



SUBJECT: INFORMING THE ASSEMBLY OF GRANT AMENDMENTS TO BE PRESENTED TO THE ACTING BOROUGH MANAGER FOR SIGNATURE.


AGENDA OF: August 18, 2020

ASSEMBLY ACTION:

presented to the Assembly 8-18-20


MANAGER RECOMMENDATION: For information only.

APPROVED BY GEORGE HAYS, ACTING BOROUGH MANAGER: 

Route To:	Department/Individual	Initials	Remarks
	Originator	EP/FIN	
	Finance Director	CH	
	Borough Attorney	NS	
	Borough Clerk	JAM 8/11/20	

ATTACHMENT(S) :

DR-4413 2018 November Cook Inlet Earthquake- Time extensions:
Amendment No. 1 for Su Valley Middle/Senior High PW180 (2 pp)
Amendment No. 1 for Port MacKenzie Facilities PW206 (2 pp)
Amendment No. 1 for Fire Stations PW227 (2 pp)
Amendment No. 1 for Point MacKenzie Area Roads (2 pp)
Amendment No. 1 for Pt MacKenzie Rail Project (2 pp)

Amendment No. 3 for 2018 State Homeland Security Program (1p)
Amendment No. 2 for 2019 State Homeland Security Program (1p)

SUMMARY STATEMENT: The purpose of this legislation is to inform the assembly that the Acting Borough Manager will be asked to sign seven amendments. Five amendments are time extensions for the 2018 Cook Inlet Earthquake projects, and two are updating personnel for the State Homeland Security Program grants.



DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT
Obligating Award Document for
Disaster - Public Assistance Presidentially Declared

FAIN: (Disaster Number) DR-4413

CFDA No. 97.036 Date of Disaster Declaration 01/31/2019

1. Project Worksheet # 0180	2. DUNS # 081482960	3. Award <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Amendment Number 1	4. Employer Tax ID # 92-0030816
5. Recipient Name and Address Matanuska Susitna Borough 350 E Dahlia Avenue Palmer, AK 99645		6. Issuing Office and Address Department of Military and Veterans Affairs Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 http://www.ready.alaska.gov	
7. PW Obligation Date 12/13/19		Agency: Federal Emergency Management Agency (FEMA)	
9. Purpose of Award/Amendment: Extension of Performance Period			
10. Grant Award and Terms and Conditions: (see attached Grant Terms and Conditions) Total Approved Amount: \$ 20,320.04 Total Awarded Amount: \$ 20,320.04 Federal Share: \$ 15,240.03 State Share: \$ 5,080.01 Sub-Grantee Share: \$ 0.00 See attached: Approved PAGP Project Worksheet Grant Performance Period: 01/31/2019 through 01/31/2021			
11. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements) The acceptance of a grant from the United States creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. (GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8[c]). Federal awarding agency is the Federal Emergency Management Agency (FEMA).			
12. Project Award Title: Category E - Su Valley Middle/Senior High			
13. Recipient is required to sign and return one (1) copy of this document with the terms and conditions to the issuing address in Block 6, within 30 days from the date in Block 17.			
14. DHS&EM Project Manager Printed Name of SPAO: Jenny Belanger		Phone: (907) 428-7036 Fax: (907) 428-7009 Email: jenny.belanger@alaska.gov	
15. Signature of Jurisdiction Project Manager Printed Name: Casey Cook		Phone: (907) 861-8004 Fax: (907) 861-8014 Email: casey.cook@matsugov.us	
16. Signature of Jurisdiction Chief Financial Officer Printed Name: Cheyenne Heindel		Phone: (907) 861-8630 Fax: (907) 861-8592 Email: cheyenne.heindel@matsugov.us	
17. Signature of Jurisdiction Signatory Official Printed Name and Title: George Hays, Acting Borough Manager		Date: Phone: (907) 861-8405 Fax: (907) 861-8669 Email: george.hays@matsugov.us	
18. DHS&EM Signatory Official William A. Dennis Alternate Governor's Authorized Representative		Date: 7.22.20 Phone: (907) 428-7000 Fax: (907) 428-7009 Email: bill.dennis@alaska.gov	

Turn over to complete instruction acknowledgement. 1m 20-1661

Grant Award Instructions

As a Sub-Recipient, you are only entitled to costs that are eligible. All eligible work must conform to the Scope of Work as specified in the applicable Project Worksheet (PW). Do not assume all costs or changes will be allowed at project completion. Any change request must contain justification for the eligibility of additional costs or work.

All Emergency Work PWs (Category A and B: "Emergency Work") must be complete six months from the date of the Disaster Declaration. All Permanent Work PWs (Categories C-G, "Permanent Work") must be complete 18 months from the date of the Disaster Declaration. If more time is required, contact your Division Representative before the associated deadline to request a Time Extension. Ample justification is required for approval of any Time Extension Request.

