

BOARD AND COMMISSION VACANCY REPORT March 15, 2022

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 01 Palmer Soil/Water Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board <i>5 members/1 alt – 2 vacancies</i> Animal Trainer Licensed Vet	Julie Stafford - N
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 8 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 6 Member 7 Member 9 Member 10 Member 13 Member 14		
Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate		
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston Alternate		
Health & Social Services Board <i>7 members/1 alt</i> <i>1 vacancy</i> Member 8 Alternate	Linda Hendrickson - N

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Historical Preservation Commission <i>9 members – 3 vacancies</i> Member 3 Member 5 Member 7		
Labor Relations Board <i>5 members -3 vacancies</i> Member 2 Member 3 Member 4		
Local Emergency Planning Committee <i>33 members – 7 vacancies</i> Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) Elected Official Law Enforcement AK State Troopers Law Enforcement Houston Police Trucking or Transportation	Kevin Gunnip - N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Road Service Area Task Force 2022 <i>5 members/2 alt</i> Member 1 Member 2 Member 3 Member 4 Member 5 Member 6 Alternate Member 7 Alternate		

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Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 2 Member 3		
Knik RSA # 17 <i>3 members – 1 vacancy</i> Member 3		
Lazy Mountain RSA # 19 <i>3 members – 1 vacancy</i> Member 1		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> Member 2		
Trapper Creek RSA # 30 <i>3 members – 2 vacancies</i> Member 1 Member 2		
Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

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<p>Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i></p> <p>Member 1 Member 2 Member 3</p>		
<p>Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i></p> <p>Member 3 SSA Member 4 CC</p>		

DATE RECEIVED: **RECEIVED**
MAR 04 2022
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Animal Care and Regulation Board
(For example, Board of Equalization, Member 3)

Applicant Name: Julie Stafford DVM

Residence Address: 39600 S Mockorange Cir. Wasilla, AK 99623

Mailing Address: PO box 877475 Wasilla, AK 99687

Home/Cell phone: 541-602-5055 Work phone: 907-521-4292 Email: 2TailsVet@gmail.com

Name and Address of Employer: 2 Tails Veterinary Services LLC PO Box 877462 Wasilla, AK 99687

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 8/2018

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

As a veterinarian, I am interested in providing an educated, experienced perspective to the borough regarding the protection and promotion of animal health and wellness along with that of the people who care for and live among them.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Doctor of Veterinary Medicine for 9 years, providing veterinary care to animals residing in the borough for 6 years, providing on site (home or farm) medical and wellness care as a mobile veterinarian throughout the Mat-Su borough for 4 years.

List three professional or personal references: Name: Mika Straub Phone: 907-590-8095
Name: Lindsey Owen Phone: 907-414-9409
Name: Paula DeLaiarro Phone: 907-441-1935

Applicant Signature: Julie Stafford **(N)** Date: 03/04/2022
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-145</u> Assembly District: <u>5</u> Service Area: <u>NA</u>
Position on Board: <u>ACRB Licensed Vet</u> Term Ends: <u>12/31/2022</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: Julie Stafford DVM

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**
MAR 03 2022
CLERKS OFFICE

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Board and position for which I am applying: Health and Social Services
(For example, Board of Equalization, Member 3)

Applicant Name: LINDA HENDRICKSON

Residence Address: 699 W Charlotte Circle Wasilla 99654

Mailing Address: NA

Home/Cell phone: 907-841-0623 Work phone: _____ Email: lshendrickson51@gmail.com

Name and Address of Employer: retired / business owner

Can you regularly attend meetings? Yes No (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: Board Chair, Set Free Alaska
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have 40 years experience in NON PROFIT & PRIVATE Sector HHS & WOULD LIKE TO LIVE BACK TO MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Chair of the board of Set Free Alaska
See resume

List three professional or personal references:
Rep. Name: Cathy Tilton Phone: 907-232-2697
Pastor Name: Karen Bracken Phone: 907-841-2918
Name: Marc Van Buskirk Phone: 907-355-1464

Applicant Signature: Linda Hendrickson (N) Date: March 1, 2022

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-010 Assembly District: 6 Service Area: NA
Position on Board: HSSB member & Alternate Term Ends: 12/31/2023
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

3/1 emailed

Applicant Name: _____

- 1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

3950 Wickersham Way Home: (907) 357-8342

Wasilla, Alaska 99654 Cell: (907) 841-0623

Lshendrickson51@gmail.com

Linda Hendrickson

Experience **2003 – 2019 Executive Director of Chugiak Senior Center, Chugiak, Alaska**

- Day to day oversight of entire facility including 55 staff.
- Oversight of the creation and monitor 2.5 million dollar budget.
- Streamlined staffing.
- Responsible for oversight and monitoring success of over 10 programs.
- Secure funding through grants related sources.
- Ensure center is in compliance with State and Federal and Municipal entities.
- Hire and retain qualified staff.

