

# BOARD AND COMMISSION VACANCY REPORT    November 22, 2022

N = New Application    **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members – 2 vacancies</i> Member 01 Palmer Soil/Water Member 02 Wasilla Soil/Water Member 05 Palmer Center Sustainable Living ..... Member 08 Knowledge/Experience Field Crops ..... Member 11 At-Large Member Member 12 Non-Voting Youth Intern	..... .....	<b>Jozef Slowik – R</b> (term begins 1/1/23) <b>Stephen Brown – R</b> (term begins 1/1/23)
<b>Animal Care &amp; Regulation Board</b> <i>5 members</i> Alternate ..... Animal Trainer Licensed Vet	.....	<b>Daniel Bowen – R</b> (term begins 1/1/23)
<b>Aviation Advisory Board</b> <i>5 members</i> Member 5 Airport/Aviation Interests ( <i>see MSB 4.10.030</i> )		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt – 2 vacancies</i> Alternate 1 ..... Alternate 2 Alternate 3 Member 5 .....	..... .....	<b>Larry Schmidt – R</b> (term begins 1/1/23)  <b>Terry Nicodemus–R</b> (term begins 1/1/23)
<b>Board of Equalization</b> <i>15 members – 8 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 4 Member 6 Member 7 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Board of Ethics</b> <i>5 members</i> Member 4 ..... Member 5 .....	.....	Rebecca DeBusk – <b>R</b> (term begins 1/1/23)
<b>Borough Area Schools Site Selection Committee</b> <i>7 members/3 alt</i> Assembly Alternate ..... Community At-Large 2 .....	.....	Daniel Bowen – <b>R</b> (term begins 1/1/23)
<b>Commission on Salaries &amp; Emoluments</b> <i>5 members – 1 vacancy</i> Member 3 Experience Public Administration ..... Member 4 Labor Organization .....	.....	
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt – 3 vacancies</i> AK State Trooper ..... AK State Trooper Alternate ..... City of Houston Alternate ..... City of Palmer ..... City of Palmer Alternate .....	.....	Daron Cooper – N (term begins 1/1/23)
<b>Historical Preservation Commission</b> <i>7 members</i> Member 6 .....	.....	
<b>Labor Relations Board</b> <i>5 members -3 vacancies</i> Member 2 ..... Member 3 ..... Member 4 .....	.....	
<b>Library Board</b> <i>9 members</i> At-Large 2 ..... Sutton ..... Talkeetna ..... Trapper Creek ..... Wasilla .....	..... ..... .....	Marty Kincaid – <b>R</b> (term begins 1/1/23) Kathy Kysar – N (term begins 1/1/23) Virginia Robson – N (term begins 1/1/23)

BOARD AND COMMISSION VACANCY REPORT

November 22, 2022

**N = New Application**      **R = Reappointment**

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Planning Commission ( Continued)</b> District 6 .....Robert Halcomb - N .....Sandra Kreger - N	.....	Wilfred Fernandez III – N (term begins 1/1/23)
<b>Platting Board</b> <i>7 members/2 alt</i> Alternate B District 3 District 6		
<b>Port Commission</b> <i>7 members – 1 vacancy</i> Seat 2 Seat 5 Seat 6		
<b>Transportation Advisory Board</b> <i>7 members</i> Nonmotorized Transportation Student Transportation		
<b>Wastewater &amp; Septage Advisory Board</b> <i>7 members – 2 vacancies</i> At-Large ..... City of Palmer Environmental Engineer Background Septage Industry	.....	Daniel Tucker – <b>R</b> (term begins 1/1/23)
<b>Butte FSA #2</b> <i>3 members</i> Member 1 .....	.....	Mitzi Van Asdlan – <b>R</b> (term begins 1/1/23)
<b>Caswell FSA #135</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Central Mat-Su FSA #130</b> <i>5 members</i> Member 1 ..... Member 3 .....	..... .....	Brian Davis – <b>R</b> (term begins 1/1/23) Lucas Szipszky – <b>R</b> (term begins 1/1/23)
<b>Gr Palmer Consolidated FSA #132</b> <i>3 members</i> Member 2		
<b>Sutton FSA #4</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		

# BOARD AND COMMISSION VACANCY REPORT November 22, 2022

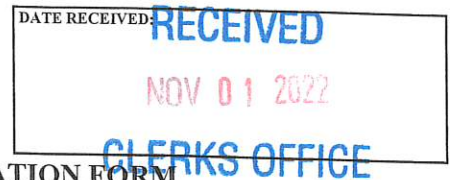
N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Talkeetna FSA #24</b> <i>3 members</i> Member 1		
<b>West Lakes FSA #136</b> <i>5 members – 1 vacancy</i> Member 2 Member 3		
<b>Willow FSA #35</b> <i>3 members</i> Member 2 .....	.....	<b>Tamara Boeve – N (term begins 1/1/23)</b>
<b>Alpine RSA #31</b> <i>3 members – 2 vacancies</i> Member 2 Member 3		
<b>Big Lake RSA #21</b> <i>5 members</i> Member 1		
<b>Bogard RSA #25</b> <i>3 members</i> Member 2		
<b>Caswell Lakes RSA #15</b> <i>3 members</i> Member 3 .....	.....	<b>Sheena Fort – R (term begins 1/1/23)</b>
<b>Fairview RSA #14</b> <i>3 members</i> Member 2		
<b>Gold Trail RSA #28</b> <i>3 members</i> Member 1		
<b>Greater Butte RSA #26</b> <i>3 members – 1 vacancy</i> Member 1 Member 3 .....	.....	<b>Karl Kopperud – R (term begins 1/1/23)</b>
<b>Greater Talkeetna RSA #29</b> <i>3 members</i> Member 3 .....	.....	<b>John Strassenburgh – R (term begins 1/1/23)</b>
<b>Greater Willow RSA #20</b> <i>3 members</i> Member 1		
<b>Knik RSA #17</b> <i>3 members</i> Member 1		
<b>Lazy Mountain RSA #19</b> <i>3 members – 1 vacancy</i> Member 1 .....	.....	<b>Pierre Stragier – N (term begins 1/1/23)</b>
<b>Meadow Lakes RSA #27</b> <i>3 members</i> Member 1		

# BOARD AND COMMISSION VACANCY REPORT November 22, 2022

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Midway RSA #9</b> <i>3 members</i> Member 2 .....	.....	<b>Lisa Harrison – R</b> (term begins 1/1/23)
<b>North Colony RSA #23</b> <i>3 members – 1 vacancy</i> Member 2		
<b>South Colony RSA #16</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Trapper Creek RSA # 30</b> <i>3 members – 2 vacancies</i> Member 1 Member 2		
<b>Chase Trail Service Area # 134</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC Member 5 SSA .....	.....	<b>Jane Steere – R</b> (term begins 1/1/23)



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Agriculture Advisory Board  
(Refer to first paragraph of letter for board and position)

Applicant Name: Jozef Slowik

Residence Address: 8501 E Regents Rd, Palmer AK

Mailing Address: 1509 S Georgeson Dr., Palmer AK

Home/Cell phone: 907-401-1839 Work phone: 907-746-9489 Email: Jslowik@alaska.edu

Name and Address of Employer: University of Alaska

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? two years

Briefly explain, why you are you interested in serving on the board in which you are applying? I serve to represent the Matanuska Experiment Farm & Extension Centers position

