SUBJECT: INFORMING THE ASSEMBLY OF THE MANAGERS SIGNATURE ON, AND SUBMITTAL OF, THE 2023 STATE OF ALASKA, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT GRANT APPLICATION REQUESTING \$900,000, BY THE DEPARTMENT OF EMERGENCY SERVICES.

AGENDA OF: February 21, 2023

ASSEMBLY	ACTION: Presented	to the	Assembly 02/21/23.
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MANAGER RECOMMENDATION: For information only.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

Route To:	Department/Individual	Initials	Remarks
	Originator	ce	
	Emergency Services Director	KB	
	Finance Director	OX	
	Borough Attorney	B	
	Borough Clerk	Jan 2	13/23 SP

ATTACHMENT(S): 2023 Homeland Security Grant Application (8 pp)

#### SUMMARY STATEMENT:

The Department of Emergency Services has submitted an application for the 2023 State of Alaska, Division of Homeland Security and Emergency Management grant program. The application lists two projects with a combined total of \$900,000 in grant funding. There are no local matching funds required for this grant.

The manager has signed the application and it has been submitted to the granting agency to meet the January 31, 2023 deadline.

Listed below are the projects requested on the grant application:

1. Fire Station Generators (Phase 2) \$600,000
This project would purchase an additional 8 large generators to provide backup and emergency power to rural fire stations and departments. This would purchase and install 6 new, and 2 replacement generators.

2. Emergency Services Facility Security and Monitoring (Phase 2) \$300,000

This project will allow for the Mat-Su Borough to continue to increase security and resiliency to our Fire and EMS stations by purchasing and installing secure electronic locking doors and security camera systems and service which will record activations.

Page 2 of 2 IM No. 23-034

# Federal Fiscal Year 2023 State Homeland Security Program (SHSP) Grant Application Coversheet

## Alaska Division of Homeland Security and Emergency Management

## Application Deadline 11:59 p.m., Tuesday, January 31, 2023

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1. Comp 2. Comp com 3. Signa 4. Proof Tear 5. Juriso 6. Juriso If ite	pleted Federal Fisca plete one form for tory Authority Form of local jurisdiction (CERT) projects, diction's Procureme diction's Travel Polic ms 5 and 6 are avai	I Year (FFY) 2023 State Homeland Security I I Year (FFY) 2023 State Homeland Security I each individual project. with required three (3) signatures for jurisdic Citizen Corps national database registration	Program (SHSF tion (available a to support Citize	) Grant Pro at https://rea en Corps/ C	iject Application F idy.alaska.gov/Gr ommunity Emerg	orm(s). Must	
★ Attach	aņy applicable Men	norandum of Understanding (MOU), or Memo	randum of Agre	eement (MC	A) related to inte	r-agency project	
Attach	<i>V/I</i> F your jurisdiction's la	ust financial audit. Electronic copies are acce ps://transparency.matsugov.us/pages/acfr					
☑ If appli	cable If your jurisc with this application as an assurance of t	iction has not submitted an Alaska Assessm n. Note- all jurisdictions receiving 2023 SHSP he award.	ent for 2022, a funds will be re	completed A equired to u	Alaska Assessme pdate their Alaska	nt may be a Assessment	
	Jurisdiction:	Matanuska-Susitna Borough					
	Responsible Borough: (if applicable)  Matanuska-Susitna Borough						
Submissions for a jurisdiction under a Borough are no longer required to be coordinated through the Borough. Jurisdictions may submit their applications independently of the Borough unless otherwise stated in the Borough's policy. However, jurisdictions within a Borough should consider a courtesy copy to the Borough to strengthen prevention, protection, mitigation, response, and recovery within the whole community.  Only four (4) projects per jurisdiction may be submitted. There is a limit of no more than two (2) equipment projects. An additional AlaskEx exercise may be included for a total of five (5) projects.							
			Complete Applicable Boxes Below				
		Is the project:					
Project Priority	Project Budget Category (drop down options)	Project Title	Law Enforcement Related	Requires an EHP	AK Assessment or AAR Gap? Yes or No	Funding Request	
1	Choose an item.	Fire Station Generators, Phase 2	n	У	У	\$600,000	
2	Choose an item.	Emergency Services Facilities security and monitoring, Phase 2	n	У	У	\$300,00	
	Choose an item.					\$	
	Choose an item.					\$	
-	AlaskEx					\$	

