

BOARD AND COMMISSION VACANCY REPORT February 02, 2021

N = New Application R = Reappointment *Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 4 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 09 Floriculture, Horticulture etc Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board 5 members/1 alt. – 3 vacancies * Alternate * Animal Trainer ** Licensed Vet		
Aviation Advisory Board 5 members – 2 vacancies Member 3 Airport/Aviation Interest		
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies *** Alternate 2 ** Alternate 3 Member 2		
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2 *** Member 6 *** Member 7 Member 9 *** Member 10 *** Member 12 *** Member 13 *** Member 14		
Board of Ethics 5 members – 2 vacancies * Member 2 ** Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee <i>7 members/3 alt. – 1 vacancy</i> Assembly Alternate ***Community Member At Large 2		
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Enhanced 911 Advisory Board <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
Health & Social Services Board <i>7 members/1 alt 2 vacancies</i> Member 5 Member 8 Alternate		
Historical Preservation Commission <i>9 members – 2 vacancies</i> ***Member 5 **Member 7 Member 8		Fran Seager-Boss - R
Labor Relations Board <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		
Library Board At-Large 1 At-Large 2 ***Sutton		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<p>Local Emergency Planning Committee <i>33 members – 15 vacancies</i></p> <p>***Alaska Railroad ***Borough Government City of Houston (non-law enforcement) ***City of Palmer (non-law enforcement) Civil Defense ***Elected Official **Emergency Medical Services ***Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency **Public Utility – Electric **School District **Tribal Government Trucking or Transportation</p>		
<p>MSB Fish and Wildlife Commission <i>9 members 3 vacancies</i></p> <p>Member 5 – At-Large Member 6 – At-Large Member 9 – Previous Member Non-Voting</p>	<p>..... </p>	<p>Kendra Zamzow – N Peter Probasco - N</p>
<p>Office of Administrative Hearings <i>5 members – 4 vacancies</i></p> <p>*Seat B ***Seat C ***Seat D ***Seat E</p>		
<p>Parks, Recreation, and Trails Advisory Board <i>11 members – 3 vacancies</i></p> <p>At-Large 4 District 3 District 6</p>		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Platting Board Alternate B 7 members/2 alt – 1 vacancy	Barbara Doty - N	
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3		
Talkeetna FSA # 24 Member 2 3 members – 1 vacancy	Steve Hanson - R
Alpine RSA # 31 **Member 2 Member 3		
Caswell Lakes RSA #15 Member 2		
Fairview RSA # 14 Member 3		
Greater Butte RSA # 26 Member 3		
Knik RSA # 17 Member 2		
Lazy Mountain RSA # 19 **Member 1 Member 3		
Midway RSA # 9 Member 2 **Member 3		
North Colony RSA # 23 ***Member 1 ***Member 2		
Trapper Creek RSA # 30 Member 1		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Chase Trail Service Area # 13 3 members – 2 vacancies Member 1 **Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 5 members – 5 vacancies **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5		
Talkeetna Flood Control Service Area # 7 3 members – 3 vacancies **Member 1 ***Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area #36 5 members – 1 vacancy **Member 3 SSA		

DATE RECEIVED: **RECEIVED**
JAN 20 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historic Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Fran Seager-Boss

Residence Address: 3861 North Engstrom Palmer 99645

Mailing Address: P.O. Box 873281 99687

Home/Cell phone: (907) 982-0709 Work phone: _____ Email: fseagerboss@gci.net

Name and Address of Employer: Knik Tribal Council & Chickaloon Village Traditional Council

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 32 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have had a

long-time interest in MSB history & archaeology & acted as staff-member in that capacity - I also hold a degree MA in Archaeology

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 7 yrs experience in a museum, 10 yrs survey experience in Michigan

woods 26 yrs experience @ MSB - produced reports annually - grant awards annually - Resume available upon request.

List three professional or personal references: Name: Kathryn Krasinski PhD Phone: (914) 406-9293
Name: Brian Wygal Phone: (914) 406-9292
Name: Angela Wade Phone: (907) 982-7616

Applicant Signature: [Signature] Date: 1/13/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA

Position on Board: HIS member 8 Term Ends: 12/31/2023

Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd NA

1/20 enclosed

Applicant Name: Fran Seager-Boss

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: MSB Fish and Wildlife Commission, Member 5

Applicant Name: Kendra Zamzow

Residence Address: 17584 E Chickaloon Road, Chickaloon, AK 99674

Mailing Address: PO Box 1250, Chickaloon, AK 99674

Home/Cell phone: 907-354-3886 Work phone: _____ Email: klzamzow@chickaloon-nsn.gov

Name and Address of Employer: Chickaloon Native Village

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2009- current

Briefly explain, why you are you interested in serving on the board in which you are applying? To provide a tribal perspective to discussions

