

BOARD AND COMMISSION VACANCY REPORT Dec 16, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members—1 vacancy</i> At-Large Member..... Knowledge &/or Exp. Field Crops Including Potatoes, carrots, lettuce, etc..... Wasilla Soil/Water Conservation District.....	..... ..... Margaret Adsit—N Term begins 1/1/26	Mark Stahl—N Term begins 1/1/26 Craig Hanson—R Term begins 1/1/26
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Alternate		
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 1..... Alternate 3.....	Larry Schmidt—R Term begins 1/1/26	Michael Dale—N Term begins 1/1/26 Ronald Johnson—N
Board of Equalization <i>15 members—9 vacancies</i> Member 4..... Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15	.....	Traci Barickman—N Term begins 1/1/26
Borough Area Schools Site Selection Committee <i>7 members</i> School Board Rep 1..... School Board Rep 2..... .....	..... ..... ..... .....	Kendal Kruse—N Resignation of Thomas Bergey Lorie Colee—N Resignation of Ted Swanson

BOARD AND COMMISSION VACANCY REPORT Dec 16, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Commission on Salaries and Emoluments <i>5 members—1 vacancy</i>		
Member 4—Labor Organization.....	Igor Galloway—N	
Enhanced 911 <i>7 members/7 alt</i>		
City of Palmer Alt.....	.....	Whitney Daw— R Term begins 1/1/26
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i>		
Member 1.....	Scott Lindbloom—N	
Member 6		
Jt Assembly/School Board Committee on School District Funding Issues <i>6 members</i>		
Assembly Seat 3.....	.....	Maxwell Sumner— R
Jt Assembly/School Board Committee on School Issues <i>7 members</i>		
Assembly Member 1.....	.....	Stephanie Nowers— R
School Board Member 1.....	.....	Kathy McCollum—N
.....	.....	Resignation of Thomas Bergey
School Board Member 3.....	.....	Brooks Pitcher— R
Labor Relations Board <i>5 members—1 vacancy</i>		
Member 2		
Library Board <i>9 members</i>		
Trapper Creek.....	Jennie Goetsch—N Term begins 1/1/26	
Wasilla.....	Veronica “Bonnie” Cavanaugh—N Term begins 1/1/26	
.....	Kathy Kysar—N Term begins 1/1/26	
Talkeetna.....	Mary Fischer— R Term begins 1/1/26	
		Laura Anderson—N Term begins 1/1/26

BOARD AND COMMISSION VACANCY REPORT Dec 16, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3.....	Veronica "Bonnie" Cavanaugh—N	
Local Emergency Planning Committee <i>33 members—6 vacancies</i> Borough Government Elected Official Env/Bus/Tech 5 Law Enforcement—AK State Troopers Law Enforcement—Palmer Police Trucking or Transportation		
MSB Fish and Wildlife Commission <i>9 members—1 vacancy</i> Member 3—Hunting Rep.....	Crosby Morrow—N Mark Johnson—N	
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> District 3 District 4		
Planning Commission <i>7 members</i> District 6.....	Maksim Zagorodniy—R Term begins 1/1/26	
Transportation Advisory Board <i>7 members—1 vacancy</i> Public Transportation Industry		

BOARD AND COMMISSION VACANCY REPORT Dec 16, 2025

N = New Application **R = Reappointment**

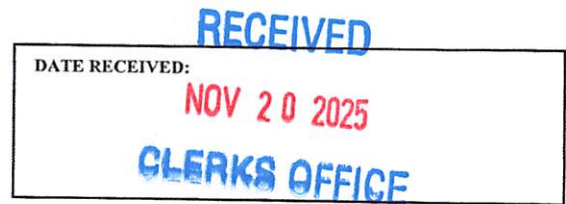
	Applications Received	Mayor's Appointments for Assembly Confirmation
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1..... Member 3..... Member 5	Jacob Lamphier—N Tamara Boeve—R Term begins 1/1/26	William Brewer—N
Big Lake RSA #21 <i>5 members</i> Member 5.....	.....	Garland Morrison—R Term begins 1/1/26
Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2		
Caswell Lakes RSA #15 <i>3 members</i> Member 3.....	Sheena Fort—R Term begins 1/1/26	
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Gold Trail RSA #28 <i>5 members—1 vacancy</i> Member 5.....	.....	Vladimir Zagorodniy—N
Meadow Lakes RSA #27 <i>5 members</i> Member 1.....	Stephen Edwards—R Term begins 1/1/26	
Trapper Creek RSA #30 <i>3 members—1 vacancy</i> Member 1..... Member 2..... Member 3..... .....	..... ..... ..... .....	Andrew Stinnett—N Term begins 1/1/26 Ryan Romans—N David Finch—N Resignation of Donna Massay

BOARD AND COMMISSION VACANCY REPORT Dec 16, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Chase Trail SSA #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion Control SSA #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control SSA #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water SSA #36 <i>5 members—1 vacancy</i> Member 5—SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Agriculture Advisory Board, Position 11

(For example, Board of Equalization, Member 3)

Applicant Name: Mark Stahl

Residence Address: 14120 E Beaver Dr, Willow, AK 99688

Mailing Address: HC 89 Box 294, Willow, AK 99688

Home/Cell phone: 907-355-5813 Work phone: _____ Email: markcstahl@yahoo.com

Name and Address of Employer: self-employed

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

I own and operate a hay and cattle ranch near Willow and I am interested in helping improve the agricultural industry and food security in the borough

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Farming for over 25 years in Alaska and Washington state; college degree in forestry; previous member of the Upper Susitna SWCD; previous member of the MatSu AGAB

11/20 emailed

Applicant Name: Mark Stahl

List three professional or personal references:

Name: Peter Mathiesen Phone: 314-541-6535
Name: Reeve Carlson Phone: 907-232-8653
Name: Curtis Woods Phone: 412-974-7189

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Mark Stahl Date: 11-20-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>na</u>
Position on Board: <u>AGAB, (11) At-Large Member</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
NOV 24 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Agriculture Advisory Board, Field Crop.... ^{Knowledge for Exp.}
(For example, Board of Equalization, Member 3)