Please carefully review the Damage Description and Dimensions, Scope of Work, and Cost Estimate. If you do not agree with the PW as written, or determinations regarding project eligibility, Scope of Work, time limits, funding, or other determinations, an appeal process is available. This process requires written correspondence identifying the action under appeal with an appropriate justification within 60 days of receipt of this Award. Please attach all pertinent documentation supporting your appeal and mail to:

Paul Nelson, Acting Director
Division of Homeland Security
and Emergency Management
PO Box 5750
JBER, AK 99505

Failure to follow these guidelines will jeopardize project funds and may impact future disaster assistance. Additional PWs pending approval will be transmitted in future correspondence. Please review all PWs and ask us about pending PWs to ensure all damaged sites or facilities are identified.

As the Authorized Representative of the Matanuska Susitna Borough,
I have reviewed these instructions and acknowledge our appeal rights and responsibilities under the
Public Assistance Program.

Printed Name and Title of Authorized Representative

Signature

Date



DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT
Obligating Award Document for
Disaster - Public Assistance Presidentially Declared

FAIN: (Disaster Number) DR-4413

CFDA No. 97.036 Date of Disaster Declaration 01/31/2019

1. Project Worksheet # 0206	2. DUNS # 081482960	3. Award <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Amendment Number 1	4. Employer Tax ID # 92-0030816
5. Recipient Name and Address Matanuska Susitna Borough 350 E Dahlia Avenue Palmer, AK 99645		6. Issuing Office and Address Department of Military and Veterans Affairs Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 http://www.ready.alaska.gov	
7. PW Obligation Date 3/21/2020		Agency: Federal Emergency Management Agency (FEMA)	
9. Purpose of Award/Amendment: Extension of Performance Period			
10. Grant Award and Terms and Conditions: (see attached Grant Terms and Conditions) Total Approved Amount: \$ 196,924.00 Total Awarded Amount: \$ 196,924.00 Federal Share: \$ 147,693.00 State Share: \$ 49,231.00 Sub-Grantee Share: \$ 0.00 See attached: Approved PAGP Project Worksheet Grant Performance Period: 01/31/2019 through 07/31/2021			
11. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements) The acceptance of a grant from the United States creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. (GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8[c]). Federal awarding agency is the Federal Emergency Management Agency (FEMA).			
12. Project Award Title: Category G - Port Mackenzie Facilities			
13. Recipient is required to sign and return one (1) copy of this document with the terms and conditions to the issuing address in Block 6, within 30 days from the date in Block 17.			
14. DHS&EM Project Manager Printed Name of SPAO: Jenny Belanger		Phone: (907) 428-7036 Fax: (907) 428-7009 Email: jenny.belanger@alaska.gov	
15. Signature of Jurisdiction Project Manager Printed Name: Casey Cook		Phone: (907) 861-8004 Fax: (907) 861-8014 Email: casey.cook@matsugov.us	
16. Signature of Jurisdiction Chief Financial Officer Printed Name: Cheyenne Heindel		Phone: (907) 861-8630 Fax: (907) 861-8592 Email: cheyenne.heindel@matsugov.us	
17. Signature of Jurisdiction Signatory Official Printed Name and Title: George Hays, Acting Borough Manager		Date: Phone: (907) 861-8405 Fax: (907) 861-8669 Email: jgeorge.hays@matsugov.us	
18. DHS&EM Signatory Official William A. Dennis Alternate Governor's Authorized Representative		Date: 7-20-20 Phone: (907) 428-7000 Fax: (907) 428-7009 Email: bill.dennis@alaska.gov	

Turn over to complete instruction acknowledgement. *1M 20-161*

Grant Award Instructions

As a Sub-Recipient, you are only entitled to costs that are eligible. All eligible work must conform to the Scope of Work as specified in the applicable Project Worksheet (PW). Do not assume all costs or changes will be allowed at project completion. Any change request must contain justification for the eligibility of additional costs or work.