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am employed @ the farm in a Post Management position

List three professional or personal references:

Name: <u>Jodie Anderson</u>	Phone: <u>746-9466</u>
Name: <u>Theresa Isaac</u>	Phone: <u>745-3360</u>
Name: <u>Melissa Clappitt</u>	Phone: <u>745-3551</u>

**Applicant Signature:** [Signature] **Date:** 27 Oct 2022

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 2b-375 Assembly District: 2 Service Area: NA

Position on Board: AGAB 05 Palmer Center Sustainable Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Josef Slovák

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

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**AGRICULTURE Advisory Board**

**Board and position** for which I am applying: 08 Field crops  
(Refer to first paragraph of letter for board and position)

Applicant Name: Stephen Brown

Residence Address: 7698 N. Goldcord Circle, Palmer, AK 99645

Mailing Address: \_\_\_\_\_

Home/Cell phone: 907 355-0692 Work phone: 907 745-3639 Email: schrown4@alaska.edu

Name and Address of Employer: University of Alaska Fairbanks

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

Relates to my university outreach responsibilities in agriculture relate to position

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Ph.D. in environmental science

List three professional or personal references:

Name: <u>Jeff Smeenk</u>	Phone: <u>907 357-1440</u>
Name: <u>Kevin Fochs</u>	Phone: <u>" 707-9710</u>
Name: <u>Julie Cascio</u>	Phone: <u>" 745-3360</u>

**Applicant Signature:** [Signature] **Date:** 10/20/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 29-510 Assembly District: 1 Service Area: NA

Position on Board: A6AB 08 Field Crops Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Stephen Brown

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

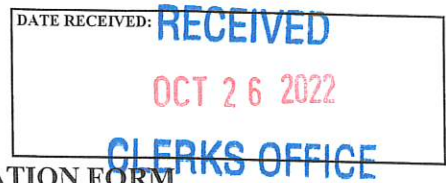
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

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**Board and position** for which I am applying: Animal Care and Regulatory Board ALT position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Daniel P Bowen

Residence Address: 3500 W Calder rd Wasilla AK 99654

Mailing Address: 3500 W Calder rd Wasilla AK 99654

Home/Cell phone: 907-232-2321 Work phone: 907-771-2935 Email: daniel.andrew232@gmail.com

Name and Address of Employer: DHS-TSA-ACC 50th Ave Ste 300 Anchorage AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I sit on multiple boards.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue my service to my community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I currently hold the above position and am requesting another term.

List three professional or personal references:

Name: <u>Richard Surso</u>	Phone: _____
Name: <u>Solomon Garcia</u>	Phone: _____
Name: <u>Beth Regnager</u>	Phone: _____

**Applicant Signature:** [Signature] **Date:** 10-21-22

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 29-520 Assembly District: 6 Service Area: NA  
Position on Board: ACRB Alternate Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Daniel P. Bowen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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**Board and position** for which I am applying: BOARD OF ADJUSTMENT AND APPEALS, ALTERNATE 1  
(Refer to first paragraph of letter for board and position)

Applicant Name: LARRY L. SCHMIDT

Residence Address: 14063 W. SUNRISE DR. BIG LAKE, AK 99652

Mailing Address: PO Box 520192 BIG LAKE, AK 99652

Home/Cell phone: 907-631-8692 Work phone: N/A Email: LLSCHMIDT44@YAHOO.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 YRS.

Briefly explain, why you are you interested in serving on the board in which you are applying? HAVE SERVED IN PUBLIC SERVICE DOWN THROUGH THE YEARS AND WISH TO CONTINUE DOING SO.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: PLANNING AND ZONING, AND CITY COUNCIL IN IDAHO; BOARD OF ADJUSTMENTS AND APPEALS IN OKLAHOMA; PRESENTLY ON BOAA HERE IN ALASKA

List three professional or personal references:

Name: <u>DANIEL SNYDER</u>	Phone: <u>208-880-1398</u>
Name: <u>JASON EVERIDGE</u>	Phone: <u>740-804-4405</u>
Name: <u>CLAYTON TEW</u>	Phone: <u>907-841-8688</u>

**Applicant Signature:**

Larry L. Schmidt

Date: 4 Nov 22

**YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: NA  
Position on Board: BOAA Alternate 1 Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: LARRY L. SCHMIDT

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Board and position** for which I am applying: MEMBER BOARD of Adjustments: Appeals  
(Refer to first paragraph of letter for board and position)

Applicant Name: TERRY Lee Nicodemus

Residence Address: 600 S Outlet View Drive

Mailing Address: SAME AS ABOVE

Home/Cell phone: 907 232 6922 Work phone: 907 376 8800 Email: terry@acuteksurvey.com

Name and Address of Employer: Acutek GEOMATICS, LLC 5099 E BLUE WIND DR STE 104  
WASILLA, AK 99654

Can you regularly attend meetings? Yes ☐ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: SOMETIMES I DO PLATS FOR THE MSB, BOAA CHAIRMAN  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? BECAUSE  
I like doing the work AND it helps me keep up to date on the code.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've sat on the Planning BOARD for 4 plus  
terms AND I've been a member of the BOAA for almost 8 years

List three professional or personal references:

Name: <u>Phillip Weidner</u>	Phone: <u>907 306 3326</u>
Name: <u>Alex Strawn</u>	Phone: <u>907 861 7850</u>
Name: <u>Archie Giddings</u>	Phone: <u>907 354 0791</u>

**Applicant Signature:** [Signature] **Date:** 10/27/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>2B-470</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>BOAA member 5</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> NA

Applicant Name: TERRY LEE NICODEMOS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

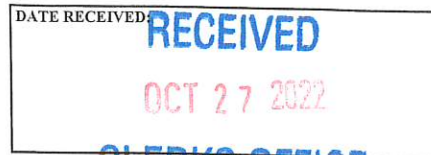
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

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**Board and position** for which I am applying: Board of Ethics Member 4 position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Rebecca DeBusk

Residence Address: 7310 E Timber Ridge Cir Unit 4 Palmer 99645

Mailing Address: Same

Home/Cell phone: 907 232 3567 Work phone: — Email: rl860@proton.me

Name and Address of Employer: — retired — I do sub at MSBSD Nutrition Services and City of Wasilla occasionally

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since July 1, 1983

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to serve my community rather than only taking services from it. I believe it is important to hold public servants accountable to assure liberty for all residents.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have worked at an Imagry facility where confidentiality was a must as well as at a financial Institution where following regulations was imperative

List three professional or personal references:

Name: <u>Angela Hobbie</u>	Phone: <u>907-745-09135</u>
Name: <u>CJ Kean</u>	Phone: <u>810 931 8136</u>
Name: <u>Merlo Franklin</u>	Phone: <u>907 841 2586</u>

**Applicant Signature:** Rebecca DeBusk **Date:** 10/20/2022

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 28-475 Assembly District: 3 Service Area: NA

Position on Board: ETH member 4 Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Rebecca DeBusk

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Borough Ave School Site select committee - At Large 2  
(Refer to first paragraph of letter for board and position)