Applicant Name: Ray Hanson
Residence Address: 6996 N. Peter Zell Circle, Palmer, AK
Mailing Address: 305 E. Fireweed Ave Palmer, AK 99645
Home/Cell phone: (907) 982-2207 Work phone: (907) 746-7738 Email: ceh@mtaonline.net
Name and Address of Employer: Hanson Land Solutions

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 Years

Briefly explain why you are interested in serving on the board in which you are applying:
I care about the promotion of agriculture in the Borough +
the associated impacts of policy on property rights

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a Land Surveyor I have considerable experience in dealing w/ land
use issues + how land-owners are impacted by government policy
As a beef cattle producer with a growing herd I have experience in dealing
with the realities of securing suitable land for agricultural use

R

11/24 emailed

Applicant Name:

Craig Hanson

List three professional or personal references:

Name:

Doug Clem

Phone:

(907) 232-5685

Name:

Gerald Devildess

Phone:

(907) 414-1017

Name:

Jude Biber

Phone:

(907) 745-3400

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO X YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:

Craig Hanson

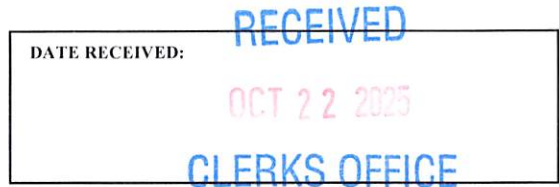
Date:

11/24/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 29-505 Assembly District: 1 Service Area: n/a
Position on Board: AGAB, Knowledge for Exp. Field Corps Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Agricultural Advisory Board, Wasilla Soil & Water
(For example, Board of Equalization, Member 3)

Applicant Name: Margaret Adsit
Residence Address: 3100 S. Old Glenn Hwy
Mailing Address: 248 E Dahlia Ave, Palmer, AK 99645
Home/Cell phone: 907-982-4387 Work phone: 907-7074083 Email: lands@akfarmland.com
Name and Address of Employer: Alaska Farmland Trust

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2009 (16 years)

Briefly explain why you are interested in serving on the board in which you are applying:

As the Lands Coordinator and Farmlink Director with the Alaska Farmland Trust, I work with ag land owners across the Mat-Su and Alaska to help them protect their farms and keep farmers farming.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

1/22 emailed

Applicant Name: Margaret Adsit

List three professional or personal references:

Name: <u>LaMarr Anderson</u>	Phone: <u>907-232-5082</u>
Name: <u>Abby Austin</u>	Phone: <u>907-414-9604</u>
Name: <u>Leslie Senden</u>	Phone: <u>907-355-0568</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Margaret E Adsit Date: 10/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>AGAB, Wasilla Soil/Water Conservation District</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MARGARET ADSIT

PROFILE

I've always been a cheerleader for other people's dreams. This has carried me through my careers in helping build people's businesses through Scribe Away, promoting Alaska agriculture through the Alaska Farm Tours, and saving farms in the state with the Alaska Farmland Trust.

EXPERIENCE

LANDS COORDINATOR & ALASKA FARMLINK DIRECTOR|ALASKA FARMLAND TRUST CORPORATION|PALMER, AK| 2025-PRESENT

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

OWNER|SCRIBE AWAY|PALMER, AK| 2014 - 2025

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

Notable Clients: Alaska Farmland Trust (Brand, Reports, Website), Alaska Farm Bureau (Brand+Website), Bushes Bunches Produce Stand (Brand+Website), Visit Palmer (Brand + Website)

MARKETING PROGRAM MANAGER|ARCTIC WINTER GAMES | PALMER, AK| 2023

As the interim Marketing Program Manager for the Arctic Winter Games I was in charge of program management for all print and digital assets, strategic communications plan development and document development for the organization.

OWNER| ALASKA FARM TOURS | PALMER, AK| 2016 - 2019

As the owner of Alaska Farm Tours, I educated and delighted tourists with the unique history and culture around Alaska's food system. My intention with the company was to prove the concept that agri-tourism has a viable place in the Alaska tourism market.

ALASKA FARMLAND TRUST | PALMER, AK | 2010 - 2013, 2016

I conserved critical farmland in Alaska through conservation easements. I interfaced with landowners navigating difficult legal and federal review processes. I created a donor development program(\$45,000 per year), conducted grant writing and reporting (\$52,000 in Federal Grants, \$500,00 in State Grants).

EDUCATION

NORTHWESTERN UNIVERSITY, EVANSTON, IL –
BA- ENVIRONMENTAL SCIENCE AND ENVIRONMENTAL POLICY, 2008

SKILLS

Brand Development
SEO Writing / Keyword Strategy
Content Marketing Strategy
Social Media Marketing Strategy
Verbal Communication
Wordpress CMS
Project Development and
Management

Contract Management
Grant Writing and Reporting
Public Speaking
Non-Profit Management
Donor Relations
Conservation Easement Drafting
Community Outreach

REFERENCES

MariJo Parks
Board of Director
Palmer Museum
Phone/ 1 (907) 354-5405
Email/marijoparks50@gmail.com

Alex Miller
Owner
Holy Archangel Liturgical Supplies
Phone/1 (907) 414-7560
Email/ alex@holyarchangelcandles.com

Telsche Overby
Owner
Village Herbals
Phone / 9079826110
Email / telsche@gmail.com

Michelle Church, Owner
Moonstone Farm
Former Executive Director at AFTC
Phone / 9073541887
Email / moonstonefarm05@gmail.com

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

DEC 04 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Alternate #1 Board of Adjustments and Appeals

(For example, Board of Equalization, Member 3)

Applicant Name: Michael S. Dale

Residence Address: 13839 W. Lotus Drive, Big Lake, AK 99623

Mailing Address: 13839 W. Lotus Drive, Wasilla, AK 99623

Home/Cell phone: 907-203-9151 Work phone: _____ Email: Mr.msdaile@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 24 years total, 5 years in my current location

Briefly explain why you are interested in serving on the board in which you are applying:

I believe strongly that citizens should take an active part in our government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Currently VP of the Big Lake Community Council, owned multiple properties in the MSB,
Have strong listening and reasoning skills having been a teacher and a member of the USAF.