\$900,000

Total Requested SHSP Funds:

#### Jurisdiction Point of Contact for Project Applications

Name: Casey Cook

Telephone Number: 907-861-8004

Address: 1800 E Parks Highway, Wasilla, Ak 99654

Fax Number:

Email Address: casey.cook@matsugov.us

#### Certification and Authorization to Submit Application

## By signature below the undersigned certify and acknowledge:

the jurisdiction has a financial management system in accordance with the 2 CFR Part 200 *Uniform Administrative* Requirements, Cost Principles, and Audit Requirements for Federal Awards, §200.300-.309 Standards for Financial and Program Management and;

the jurisdiction complies with all local procurement policies and procedures, and conforms to applicable state and federal law, and the standards identified in 2 CFR Part 200 *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, §200.317-.326 *Procurement Standards* to include having a written code of standards when using federal funds and;

the undersigned have been duly authorized by the jurisdiction to submit this application and will comply with the assurances, agreements, and/or special conditions set forth upon receipt of grant award.

<u>Jurisdiction Financial Officer</u> Printed Name: Cheyenne Heindel

Signature

<u>Jurisdiction Signatory Official</u> Printed Name: Mike Brown

Signature

Project Applications and Cover Sheet may be submitted electronically (in PDF format with complete signatures), or by mail, or fax, to:

Division of Homeland Security and Emergency Management Attn: Homeland Security Grants Administrator PO Box 5750 JBER, Alaska 99505-5750

Email: mva.grants@alaska.gov

Fax: (907) 428-7009 / Phone: (907) 428-7000 or 1-800-478-2337

### Federal Fiscal Year 2023 State Homeland Security Program (SHSP) Grant Project Application

## Alaska Division of Homeland Security and Emergency Management

### Application Deadline 11:59 p.m., Tuesday, January 31, 2023

Please contact mva.grants@alaska.gov or call the Grants Section at 907-428-7000/1-800-478-2337 if you have any questions regarding this application.

This form must be completed for each individual project. To qualify as a single project, the pieces of the project must be integral towards achieving one precise objective. Please see examples in the State Overview and Guidelines.

Ensure all questions on this form are completed. Questions that are left blank will received a score of 0.

Please duplicate this form as necessary.

Jurisdiction:	Matanuska-Susitna Borough			
Amount Requested	\$600,000		☐ Law Enforcement Related	
Project Title	Fire Station Generators, Phase 2			
Project Priority	1		□ EHP Required     (EHP Screening Form and/or Statement of Work	
Up to five (5) projects may be submitted.			may be submitted at time of application)	
Choose the budget category	Exercise		⊠ Equipment	
Choose the budget category	☐ Planning		☐ Training	
Is this a continuation project from a previous grant year?		Yes or No	If yes, which grant year? 2022	

