

# BOARD AND COMMISSION VACANCY REPORT      Aug 05, 2025

N = New Application      R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt</i> Animal Owner.....	.....	<b>Removal of Destiny O'Daniel—Appointed 2/18/25, did not take oath, has not attended any meetings, board requested removal on 7/18/25</b>
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt—1 vacancy</i> Alternate 3		
<b>Board of Equalization</b> <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
<b>Commissions on Salaries and Emoluments</b> <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
<b>Enhanced 911 Advisory Board</b> <i>7 members/7 alt</i> Mat-Su Borough IT/GIS City of Palmer.....	.....	<b>Resignation of Dwayne Shelton Lucas Szipszky—N</b>
<b>Health and Social Services Board</b> <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6		
<b>Labor Relations Board</b> <i>5 members—1 vacancy</i> Member 3		

# BOARD AND COMMISSION VACANCY REPORT      Aug 05, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Library Citizens' Advisory Committee</b> <i>7 members/2 alt—1 vacancy</i> Member 3		
<b>Local Emergency Planning Committee</b> <i>33 members—2 vacancies</i> Public Health Agency Trucking or Transportation		
<b>Office of Administrative Hearings</b> <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members—1 vacancy</i> District 4		
<b>Planning Commission</b> <i>7 members</i> District 6.....	.....	<b>Resignation of Wilfred Fernandez</b>
<b>Transportation Advisory Board</b> <i>7 members—2 vacancies</i> Public Transportation Industry LRSAAB Representative		
<b>Butte FSA #2</b> <i>3 members—1 vacancy</i> Member 3		
<b>Sutton FSA #4</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
<b>West Lakes FSA #136</b> <i>5 members—1 vacancy</i> Member 3		

# BOARD AND COMMISSION VACANCY REPORT      Aug 05, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Willow-Caswell FSA #140</b> <i>5 members—2 vacancies</i> Member 1 Member 5		
<b>Alpine RSA #31</b> <i>3 members—1 vacancy</i> Member 1		
<b>Bogard RSA #25</b> <i>3 members—1 vacancy</i> Member 2		
<b>Fairview RSA #14</b> <i>3 members—1 vacancy</i> Member 2		
<b>Knik RSA #17</b> <i>3 members—3 vacancies</i> Member 1..... Member 2..... Member 3.....	..... ..... .....	<b>John Jobe—N</b> <b>John Szymik—N</b> <b>Joe Cizek—N</b>
<b>Trapper Creek RSA #30</b> <i>3 members</i> Member 2.....	.....	<b>Resignation of Becky Badillo</b>
<b>Chase Trail Service Area #134</b> <i>3 members—1 vacancy</i> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion #131</b> <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area #7</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		



**BOARD AND COMMISSION VACANCY REPORT    Aug 05, 2025**

**N = New Application    R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Talkeetna Sewer &amp; Water #36</b> <i>5 members—1 vacancy</i> Member 4		

## Jamie Jokhy

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**From:** Brenda Henry  
**Sent:** Friday, July 18, 2025 1:30 PM  
**To:** Edna DeVries  
**Cc:** Jamie Jokhy  
**Subject:** Destiny O'Daniel

**Importance:** High

Hi Madam Mayor:

The Animal Care and Regulation Board took up the question of Destiny O'Daniel as a board member.

Ms. O'Daniel was confirmed by the Assembly on February 18, 2025, to the Animal Care and Regulation Board and has failed to execute her oath of office, has not attended any meetings, nor responded to any email, text, or phone calls.

The Board does not believe that there is any malicious intent on Ms. O'Daniel's part and understands that life happens and perhaps her circumstances have changed and she is not able to participate.

Pursuant to MSB 4.05.030(B)(2), a vacancy occurs on the board when a confirmed appointee fails to qualify and assume the duties of the office within 30 calendar days of confirmation.

The Board unanimously voted to have me send this email to you requesting that Ms. O'Daniel be removed from the board as she has not qualified nor assumed the duties of the office within 30 days of her confirmation.

As a point of information, our current alternate would like to resign from the alternate position and be appointed in Ms. O'Daniel's place as a regular member of the Board.