12/4 emailed

Applicant Name: Michael S. Dale

List three professional or personal references:

Name: Jodi Riddell Phone: 907-414-3359
Name: Lisa Behrens Phone: 907-775-5683
Name: Bill Gamble Phone: 907-232-0103

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Michael S. Dale



Date: 12-03-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: n/a
Position on Board: BOAA, AH1 Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 16 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: BOARD OF ADJUSTMENT AND APPEALS, ALTERNATE #1
(For example, Board of Equalization, Member 3)

Applicant Name: LARRY L. SCHMIDT

Residence Address: 14063 W. SUNRISE DR WASILLA, AK 99623

Mailing Address: PO Box 20192 BIG LAKE, AK 99652

Home/Cell phone: 907-671-4046 Work phone: N/A Email: LSCHMIDT44@YAHOO.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: SINCE JUN 2010

Briefly explain why you are interested in serving on the board in which you are applying:

HAVE BEEN SERVING AND BELIEVE I CAN CONTRIBUTE IN THE FUTURE

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

GREENLEAF, ID PLANNING AND ZONING, AND CITY COUNCIL; MUSTANG, OK BOARD OF ADJUSTMENTS AND APPEALS, MAT-SU BOARD OF ADJUSTMENTS AND APPEALS.

R

10/16 emailed

✓ Applicant Name: LARRY L. SCHMIDT

List three professional or personal references:

Name: BOB BOWERS Phone: 907-671-7064

Name: JASON EVERIDGE Phone: 740-804-4405

Name: BOB FRIESEN Phone: 907-355-4860

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ✓ NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
✓ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Larry Schmidt **Date:** 13 Oct 25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>n/a</u>
Position on Board: <u>BOAA, Alternate 1</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED NOV 24 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Board of Adjustments and Appeals
(For example, Board of Equalization, Member 3)
Alternate 3

Applicant Name: Ronald B Johnson
Residence Address: 3350 S. North Rd Palmer, AK 99645
Mailing Address: Same
Home/Cell phone: 907 841-6605 Work phone: — Email: ronjohnson@gci.net
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: Commission on Salaries and ^{Emoluments} ~~Emolument~~
(wife) (For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
☒ Yes ☐ No If yes, list positions or interest: See above
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 34+ years

Briefly explain why you are interested in serving on the board in which you are applying:

I have a desire to serve my community. I believe this is an area where I can help bring good governance to the Mat-Su.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MSB Planning Board Member April 2023 to Dec 2024, Chair of this board in 2024, President of Butte Community Council November 2020 to Present.

11/24 emailed

Applicant Name: Ronald B Johnson

List three professional or personal references:

Name: Larry Angel Phone: 907 229-9095
Name: Tom Bergey Phone: 907 715-6561
Name: Mike Bowles Phone: 907 355-1355

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

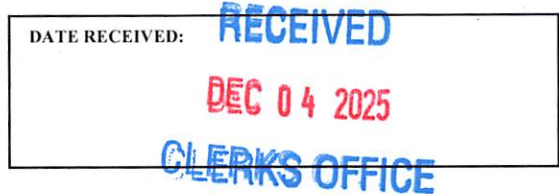
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Ronald B Johnson Date: 11/24/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>BOAA, Alternate 3</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Board of Equalization, Member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Traci Barickman

Residence Address: 18260 E Wishbone Pl., Palmer, AK 99645

Mailing Address: 18260 E Wishbone Pl., Palmer, AK 99645

Home/Cell phone: 907-315-0324 Work phone: _____ Email: tjb907@mtaonline.net

Name and Address of Employer: Self employed - Alaska Real Estate Education & Alaska Real Estate Mediation Services

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Jessica Frank, BOE (Term ends 12/31/2025) Daughter-in-law
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: Jessica Frank, BOE (Term ends 12/31/2025) Daughter-in-law
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 52 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am able to utilize my 35+ years experience as a real estate professional to benefit the public and staff in the assessment department.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Licensed Real Estate Broker for over 33 years, supervising hundreds of licensees and thousands of transactions. Certified real estate instructor with the State of Alaska. I have over 20 years experience serving on and off the BOE. I have a thorough understanding of Roberts Rules of Order and Alaska's public meetings act. I have served many boards and committees including the chair for the Alaska Real Estate Commission.

12/4 emailed

Applicant Name: Traci Barickman

List three professional or personal references:

Name: Ken Kincaid Phone: 907-232-1808

Name: Jessica Frank Phone: 907-354-2141

Name: Edna DeVries (MSB Mayor) Phone: _____

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Traci Barickman

Date: 12/04/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>BOE, Member 4</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Thursday, December 4, 2025 9:37 AM
To: Jamie Jokhy
Subject: RE: Next School Board Meeting and Confirmations

RECEIVED
DEC 04 2025
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello,

Here are the updates for committee members:

- ✓ Committee on School Issues – Kathy McCollum will replace Tom Bergey, Brooks Pitcher and Andrew Shane will remain
- ✓ Committee on School Funding Issues – no changes
- ✓ Site Selection Committee – Lorie Colee will replace Ted Swanson and Kendal Kruse will replace Tom Bergey

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Friday, November 14, 2025 8:04 AM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Subject: RE: Next School Board Meeting and Confirmations

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



Jamie Jokhy reacted to your message:

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Friday, November 14, 2025 5:01:39 PM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: RE: Next School Board Meeting and Confirmations

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Jamie,

We will confirm the newly elected members at our November 19th meeting. During the December 3rd meeting we will review committee assignments and I will follow up with you then about the committees you mentioned.

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Thursday, November 13, 2025 3:59 PM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Subject: Next School Board Meeting and Confirmations

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon, Stacy,

I was checking in on when your next meeting will be to confirm the newly elected school board members. Also if we could get a replacement for Ted Swanson on the Borough Area Schools Site Selection Committee and if the district would like Brooks Pitcher to stay on the Jt Assembly/School Board Committee on School Issues.