Applicant Name: Daniel P Bowen

Residence Address: 3500 W Calder Rd Wasilla AK 99654

Mailing Address: 3500 W Calder Rd Wasilla AK 99654

Home/Cell phone: 907-232-2321 Work phone: 907-371-2935 Email: daniel.andrea23@yahoo

Name and Address of Employer: DHS - TSA - ACC 50th Ave Ste 300 Anchorage AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I currently sit on multiple boards.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

To continue my service to the community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: \_\_\_\_\_

I currently sit on this board and am re-applying to the same position

List three professional or personal references:

Name: <u>Solomon Garcia</u>	Phone: <u>907-414-1133</u>
Name: <u>Richard Sersa</u>	Phone: <u>602-829-9672</u>
Name: <u>Besse Reynge</u>	Phone: <u>907-727-1692</u>

**Applicant Signature:** [Signature] **Date:** 10/21/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>b</u>	Service Area: _____
Position on Board: <u>SBA Community At-Large 2</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1st <input checked="" type="checkbox"/> 2nd NA

Applicant Name: Denise P. Bowen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matrugov.us](mailto:debra.wetherhorn@matrugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: E-911 BOARD  
(For example, Board of Equalization, Member 3)

Applicant Name: DARON A. COOPER

Residence Address: 7621 S. FRONTIER DR., WASILLA AK 99623

Mailing Address: P.O. BOX 879749 WASILLA AK 99687

Home/Cell phone: 907-301-4567 Work phone: 907-373-8300 Email: DARON.COOPER@ALASKA.GOV

Name and Address of Employer: ALASKA STATE TROOPERS 453. S. DENALI WAY

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2015 - PRESENT

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

TO ASSIST AND OFFER AN EXPERIENCED VOICE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FIRST RESPONDER, L.E. MANAGER, 15 YEARS EXP.

List three professional or personal references:

Name: <u>ANTHONY APRIL</u>	Phone: <u>907-795-2131</u>
Name: <u>RON HAYES</u>	Phone: <u>907-795-2131</u>
Name: <u>MATT SIDORS</u>	Phone: <u>907-373-8300</u>

Applicant Signature: [Signature] Date: 10-31-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-365 Assembly District: 3 Service Area: NA  
Position on Board: E911 AK State Trooper Attendant Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

10/31 emailed

Term Begins 1/1/23

Applicant Name: DARON COOPER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: LIBRARY BOARD AT-LARGE REPRESENTATIVE  
(Refer to first paragraph of letter for board and position)

Applicant Name: MARTHA (MARTY) KINCAID

Residence Address: 10085 N. PROMISE CIRCLE, PALMER, AK 99645

Mailing Address: PO BOX 2954 PALMER, AK 99645

Home/Cell phone: 907-355-7047 Work phone: N/A Email: marty@mtaonline.net

Name and Address of Employer: SELF-EMPLOYED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 62 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? FIRST, I WAS RAISED TO GIVE BACK TO MY COMMUNITY & SECONDLY, I BRING FRESH PERSPECTIVE.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I HAVE BEEN INVOLVED IN MANY DIFFERENT ASPECTS IN MY COMMUNITY; FAMILY, VOLUNTEER, ENTREPRENEUR, TEAM SPORTS, ETC.

List three professional or personal references:

Name: <u>JANET KINCAID</u>	Phone: <u>907-745-3855</u>
Name: <u>LISA COONEY</u>	Phone: <u>907-376-9321</u>
Name: <u>ALTHEA McALLISTER</u>	Phone: <u>907-354-0869</u>

**Applicant Signature:** Martha (Marty) Kincaid **Date:** 11.7.2022

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 29-510 Assembly District: 1 Service Area: NA

Position on Board: LIB AT LARGE 2 Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: MARTHA (MARTY) KINCAID

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board, Sutton  
(For example, Board of Equalization, Member 3)

Applicant Name: Kathy Kysar

Residence Address: 11436 N. Eska St., Sutton, AK 99674

Mailing Address: PO Box 316, Sutton, AK 99674

Home/Cell phone: 907-795-5403 Work phone: \_\_\_\_\_ Email: Kysarkathy@yahoo.com

Name and Address of Employer: University of Alaska Fairbanks - Bristol Bay Campus

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Libraries are very important to me as a writer, reader, and college instructor.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am currently on the Friends of the Sutton Library Board and I am a career educator.

List three professional or personal references:

Name: <u>Juli Buzby</u>	Phone: <u>861-7640</u>
Name: <u>Elizabeth Samuel</u>	Phone: <u>841-0130</u>
Name: <u>George Rauscher</u>	Phone: <u>841-0130</u>

Applicant Signature: Kathy Kysar **(N)** Date: 10-7-22  
**PLEASE SIGN APPLICATION**  
**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Lib Sutton</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Kathy Kysar

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

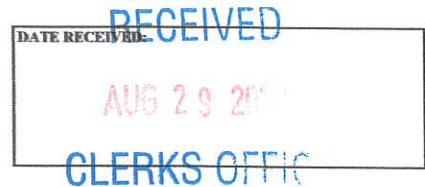
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library b'd - Trapper Creek  
(For example, Board of Equalization, Member 3)

Applicant Name: Virginia Robson

Residence Address: 990 N CRAIG Stadler Loop, Wasilla

Mailing Address: POBx 873178 Wasilla 99687

Home/Cell phone: 907.354.1393 Work phone: 907.357.2393 Email: RGROBSON@MTAONLINE.NET

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Library board - tie.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1965

Briefly explain, why you are you interested in serving on the board in which you are applying? I was asked & have served twice previously

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

List three professional or personal references:

Name: <u>JENNIE EARLS</u>	Phone: <u>907.861.7650</u>
Name: <u>DEENA STRAUB</u>	Phone: <u>907.861.6807</u>
Name: <u>JANET GIDELSON</u>	Phone: <u>907.315.2944</u>

Applicant Signature: Virginia Robson (N) Date: 8-25-2022

PLEASE SIGN APPLICATION  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>27425</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>LIB Trapper Creek</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: VIRGINIA ROBSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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NOV 07 2022

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: LEPC - Railroad SEAT  
(Refer to first paragraph of letter for board and position)

Applicant Name: Tom Covington Jr

Residence Address: 6733 N Covington St Wasilla Alaska 99654

Mailing Address: SAME

Home/Cell phone: 907 355-3116 Work phone: 907 570 8085 Email: tomcovingtonjr@yahoo.com  
caligonten@akrr.com

Name and Address of Employer: Alaska Railroad

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 50 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying?

to assist the communities in Emergency Planning specific to AK RAILROAD

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: FIRE CHIEF, Security CHIEF, Level III incident commander

SAFETY DIRECTOR

List three professional or personal references: Name: Clark Hopp COO AKRR Phone: 907 265 2372

Name: ANDY COOK LE. Phone: 907 727 0966

Name: CASEY COOK Phone: CASEY COOK @ matsugov.ak.us

**Applicant Signature:** Tom Glynn **Date:** 11-7-22

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC Alaska Railroad</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> NA

Applicant Name: Tom Covington

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

**R**

NOV 01 2022

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LEPC Env/Bus/Tech 1  
(Refer to first paragraph of letter for board and position)