Pursuant to MSB 4.05.030(C), In the event that a vacancy is created on a board, the mayor shall promptly act to fill the vacancy for the remainder of the term.

I have included Jamie in this email as she works with you on the vacancy report. I believe that if a resignation is required from Ms. Bond-Knuth, that Jamie or I could reach out and request that via email.

Please let me know if you have any questions.

Thank you.

Brenda J. Henry, MMC ~ Assistant Borough Clerk  
Matanuska-Susitna Borough

*Animal Owner*  
*12/31/27*

350 East Dahlia Avenue Palmer, AK 99645

907-861-8684 Direct Line

907-861-7845 Fax Line

[www.matsugov.us](http://www.matsugov.us)

*"Travel is fatal to prejudice, bigotry, and narrow-mindedness, and many of our people need it solely on these accounts. Broad, wholesome, charitable views of men and things cannot be acquired by vegetating in one little corner of the earth all one's lifetime." ~ Mark Twain.*

**Jamie Jokhy**

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**From:** Whitney Daw <wdaw@palmerpolice.com>  
**Sent:** Monday, July 14, 2025 4:21 PM  
**To:** Lucas N. Szipszky; Jamie Jokhy  
**Cc:** Casey Laughlin  
**Subject:** RE: E911 board application

RECEIVED  
JUL 14 2025  
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Commander Szipszky is applying for the Primary position with the E911 board – Dwayne Shelton has retired and has stepped down.



**Whitney Daw**

**Dispatch Supervisor, Palmer Police Department**

MAIN 907-745-4811  
OFFICE 907-746-9418  
CELL 907-351-7148  
ADDRESS 423 S. Valley Way, Palmer, AK 99645

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**From:** Lucas N. Szipszky <lszipszky@PalmerPolice.com>  
**Sent:** Monday, July 14, 2025 3:25 PM  
**To:** jamie.jokhy@matsugov.us  
**Cc:** Whitney Daw <wdaw@palmerpolice.com>; casey.laughlin@matsugov.us  
**Subject:** E911 board application

See attached board application.

Thank you,



Luke Szipszky  
Commander  
Palmer Police Department  
423 S Valley Way  
Palmer, AK 99645  
907-745-4811, 907-746-9412 (desk)

## Jamie Jokhy

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**From:** Casey Laughlin  
**Sent:** Monday, July 14, 2025 12:54 PM  
**To:** Jamie Jokhy  
**Subject:** Dwayne Shelton - E-911 & LEPC

Hi Jamie,

Dwayne Shelton has retired, so we will need to remove him from the E-911 Advisory Board and the LEPC Advisory Board.

Thank you!

Casey Laughlin

Department Administrative Specialist  
Mat-Su Borough Emergency Services  
907-861-8005 – Desk Phone  
907-861-8000 – Main Office

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**From:** Whitney Daw <wdaw@palmerpolice.com>  
**Sent:** Wednesday, July 9, 2025 1:26 PM  
**To:** Casey Laughlin <casey.laughlin@matsugov.us>  
**Subject:** Re: MSB Assembly Mtg Minutes

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Thank you! I've forwarded these to Commander Szipszky.

Additionally, with Chief Shelton's retirement - do I need him to formally step down from the E911 board? I imagine Commander Szipszky or Chief Bozeman will want to be involved.

Get [Outlook for iOS](#)

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**From:** Casey Laughlin <casey.laughlin@matsugov.us>  
**Sent:** Monday, July 7, 2025 10:07  
**To:** Whitney Daw <wdaw@palmerpolice.com>  
**Subject:** RE: MSB Assembly Mtg Minutes

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Whitney,

Attached is the signed legislation.

Thanks,

*City of  
Palmer  
12/31/25*



Casey Laughlin

Department Administrative Specialist  
Mat-Su Borough Emergency Services  
907-861-8005 – Desk Phone  
907-861-8000 – Main Office

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**From:** Whitney Daw <[wdaw@palmerpolice.com](mailto:wdaw@palmerpolice.com)>  
**Sent:** Monday, July 7, 2025 10:01 AM  
**To:** Casey Laughlin <[casey.laughlin@matsugov.us](mailto:casey.laughlin@matsugov.us)>  
**Subject:** MSB Assembly Mtg Minutes

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Good morning,

Casey, I was hoping you could help me with something. I am trying to find some sort of record showing that the Borough assembly approved the reimbursement of our E911 phone for Palmer PD. Do I need to get in touch with Lonnie?