- 1. Describe the project. This project would purchase 8 large generators to provide backup and emergency power to rural fire stations and departments. This would purchase and install 6 new, and 2 replacement generators.
- 2. Explain how the project supports terrorism preparedness/response. This project assists the MSB in being able to keep fire/rescue and EMS stations with electrical power, which allows for doors to open, facilities to remain operational, and allows for heating systems to maintain operational temperatures in rural fire stations.
- 3. Does this project address a gap identified in a previous Alaska Assessment, Whole Community Input Form (WCIF), exercise/event after action reports (AARs), or identified training need? This gap has been identified during the recent 3 Winter Storms (2022 January and December) affecting the South Central region during our disaster hot wash leading up to our AAR. It will be added to the upcoming AA/WCIF as well.
- 4. Explain how this project increases capability in your jurisdiction.
  - This project increases capability during large scale electrical grid shut downs. Over the past year, a large majority of the grid has been shut down/lost due to extreme winter storms. Having the generators operating at Fire and EMS stations increase our capability to house equipment, staff and respond those assets regardless of the current power situations, as well as eliminates freezing of the those facilitaties due to power loss.
- 5. Have you previously applied for funding of this project under prior years and/or grant programs? Yes
  - a. If yes, which years and/or grant programs? SHSP 2022
- 6. Explain the implementation of this project and how start-up will begin within the first 90 days of award.

Acceptance would need to go through the Borough Assembly approval process and would take at least 1.5 months to move it through introduction, public comment and acceptance, and this is based on the timing of the award and regularly scheduled Borough Assembly meetings.

7. If this project could have a multi-jurisdictional or statewide benefit, please briefly explain. This would increase resiliency in multi-jurisdictional Fire Service Areas, allowing Fire Chiefs and MSB DES admin to be assured that Fire Stations and EMS Stations were up and operational.

8. Select one primary core capability for this request. Core capabilities are taken from the National Preparedness goal.

Community Resilience

- 9. Explain the financial need for this grant to support this project. While the MSB still experiences steady growth, the supportive budget to provide equipment for these types of incidents remains minimal. These funds are needed to provide equipment, response capability and services that until an event happens, are not easy to justify in a standing budget line item. The MSB will provide project management costs to this project.
- 10. This section is required to provide a description and itemize expenses for all project components regardless of budget category (this includes travel costs, training fees, planning contracts, etc). Columns not applicable can be left blank.

Description Generators	AEL # (if equipment) 10GE-00-GENR	Qty 8	Unit Cost 75,000	Cost Total 600,000	Discipline (drop down options) Fire Service Choose an item.
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11. Can this project be broken out into phases for funding? If so please provide possible phasing breakdown. \*Note: Partial funding may be allocated if phases are or are not provided.

Yes. We received the first part of this project in 2022. This project would be the second and final portion of the generators project for the MSB.

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Email: mva.grants@alaska.gov

Fax: (907) 428-7009 Phone: (907) 428-7000 or 1-800-478-2337

#### Alaska Division of Homeland Security and Emergency Management

Federal Fiscal Year 2023 State Homeland Security Program (SHSP) Grant Project Application

#### Application Deadline 11:59 p.m., Tuesday, January 31, 2023

Please contact <u>mva.grants@alaska.gov</u> or call the Grants Section at 907-428-7000/1-800-478-2337 if you have any questions regarding this application.

This form must be completed for each individual project. To qualify as a single project, the pieces of the project must be integral towards achieving one precise objective. Please see examples in the State Overview and Guidelines.

Ensure all questions on this form are completed. Questions that are left blank will received a score of 0.

Please duplicate this form as necessary.

Jurisdiction:	Matanuska-Susitna Borough			
Amount Requested	\$300,000		☐ Law Enforcement Related	
Project Title	Emergency Services Facility security and monitoring, Ph		security and monitoring, Phase 2	
Project Priority	2		☐ EHP Required	
Up to five (5) projects may be submitted.			(EHP Screening Form and/or Statement of Work may be submitted at time of application)	
Choose the budget category	☐ Exercise		⊠ Equipment	
Choose the budget category	☐ Planning		☐ Training	
Is this a continuation project from a previous grant year?		⊠ Yes or ☐ No	If yes, which grant year? 2022	