Applicant Name: Beatrice Adler  
Residence Address: 1710 S. Abby Blvd, Wasilla AK 99654  
Mailing Address: P.O. Box 545 Palmer AK 99645  
Home/Cell phone: 907-373-3910 Work phone: N/A Email: badler@mtaonline.net  
Name and Address of Employer: Mat-Su Borough (retired)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I wish to continue using my years of training and experience in serving the community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MSB Emergency Mgmt Programs 12+ years, 6 term LEPC member (2 terms as Vice-Chair), CERT trainer, Mitigation planner

List three professional or personal references: Name: Debra McGhan Phone: 907-982-0332  
Name: Casey Cook Phone: 907-861-8004  
Name: Brenda McCain Phone: 907-355-1418

Applicant Signature: Beatrice Adler Date: October 31, 2022

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-355 Assembly District: 3 Service Area: NA  
Position on Board: LEPC Env/Bus/Tech 1 Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Beatrice Adler

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Local Emergency Planning Committee Public Utility Electric Position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Frank Adams

Residence Address: 10380 E. Mystical View Cir. Palmer, AK 99645

Mailing Address: 6293 E Union Ave, Palmer, AK 99645

Home/Cell phone: 907-707-6796 Work phone: 907-707-9740 Email: frank.adams@mea.coop

Name and Address of Employer: 163 E. Industrial Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: NA  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 + years

Briefly explain, why you are you interested in serving on the board in which you are applying? To help contribute to appropriate local response/coordinate efforts during an emergency

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Safety Manager, Fire-fighter

List three professional or personal references:

Name: Tony Izzo

Phone: 907-351-1212

Name: Gary Meadows

Phone: 907-761-9820

Name: Nick Mothershead

Phone: 907-841-9585

**Applicant Signature:**

Frank Adams

(R)

Date: Oct 21, 2022

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 29-510 Assembly District: 1 Service Area: NA

Position on Board: LEPC Public Utility - Electric Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Frank Adams

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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OCT 27 2022

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LEPC - PUBLIC UTILITY - TELECOMMUNICATIONS  
(Refer to first paragraph of letter for board and position)

Applicant Name: REGG SIMON

Residence Address: 1940 DRIFTWOOD CIRCLE PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 982-2844 Work phone: 390-0645 Email: rsimon@mtasolutions.com

Name and Address of Employer: MTA 1740 CHUGACH ST PALMER, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO REPRESENT TELECOM FOR DISASTER PLANNING AND TO SERVE MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SR. HEALTH, SAFETY, & ENVIRONMENT ADVISOR FOR MTA.

List three professional or personal references:

Name: KARA MORAARTY

Phone: 351-1116

Name: STEPHEN NOWERS

Phone: 232-5313

Name: RACHE JAME

Phone: 223-8678

Applicant Signature: [Signature]

Date: 10/24/2022

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-455 Assembly District: 4 Service Area: NA

Position on Board: LEPC Public Utility-Telecommunications Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

**Applicant Name:** \_\_\_\_\_

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? \_\_\_\_\_NO \_\_\_\_\_YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
\_\_\_\_\_NO \_\_\_\_\_YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LOCAL EMERGENCY PLANNING COMMITTEE, SCHOOL DISTRICT  
(Refer to first paragraph of letter for board and position)

Applicant Name: STEVEN PAINE  
Residence Address: 3805 S. CAUDILL RD., PALMER, AK 99645  
Mailing Address: 1105 S. COLONY WAY, PALMER, AK 99645  
Home/Cell phone: 907-350-8489 Work phone: 907-761-4031 Email: STEVEN.PAINE@MATSIGOV.US  
Name and Address of Employer: MSBSA, 501 N. GULICANT ST., PALMER, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying?

\*BECAUSE I'M RESPONSIBLE FOR SCHOOL SAFETY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 22 YEARS OF SAFETY EXPERIENCE

(CONSTRUCTION, HEALTH AND SAFETY TECHNICIAN CERTIFIED (CHST))

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC School District</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>NA</u>

Applicant Name: STEVEN PAWE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: LEPC Tribal Gov't  
(Refer to first paragraph of letter for board and position)

Applicant Name: Donna Anthony  
Residence Address: 3055 S. Charming Valley Loop  
Mailing Address: Palmer, AK 99645  
Home/Cell phone: 907-775-4116 Work phone: 907-745-0700 Email: danthonye@chickaloon-nsn.gov  
Name and Address of Employer: Chickaloon Justice Dept

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 2003

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I am interested in giving back to my community with all of my Law enforcement + FEMA training.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Lots of FEME Training and years of Law enforcement

List three professional or personal references: Name: Luke Howard Phone: 503-949-2963  
Name: Terrri Lawson Phone: 907-841-2468  
Name: Cheri Ruiz Phone: 713-323-3282

Applicant Signature: [Signature] Date: 11/1/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 26-375 Assembly District: 2 Service Area: NA  
Position on Board: LEPC Tribal Government Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☐ 2<sup>nd</sup> ☒ NA

Applicant Name: Denna Anthony

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

**Chickaloon Justice Department**  
**Donna Lynn Anthony, Justice Director**  
**Certified National Law Enforcement Firearms Instructor**  
Office Phone (907)745-0700  
Email: [dlanthony@chickaloon-nsn.gov](mailto:dlanthony@chickaloon-nsn.gov)



## **CURRICULUM VITAE**

Donna Anthony is the Justice Director/Chief of Police for Chickaloon Tribal Police Department and for the Tribal Court. Donna has over 20 years of law enforcement and security experience that includes being a sworn Police Officer with the Palmer Police Department in Alaska, and a Deputy Sheriff in Ohio. During her time with Palmer, she was a Field Training Officer (FTO) and an investigator assigned to the Alaska State Trooper Statewide Drug Task Force Unit in an undercover capacity. She served as a case officer in several State and Federal cases. She has also worked throughout Alaska with many law enforcement agencies including the U.S. Marshals, DEA, ATF, and FBI.

Donna has extensive training in SWAT, Rapid Response to an Active Shooter, Tactical Vehicle Assault, Tactical Firearms, Hostage Negation, Tactical Raid Planning, Undercover Techniques, Tactical Narcotics Techniques, Surveillance Platform Operations, Anti-Terrorism Training, Law Enforcement Prevention & Deterrence of Terrorist Acts, Tactical Operations Planning, FEMA Intermediate for Expanding Incidents, FEMA Advance Incident Command & General Staff-Complex Incidents.

In 2014, Donna started a company called Point Blank Firearms & Self Defense Training and travels nationally, teaching firearms and personal safety. She is a Certified NRA Firearms Instructor (pistol, rifle & Shotgun), a Firearms Training Counselor for USCCA and a Rangemaster with the National Law Enforcement Firearms Instructors Association.

Donna has also been a guest lecturer and has filmed Active Shooter in the Workplace and Two Tactical Tuesdays for the United State Carry Concealed Association. In addition, she has been a guest speaker for The Well Armed Woman Shooting Chapters and done Podcast video interviews with Alex Lansher Anatomy of a Warrior and with Out of Order with James Keleda-Active Shooter Response.

Donna is currently an ambassador representing Alaska for the DC Project, which is a nonpartisan initiative to bring 50 women, one from each state to Washington with a particular focus on making sure lawmakers hear the perspective of female gun owners. She is currently on the board for the Woman Police of Alaska, the Alaska Police and Fire Chaplains, and the Matanuska-Susitna Borough Local Emergency Planning Committee (LEPC).