Thank you!



**Whitney Daw**

**Dispatch Supervisor, Palmer Police Department**

MAIN	907-745-4811
OFFICE	907-746-9418
CELL	907-351-7148
ADDRESS	423 S. Valley Way, Palmer, AK 99645

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: JUL 14 2025 CLERKS OFFICE
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** E911 board, primary for Palmer, City of Palmer  
(For example, Board of Equalization, Member 3)

Applicant Name: Lucas Szipszky  
Residence Address: 3001 E Cottle Loop #A, Wasilla, AK 99654  
Mailing Address: Same as residence  
Home/Cell phone: 907-841-5895 Work phone: 907-745-4811 Email: lszipszky@palmerpolice.com  
Name and Address of Employer: Palmer Police Dept, 423 S Valley Way, Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: I serve on the Central Mat-Su FD Board of Supervisors  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: About 31 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am the Commander for the Palmer Police and would like to replace retired Police Chief Dwayne Shelton

As the primary board member for E911.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Police Officer in Alaska for almost 18 years. Emergency Dispatcher for 2.5 years,  
Firefighter/Engineer with Central Mat-Su FD for 8 years, EMT III with Palmer EMS  
for 6 years.

7/14 emailed

Applicant Name: Lucas Szipszky

List three professional or personal references:

Name: Dwayne Shelton Phone: 907-982-9067  
Name: Shane Bozeman Phone: 907-250-7299  
Name: Gary Swett Phone: 907-355-6162

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

Date: 7/14/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>E911, City of Palmer</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Rep for Palmer Police



**Jamie Jokhy**

RECEIVED

JUL 09 2025

CLERKS OFFICE

**From:** Lacie Olivieri  
**Sent:** Wednesday, July 9, 2025 12:59 PM  
**To:** Jamie Jokhy  
**Cc:** Edna DeVries; Alex Strawn  
**Subject:** Fw: Planning Commission Resignation - wilfred Fernandez - District 6

I have forwarded Wilfred Fernandez's formal resignation from the Planning Commission.

Thanks,

**Lacie Olivieri**

Planning Department Administrative Specialist  
Matanuska-Susitna Borough  
350 East Dahlia Avenue  
Palmer, AK 99645  
907.861.7851  
<https://www.matsugov.us/>



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**From:** Wilfred Fernandez <wilfred@fregalaska.com>  
**Sent:** Wednesday, July 9, 2025 12:53 PM  
**To:** Lacie Olivieri <lacie.olivieri@matsugov.us>; Alex Strawn <Alex.Strawn@matsugov.us>  
**Subject:** Planning Commission Resignation - wilfred Fernandez - District 6

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Team!

I regret to announce that I have accepted a new position in Washington State and will be moving out of state on Friday July 11. Please consider this my formal resignation, vacating my seat as Chairman of the Matsu Borough Planning Commission.

It has been an honor to serve with you all!

My best,

Wilfred Fernandez III  
Chairman  
Planning Commission  
District 6

District 6  
12/31/25



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

JUL 02 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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Board and position for which I am applying: RSA-17 ROAD SERVICE AREA ADVISORY BOARD - A MEMBER  
(For example, Board of Equalization, Member 3)

Applicant Name: JOHN JOBE (Jobe)  
Residence Address: 20990 W. HOLSTEIN AVE. WASHILA, AK 99623  
Mailing Address: P.O. Box 87191 WASHILA AK 99687  
Home/Cell phone: 907-529-2284 Work phone: SAME Email: materialsintegrity@gsi.net  
Name and Address of Employer: MATERIALS INTEGRITY, INC. P.O. Box 221451

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

TO ASSIST WITH THE NEEDS OF OUR COMMUNITY  
"PT MAC COMMUNITY" AS IT RELATES TO ROADS

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- SERVED AS A BOARD MEMBER "SECRETARY"  
ON AARS ALASKA ADDICTION REHABILITATION SERVICES  
OF MORE COMMONLY REFERRED TO AS "RUGGERS RANCH"  
- RAN MY OWN BUSINESS "MATERIALS INTEGRITY INC." SINCE 1997

