

Residence Address: 22022 East Tempest Circle, Palmer

Mailing Address: 22022 EAST TEMPEST Circle, Palmer, AK 99645

Home/Cell phone: 907-745-7425 Work phone: 907-735-40786 Email: mr\_jc@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Mike Bowles, Assembly, S1L

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am an active hunter, Trapper and Fisher man.

I am very interested in responsible Fish and game management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a Lifelong Alaskan, 43 year Matsu resident.

I understand hunting, Fishing and Trapping and the interaction between various land user groups.

11/18 emailed

Applicant Name: Mark Johnson

List three professional or personal references:

Name: Wyn WeneFee Phone: 9078411058  
Name: Karin Barker Phone: 9077955712  
Name: Michael Bowles Phone: 90723551355

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Mark R. Johnson

Date: 11/18/25a

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: n/a  
Position on Board: MSB Fish & Wildlife Commission, Member 3 Term Ends: 12/31/27  
Hunting Rep.  
Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

DEC 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Office of Administrative Hearings, Seat B

*(For example, Board of Equalization, Member 3)*

Applicant Name: Sam Laffey

Residence Address: 1460 East Esty Drive, Palmer, AK 99645

Mailing Address: Same

Home/Cell phone: (307) 267-6235 Work phone: (907) 269-6073 Email: samlaffey21@gmail.com

Name and Address of Employer: State of Alaska

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: October 2025

Briefly explain why you are interested in serving on the board in which you are applying:

I have the experience and qualifications to fulfill the responsibilities of this position.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached resume.

Applicant Name: Sam Laffey

List three professional or personal references:

Name: Erica Ranchoff	Phone: (907) 738-481 <sup>+</sup>
Name: Daniel Lord	Phone: (907) 274-450 <sup>+</sup>
Name: Scott Sterling	Phone: (907) 232-368 <sup>+</sup>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:



Date: 12/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-325 Assembly District: 2 Service Area: N/A

Position on Board: Seat B Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

## Sam Laffey

• samlaffey21@gmail.com • 307-267-6235 • 1460 E. Esty Dr. Palmer, AK 99645 •

### EXPERIENCE

#### OFFICE OF PUBLIC ADVOCACY, Alaska

September 2022-Present

##### *Assistant Public Advocate*

State attorney representing clients across the State of Alaska. Primarily representing parents involved in civil, Child in Need cases. I am experienced at litigating discovery issues and burdens of proof, and have held depositions. I have developed an extensive knowledge of the Indian Child Welfare Act and best practices for Child Welfare and Litigation issues. I have done over 50 contested trials and maintain an extensive motions practice.

#### ANCHORAGE DISTRICT ATTORNEY'S OFFICE, Anchorage, Alaska

2021- 2022

##### *Assistant District Attorney*

State prosecutor covering cases within the Third Judicial District. Resolving cases through negotiated resolutions, trial, dismissal, and outside agency referral.

#### AMERICAN SAMOA TERRITORIAL GOVERNMENT, American Samoa

2021

##### *Assistant Attorney General*

Dual position as a prosecutor and legal counsel for territory government agencies. Counsel to the Commissioner of Office of Financial Institutions and the DBAS. Advised government agencies on pending litigation and monetary issues.

#### WYOMING DISTRICT COURT FOR THE NINTH JUDICIAL DISTRICT, Pinedale, Wyoming

2020-2021

##### *Term Clerk to The Honorable Judge Marvin Tyler*

Wrote judicial decision letters. Conferred with Judge Tyler during hearings and trials. Briefed Judge Tyler for an assignment of a Wyoming Supreme Court Case. Analyzed numerous briefs, orders, and statutes. Presided over child welfare hearings as an appointed District Court Commissioner.

#### WYOMING SUPREME COURT, Cheyenne, Wyoming

Spring 2020

##### *Judicial Extern to The Honorable Justice Keith G. Kautz*

Assisted Justice Kautz and his staff by drafting memos, conducting research, and composing the components of a judicial opinion. Conferred with Justice Kautz regarding the cases pending before the Court.