I appreciate the help with this and please let me know if you have any questions.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Commission on Salaries and Emoluments, Labor Org
(For example, Board of Equalization, Member 3)

Applicant Name: Igor Galloway

Residence Address: 7970 N Morning Glory Dr, Palmer, AK 99645

Mailing Address: same

Home/Cell phone: 907.841.7777 **Work phone:** _____ **Email:** me@igorgalloway.com

Name and Address of Employer: Galloway Consulting, LLC (dba Galloway Designs), Midas Construction.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:
Received this invitation from Dmitri Fonov. He said that the borough can benefit from my experience and business knowledge. I believe the same: I have broad experience in many aspects witch can be beneficial to our borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Multiple business owner: accounting/business administration firm, architectural design, a motorcycle shop and construction company (Galloway Designs, Stronghold Kustoms, Intelligent Design Homes). Have experience with accounting, IT, construction, management, HR. A family man, father of three. Would be happy to serve.

12/5 emailed

Applicant Name: Igor Galloway

List three professional or personal references:

Name: Dmitri Fonov Phone: 907.775.6666
Name: Peter Mikitin Phone: 907.982.9127
Name: Tony Doramus Phone: 907.330.7621

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____

I. Galloway

Date: 12-04-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>CSE, Labor Organization</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED NOV 25 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: City of E911 Palmer ALT
(For example, Board of Equalization, Member 3)

Applicant Name: Whitney Daw
Residence Address: 423 S VALLEY WAY PALMER AK 99645
Mailing Address: 423 S VALLEY WAY PALMER AK 99645
Home/Cell phone: _____ Work phone: 907 745 4811 Email: wdaw@palmerpolice.com
Name and Address of Employer: Palmer Police Department 423 S Valley Way

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ ☒ No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ ☒ No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 12 years roughly

Briefly explain why you are interested in serving on the board in which you are applying:
911/Police Dispatch Supervisor. Invested in the future of public safety dispatching in Mat Su Valley.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

10 year employee in public safety dispatch and have held a seat with the E911 board since 2022.
Communications Manager for 911Base, Palmer Police Dept

R

11/25 emailed

Applicant Name: Whitney Daw

List three professional or personal references:

Name: Tony April Phone: 907 602 5808

Name: Lucas Szipsky Phone: 907 745 4811

Name: Tiffany Walters Phone: 254 405 9310

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Whitney Daw

Date: 11.17.2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>E911, City of Palmer At</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: DEC 03 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Health And Social Services
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindbloom
Residence Address: 925 S. CHUGACH ST. Apt 9 99645 AK
Mailing Address: _____
Home/Cell phone: 928-242-7014 Work phone: _____ Email: SLM/bloom223@gmail.com
Name and Address of Employer: _____

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: N/A
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:

It is good for Health and Social Services

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Hi HAVE Lots of Experiences with
Health and Social Services

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: PATINA Phone: 907-727-6610
Name: Jennifer Phone: 907-263-2011
Name: Rachel White Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Scott Lindbloom Date: 12/3/2023

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-320</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>Health & Social Services, Member 6</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department	2014-2018
180 N. 9 th St.	
Show Low, AZ 85901	
Contact: Mike Mariscal	928-369-6465

Volunteer City of Show Low Chamber of Commerce	2014- 2018
81 E. Deuce of Clubs	
AZ 85901	
Contact: Jimmy 928-551-0505	

Volunteer Nebraska Department of Health and Human Services	
Advisory Committee Development Disabilities Board	July 2012 to July 2014
Position: Board Member	
P.O. Box 94982	
Lincoln, NE 68509-4982	
402-471-6038	
Supervisor: Tyla Watson	
AZ Developmental Disabilities planning Council	
Board member	2019-2022
Contact: Mike 602-542-8975	

Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact; Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

a. Roll Call

In attendance:

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email 720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

Jamie Jokhy

From: Jamie.Jokhy@matsugov.us
To: Edna DeVries
Subject: RE: on Fish & Wildlife commission

From: Edna DeVries <Edna.DeVries@matsugov.us>
Sent: Monday, December 1, 2025 1:51 PM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: RE: on Fish & Wildlife commission

I thought Dee McKee was on funding subcommittee not Stephanie and Dee's position is up in 2027. Yes, please put Max's position on Funding and Stephanie on issues on the vacancy report. Stephanie's is for just one year as then she is termed out. Thanks. Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Monday, December 1, 2025 1:28 PM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: RE: on Fish & Wildlife commission

Madame Mayor,
While I am talking to you about seats on the extra boards, Sumner and Nowers are on Jt Assembly/School Board Committee on School District Funding Issues and Jt Assembly/School Board Committee on School Issues. Would you like them to continue in their positions? I can add them to the next Vacancy Report if you like as they do require being reconfirmed. If you would like another to fill the spot, please let me know and I can add them to the Vacancy Report instead.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

Jamie Jokhy

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Thursday, December 4, 2025 9:37 AM
To: Jamie Jokhy
Subject: RE: Next School Board Meeting and Confirmations

RECEIVED
DEC 04 2025
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello,

Here are the updates for committee members:

- ✓ Committee on School Issues – Kathy McCollum will replace Tom Bergey, Brooks Pitcher and Andrew Shane will remain
- ✓ Committee on School Funding Issues – no changes
- ✓ Site Selection Committee – Lorie Colee will replace Ted Swanson and Kendal Kruse will replace Tom Bergey

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Friday, November 14, 2025 8:04 AM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Subject: RE: Next School Board Meeting and Confirmations

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



Jamie Jokhy reacted to your message:

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Friday, November 14, 2025 5:01:39 PM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: RE: Next School Board Meeting and Confirmations

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Jamie,

We will confirm the newly elected members at our November 19th meeting. During the December 3rd meeting we will review committee assignments and I will follow up with you then about the committees you mentioned.

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Thursday, November 13, 2025 3:59 PM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Subject: Next School Board Meeting and Confirmations

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon, Stacy,

I was checking in on when your next meeting will be to confirm the newly elected school board members. Also if we could get a replacement for Ted Swanson on the Borough Area Schools Site Selection Committee and if the district would like Brooks Pitcher to stay on the Jt Assembly/School Board Committee on School Issues.