Donna has received numerous awards for her work including the National Association of School Resource Officers Award (NASRO), Sherriff's Commendations, Hero's Award, Palmer Chamber of Commerce, Alaska State Troopers (AST) Award for Commendation for Honorable Service, DEA Award of Appreciation, AST Mat-Su Drug Unit Task Force Award for Dedication, Governors Award form Governor Sean Purnell and the Enrique "Kiki" Camarena (In memory of DEA Agent) Award presented by the Palmer Elks lodge, as well as a lifesaving award for valor.

Donna sustains the highest integrity professionally and personally. She diligently cares about her community and actively supports it. Volunteering her time, she created the Santa Cop & Heroes program

- **Sexual Assault Evidence Certification**, State of Alaska Scientific Crime Detection Laboratory in Anchorage, Alaska, 2004
- **Street Survival Certification**, by Caliber Press Inc., Anchorage, Alaska, 2004
- **Sexual Assault Response Team Certification**, by Central Peninsula General Hospital, Anchorage, Alaska, 2005
- **Introduction to the Incident Command System**, I-100 for Law Enforcement by FEMA, Palmer, Alaska, 2006
- **School Resource Officer Certification**, by Tri-State Community Policing Institute, Indiana, 1999
- **International Money Laundering Investigation Certification**, by Multijurisdictional Counterdrug Task Force Training, Anchorage, Alaska, 2008
- **Basic Tactical Life Saver Course**, by 297th Battle Field Surveillance Brigade, Fort Richardson Base, Alaska, 2009
- **Executive Protection Agent Training Course**, October 2012
- **Advance A.L.I.C.E. Training-Instructor Level**, June 2015
- **Law Enforcement Prevention & Detection of Terrorist Acts** by FEMA 2016 Alaska
- **Active Shooter: What would you do?** IS907 by FEMA 2017
- **NAICJA 52nd Annual National Tribal Judicial and Court Personnel Conference**, Oct 2021
- **American Indian Justice Conference**, Nov 2021
- **Model Tribal Domestic Violence Law Virtual Training Series**, April 2022
- **United States Dept of Justice, Criminal Jurisdiction in Indian Country**, March 2022
- **Training**
- **(sorted in ascending order) Start End Grade Hours Training Category**
- **Student Status Documents**
- **FEMA 0956 NIMS ICS All-Hazards Liaison Officer Course - Jul 25-26, 2022 MSB**

## Firearms Training & Consulting:

- **Certified NRA Instructor**
  - Basic Pistol Course
  - Home Protection
  - Refuse to be a Victim
- **Certified Carry Concealed Weapons Instructor for Alaska.**
- **Attended Front Sight 4-day Defensive Handgun Course**
- **Basic SWAT Course**, by Charlie-Mike Enterprises in AK, 2010
- **DEA Training Certification**, by Drug Enforcement Administration in Washington, 2007
- **Active Shooter – Advance Patrol Tactical Operations Certification**, by Charlie-Mike Enterprise Inc., Palmer, Alaska, 2009
- **Tactical Narcotics Techniques**, by Law Enforcement Training Association, Inc in Florida, 2007
- **Front Sight Instructor**, Nevada and Alaska 2014 to Current
- **Simunition Instructor Safety Certification Course** February 2016
- **2016 USCCA Firearms Instructor**
- **May 2017 flew to USCCA in Wisconsin to be an Expert in an Active Shooter in the Workplace Video.**
- **May 2017 consultant for Ruger guns.**
- **October 2017 UTM Certified Instructor**
- **November 2017 – NRA Law Enforcement Approved Instructor for re-certifications**
- **February 2018 – 2 Day “Church Security Planning & Intruder Awareness/ Response” Course** – Strategos International in Ohio
- **March 2018 – Certified LEO Instructor for Less Lethal – Amtec Less Lethal System**
- **2018 October – Podcast video interview with Alex Lansher- Anatomy of a Warrior.**
- **2018 October – Podcast video interview with Out of Order James Keleda**
- **2019 January – Podcast video interview with USCCA-Shot Show in Las Vegas.**

## MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

NOV 01 2022

CLERKS OFFICE

## BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

## RE-APPOINTMENT

## INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Office of Admin. Hqs. Seat A  
(Refer to first paragraph of letter for board and position)

Applicant Name: Scott A. Starke

Residence Address: 18778 West Scott's Loop, Wasilla, 99623

Mailing Address: P.O. Box 521827, Big Lake, AK. 99652

Home/Cell phone: <sup>907</sup>232-3687 Work phone: 907 376 8076 Email: scott.sdlan@gmail.com

Name and Address of Employer: Starke & DeArmed, 851 E. Westpoint, #201, Wasilla, 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since: '93-2007; 2013 - present.

Briefly explain, why you are you interested in serving on the board in which you are applying? Try to be of service to the public and do the best job I can.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Admitted to Alaska Bar since 1987, active lawyer in private practice in MSB for 20+ yrs.

List three professional or personal references:

Name: <u>Aun DeArmed</u>	Phone: <u>376 8076</u>
Name: <u>Sandy Ballar</u>	Phone: <u>727 5332</u>
Name: <u>Daniel Sims</u>	Phone: <u>240 6438</u>

Applicant Signature: [Signature] Date: 10/28/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: NA  
Position on Board: OAH Seat A Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Scott A. Stery

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

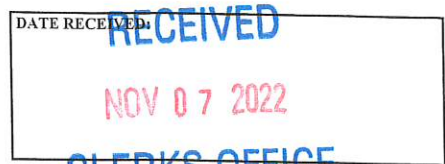
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Parks, Recreation and Trails Advisory Board  
At-Large 3 (Refer to first paragraph of letter for board and position)

Applicant Name: Kenri Linden

Residence Address: 367 N. Valley Way Palmer, AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-4304 Work phone: \_\_\_\_\_ Email: Kenri.Linden@gmail.com

Name and Address of Employer: AVF 721 Depot Drive, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My father's construction company, JPC, bids contracts with the Borough.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years (minus time for college out-of-state)

Briefly explain, why you are you interested in serving on the board in which you are applying? I was born & raised in Palmer & Sutton, and grew up using the trails, parks, & public recreation areas from Lake Louise to the Butte. I'm passionate about getting my two young kiddos outside and exploring our incredible home.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I work in communications & marketing, and have served as the Vice Chair of the PRTAB for the past year.

I have previous Board experience, including as chair for AFS.