#### ENTREPRENEURSHIP & BUSINESS LAW PRACTICUM, Laramie, Wyoming

2019-2020

##### *Co-Student Director*

Managed a law clinic comprised of law students and supervised by a tenured faculty member. I was selected as the practicum's Outstanding Student by the overseeing professor. The clinic handles various legal matters for its clients including advising on entity choice, drafting and filing organizational documents, assisting with intellectual property, employment, and ethical, issues, and assisting with other transactional matters. Other activities included attending and presenting at relevant lectures and business events at the university and in the local and state-wide communities.

#### BLUE FEDERAL CREDIT UNION, Cheyenne, Wyoming

Summer 2018

##### *MBA Externship Project, Dr. Joe Russo supervising*

Streamlined business processes for a Wyoming-based credit union by consulting with and observing employees, managers, and executives. Presented findings and group report to Blue FCU's executives, who adopted our team's proposed modifications.

### EDUCATION

#### UNIVERSITY OF WYOMING, J.D.

May 2020

Honors: 2019 Davis & Cannon Natural Resources Moot Court Competition, *First Place*; 2020 Energy Negotiation Competition, *Finalist*; 2019 ABA Negotiation Competition, *Semi-Finalist*; Oil & Gas Law "High A", 2019-2020 Entrepreneurship & Business Law Practicum Outstanding Student

Activities: Potter Law Club, *ABA Representative and SBA President*; Board of Advocates, *Vice President*; Research Assistant for Professor Dee Pridgen

Study Abroad: Cambridge, England, Summer 2017, *Trade and Human Rights & The Brexit Crisis*

Teaching: Guest Lecturer, Fall 2019, Legal Research, taught by Professor Tawnya Plumb.

#### UNIVERSITY OF WYOMING, M.B.A.

May 2020

Activities: Consulting Project, HopeHearth, LLC; Consulting Project, Blue Federal Credit Union; Consulting Project, Lander, Wyoming Start-Up

Study Abroad: Germany and Czech Republic, Fall 2018, *Wyoming & Pforzheim University MBA International Exchange*

**COLORADO STATE UNIVERSITY**, B.A. in Economics and History, *cum laude*, top 6% 2015

Honors: Awarded the Ben W. Garcia Economics Scholarship for the faculty-judged, best undergraduate paper  
Activities: University Facility Fee Advisory Board, *Chairman*  
Dean Search Committee, College of Liberal Arts (ultimately hired Dean Bill Withers)

**FRONT RANGE COMMUNITY COLLEGE**, A.A., *summa cum laude* 2013

Honors: President's List

### **PROFESSIONAL LISCENSES**

**Wyoming**, Admitted, September 2020; UBE Score: 296, July 2020, Bar Number: 7-6480.

**Alaska**, Admitted, April 2021, Bar Number: 2103021.

**Montana**, Admitted (Inactive), March 2021, Bar Number: 66568001.

**American Samoa**, Admitted, July 2021.

### **PUBLICATIONS**

*Understanding Nuisance Law: As Applied To Mushing In Alaska Dog Kennels*, Mushing Magazine, September 2024

*Tips for New Lawyers on How to Give Clients Bad News*, American Bar Association – After the Bar, April 2024

*Wyoming's Criminal Fines, Fees, And Assessments*, The Coffee House, June 2021

### **VOLUNTEER ACTIVITES**

Member, **Board of Adjustment, Municipality of Anchorage** (2023 – 2025)

Member, **Platting Board, Municipality of Anchorage** (2022 -2023)

Board of Bar Examiners, Alaska Bar Association (2023 – Present)

3rd Judicial District Discipline Hearing Committee, Alaska Bar Association (2022 – Present)

3rd Judicial District Fee Arbitration Committee, Alaska Bar Association (2022 – Present)

Member, Assessment Review Board, State of Alaska (2024 – 2025)