I appreciate the help with this and please let me know if you have any questions.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: SEP 11 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board - Trapper Creek
(For example, Board of Equalization, Member 3)

Applicant Name: Jennie Goetsch

Residence Address: 23935 S. Ronsam Dr. Trapper Creek, AK 99683

Mailing Address: PO Box 13297 Trapper Creek, AK 99683

Home/Cell phone: 907-232-1845 **Work phone:** N/A **Email:** jennie.earles@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022-Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393
Name: Marita Crosby Phone: 907-355-1578
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
DEC 05 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board - District 4, Wasilla

(For example, Board of Equalization, Member 3)

Applicant Name: Laura Anderson

Residence Address: 2863 S. Blaire Dr., Wasilla, AK 99654

Mailing Address: Same as above

Home/Cell phone: 520-789-0965 Work phone: _____ Email: leanderson90@gmail.com

Name and Address of Employer: Wasilla High School, 701 E. Bogard Rd., Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 1990 - 2007, 2020 - current

Briefly explain why you are interested in serving on the board in which you are applying:

As an educator and active community member, I have seen how vital library resources are for students and families in District 4.

I hope to bring my experience to the board to support programs, improve access, and help our libraries continue to thrive.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served in multiple roles that support youth, families, and adult learners, including developing evening education programs,

coordinating workforce development initiatives, and managing community partnerships. These experiences have strengthened

my understanding of public resources like libraries and how they can be leveraged to support learning, equity, and community connection.

12/5 emailed

Applicant Name: Laura Anderson

List three professional or personal references:

Name: Jason Marvel Phone: 907-232-7849
Name: Misty Holler Phone: 907-232-6478
Name: Larisa Fonov Phone: 907-414-0115

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

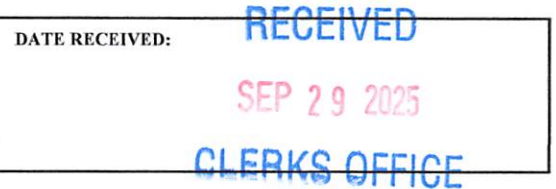
Applicant Signature: Laura E. Anderson

Date: 12/05/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-405</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>L1B, wasilla</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board Wasilla or at large
(For example, Board of Equalization, Member 3)

Applicant Name: Veronica "Bonnie" Cavanaugh

Residence Address: 1451 Hay St. Wasilla

Mailing Address: P.O. Box 874805 Wasilla, AK 99687

Home/Cell phone: 907-354-2952 Work phone: — Email: bbitkeemtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a lifelong library user and supporter. I feel being on the library board I can support community libraries in a more active way.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have previously served on the borough library board, close to ten years ago. I have a Masters in Library Science. My background includes working in public and school libraries. My experience in libraries includes: cataloging, collection development, reference, Alaska history, planning new library (Loussac) library branch head and school librarian K-12 in the Mat-Su School District.
9/29 emailed

Applicant Name: _____

List three professional or personal references:

Name: Diane Firmani Phone: 907-232-0138
Name: Robin Turk Phone: 907-841-7398
Name: Hugh Leslie Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO / YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Vernice B Cavanaugh Date: 9/29/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, wasilla</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 01 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

- Wasilla Member
Matsu Borough Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: Kathy Kysar

Residence Address: 1436 N. Eska

Mailing Address: PO Box 316, Sutton, AK

Home/Cell phone: 907-745-5403

Work phone: _____

Email: KysarKathy@yahoo.com

Name and Address of Employer: UAF - Bristol Bay Campus, Dillingham

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy working w/ librarians + libraries, + am the newly elected Vice Chairman of the board, already.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

President, Sutton Friends of the Library
Vice Chairman + Secretary, Matsu Borough Library Board
Library Volunteer
English Professor
High School English Teacher
UAF Curriculum Review Committee

11/20 emailed

Applicant Name: Kathy Kysar

List three professional or personal references:

Name: Wanda Wahl Phone: 907-842-8349
Name: Alyssa McDonald Phone: 206-390-8960
Name: Joseph Davis Phone: 907-256-5561
George Rauscher 907-841-0130

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kathy Kysar Date: 10-1-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Wasilla</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Kathy Kysar <kysarkathy@yahoo.com>
Sent: Thursday, November 20, 2025 12:09 PM
To: Jamie Jokhy
Subject: Re: LIB, Sutton Position

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I received your voicemail but am in a conference in Denver all day. Since the board members don't have to live in the community that they are representing, put me down for Wasilla. Thanks!

Sent from Yahoo Mail for iPhone

On Thursday, November 20, 2025, 1:46 PM, Kathy Kysar <kysarkathy@yahoo.com> wrote:

Could you please resubmit my Library Board application for "any available seat"?

Sent from Yahoo Mail for iPhone

On Thursday, November 20, 2025, 11:23 AM, Jamie Jokhy <Jamie.Jokhy@matsugov.us> wrote:

Good morning,

Thank you for your interest in serving a re-appointment on the Mat-Su Borough Library Board. The November 18, 2025, Vacancy Report was confirmed by the Assembly on Tuesday and the position you applied for was filled by another. Your application will be kept on file for six months in case there is another board you have interest in serving on.

If there is another board you have interest in, please reach out to me at this email address or the phone number below with the name of the board and the position on the board you would like to apply for. I can make the changes to your application on file, or you are welcome to fill out another application and email that in.

Please let me know if you have any questions or concerns and thank you again for volunteering and your service to our community.

Very Respectfully,



Jamie R. Jokhy

Department Administrative Specialist

Clerk's Office

Matanuska-Susitna Borough

350 E Dahlia Ave

Palmer AK 99645

(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: OCT 07 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: Mary Fischer
Residence Address: 16637 E. Barge, Talkeetna, AK
Mailing Address: PO Box 463, Talkeetna, AK
Home/Cell phone: 907-354-0561 Work phone: 907-861-7645 Email: bkrchk@hotmail.com
Name and Address of Employer: Talkeetna Public Library, PO Box 768, Talkeetna, AK

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: I am a library aide at the Talkeetna Library
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years 3

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries have always been an important part of my life. I wish to continue to support the Talkeetna Library

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Education: BA in Business, MBA, & JD (law). Work in a library and have an understanding of the process and workings of libraries. I am currently on the Library Board.