List three professional or personal references: Name: Desire Shepler Phone: 907-315-1209  
Name: Leslie Berberich Phone: 907-842-2301  
Name: Carol Gustafson Phone: 907-301-8489

**Applicant Signature:** [Signature]

Date: 11/7/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: \_\_\_\_\_

Position on Board: PAR At-Large 3 Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ NA

Applicant Name: Kemmi Linden

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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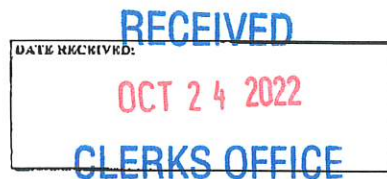
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
 350 E. Dahlia Avenue Palmer, AK 99645  
 Phone: 861-8683 Fax: 861-7845



### BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

#### INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Commission, District 3

(For example, Board of Equalization, Member 3)

Applicant Name: C.J. Koan

Residence Address: 3420 W. Secluded Meadows Loop Wasilla, AK 99623

Mailing Address: 3420 W. Secluded Meadows Loop Wasilla, AK 99623

Home/Cell phone: 810-931-8136 Work phone: \_\_\_\_\_ Email: cj.koan@pm.me

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
 (For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 8 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have been a public servant most of my adult life. As a retiree, I see serving on this board as a continuation of service to my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 31 years in FAA with experience as an Electronic Technician, Project Coordinator, Manager, and National Defense Liaison for all Alaska and Hawaii. I also held a security clearance of "Secret" from 2014-2020 when I retired.

List three professional or personal references:

Name: <u>Rep. Cathy Tilton</u>	Phone: <u>(907) 232-2697</u>
Name: <u>Ron Johnson</u>	Phone: <u>(907) 841-6605</u>
Name: <u>Rebecca DeBusk</u>	Phone: <u>(907) 232-3567</u>

Applicant Signature: [Signature] Date: October 24, 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-350</u>	Assembly District: <u>3</u>	Service Area: <u>Na</u>
Position on Board: <u>PC District 3</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: C.J. Koan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

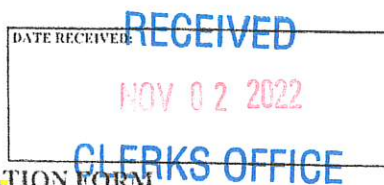
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Planning Commission #5  
(Refer to first paragraph of letter for board and position)

Applicant Name: Bill Kendig

Residence Address: 7871 W. Terrestrial Ave. Wasilla, AK 99623

Mailing Address: P.O. Box 873785 Wasilla, AK 99687

Home/Cell phone: 907-841-829 Work phone: \_\_\_\_\_ Email: billyk56@hotmail.com

Name and Address of Employer: Top of the World Realty Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Like being involved in the Planning of the Borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Real Estate Broker 25 Years Experience

List three professional or personal references:

Name: <u>McKie Taw</u>	Phone: <u>841-8688</u>
Name: <u>Rob Yount</u>	Phone: <u>232-8340</u>
Name: <u>Jesse Sumner</u>	Phone: <u>715-7388</u>

Applicant Signature: Bill Kendig Date: 11-2-22

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>PC District</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes <u>R</u>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> NA

Applicant Name: Bill Kendig

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

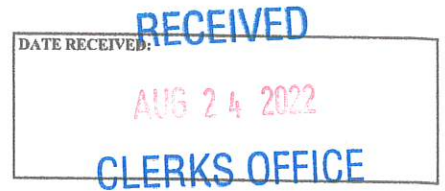
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PLANNING OR PLANNING

(For example, Board of Equalization, Member 3)

Applicant Name: DENNIS L VAU DELL

Residence Address: 2025 S. KYRSTEN CIR. WASILLA

Mailing Address: 2025 S. KYRSTEN CIR. WASILLA 99623

Home/Cell phone: 631-4011 Work phone: \_\_\_\_\_ Email: VAUDELL@GMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I OWN MY HOME HERE  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 YEARS FULL TIME

Briefly explain, why you are you interested in serving on the board in which you are applying? SEE ATTACHED

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED

List three professional or personal references:

Name: <u>MIKE CORBIN</u>	Phone: <u>229-7076</u>
Name: <u>LEE GAGE</u>	Phone: <u>350-6353</u>
Name: <u>DAN MAYFIELD</u>	Phone: <u>892-7406</u>

Applicant Signature: Dennis L Vau Dell (N) Date: 8-23-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>PC District 5</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

10/13/2022

Applicant Name: DENNIS L VAN DELL

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Answers to questions on Board and commission application form:

I believe that a country and its communities work well when people step forward to offer their time to make unbiased decisions and present opinions on behalf of themselves and fellow citizens.

Volunteerism is an important facet in all communities such as walking in a Komen 60 mile or helping a candidate run for office. In grade school and high school, I lent a hand in civics. I volunteered for military service and there accepted voluntary assignments. After college I became a volunteer firefighter and paramedic. To this day I have sought opportunities where I could be of help to groups, organizations, and candidates for political office.

It is unfortunate that many younger people work to make a living and lack the time to serve on local boards, but as a retired person I do. My age brings a vast array of life experiences that has a bearing how I see the world and my place in it. I feel that it is these life events and encounters that provide me with the ability to use what I have in an effort to provide service to my community.

It is my belief that common sense, a commitment to thoroughly examine a question and an desire for fairness should be adequate qualification for most board or commission participation.



Dennis Vau Dell

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Commission - District 6  
(For example, Board of Equalization, Member 3)

Applicant Name: Wilfred Fernandez III

Residence Address: 480 W. Ivory Dr, Wasilla AK 99654

Mailing Address: 480 W. Ivory Dr, Wasilla AK 99654

Home/Cell phone: 907-232-1205 Work phone: \_\_\_\_\_ Email: Wilfred@fregalaska.com

Name and Address of Employer: Fernandez Real Estate Group, LLC 1075 S. Check St, Ste 110  
Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As a member of the Planning Board since 2019 I see the need for effective policies by the Planning Commission. Helping our community grow is of paramount importance.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 2019-present Member of Mat-Su Planning Board;  
11 years in Real Estate Profession; Business owner + Valley Home owner

List three professional or personal references:

Name: <u>Fred Wagner</u>	Phone: <u>907-861-7870</u>
Name: <u>Alex Strawn</u>	Phone: <u>907-861-7850</u>
Name: <u>Debbie Sumner</u>	Phone: <u>907-715-7388</u>

Applicant Signature: Wilfred Fernandez III **(N)** Date: 10/4/22

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct <u>28-460</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>PC District 6</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

10/13/2022

Applicant Name: Wilfred Fernandez III

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

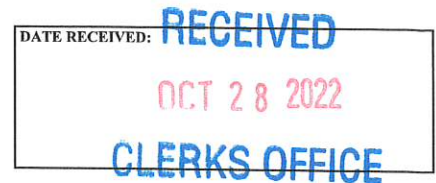
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Planning Commission, District 6

(For example, Board of Equalization, Member 3)

**Applicant Name:** Robert P. Halcomb

**Residence Address:** 5575 E. Rosebud Court, Wasilla AK 99654

**Mailing Address:** 5575 E. Rosebud Court, Wasilla AK 99654

**Home/Cell phone:** 907-227-6129 **Work phone:** 907-707-1224 **Email:** rphalcomb@gmail.com

**Name and Address of Employer:** Kinney Engineering, LLC 550 South Alaska St, Suite 206, Palmer, AK 99654

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** I work for an engineering consulting firm.