Young Lawyer's Section, Montana Bar Association, Trustee (2020 - 2021)

Son's of the American Revolution, Member #217649

Admiralty Law Section, Alaska Bar Association

Tenth Circuit Historical Society

Federalist Society

Board of Directors, Anchorage Bar Association (2022 – 2023)

RECEIVED  
DATE RECEIVED  
DEC 23 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Planning Commission District 6

*(For example, Board of Equalization, Member 3)*

Applicant Name: Ivan Fonov

Residence Address: 2155 N. Biltmore Ct. Wasilla, AK 99654

Mailing Address: 2155 N. Biltmore Ct. Wasilla, AK 99654

Home/Cell phone: 907-414-1130 Work phone: 907-414-1130 Email: fonovivan20@gmail.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: Assembly Member Dmitri Fonov

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 28 Years

Briefly explain why you are interested in serving on the board in which you are applying:

Being involved in the community that you live in is very important. I care about the future of Mat-Su. It's growth, and it's future development.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in various construction positions, and value the importance of planning ahead before running into problems. I want to work on solutions for the city of Wasilla and the greater Mat-Su Borough.

REVIEW

Applicant Name: Ivan Fonov

List three professional or personal references:

Name: Igor Galloway Phone: 907-841-7777

Name: Gary Pillans Phone: 907-306-1288

Name: Curt Scoggin Phone: 907-250-9767

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Ivan Fonov

Date: 12/23/25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 28-450 Assembly District: 6 Service Area: N/A

Position on Board: PC, District 6 Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

DATE RECEIVED:

NOV 07 2025

CLERKS OFFICE

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Planning Commission, District 6  
(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Zagordny

Residence Address: 1720 N Lana Cir. Wasilla AK 99654

Mailing Address: 1720 N Lana Cir #2, Wasilla AK 99654

Home/Cell phone: 907-841-9923 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Pacific Electric LLC, 670 Wasair Dr. Wasilla AK 99654

Can you regularly attend meetings?  Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause. ")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 26 years

Briefly explain why you are interested in serving on the board in which you are applying:

Interested in giving a perspective from a younger generation in our local government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Local business owner, tax payer, long time borough resident.

R

11/7 emailed

Applicant Name: Maksim Zagorodny

List three professional or personal references:

Name: Maxwell Summer Phone: 907-232-6797

Name: Dmitri Forni Phone: 907-775-6666

Name: Artem Litvin Phone: 907-315-0317

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Maksim Zagorodny

Date: 11/05/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>27-420</u>	Assembly District:	<u>4</u>	Service Area:	<u>n/a</u>		
Position on Board:	<u>Planning Commission, District 6</u>			Term Ends:	<u>12/31/28</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

\*Not in District 6

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED:  
DEC 08 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Planning Commission, District 6

(For example, Board of Equalization, Member 3)

Applicant Name: Kathleen Yerbich

Residence Address: 5601 E. Juniper Drive Wasilla, 99654

Mailing Address: P.O. Box 2214 Palmer, 99645

Home/Cell phone: 907-354-0514 Work phone: \_\_\_\_\_ Email: kat@mtaonline.net

Name and Address of Employer: Mat-Su School District

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 27 years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to help in our community development process. I love the Mat-Su Valley and want to see it grow in the most positive way for generations to come.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I serve on boards for my church; my union; and Family Promise-a homeless organizations.

12/8 emailed

Applicant Name: Kathleen Yerbich

List three professional or personal references:

Office  
Name: Meggie Aube Phone: 907-631-8079  
Name: Nina Brady Phone: 907-354-2437  
Name: Tim Carrick Phone: 907-715-4945

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Kathleen Riley Yerbic Date: December 6, 2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct:	<u>28-450</u>	Assembly District:	<u>6</u>	Service Area:	<u>n/a</u>		
Position on Board:	<u>Planning Commission, District 6</u>			Term Ends:	<u>12/31/28</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

DEC 30 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Port Commission, Seat 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Traxler