2002-2003 Compliance Director, Chugiak Senior Center, Alaska

2002 – 2002 Hope Community Resources, Anchorage, Alaska

Care Coordinator / Case Manager

- Oversight of 18 clients and their service plans including two face-to-face visits per month.
- Composing goals, objectives, and methodology and recording outcomes for client's plan of care.
- Expediting access to appropriate agencies for clients' needs.
- Crisis intervention.
- Maintain state, federal and agency regulation.
- Advocacy for clients in fair-hearing sessions.
- Participated in "team approach" goals.
- Worked with doctors, nurses and other health professionals to search for best possible approach to health concerns of assisted living clients.

1997 – 2002 CRISTA Senior Community, Shoreline, Washington

Director of Resident Services

- Restructured staffing responsibilities to lower overtime by 50% in the first year.
- Established on premises a 'central supply' to ensure cost effective operation for CRISTA and lower cost for resident.
- Revised resident service fee system from point-to-fee for service menu resulting in a more cost effective and fair billing procedure.
- Created and implemented in-house training curriculum for front line staff according to state regulations.
- Hired, trained and evaluated 31 frontline staff.
- Conducted all assessments for potential residents of 90-bed facility.
- Continuously reviewing and revising policies and procedures to meet new and changing state and federal regulations.
- Responsible for all documentation and oversight of compliance with state and federal regulation.

1986-1997 CRISTA Senior Community, Shoreline, WA

CRISTWOOD Beauty Shop Manager

- Worked closely with administrator to set up ancillary departments of the new facility such as beauty salon including, administrative policy, hiring new personnel
- Instrumental in creating systems to ensure policies, procedures and communications were universal for each department.
- Increased revenue in one service department by 50% in first year of operation.

1981-1986 Teen Challenge, Seattle, Washington

Treatment Counselor Intern

- Monitored and documented progress of 16 residents.
- Worked on in-take committee for two years, assessing potential clients for admission to the program.

Education 2002 Assisted Living Administrator, Anchorage, Alaska

2000 Miami, Florida AASHA, Miami, Florida

Certificates

- CASP Retirement Housing Professional
- Care Coordinator / Case Manager
- Psychotropic Pharmaceuticals / Geriatrics
- Dementia / Alzheimer's
- Certified Nursing Assistant
- Nurse Delegation
- Fundamentals of Care
- Medical Terminology
- Medication Assist in the Boarding Home / Assisted Living
- Regulation Compliance in Assisted Living / Boarding Home
- Documentation is the Key to Compliance
- WACs and REGs Boarding Home / Assisted Living
- The Eden Alternative / Alzheimer's / Dementia
- Gentle Care / Alzheimer's / Dementia
- The Law and Human Resources

1999 North Texas University, Dallas, Texas

- CASP Retirement Housing Professional Certificate

1997 Shoreline Nursing Institute, Shoreline, Washington

- Certified Nursing Assistant

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Board and position for which I am applying: LEPC - Transportation & Trucking board member
(For example, Board of Equalization, Member 3)

Applicant Name: Kevin Gunnip

Residence Address: 16141 Rosenberg Circle, Eagle River, AK 99577

Mailing Address: SAME

Home/Cell phone: 907 632 1427 Work phone: _____ Email: Kgunnip@lynden.com

Name and Address of Employer: Lynden, 6441 S. Airport Place, Anchorage, AK 99502

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? on/off 1996

Briefly explain, why you are you interested in serving on the board in which you are applying? Route integrity for operations during emergency situations when required

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 25 years military operational planning; 8 years, Lynden, moving freight throughout ALASKA via Air, land & sea

List three professional or personal references: Name: Edna DeVries Phone: 907 795 8133
Name: Ailis Vann Phone: 907 745 2880
Name: Jeremy Ring Phone: 907 376 0550

Applicant Signature: Kevin Gunnip **(N)** Date: 3.3.2022
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: Residential Assembly District: Waived Service Area: NA
Position on Board: LEPC Trucking/Transportation Term Ends: 12/31/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Kevin Gunnip

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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