7/2 emailed

Applicant Name:

JOHN JOBE

List three professional or personal references:

Name: DEN RAY HUBBS

Phone: 907-841-3153

Name: CARL INGRAM

Phone: 907-240-3196

Name: AMANDA STEWARD

Phone: 907-841-4508

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

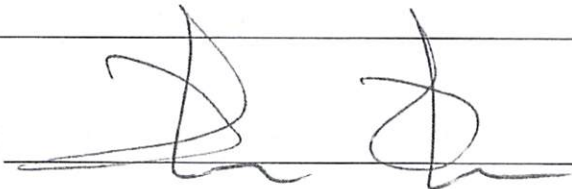
If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:



Date:

6-24-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-585 Assembly District: 5 Service Area: RSA 17  
Position on Board: RSA Knik No. 17, Member 1 Term Ends: 12/31/25  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** PMCC Road Service Area 17 Board Member  
(For example, Board of Equalization, Member 3)

Applicant Name: John Szymik  
Residence Address: 20544 W Point Mackenzie Rd, Wasilla AK, 99623  
Mailing Address: 20544 W Point Mackenzie Rd, Wasilla AK, 99623  
Home/Cell phone: 907-440-1033 Work phone: 907-440-1033 Email: jszymik@hamil.com  
Name and Address of Employer: Hamilton Construction Co. 12078 N Glenn Hwy, Sutton AK 99674

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 12 years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to see road improvement projects planned and executed in a timely manner. I will  
to have good communications with state representatives to make sure funding is approved.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have working in heavy civil road and bridge construction for 25 years. I am a partner  
in my company and negotiate contracts on a regular basis and lobby in Juneau on a  
yearly bases.

7/2 emailed

Applicant Name: John Szymik

List three professional or personal references:

Name: Ashlee Staller Phone: 907-953-5575  
Name: Merle Sena Phone: 907-632-9130  
Name: Derek Betts Phone: 907-227-1047

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: John Szymik  
Digitally signed by John Szymik  
DN: C=US, E=jszymik@hamil.com,  
O=Hamilton Construction AK Co.,  
CN=John Szymik  
Date: 2025.06.17 14:58:43-08'00'

Date: \_\_\_\_\_

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-360 Assembly District: 5 Service Area: R8A17  
Position on Board: RSA Knik No. 17, Member 2 Term Ends: 12/31/26  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**JUN 13 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** RSA board, Knik No. 17, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Joe Cizek

Residence Address: 27270 West Little Su River Rd. Wasilla, Ak. 99623

Mailing Address: Same

Home/Cell phone: 862-2337 Work phone: \_\_\_\_\_ Email: firemanjoe63@gmail.com

Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☐ No ☒ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 15yrs.

Briefly explain why you are interested in serving on the board in which you are applying:

Currently there are no board members serving. There is a need for representation in the Point Mackenzie area.

When issues arise or input is required there isn't anyone in the area to respond.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Lived in Alaska since 1982. Have 3 children and currently one grandchild. Started working construction in 1982. Project manager for several years building commercial and residential developments in rural Alaska.

Started our own general construction company in 1991. Residential and commercial construction including roads and subdivisions in Eagle River. Began work for Anchorage Fire Dept in 2001. Retired in 2021 as Captain. Currently run a couple of small businesses.

*7/2 emailed*

Applicant Name: Joe Cizek

List three professional or personal references:

Name: Jess Werner Phone: 854-4148  
Name: Junior Daniel Phone: 227-0609  
Name: Paul Kvernplassen Phone: 229-8800

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

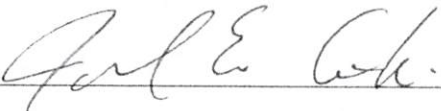
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 6/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-585</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 17</u>
Position on Board: <u>RSA Knik, Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

## Jamie Jokhy

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**From:** MTA Online <jcizek@mtaonline.net>  
**Sent:** Friday, June 27, 2025 11:33 AM  
**To:** Jamie Jokhy  
**Subject:** Re: RSA Board Application

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I would like to apply for RSA 17.