10/7 emailed

Applicant Name: Mary Fischer

List three professional or personal references:

Name: Dana Shearer Phone: 907-952-7926
Name: Geraldine Denkwalter Phone: 907-861-7645
Name: Renamary Rauchenstein Phone: 907-315-6120

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Mary Fischer Date: 10/6/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Talkeetna</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

NOV 25 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: #3, LCAC

(For example, Board of Equalization, Member 3)

Applicant Name: Veronica Cavanaugh

Residence Address: 1451 Hay St Wasilla

Mailing Address: PO Box 874805

Home/Cell phone: 907-354-2952 Work phone: — Email: bbike@mtaonline.net

Name and Address of Employer: — Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a life long library user and supporter.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in both public libraries and school libraries for over 40 years.

I have previously served on the Mat-Su Library Board
I have a Masters in Library Science. My experience in libraries
includes; collection development, cataloging, reference, planning
new libraries (Loussac) library branch head (Eagle River) Chugiak
and school libraries K-12 in the Mat-Su School District. 11/25 mailed

✓ Applicant Name: _____

List three professional or personal references:

Name: Diane Firmani Phone: 907-232-0138
Name: Robin Turk Phone: 907-841-7378
Name: Hugh Leslie Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:

Vernice Cavanaugh

Date: 11-25-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>LCAC, member 3</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

noncode OR 24-039
checked

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

NOV 21 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: MSB Fish & Wildlife Commission, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Crosby Morrow

Residence Address: 851 N Upstream Pl. Palmer, AK 99645

Mailing Address: 851 N Upstream Pl. Palmer, AK 99645

Home/Cell phone: 905-775-5244 Work phone: 905-775-5244 Email: crosby.morrow@gmail.com

Name and Address of Employer: Prism Design & Construction 7620 W. Marigold Wasilla, AK

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 34 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be more involved to help safeguard hunting, fishing, trapping, and overall wildlife management.

I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 15 years, and hope to continue my career growth as the company itself grows. I spend as much time as I possibly can hunting and trapping in Alaska. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice.

My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/21 emailed

Applicant Name: Crosby Morrow

List three professional or personal references:

Name: Tim Gossett Phone: 907-841-2338
Name: Gabe Kitter Phone: 907-232-5870
Name: Shaun Campbell Phone: 907-203-6434

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO X YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

(1) 3AN-16-06310CI (2) Automobile Tort (but not wrongful death) (3) 05/19/2017

(4) I had worked a long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgment against us for the sum of \$120,000 paid by the insurance company.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Crosby Morrow

Date: 11/21/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u>	Assembly District: <u>3</u>	Service Area: _____
Position on Board: <u>MSB Fish+Wildlife, Member 3 - Hunting Rep.</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 18 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Fish and Game Advisory
(For example, Board of Equalization, Member 3) Member 3, Hunting Rep

Applicant Name: Mark Johnson

Residence Address: 22022 East Tempest Circle, Palmer

Mailing Address: 22022 East Tempest Circle, Palmer, AK 99645

Home/Cell phone: 907 457 425 Work phone: 907 354 0786 Email: m.j@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: Mike Bowles, Assembly, S/L
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am an active hunter, trapper and fisherman.

I am very interested in responsible fish and game management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a Lifelong Alaskan, 43 year Matbu resident.

I understand hunting, fishing and trapping and the interaction between various land user groups.

11/18 emailed

Applicant Name: Mark Johnson

List three professional or personal references:

Name: Wynne Flee Phone: 9078411058
Name: Karin Barker Phone: 9077955712
Name: Michael Bowles Phone: 9073551335

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature] Date: 11/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>MSB Fish & Wildlife Commission, Member 3</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>		Map Checked: YES <input checked="" type="checkbox"/>
		Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
NOV 07 2025
CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Planning Commission, District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Zagorodny

Residence Address: 1720 N Lana Cir. Wasilla AK, 99654

Mailing Address: 1720 N Lana Cir #2, Wasilla AK 99654

Home/Cell phone: 907-841-9923 Work phone: _____ Email: _____

Name and Address of Employer: Pacific Electric LLC, 670 Wasair Dr. Wasilla AK 99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 26 years

Briefly explain why you are interested in serving on the board in which you are applying:

Interested in giving a perspective from a younger generation in our local government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Local business owner, tax payer, long time borough resident.

R

11/7 emailed

Applicant Name: Maksim Zagorodnii

List three professional or personal references:

Name: Maxwell Summer Phone: 907-232-6797

Name: Dmitri Forou Phone: 907-775-4666

Name: Artem Litvin Phone: 907-315-0317

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature] Date: 11/05/2025

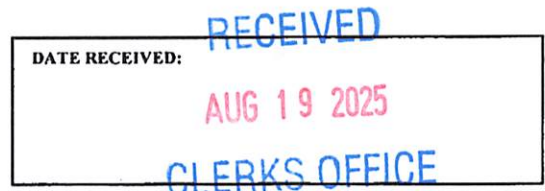
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-420</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Commission, District 6</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

*Not in District 6

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow Caswell FSA 140, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Lamphier
Residence Address: 15033 Wilderness Rim Rd Willow AK 99688
Mailing Address: HC 89 Box 288, Willow AK 99688
Home/Cell phone: (907) 394-6460 Work phone: _____ Email: jakelamphier33@gmail.co
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5.5 years

Briefly explain why you are interested in serving on the board in which you are applying:
I spent 14 years working as a professional career firefighter paramedic and want to continue serving my community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
14 years of professional firefighting experience. 2 year at University Fire Department (Fairbanks),
4 years at Central Emergency Services (Soldotna), 8 years at Anchorage Fire Department

8/19 emailed

Applicant Name: Jacob Lamphier

List three professional or personal references:

Name: Brian Murphy Phone: 208-7555490
Name: Steve Mendive Phone: 907-2448102
Name: Doug Schrage Phone: 907-3177240

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 19 Aug 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>Willow-Caswell FSA No. 140, member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: FSA 140 Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: William Brewer

Residence Address: 19358 W Bishop's Gate willow AK 99688

Mailing Address: Po Box 506 willow AK 99688

Home/Cell phone: 907 631 8721 Work phone: _____ Email: williambrewergm@yahoo.com

Name and Address of Employer: SLB Box 340082 Prudhoe Bay AK 99734

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am wanting to get more involved in my community and do my part to fulfill my duties as a citizen.