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 2 Years

**Briefly explain, why you are you interested in serving on the board in which you are applying?**

I wish to participate in local government and contribute to our community.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Former U.S. Army Officer, Professional Engineer

**List three professional or personal references:**

Name: <u>Josh Cross</u>	Phone: <u>907-707-1208</u>
Name: <u>Cole Branham</u>	Phone: <u>907-861-7711</u>
Name: <u>Stafford Glashan</u>	Phone: <u>907-357-2174</u>

**Applicant Signature:**

Robert P. Halcomb (N)

**Date:** 28 October 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 28-450 Assembly District: 6 Service Area: NA  
Position on Board: PC District 6 Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

10/31 emailed

Term 1/1/23

Applicant Name: Robert Halcomb

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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## MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

RECEIVED

DATE RECEIVED:

OCT 13 2022

CLERKS OFFICE

## BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

## INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Commission Board

(For example, Board of Equalization, Member 3)

Applicant Name: Sandra KregerResidence Address: 3120 N Winona St. Wasilla, AK 99654Mailing Address: SAMEHome/Cell phone: 907-355-8332 Work phone: \_\_\_\_\_ Email: sandrakreger88@gmail.comName and Address of Employer: Keller Williams Realty 621 S KGB, Wasilla, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 years and 3 months

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I have many ideas and plans to improve our current growing community. would like to offer them.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Project Architect/Civil Drafter/Reator/Real Estate Investor etc...

List three **professional or personal** references:Name: I know a lot of people, LOL Phone: xName: I would like to talk more so Phone: xName: I'm bad at applications Phone: x

Applicant Signature: \_\_\_\_\_

DocuSigned by:

Sandra Kreger

AEF7ECE79D0D407...

PLEASE SIGN APPLICATION

Date: 10/13/2022 | 2:54 AM CDT

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-515 Assembly District: 6 Service Area: NAPosition on Board: PC District 6 Term Ends: 12/31/2025Residence Checked: ☒ YesMap Checked: ☒ YesCode Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐10/13 emailed for reference's.

Applicant Name: Sandra Kreger

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying:

WASAB Waste / Septage Advisory Board  
(Refer to first paragraph of letter for board and position)

Applicant Name:

DAVID L J TUCKER

Residence Address:

4330 E. WICKERSHAM WAY

Mailing Address:

Same

Home/Cell phone:

907 863 1313

Work phone:

—

Email:

AntiqueTuck@gmail.com

Name and Address of Employer:

Retired

Can you regularly attend meetings? Yes ☒ No ☐

(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough?

46 yrs 4 mo

Briefly explain, why you are you interested in serving on the board in which you are applying?

Been here

Done This. Long Term interest and involvement

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

See past Applications

List three professional or personal references:

Name:

Joey Crum

Phone:

Name:

Mike Campbell

Phone:

Name:

Louise McKernan

Phone:

**Applicant Signature:**

[Signature]

Date:

11/07/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct:	<u>28-470</u>	Assembly District:	<u>3</u>	Service Area:	<u>NA</u>
Position on Board:	<u>WASAB At-Large</u>			Term Ends:	<u>12/31/2025</u>
Residence Checked:	<input checked="" type="checkbox"/> Yes	Map Checked:	<input checked="" type="checkbox"/> Yes	<b>R</b>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> NA

Applicant Name: Daniel J Tucker

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

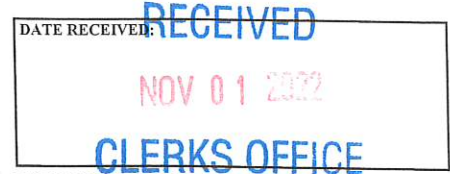
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Butte FSA No. 2, Member 1 position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Mitzi Van Asdlan

Residence Address: 5307 S. Mitzi Circle

Mailing Address: P.O. Box 4555, Palmer, AK. 99645

Home/Cell phone: 907-229-7584 Work phone: N/A Email: mitzi.99645@hotmail.com

Name and Address of Employer: N/A (Retired)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Like many communities there are many jobs that need to be filled and few who are willing to serve. This is a job I feel I can fulfil.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I retired from Federal Civil Service after serving

as a contracting specialist for over 20 years. I understand the requirements for purchasing & budgeting in Alaska.

List three professional or personal references: Name: Ken Hale Phone: 907-229-4973  
Name: Sandra Davidson Phone: 907-444-6921  
Name: Stephanie Taylor Phone: 907-244-4867

**Applicant Signature:** Mitzi Van Asdlan **Date:** 30 Oct 2022

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	FSA Service Area: <u>Butte</u>
Position on Board: <u>FSA 2 member 1</u>		Term Ends: <u>12/31/2025</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

Applicant Name: Mitzi Van Asdell

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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*Mitzi Van Asdell 30 Oct 2022*

**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Central Mat-Su FSA #130 / member  
(Refer to first paragraph of letter for board and position)

Applicant Name: William "Brian" Davis

Residence Address: 7030 E. Breerewood Dr.

Mailing Address: P.O. Box 876264 Wasilla, AK 99687

Home/Cell phone: 907-232-4077 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Wasilla Home Depot #1304

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1978

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve my community and to see they get the service they deserve.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Former Fire Service member with Lakes F.S.A. & Wasilla/Lakes FSA.

List three professional or personal references:

Name: Adrienne Boardman

Phone: 907-232-3308

Name: Dave Pouelitt

Phone: 907-841-7069

Name: Steve Mann

Phone: 907-232-4859

Applicant Signature: William B. Davis

Date: 10-23-2022

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>6</u>	FSA Service Area: <u>Central Mat-Su</u>
Position on Board: <u>FSA 130 member 1</u>		Term Ends: <u>12/31/2025</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

Applicant Name: Brian Davis

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Central Mat-Su FSA No. 130, Member 3

(Refer to first paragraph of letter for board and position)

Applicant Name: Lucas Szipszky

Residence Address: 3001 E Cottle Ln, #A, Wasilla, AK 99654

Mailing Address: SAME

Home/Cell phone: 907-841-5895 Work phone: 907-745-4811 Email: lszipszky@palmerpolice.com

Name and Address of Employer: Palmer Police Dept, 923 S. Valley Way, Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? About 29 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue my support to the CMSFD and community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been a fire fighter, EMT, emergency dispatcher, and now a police sergeant. I've been involved with emergency services since 1999.

List three professional or personal references: Name: Gary Sweet Phone: 907-745-355-6162  
Name: Dwayne Shelton Phone: 907-982-9067  
Name: Bobby Rader Phone: 907-841-3839

Applicant Signature: Jake

Date: 11-1-22

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-480 Assembly District: 4 FSA Area: Central Mat-Su  
Position on Board: FSA 130 member 3 Term Ends: 12/31/2025  
Residence Checked: ☒ Yes Map Checked: ☒ Yes R Code Checked: 1st ☒ 2nd NA

Applicant Name: Lucas Szipszky

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Willow Fire Service Area No 35, Member 2  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Tamara Boeve

**Residence Address:** 25957 W. Phido St, Willow AK 99688

**Mailing Address:** HC 89 Box 124, Willow AK 99688

**Home/Cell phone:** 907-354-6744 **Work phone:** 907-745-5544 **Email:** gntboeve@hotmail.com

**Name and Address of Employer:** Valley Community for Recycling Solutions  
9465 E. Chanlyut Circle, Palmer AK 99645

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** Daughter, Firefighter with West Lake  
Daughter, EOC Specialist  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 25 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** Because  
Emergency Response in The Northern Valley is very important to me.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** 2016-2018- Willow FSA Board Member / chair  
2018-2021- MSB Assembly Representative