- 1. Describe the project. This project will allow for the Mat Su Borough to continue to increase security and resiliency to our Fire and EMS stations by purchasing and installing secure electronic locking doors and security camera systems and servers which will record activations. The MSB has multiple unmanned Fire and EMS stations which are routinely and increasingly vandalized and broken into by subject unknown. This affects the ready state of operational response on a day to day basis and may severely impact the response capability during a large event if those stations and apparatus were inoperable. These systems will allow us to mitigate those negative intrusions into our public safety, making the MSB more resilient.
- 2. Explain how the project supports terrorism preparedness/response. This project assists the MSB in being able to keep fire/rescue and EMS stations with electrical power, which allows for doors to open, facilities to remain operational, and allows for heating systems to maintain operational temperatures in rural fire stations.
- 3. Does this project address a gap identified in a previous Alaska Assessment, Whole Community Input Form (WCIF), exercise/event after action reports (AARs), or identified training need? Yes, 2017 MSB CPR, Infrastructure Systems, Organization, pg. 10
- 4. Explain how this project increases capability in your jurisdiction. This project assists the MSB in being able to secure our emergency services facilities which are often the target of terrorism activities. In order to strengthen our ability to respond to emergency events, it is imperative that our facilities, equipment and staff are secure. Currently this capability does not exist on all emergency service facilities.
- 5. Have you previously applied for funding of this project under prior years and/or grant programs? Yes, SHSP 2021.
- 6. Explain the implementation of this project and how start-up will begin within the first 90 days of award. Acceptance would need to go through the Borough Assembly approval process and would take at least 1.5 months to move it through introduction, public comment and acceptance, and this is based on the timing of the award and regularly scheduled Borough Assembly meetings.

- 7. If this project could have a multi-jurisdictional or statewide benefit, please briefly explain. This would increase resiliency in multi-jurisdictional Fire Service Areas, allowing Fire Chiefs and MSB DES admin to be assured that Fire Stations and EMS Stations were up and operational.
- 8. Select one primary core capability for this request. Core capabilities are taken from the National Preparedness goal.

Long-term Vulnerability Reduction

- 9. Explain the financial need for this grant to support this project. While the MSB still experiences steady growth, the supportive budget to provide equipment for these types of incidents remains minimal. These funds are needed to provide equipment, response capability and services that until an event happens, are not easy to justify in a standing budget line item. The MSB will provide project management costs to this
- 10. This section is required to provide a description and itemize expenses for all project components regardless of budget category (this includes travel costs, training fees, planning contracts, etc). Columns not applicable can be left blank.

	2=1 //				Discipline
Description	AEL # (if equipment)	Qty	Unit Cost	Cost Total	(drop down options)
Description	(II equipinon)			234,000	Emergency
System, Physical Access	14SW-01-PACS	45	5,200	,	Management
Control				66,000	Emergency
Systems, Video Assessment, Security	14SW-01-VIDA	33	2,000	00,000	Management

11. Can this project be broken out into phases for funding? If so please provide possible phasing breakdown. \*Note: Partial funding may be allocated if phases are or are not provided.

Yes. We received the first part of this project in 2021. This project would be the second and final portion of the security and monitoring project for the MSB.

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Entity Registration

Core Data

Business Information

Entity Types

Financial Information

Points of Contact

Assertions

Reps and Certs

Exclusions

Responsibility / Qualification

# MATANUSKA-SUSITNA BOROUGH

Unique Entity ID **QRK7LJ2Y3RJ1** 

CAGE/NCAGE
3RWR6

Registration Status

Expiration Date

Active Registration

Jul 11, 2023

Purpose of Registration

#### Federal Assistance Awards Only

Physical Address 350 E Dahlia AVE Palmer, Alaska 99645-6411, United States

Mailing Address

350 E Dahlia AVE Palmer, Alaska 99645-6411, United States

#### Version

Current Record

## **BUSINESS INFORMATION**

Doing Business As (blank)

URL (blank)

State / Country of Incorporation (blank)

Division Name (blank)

Division Number (blank)

Congressional District

Alaska 00

#### **Registration Dates**

Activation Date
Jul 13, 2022

Submission Date
Jul 11, 2022

Initial Registration Date
Mar 5, 2004