The Fire Department is vital to my community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Being in scouts and working in the parts department, have helped me developed skills such as identifying needs, finding solutions to problems, and listing.

12/2 emailed

Applicant Name: William Brewer

List three professional or personal references:

Name: Shannon moeser Phone: 9079829683
Name: Jonathan Phone: 9079801988
Name: Starla brewer Phone: 9077750862

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? N NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
N NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: WAE Date: 11/26/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA140</u>
Position on Board: <u>Willow-Caswell FSA140, member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

WB

William Brewer

Professional Summary

Knowledgeable Parts Counter Associate proficient in searching both physical and computerized catalogs, order systems and parts databases. Works efficiently and accurately to meet productivity, sales and customer service objectives.

✉ williambrewergm@yahoo.com

☎ 907-631-8721

📍 Willow, AK 99688

Work History

Swickard Auto Group - Parts Department Front Counter Associate
Palmer, AK

08/2022 - Current

- Ordered parts for customers, repair shops, in house Service Department and Body Shop for use in passenger vehicles.
- Completed sales and service documentation for customer and business records and provided receipts of purchase.
- Processed and reshelfed return orders, checking for discrepancies, .
- Ordered parts from various distributors to fulfill demands.
- Greeted customers via telephone and in person to answer questions, resolve concerns and complete sales.

Swickard Auto Group - Parts Picker/Runner
Palmer, AK

05/2019 - 08/2022

- Retrieved parts from part racks for placement in assigned bin locations.
- Operated forklift, pallet jack and hand truck to transport parts in warehouse and load/unload delivery trucks.
- Received and inspected new stock and scanned into computerized inventory system.
- Safely and punctually delivered auto parts to local automobile stores and repair shops with company van.
- Loaded van and properly secured items to prevent damage for deliveries. Kept mileage log, scheduled van maintenance.

Skills

- Inventory Management
- Database Searches
- Parts Department Organization
- Dependability and Honesty
- Forklift Operation
- Verbal and Written Communication
- Customer Service
- Drive Vehicles

Education

05/2015

Houston High School
Houston, AK
High School Diploma

- 3.8 GPA
- Extracurricular Activities: Skills, USA, Alaska YESS Huston Hawks Shooting team, School office student aide.
- Boy Scouts of America: Eagle Scout awarded 2012.

Certifications

- HAZMAT

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 08 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: VCRS, 9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 35A auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.

Mat-Su Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-863-1313
Name: Vern Halter Phone: 907-495-6868
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Tamara Boeve Date: 10-4-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

NOV 10 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: RSA 21 Big Lake, Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: Garland Morrison
Residence Address: 631 S Wolf Rd Big Lake AK 99652
Mailing Address: PO Box 520629 Big Lake AK 99652
Home/Cell phone: 907 903 6934 Work phone: 717 348 5515 Email: gkrtz@aol.com
Name and Address of Employer: Velvo Construction Equipment

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 15 yrs.

Briefly explain why you are interested in serving on the board in which you are applying:
current Board member

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

40+ years in construction / road machinery industry

R

11/12 emailed

Applicant Name: Garland Morrison

List three professional or personal references:

Name: Brian Miller Phone: 907 830 5551

Name: Brian Hausaver Phone: 907 268 1748

Name: Josh Cople Phone: 907 355 8232

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 1/5/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 21</u>
Position on Board: <u>Big Lake RSA No 21, member 5</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 14 2025

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

RSA Caswell Lakes No. 15,
member 3 position

(For example, Board of Equalization, Member 3)

Applicant Name: Sheena Fort

Residence Address: 48860 Bernadotte Rd

Mailing Address: PO Box 596 Wadsworth, AK 99688

Home/Cell phone: 907-521-3856 Work phone: Same Email: Sheena.Fort1mt6@yahoo.com

Name and Address of Employer: Self employed

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since May 2014

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy serving on this board, being involved in my community and helping with road related issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am on quite a few local boards + enjoy giving back to my community with RSA 15. I've been in position 3 seat for a few years and would like to continue.

R

10/14 emailed

Applicant Name: Sheena Fort

List three professional or personal references:

Name: Ned Sparks Phone: 907-2689033
Name: Jessi Leach Phone: 907-4148740
Name: Marti Goff Phone: 907-841-0992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

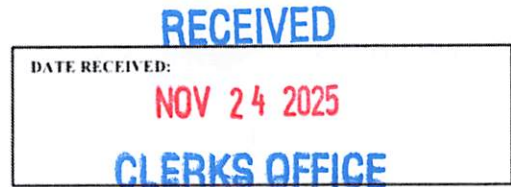
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Sheena Fort Date: 10/8/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 15</u>
Position on Board: <u>PSA Caswell Lakes No. 15, member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: RSA 28 Gold Trails Board, Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: Vladimir Zagorodniy

Residence Address: 2901 N Jasper Dr Unit 5

Mailing Address: PO Box 872722 Wasilla AK 99687

Home/Cell phone: (907)521-9156 Work phone: _____ Email: zagorodniyvlad03@gmail.com

Name and Address of Employer: Vitaly Filyuk 5280 white clover cir

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: I have lived in the borough since my birth in 2003

Briefly explain why you are interested in serving on the board in which you are applying:

I am interested in serving on the board to be a voice for improvements in the borough that I live in.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in the construction industry for several years with experience in civil construction and equipment operating as well as recently starting my own business.