Thanks,  
Joe Cizek

*Have a  
Great Day*

On Jun 19, 2025, at 8:00 AM, Jamie Jokhy <jamie.jokhy@matsugov.us> wrote:

Good morning, Joe,

I was wondering if you found a moment to review the site and know which RSA you would like to apply for? Once you let me know I can write it in to finish processing your application. I am on leave starting this evening and will be back July 2, 2025, in which I will be processing the Vacancy Report that day. I'd like to have you on there for the mayor to review for the July 15, 2025, Assembly meeting. The meeting after that will be the August 5, 2025, Assembly meeting.

Thank you for your interest in volunteering.

<image001.png>

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**From:** Joe & Jennifer <jcizek@mtaonline.net>  
**Sent:** Wednesday, June 18, 2025 12:50 PM  
**To:** Jamie Jokhy <jamie.jokhy@matsugov.us>  
**Subject:** Re: RSA Board Application

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi,

I am interested in the Point MacKenzie area. We attended the community council meeting last Thursday and were told there were no members on our board. Three of us volunteered to on the board. I can be #1, 2 or 3. Unsure if Knik is the same board as Point MacKenzie.

Cheers,

Joe

On Jun 18, 2025, at 12:43 PM, Jamie Jokhy <[jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us)> wrote:

Good afternoon, Joe,

I do not see which RSA board you are wanting to apply for and which position on that board. Is this for RSA Knik No. 17? Member 3 expires 12/31/27, Member 2 expires 12/31/26 and Member 1 expires 12/31/25. I try to put people in the position that will give them the most time on the board, so I would suggest Member 3 to you.

I can add the information to your application for processing once you let me know.

<image001.png>

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**From:** MTA Online <[kizek@mtaonline.net](mailto:kizek@mtaonline.net)>  
**Sent:** Wednesday, June 18, 2025 12:31 PM  
**To:** Jamie Jokhy <[jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us)>  
**Subject:** RSA Board Application

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

<image002.png>



## Jamie Jokhy

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**From:** Monika Antill  
**Sent:** Wednesday, July 9, 2025 8:02 AM  
**To:** Jamie Jokhy  
**Subject:** FW: RSA Resignation

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged



**Monika Antill**  
*Administrative Assistant*  
*Clerk's Office*  
**Matanuska-Susitna Borough**  
350 E Dahlia Ave  
Palmer, AK 99645  
**Phone** (907) 861-8681  
**Fax** (907) 861-7845

RECEIVED  
JUL 09 2025  
CLERKS OFFICE

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**From:** Becky Badillo <becky-sue@outlook.com>  
**Sent:** Tuesday, July 8, 2025 10:11 PM  
**To:** Monika Antill <Monika.antill@matsu.gov>  
**Subject:** RSA Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I'm so sorry . I truly meant to respond and then I started my 12 hour shifts and it slipped my mind. After careful consideration I am committed to my decision to step down . I will be in Trapper Creek on Tuesday and could meet you and sign the minutes and give you the sign in sheet . As per our conversation before the meeting I do not have any minutes from the November meeting . I will also forward my email to Monika  
Thank you for all you do for the RSA

Sent from my iPhone

On Jul 8, 2025, at 9:39 PM, Donna Massay <[donnamassay@gmail.com](mailto:donnamassay@gmail.com)> wrote:

Dear Donna Massay and RSA30 Board Members,

Member 2  
12/31/27

I want to express my sincere gratitude for the opportunity to serve on the RSA30 Board as Secretary. It has been an honor to be involved with such a dedicated group working toward meaningful goals in our community.

After careful reflection, I've come to the difficult decision that the responsibilities of the role are beyond what I'm currently able to manage. The position has felt overwhelming, and I realize I'm not able to give it the attention and energy it truly deserves.

With that in mind, I am resigning from my position on the board, effective immediately. I hope this will allow space for someone better suited to take on the role and contribute more effectively.

Thank you again for the trust and support you have extended to me. I remain supportive of the board's mission and wish you all continued success.

Warm regards,

Becky Badillo