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: former commercial fisherman (Cook Inlet, Prince William Sound), experience in water quality monitoring and regulations, PhD in environmental chemistry

List three **professional or personal** references: Name: Jessica Winnestaffer Phone: 907.354.7404
Name: Frankie Barker Phone: 907.745.7714
Name: Brock Tabor Phone: 907.465.5185

Applicant Signature: Kendra Zamzow N Date: 1/6/2021

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-645</u> Assembly District: <u>1</u> Service Area: <u>NA</u>
Position on Board: <u>SPT member 5</u> Term Ends: <u>12/31/2023</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1/20 emailed

Applicant Name: Kendra Zamzow

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED: **RECEIVED**
JAN 13 2021
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: MATANUSKA-SUSITNA BOROUGH FISH AND WILDLIFE
(For example, Board of Equalization, Member 3) Commission

Applicant Name: PETER J. PROBASCIO

Residence Address: 11027 NORTH GLENN HIGHWAY

Mailing Address: PO Box 2502 PALMER, AK. 99645

Home/Cell phone: 745-8246 Work phone: _____ Email: peprob@mtaonline.net

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1965-1980 (15 YEARS) 2000 - CURRENT (20 YEARS)

Briefly explain, why you are you interested in serving on the board in which you are applying? I BELIEVE

MY EXPERIENCE AND BACKGROUND WOULD BE BENEFICIAL IN HELPING THE FWC ADDRESS MANY OF THE FISH AND WILDLIFE ISSUES WHICH ARE IMPORTANT TO THE MSB

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: (SEE ATTACHED RESUME)

List three professional or personal references: Name: GREG SIEKANIEC Phone: (907) 250-1187
Name: KAREN CLARK Phone: (907) 786-3542
Name: JONATHAN ROCKEY Phone: (907) 841-4066

Applicant Signature: [Signature]
PLEASE SIGN APPLICATION

Date: January 12, 2021

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA
Position on Board: SPT member b Term Ends: 12/31/2023
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

1/20 emailed

Applicant Name: PETER J. PROBASCU

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Resume - Peter John Probasco

PROFILE:

- Highly talented and accomplished Senior Wildlife and Fisheries Management Professional
- Proven ability to lead and direct successful teams, projects, departments and programs
- Over 42 years' experience working with others to conserve, protect, and enhance fish, wildlife, plants, and their habitats
- Proven ability to coordinate and liaison with Federal and State agencies, NGOs, and Tribal organizations
- Excellent leadership, team building, analytical, and communication skills

EXPERIENCE:

Special Assistant
USFWS – Region 7
Anchorage, Alaska

August 2017 – December 2020

As a rehired annuitant, I represented the USFWS serving as the Chair for the East Asian Australasian Flyway Partnership (EAAFP). The EAAFP is a network of partners and aims to protect migratory waterbirds, their habitat and the livelihoods of people dependent upon them. The East Asian-Australasian Flyway extends from Arctic Russia and North America to the southern limits of Australia and New Zealand. It encompasses large parts of East Asia, all of Southeast Asia and includes eastern India and the Andaman and Nicobar Islands. Within the EAAFP there are currently 37 Partners including 18 countries, 6 intergovernmental agencies, 12 NGOs and 1 international private enterprise.

Assistant Regional Director (Retired)
Migratory Bird Management and State Programs
USFWS - Region 7
Anchorage, Alaska

January 2013 – July 2017

Direct responsibility for overseeing the restoration and management of fish and wildlife resources for Migratory Bird Management, Permit Administration, North American Waterfowl Management Plan, and all matters related to administering the Wildlife Restoration, Sport Fish Restoration, Clean Vessel, Partnerships for Wildlife and section 6 of the Endangered Species Act grant programs for the Fish and Wildlife Service, Region 7.

Assistant Regional Director
Office of Subsistence Management
USFWS - Region 7
Anchorage, Alaska

January 2006 – January 2013

Direct responsibility for overseeing the implementation of the Federal Subsistence Management Program in Region 7 of the USFWS. Responsible for the program management

Resume - Peter John Probasco

and line authority in the direction and operation of subsistence management on Federal lands in Alaska. Directly coordinated the formulation of policies, plans, standards, procedures, and processes for the program. Oversaw and coordinated program implementation through the five participating agencies, e.g.; U.S. Forest Service, Bureau of Land Management, National Park Service, Bureau of Indian Affairs and U.S. Fish and Wildlife Service. Provided technical and administrative support for the Federal Subsistence Board and ten Regional Advisory Councils.

Deputy Assistant Regional Director

January 2004 – January 2006

Office of Subsistence Management
USFWS - Region 7
Anchorage, Alaska

Assisted the Assistant Regional Director in exercising program management and line authority in the direction and operation of subsistence management on Federal lands in Alaska.