11/24 emailed

RECEIVED
NOV 24 2025
CLERK'S OFFICE

Applicant Name: Vladimir Zagorodniy

List three professional or personal references:


Name: Max Zagorodniy Phone: (907)841-9923
Name: Dmitri Fonov Phone: (907)775-6666
Name: Maxwell Sumner Phone: (907)232-6797

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 11/21/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u>	Assembly District: <u>6</u>	Service Area: <u>PSA-28</u>
Position on Board: <u>PSA Gold Trail No. 28, member 5</u>		Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 16 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Meadow Lakes RSA²⁷ primary, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards
Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623
Mailing Address: 7362 W Parks hwy PMB528 Wasilla, Alaska 99623
Home/Cell phone: 907 521 0178 Work phone: _____ Email: Sledwards4959@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.
Also keep moving forward with road upgrades as funding allows. Everyone
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAAB chair.
Development experience with creating a subdivision including construction of
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment
Experience working with borough staff - RMS - supervisors - directors.
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:


Name: Martin Hinkew Phone: 907 947 4052
Name: Robert Cressel Phone: 907 354 4611
Name: Chris Denniels Phone: ~~907~~ 623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10-10-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No 27, member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: TRAPPER CREEK RSA #30 MEMBER 7

(For example, Board of Equalization, Member 3)

Applicant Name: ANDREW STINNETT

Residence Address: MILEPOST 118 PARKS HWY. TRAPPER CREEK AK 99683

Mailing Address: PO BOX 13427 TRAPPER CREEK AK 99683

Home/Cell phone: 530-919-6458 Work phone: _____ Email: ASTINNETT1986@gmail.com

Name and Address of Employer: STATE OF ALASKA DOT M+D

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

TO ENSURE THAT RURAL TRANSPORTATION NEEDS ARE ADDRESSED WITH PRACTICAL, IDEALLY INFORMED SOLUTIONS. RELIABLE ROAD SERVICES ARE CRITICAL FOR SAFETY, ACCESS, AND DAILY LIFE IN OUR COMMUNITY. MY INVOLVEMENT WOULD HELP
List professional or personal experiences that qualify you for membership on the board. You may attach a brief align with this resume to highlight your qualifications:

I HAVE EXTENSIVE KNOWLEDGE & EXPERIENCE WITH ROAD MAINTENANCE, AND SNOW REMOVAL. I AM CURRENTLY EMPLOYED WITH THE STATE OF ALASKA DOT. I PERFORM ALL STATE HIGHWAY / ROAD MAINTENANCE IN THIS RSA JURISDICTION. ON STATE.

10/13 emailed

Applicant Name: ANDREW STINNETT

List three professional or personal references:

Name: MAC RAIL Phone: 907-854-0071
Name: RALPH LEE Phone: 907-830-3404
Name: JEAN HARTMAN Phone: 907-133-1327

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

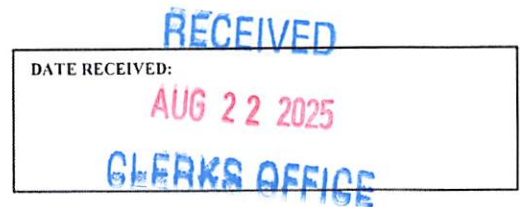
Applicant Signature: Andrew Stinnett

Date: 10-10-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 30</u>
Position on Board: <u>RSA Trapper Creek, Member</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Trapper Creek
RSA 30, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Ryan Romans (Christopher)
Residence Address: 23473 S. Rangeview Drive, Trapper Creek, AK 99683
Mailing Address: PO Box 13428 Trapper Creek, AK 99683
Home/Cell phone: (907)631-2212 Work phone: _____ Email: ryan.romans29@gmail.com
Name and Address of Employer: Sunshine Community Health Center, Inc. (34300 S. Talkeetna Spur Road-99676)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

My aim in serving the Trapper Creek RSA board is to provide an additional conduit of information both to and from community members regarding roadway safety concerns and access for healthy environments.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resident of the Mat-Su Borough, volunteer for local rescue/ambulance service
concerned citizen, tax payer, Director of Population Health for local health center,
Steering committee member of MSHF Community Health Needs Assessment project

8/22 emailed

Applicant Name: Ryan Romans

List three professional or personal references:


Name: Tim Schorr Phone: (907)354-1446
Name: MJ Watson Phone: (307)696-0660
Name: Sky Pride Phone: (907)631-9582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 8-21-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 30</u>
Position on Board: <u>Trapper Creek PSA30, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

NOV 14 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Trapper Creek RSA 30 Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: David Finch

Residence Address: 34100 South Oilwell Rd Trapper Creek AK 99683

Mailing Address: HC 89 Box 385 Willow AK 99688

Home/Cell phone: 907-414-8051 Work phone: _____ Email: dkfenterprise@yahoo.com

Name and Address of Employer: AK DOT M&O 2301 Peger Rd. Fairbanks AK 99709

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

To use my road maintenance experience to help target areas of the road that will benefit the most from improvements.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Currently working at Montana Creek Dot where I am responsible for 88 miles of dirt road maintenance for over 4 years.

11/14 emailed

Applicant Name: David Finch

List three professional or personal references:

Name: James Stevens

Phone: 907-841-1496

Name: Donna Massay

Phone: 907-232-7561

Name: Steven Doustou

Phone: 907-841-2855

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: David Finch

Date: 11-18-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 30</u>
Position on Board: <u>Trapper Creek RSA 30, Member 3</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Jamie Jokhy
Sent: Thursday, December 4, 2025 11:46 AM
To: Edna DeVries
Subject: RE: RSA # 30

Madame Mayor,

I just confirmed over the phone with Andrew and David that they can commit to and are good with the date changes for the different positions, and I have moved them accordingly.

Very Respectfully,



Jamie R. Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

From: Edna DeVries <Edna.DeVries@matsugov.us>
Sent: Thursday, December 4, 2025 11:33 AM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: RSA # 30

Please move forward – Andrew Stinnett – member #1
Ryan Romans – member #2
David Finch member #3

Thanks. Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

Jamie Jokhy

From: Lonnie McKechnie
Sent: Tuesday, November 25, 2025 11:23 AM
To: Jamie Jokhy
Cc: Edna DeVries
Subject: FW: RSA #30 Board Resignation

RECEIVED

NOV 25 2025

CLERKS OFFICE

Jamie:

Please see the below resignation.

Thanks,
Lonnie

From: Donna Massay <iditagram@gmail.com>
Sent: Tuesday, November 25, 2025 10:39 AM
To: Lonnie McKechnie <lonnie.mckechnie@matsugov.us>
Subject: RSA #30 Board Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
I am resigning my seat on RSA #30 Board of Directors effective December 1, 2025.

I appreciate the opportunity I have had to serve my community over the years.

Donna Massay
RSA #30 Member 3
Phone 907-733-4348

*Trapper Creek
RSA No. 30
member 3
12/31/26*