Residence Address: 4063 S Arrowhead St

Mailing Address: P.O. Box 520907

Home/Cell phone: 907 315-5138 Work phone: \_\_\_\_\_ Email: ibmillinginalaska@gmail.com

Name and Address of Employer: Papoose Milling 4063 S Arrowhead St

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest: Platting Board my wife, RSA Board myself

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 14 years

Briefly explain why you are interested in serving on the board in which you are applying:

My goal would be to develop the Port while being fiscally responsible.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have successfully owned and operated a sawmill business in the Mat-Su Valley for ten years. I have dealt with transportation and logistical issues with moving logs, and government red tape. I have a loud voice and networking skills that I've used to facilitate communication between government and private industry.

Applicant Name: Andrew Traxler

List three professional or personal references:

Name: <u>Kevin McCabe</u>	Phone: <u>1-907-229-3721</u>
Name: <u>Brett Haus</u>	Phone: <u>1-907-299-0450</u>
Name: <u>Dale Fosselman</u>	Phone: <u>1-907-232-2140</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Andrew Traxler

Date: 12/29/2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: N/A

Position on Board: Seat 2 Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

JAN 08 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Mat-Su Port Commission

(For example, Board of Equalization, Member 3)

Applicant Name: John J Maketa

Residence Address: 15805 E. Riverside Drive, Palmer Alaska 99645

Mailing Address: 15805 E. Riverside Drive, Palmer AK

Home/Cell phone: 907-980-5146 Work phone: Email:

Name and Address of Employer: Santos

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No  If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No  If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 years with gaps

Briefly explain why you are interested in serving on the board in which you are applying:

I have been involved in marine operations, Marine construction, repairs and logistics for 35 years

I currently manage a +\$350 m logistics budget and want to support the matsu port.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Marine maintanace/Port engineer 7 years Alaska Marine lines, Marine Terminal manager Shell oil 9 years

Logistics Supervisor Santos 3 years.

Licesned Mariner for 15 years

1/09.emailed

RECEIVED  
Applicant Name: John J Maketa

List three professional or personal references:

Name: Sherman Liefer Phone: 907-232-7372  
Name: David Flood Phone: 907-205-1941  
Name: Tom Hendrix Phone: 907-632-2436

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: John J Maketa Date: 12.31.25

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>21-720</u>	Assembly District:	<u>5</u>	Service Area:	<u>n/a</u>		
Position on Board:	<u>Port Commission, Seat 2</u>			Term Ends:	<u>12/31/28</u>		
Residence Checked: YES	<input checked="" type="checkbox"/>	Map Checked: YES	<input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup>	<input checked="" type="checkbox"/>	2 <sup>nd</sup>	<input checked="" type="checkbox"/>

DATE RECEIVED: **RECEIVED**  
**OCT 08 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St., Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: VCRS, 9405 E. Chalylut Circle, Palmer AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 354 Auxiliary 2015-16, Willow FSA Board 2016-18, 2023 - current.

Mat-Su Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-843-1313  
Name: Vern Halter Phone: 907-495-6368  
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:

Tamara Boeve

Date: 10-4-25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30-605 Assembly District: 7 Service Area: FSA 140

Position on Board: FSA Milow-Caswell No.140, Member 3 Term Ends: 12/31/28

Residence Checked: YES



Map Checked: YES



Code Checked: 1<sup>st</sup>



10/14/2025

WORKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

RSA Caswell Lakes No. 15,  
Member 3 position

(For example, Board of Equalization, Member 3)

Applicant Name: Sheena Fort

Residence Address: 48860 bendapole Rd

Mailing Address: PO Box 5916 Willow, AK 99688

Home/Cell phone: 907-521-3851 Work phone: Same Email: [Sheenafort1mt@yahoo.com](mailto:Sheenafort1mt@yahoo.com)

Name and Address of Employer: Self employed

Can you regularly attend meetings?  Yes  No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since May 2014

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy serving on this board, being involved in my community and helping with road related issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am on quite a few local boards trying giving back to my community with RSA 15. I've been in position 3 Secy for a few years and I would like to continue.