State Fishery Liaison

August 2000 – January 2004

Office of Subsistence Management
USFWS - Region 7
Anchorage, Alaska

Served as the Federal Subsistence Program representative at meetings of the State of Alaska Board of Fish, to ensure that Federal laws, regulations, policies, and recommendations are considered in Board deliberations on proposed regulatory changes. Provided timely reports of Board actions to the Federal Subsistence Board and affected Federal managers.

Regional Supervisor

July 1994 – August 2000

Westward Region
State of Alaska
Alaska Department of Fish and Game
Commercial Fish Division
Kodiak, Alaska

Direct responsibility for overseeing the management and research programs for all commercial, subsistence, and personal use fisheries of the Western Gulf of Alaska, Kodiak Archipelago, the Alaska Peninsula, Aleutian Islands and the shellfish fisheries of the Bering Sea. This region encompasses all Pacific Ocean waters extending south from the Kodiak Archipelago and west of the longitude of the eastern side of Cook Inlet, as well as Bering Sea waters east of the maritime boundary between Russia and the United States. The islands of St. Mathew and the Pribilofs, as well as the Chukchi-Beaufort seas, also fall within the Westward Region. Westward Region supports a diverse mix of shellfish and finfish fisheries, including the largest crab and Pacific cod fisheries in the state. Important salmon and herring fisheries occur throughout the coastal waters of the region. Management is particularly complex because of interaction and coordination between respective federal and state fishery

Resume - Peter John Probasco

management plans and jurisdictions. Joint state and federal fishery management programs have been implemented regarding management of Bering Sea-Aleutian Islands crab and regional scallop fisheries.

Regional Management Biologist

August 1987 – July 1994

Westward Region
State of Alaska
Alaska Department of Fish and Game
Commercial Fish Division
Kodiak, Alaska

Directly supervised the management of all commercial, subsistence, and personal use salmon and herring fisheries of the Kodiak Island Archipelago, Alaska Peninsula, and Aleutian Islands. The commercial fisheries of this region support over 1,060 permit holders with an average ex-vessel value exceeding \$156 million annually.

Chignik Area Management Biologist

January 1983 – August 1987

Westward Region
State of Alaska
Alaska Department of Fish and Game
Commercial Fish Division
Kodiak, Alaska

Direct responsibility for the in-season management of all commercial, subsistence and personal use salmon and herring fisheries of the Chignik Management Area.

Research Biologist

April 1981 – January 1983

Westward Region
State of Alaska
Alaska Department of Fish and Game
Fisheries, Rehabilitation, and Enhancement Division (FRED)
Kodiak, Alaska

Directly responsible for the fishery research program of the remote Kitoi Bay Hatchery, Afognak Island incubating approximately 240 million salmon eggs and rearing 180 million juveniles. Provided leadership directing the activities associated with fish pass operation, maintenance and evaluation.

Commercial Fisherman

March 1980 – July 1994

Self Employed
Kodiak and Unalakleet, Alaska

I would fish the annual commercial halibut openings hiring on as a crew member for a variety of vessel owners. In addition, I commercial fished for sac-roe herring in Norton Sound (Unalakleet) in 1980.

Resume - Peter John Probasco

Research Biologist

June 1980 – April 1981

State of Alaska

Alaska Department of Fish and Game

Fisheries, Rehabilitation, and Enhancement Division (FRED)

Palmer, Alaska

Served as the Assistant project manager for Coho and sockeye salmon habitat evaluation and rehabilitation projects in the Upper Cook Inlet area.

EDUCATION:

Bachelor of Science – Fisheries Biology, University of Alaska, Fairbanks, Alaska

PROFESSIONAL DEVELOPMENT:

Alaska Native Relations Training 2016

Advanced Leadership Development Program (ALDP) – Coach Cohort 10

Aviation Training for Supervisors 2015

Aircraft Water Escape Training 2014

Aviation Safety 2012

Aviation Life Support 2012

Aviation Mishap Reporting 2012

Preflight Checklist Briefing and Debriefing 2012

Crash Survival 2012

USFWS Employee Foundation – NCTC 2002

Alaska National Interest Conservation Act (ANILCA) Seminar – DOI University 2000

Leadership Development Workshop, Mgmt. Assistance Teams USFWS – 1998

Introduction to the 7 Habits Workshop, Covey Leadership Center – 1998

Citizen Participation (Bliickers Training) – 1998

Numerous Supervisory and Management Training Courses offered by the State of Alaska and USFWS – 1981 to present

State of Alaska, Department of Public Safety, Fish and Wildlife Protection – Deputized Peace Officer – 1979

AWARDS:

- University of Alaska Fairbanks Alumni Association – 2013 Business and Professional Excellence Award
- Kodiak Island's "Cecil Belcher Award" – Public Service Award – twice awarded
- Inducted into the Alaska Wrestling Hall of Fame
- Commendation Award – Public Service, Exxon Valdez Oil Spill – Governor Steve Cowper
- Outstanding Performance Awards – 1994 to present
- Eagle Scout - 1974

Resume - Peter John Probasco

COMMUNITY INVOLVEMENT

- Past President and other council positions of Saint John Lutheran Church – Palmer, AK.
- Past President and other council positions of Saint Paul Lutheran Church – Kodiak, AK.
- Kodiak Island School Board's Budget Review Committee – Chair and committee member
- Board Member – City of Kodiak Parks and Rec.
- Kodiak Wrestling Coach and Board Member – Alaska USA Wrestling
- Wrestling Official – 30 years
- Kodiak Little League Coach and Board member
- Chair and Coach of the Palmer Youth Hockey Assoc.
- Kodiak Island Booster Club – founding member and Past President
- Past Governor Palmer Moose Lodge
- Member Kodiak Rotary Club
- Member Kodiak Kiwanis Club
- Board Member Palmer Youth Activities Association

RECEIVED
DATE RECEIVED: JAN 07 2021
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Board and position for which I am applying: MSB Platting
(For example, Board of Equalization, Member 3)

Applicant Name: Amanda M. Salmon

Residence Address: 1620 N. Centurian Place - Wasilla

Mailing Address: 189 E. Nelson Ave #171 Wasilla 99654

Home/Cell phone: (907) 841-2124 Work phone: Same Email: asalmonak@gmail

Name and Address of Employer: AK Fine Homes + RE • 12301 E. Biscane Dr. Palmer 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

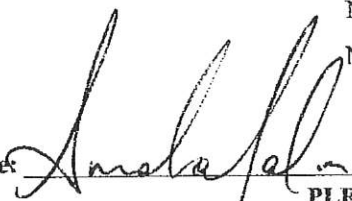
How long have you lived in the Borough? Most of my 38 years - years in interior AK

Briefly explain, why you are you interested in serving on the board in which you are applying?
looking to serve my community in a meaningful way

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Almost 20 years full time Realtor. Experience w/ grant writing

List three professional or personal references: 2 terms on Valley Board of Realtors BOB.

Name: Robert Bickel Phone: (907) 715-2289
Name: James Hess Phone: (907) 952-9695
Charlie Parker (907) 350-0951

Applicant Signature: 

Date: 01/06/2021

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-125</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>PB Alternate B</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: Amanda M. Salmon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

* I think so - ?? - Credit card - appx. 2 years ago - \$1800+/- to creditor due

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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Board and position for which I am applying: Platting Board
(For example, Board of Equalization, Member 3)

Applicant Name: Barbara J. Doty

Residence Address: 6382 E Beechcraft Road Wasilla, Alaska 99654

Mailing Address: Same

Home/Cell phone: (907) 354-0460 Work phone: _____ Email: barbdoty.mde@gmail.com

Name and Address of Employer: U. of Washington School of Medicine

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: owner Steppers Construction Inc. Road Service Area contracts
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1985

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Former Assembly member, interested in land management and planning

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Owner/Developer Wolf Lake Airport private Airport Community
major Owner, NorthFork Professional Buildings, Owner, Horseplay Acres development

List three professional or personal references: Name: Norm Chance Phone: (907) 244-2777
Name: Dave Musgrove Phone: (907) 982-7553
Name: Judy Patrick Phone: (907) 223-4704

Applicant Signature: Barbara J Doty M.D. (N) Date: 12-14-20

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA
Position on Board: PB Alternate B Term Ends: 12/31/2022
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

1/6 emailed

Applicant Name: Barbara Doty

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Barbara J Doty

DATE RECEIVED: **RECEIVED**
JAN 22 2021
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: FSA #24 Board of Supervisor
(Refer to first paragraph of letter for board and position)

Applicant Name: Stephen G Hanson

Residence Address: 34855 S Carls Landing

Mailing Address: 826 Talkeetna AK 99676

Home/Cell phone: 355-1440 Work phone: NA Email: airportmanfly@gmail.com

Name and Address of Employer: NA

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: NA
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 47 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To make sure the FSA can serve the Talkeetna area.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

to highlight your qualifications: Builder, Lodge owner, SOA airport manager

List three professional or personal references: Name: Mike Sloan Phone: 841-4640

Name: Ted Adams Phone: 229-8718

Name: Jim Graupmann Phone: 841-6501

Applicant Signature: Stephen G Hanson Date: 1-20-2021

YOU MUST SIGN YOUR APPLICATION THANK YOU!
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA Talkeetna

Position on Board: FSA 24 member 2 Term Ends: 12/31/2023

Residence Checked: Yes Map Checked: Yes **R** Code Checked: 1st 2nd NA

Applicant Name:

STEPHEN G HANSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