**List three professional or personal references:**

Name: <u>Brenda McCain</u>	Phone: <u>907-355-1418</u>
Name: <u>Steve Charles</u>	Phone: <u>907-354-8785</u>
Name: <u>Vern Halter</u>	Phone: <u>907-495-1197</u>

**Applicant Signature:** Tamara Boeve **Date:** 11-6-2022

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

<b>Office Use Only:</b> Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>FSA Willow</u>
Position on Board: <u>FSA 35 member 2</u> Term Ends: <u>12/31/2025</u>
Residence Checked: <input type="checkbox"/> Yes Map Checked: <input type="checkbox"/> Yes Code Checked: 1st <input type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: Tamara Boewe

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: member 3 position, No-15  
*Caswell Lakes RSA*  
**(Refer to first paragraph of letter for board and position)**

Applicant Name: Sheena Fort

Residence Address: 48860 Bendapole Rd

Mailing Address: po. Box 596

Home/Cell phone: 907-521-3856 Work phone: \_\_\_\_\_ Email: Sheenafort Lmt @ Yahoo, com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 8 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy

being involved with the local RSA + giving to the Community

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I've been on multiple boards including

Sunshine Transit, Senior + Community Center, Community

List three professional or personal references: Name: Marsha Fort Phone: 501-2898

Name: Vicki Lee Fenster Phone: 414-8740

Name: Jessi Zimmerly Phone: 745-1054

**Applicant Signature:** Sheena Fort Date: 10/22/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 30-595 Assembly District: 7 Service Area: RSA Caswell Lakes

Position on Board: RSA 15 member 3 Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name:

Sheena Fort

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Greater Butte RSA No. 26 Member 3 Position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Karl Kopperud

Residence Address: 16305 E. Smith Rd. Palmer, AK. 99645

Mailing Address: P.O. Box 1822 Palmer, AK. 99645

Home/Cell phone: 907-355-4318 Work phone: — Email: kmk@matnet.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Life-time resident

Briefly explain, why you are you interested in serving on the board in which you are applying? I have lived in the Smith Rd. area for 40+ years and am knowledgeable of the roads.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I managed a company that did road maintenance contracts in the Mat-Su Borough - including RSA 26.

List three professional or personal references:

Name: <u>Mike Shields</u>	Phone: <u>907-746-2515</u>
Name: <u>Lucy Klebsadel</u>	Phone: <u>907-745-5829</u>
Name: <u>Will Barickman</u>	Phone: <u>907-745-3375</u>

**Applicant Signature:** Carl L. Kopperud **Date:** Nov. 4, 2022

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 25-315 Assembly District: 1 Service Area: GR. Butte  
Position on Board: RSA 26 Member 3 Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1<sup>st</sup> ☐ 2<sup>nd</sup> ☒ NA

Applicant Name: Karl Kopperud

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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**Board and position** for which I am applying: Greater Talkeetna RSA No. 29 Member 3  
(Refer to first paragraph of letter for board and position)

Applicant Name: John Strassenburgh

Residence Address: 15406 E. Barge Drive, Talkeetna

Mailing Address: PO Box 766, Talkeetna, AK 99676

Home/Cell phone: 907-733-6874 Work phone: \_\_\_\_\_ Email: jsandrwo@matnet.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: current RSA 29 Board of Supervisors, spouse, MSB Parks Rec Trails Advisory Board  
(For example: employee, emergency responder, RSA or FSA ared supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy being on this board and feel I am making a contribution to the community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have served on several boards over the years, at the state, borough, and local level. I have experience on this particular RSA 29 board and on LRSAAB

List three professional or personal references:

Name: <u>Steve Charles</u>	Phone: <u>495-6368</u>
Name: <u>Brian Okonek</u>	Phone: <u>907-232-1153</u>
Name: <u>Billy Fitzgerald</u>	Phone: <u>733-2566</u>

**Applicant Signature:** [Signature] **Date:** 10/22/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>RSA Gr. Talkeetna</u>
Position on Board: <u>RSA 29 Member 3</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

Applicant Name: John Strassenburgh

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

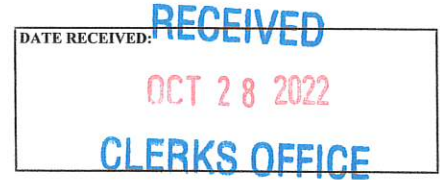
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Lazy Mountain RSA #19

(For example, Board of Equalization, Member 3)

Applicant Name: Pierre Stragier

Residence Address: 5200 N Nodding Ave., Palmer, AK 99645

Mailing Address: 1150 S Colony Way 3-143, Palmer, AK 99645

Home/Cell phone: 907-301-2993 Work phone: 907-301-2993 Email: [saabvant@proton.me](mailto:saabvant@proton.me)

Name and Address of Employer: Frontier Surveys, 650 W 58th Ave, Ste E, Anchorage, AK 99518

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Have an interest in using my knowledge of road design, construction, environmental and drainage issues to to help Lazy Mtn RSA #19 in current and future decisions.

List professional or personal experiences that qualify you for membership on the board? MSB Civil Engineer for Public Works 2015-2017, have submitted subdivision road construction meeting criteria MSB SCM 2020 & 2022, little over two miles have been approved by Public Works. AK CE #8389, AK PLS #9812.

List three **professional or personal** references: Name: Dennis Good Phone: 907-317-9232  
Name: Sam McCullough Phone: 907-232-7638  
Name Kevin Conway Phone: 775-842-4279

  
Applicant Signature: Pierre M Stragier



Date: 2022-10-27

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>Lazy Mountain</u>
Position on Board: <u>RSA 19 member 1</u>	<u>AH 2</u>	Term Ends: <u>12/31/2025</u>
Residence Checked: <input type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

10/31/2022

Begins 1/1/23

Applicant Name: Pierre Stragier

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?   X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Midway RSA #9, member 2

(Refer to first paragraph of letter for board and position)

Applicant Name: Lisa Harrison

Residence Address: 1001 S Serrano Dr, Wasilla

Mailing Address: Same

Home/Cell phone: 907/354 3694 Work phone: 907/373. 9453 Email: lisahak@duck.com

Name and Address of Employer: Wild Iris LLC 851 E Westpoint Dr #207 Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: \_\_\_\_\_

List three professional or personal references:

Name: Barb Doty  
Name: Bruce Clift  
Name: Jason Brooks

Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant Signature: [Signature]

Date: 11-6-2022

YOU MUST SIGN YOUR APPLICATION THANK YOU.  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-470 Assembly District: 3 Service Area: RSA Midway

Position on Board: RSA9 member 2 Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Lisa Harrison

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position** for which I am applying: Talkeetna Sewer & Water Service area No. 36  
(Refer to first paragraph of letter for board and position)

Applicant Name: Jane Steere

Residence Address: 15137 E Dahlia Way Talkeetna

Mailing Address: P.O. Box 12 Talkeetna

Home/Cell phone: 907-733-1350 Work phone: 907-414-9450 Email: jsteere@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

help facilitate communication community and Borough / because nobody else will.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: been in Talkeetna for 34 yrs etc.

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Applicant Signature:** Jane Steere **Date:** 10/24/22

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: TALK Sewer

Position on Board: SSA 36 member 5 - SSA Term Ends: 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Sam Steere

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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