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Printed Name and Title of Authorized Representative

Signature

Date



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DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT
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FAIN: (Disaster Number) DR-4413

CFDA No. 97.036 Date of Disaster Declaration 01/31/2019

1. Project Worksheet # 0227	2. DUNS # 081482960	3. Award <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Amendment Number 1	4. Employer Tax ID # 92-0030816
5. Recipient Name and Address Matanuska Susitna Borough 350 E Dahlia Avenue Palmer, AK 99645		6. Issuing Office and Address Department of Military and Veterans Affairs Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 http://www.ready.alaska.gov	
7. PW Obligation Date 3/6/2020		Agency: Federal Emergency Management Agency (FEMA)	
9. Purpose of Award/Amendment: Extension of Performance Period			
10. Grant Award and Terms and Conditions: (see attached Grant Terms and Conditions) Total Approved Amount: \$ 293,322.29 Total Awarded Amount: \$ 293,322.29 Federal Share: \$ 219,991.72 State Share: \$ 73,330.57 Sub-Grantee Share: \$ 0.00 See attached: Approved PAGP Project Worksheet Grant Performance Period: 01/31/2019 through 07/31/2021			
11. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements) The acceptance of a grant from the United States creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. (GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8[c]). Federal awarding agency is the Federal Emergency Management Agency (FEMA).			
12. Project Award Title: Category E- Fire Stations			
13. Recipient is required to sign and return one (1) copy of this document with the terms and conditions to the issuing address in Block 6, within 30 days from the date in Block 17.			
14. DHS&EM Project Manager Printed Name of SPAO: Jenny Belanger		Phone: (907) 428-7036 Fax: (907) 428-7009 Email: jenny.belanger@alaska.gov	
15. Signature of Jurisdiction Project Manager Printed Name: Casey Cook		Phone: (907) 861-8004 Fax: (907) 861-8014 Email: casey.cook@matsugov.us	
16. Signature of Jurisdiction Chief Financial Officer Printed Name: Cheyenne Heindel		Phone: (907) 861-8630 Fax: (907) 861-8592 Email: cheyenne.heindel@matsugov.us	
17. Signature of Jurisdiction Signatory Official Printed Name and Title: George Hays, Acting Borough Manager		Date: Phone: (907) 861-8405 Fax: (907) 861-8669 Email: george.hays@matsugov.us	
18. DHS&EM Signatory Official William A. Dennis Alternate Governor's Authorized Representative		Date: 7-21-20 Phone: (907) 428-7000 Fax: (907) 428-7009 Email: bill.dennis@alaska.gov	

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Grant Award Instructions

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I have reviewed these instructions and acknowledge our appeal rights and responsibilities under the
Public Assistance Program.

Printed Name and Title of Authorized Representative

Signature

Date



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FAIN: (Disaster Number) DR-4413

CFDA No. 97.036 Date of Disaster Declaration 01/31/2019

1. Project Worksheet # 0074	2. DUNS # 081482960	3. Award <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Amendment Number 1	4. Employer Tax ID # 92-0030816
5. Recipient Name and Address Matanuska Susitna Borough 350 E Dahlia Avenue Palmer, AK 99645		6. Issuing Office and Address Department of Military and Veterans Affairs Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 http://www.ready.alaska.gov	
7. PW Obligation Date 11/21/2019		Agency: Federal Emergency Management Agency (FEMA)	
9. Purpose of Award/Amendment: Extension of Performance Period			
10. Grant Award and Terms and Conditions: (see attached Grant Terms and Conditions) Total Approved Amount: \$ 890,802.00 Total Awarded Amount: \$ 890,802.00 Federal Share: \$ 668,101.50 State Share: \$ 222,700.50 Sub-Grantee Share: \$ 0.00 See attached: Approved PAGP Project Worksheet Grant Performance Period: 01/31/2019 through 07/31/2021			
11. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements) The acceptance of a grant from the United States creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. (GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)). Federal awarding agency is the Federal Emergency Management Agency (FEMA).			
12. Project Award Title: Category C - Point Mackenzie Area Roads			
13. Recipient is required to sign and return one (1) copy of this document with the terms and conditions to the issuing address in Block 6, within 30 days from the date in Block 17.			
14. DHS&EM Project Manager Printed Name of SPAO: Jenny Belanger		Phone: (907) 428-7036 Fax: (907) 428-7009 Email: jenny.belanger@alaska.gov	
15. Signature of Jurisdiction Project Manager Printed Name: Casey Cook		Phone: (907) 861-8004 Fax: (907) 861-8014 Email: casey.cook@matsugov.us	
16. Signature of Jurisdiction Chief Financial Officer Printed Name: Cheyenne Heindel		Phone: (907) 861-8630 Fax: (907) 861-8592 Email: cheyenne.heindel@matsugov.us	
17. Signature of Jurisdiction Signatory Official Printed Name and Title: George Hays, Acting Borough Manager		Date: Phone: (907) 861-8405 Fax: (907) 861-8669 Email: george.hays@matsugov.us	
18. DHS&EM Signatory Official William A. Dennis Alternate Governor's Authorized Representative		Date: 7-21-20 Phone: (907) 428-7000 Fax: (907) 428-7009 Email: bill.dennis@alaska.gov	

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I have reviewed these instructions and acknowledge our appeal rights and responsibilities under the
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Printed Name and Title of Authorized Representative