Applicant Name: Sheena Fort

List three professional or personal references:

Name: Ned Sparks Phone: 907-24689033  
Name: Tessi Leach Phone: 907-4148740  
Name: Marti Goff Phone: 907-841-0992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? Y NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

Y NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Sheena Fort

Date: 10/8/25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30 - 595 Assembly District: 7 Service Area: RSIA 15

Position on Board: RSIA Caswell Lakes No. 15, Member 3 Term Ends: 12/31/28

Residence Checked: YES



Map Checked: YES



Code Checked: 1<sup>st</sup>



2<sup>nd</sup>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

DEC 18 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: RSA - 15

(For example, Board of Equalization, Member 3)

Applicant Name: MARCUS DAVIS

Residence Address: 21253 E Caswell Lakes rd.

Mailing Address: HC 89 BX 1621, Willow AK 99688

Home/Cell phone: 907-671-2244 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Upper Susitna Seniors INC. Project Manager

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.))*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes

No

If yes, list positions or interest: Home Owner

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes

No

If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

To Help improve road systems

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Owned my own Comerical Development Company for 43 years. Blue Northern Builders. com  
Also Owned Business in Alaska Since 1999  
www. bluenorthernbuilders.com

*10/18 emailed*

Applicant Name: MARCUS DAVIS

List three professional or personal references:

CLERK'S OFFICE

Name: <u>Morgan Davis</u>	Phone: <u>916-218-2014</u>
Name: <u>Joel Yochum</u>	Phone: <u>907-203-5139</u>
Name: <u>Jared Marrell</u>	Phone: <u>416-640-2995</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Marcus Davis Date: 12-18-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>RSA15</u>
Position on Board: <u>Caswell Lakes R8A No 15, Member</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

JAN 05 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: RSA 15 Road Board member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: michael "Hunter" Leach

Residence Address: 16133 East Hidden Hills 20

Mailing Address: PO Box 1192 Willow AK 99688

Home/Cell phone: 304-4318 Work phone: \_\_\_\_\_ Email: HunterLeach@ignition.com

Name and Address of Employer: Retired. US ARMY

Can you regularly attend meetings?  Yes  No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes  No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years.

Briefly explain why you are interested in serving on the board in which you are applying:

Help with Solutions and Being Part of my Community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Disabled Veteran

Hunter Education Instructor

Board member USSA (Upper Susitna Shooter Assoc)

Applicant Name: Michael "Hunter" Leach

List three professional or personal references:

Name: Todd Green Phone: 907-205-1244  
Name: Philip Jew Phone: 907-315-7258  
Name: Cole Dalingar Phone: 907-414-5680

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?  NO  YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

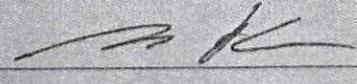
NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

Date: 12/15/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-515 Assembly District: 7 Service Area: RSA 15

Position on Board: Member 3 Term Ends: 12/31/28

Residence Checked: YES  Map Checked: YES  Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

RECEIVED  
DATE RECEIVED:  
OCT 16 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Meadow Lakes RSA<sup>27</sup> primary, Member 1  
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards

Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623

Mailing Address: 7362 W Parks hwy PMB 528 Wasilla, Alaska 99623

Home/Cell phone: 907 521 0178 Work phone: \_\_\_\_\_ Email: Stedwards4959@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."))

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.  
Also keep moving forward with road upgrades as funding allows. Everyone  
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years L RSAAB chair.  
Development experience with creating a subdivision including construction of  
borough road. Heavy equipment operator - grader, dozer, excavator, plowing equipment  
Experience working with borough staff - R RMS - supervisors - directors.  
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:

Name: Martin Hinslow Phone: 907 947 4052  
Name: Robert Cassel Phone: 907 354 4611  
Name: Chris Daniels Phone: 623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Stephen Edwards Date: 10-10-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadow Lakes No 27, Member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>