Signature

Date



**DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT
Obligating Award Document for
Disaster - Public Assistance Presidentially Declared**

FAIN: (Disaster Number) DR-4413

CFDA No. 97.036 Date of Disaster Declaration 01/31/2019

1. Project Worksheet # 0137	2. DUNS # 081482960	3. Award <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Amendment Number 1	4. Employer Tax ID # 92-0030816
5. Recipient Name and Address Matanuska Susitna Borough 350 E Dahlia Avenue Palmer, AK 99645		6. Issuing Office and Address Department of Military and Veterans Affairs Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 http://www.ready.alaska.gov	
7. PW Obligation Date 12/30/19		Agency: Federal Emergency Management Agency (FEMA)	
9. Purpose of Award/Amendment: Extension of Performance Period			
10. Grant Award and Terms and Conditions: (see attached Grant Terms and Conditions)			
Total Approved Amount:		\$ 2,175,781.00	
Total Awarded Amount:		\$ 2,175,781.00	
Federal Share:		\$ 1,631,835.75	
State Share:		\$ 543,945.25	
Sub-Grantee Share:		\$ 0.00	
See attached: Approved PAGP Project Worksheet Grant Performance Period: 01/31/2019 through 07/31/2021			
11. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements) The acceptance of a grant from the United States creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. (GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8[c]). Federal awarding agency is the Federal Emergency Management Agency (FEMA).			
12. Project Award Title: Category C - Pt Mackenzie Rail Project			
13. Recipient is required to sign and return one (1) copy of this document with the terms and conditions to the issuing address in Block 6, within 30 days from the date in Block 17.			
14. DHS&EM Project Manager Printed Name of SPAO: Jenny Belanger		Phone: (907) 428-7036 Fax: (907) 428-7009 Email: jenny.belanger@alaska.gov	
15. Signature of Jurisdiction Project Manager Printed Name: Casey Cook		Phone: (907) 861-8004 Fax: (907) 861-8014 Email: casey.cook@matsugov.us	
16. Signature of Jurisdiction Chief Financial Officer Printed Name: Cheyenne Heindel		Phone: (907) 861-8630 Fax: (907) 861-8592 Email: cheyenne.heindel@matsugov.us	
17. Signature of Jurisdiction Signatory Official Printed Name and Title: George Hays, Acting Borough Manager		Date: Phone: (907) 861-8405 Fax: (907) 861-8669 Email: george.hays@matsugov.us	
18. DHS&EM Signatory Official William A. Dennis Alternate Governor's Authorized Representative		Date: 7-21-20 Phone: (907) 428-7000 Fax: (907) 428-7009 Email: bill.dennis@alaska.gov	

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Division of Homeland Security
and Emergency Management
PO Box 5750
JBER, AK 99505

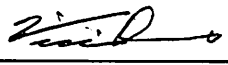

Failure to follow these guidelines will jeopardize project funds and may impact future disaster assistance. Additional PWs pending approval will be transmitted in future correspondence. Please review all PWs and ask us about pending PWs to ensure all damaged sites or facilities are identified.

As the Authorized Representative of the Matanuska Susitna Borough,
I have reviewed these instructions and acknowledge our appeal rights and responsibilities under the
Public Assistance Program.


Printed Name and Title of Authorized Representative

Signature

Date

State of Alaska Division of Homeland Security and Emergency Management Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate					Page 1 of 1	
					FEDERAL AWARD DATE	
					August 14, 2018	
					FEDERAL GRANT PROGRAM	
					2018 State Homeland Security Program	
OBLIGATING AWARD DOCUMENT					FEDERAL GRANT NUMBER	
					EMW-2018-SS-00045-S01	
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT		CFDA: 97.067
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2018	AMENDMENT #:	3	AWARD AMOUNT
		TO:	September 30, 2020	EFFECTIVE DATE:	June 08, 2020	
		STATE PROGRAM NUMBER				
DUNS NUMBER	081482960		FUNDING ALLOCATION			
EIN	92-0030816		PLANNING		EXERCISE	
METHOD OF PAYMENT	Electronic		TRAINING		EQUIPMENT	\$50,882.25
PURPOSE OF AWARD						
This amendment updates the subrecipient's Signatory Official to Borough Manager to George Hays and the Project Manager to Casey Cook. This amendment also updates the SAA to William Dennis.						
Final Report Due: November 15, 2020						
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS						
The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)]						
All previous Grant Requirements and Program Terms and Conditions still apply						
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)						
None						
AGENCY INFORMATION						
ADDRESS	Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750			WEBSITE	http://ready.alaska.gov	
				EMAIL	mva.grants@alaska.gov	
				PHONE	907-428-7000	
				FAX	907-428-7009	
STATE PROJECT MANAGER		PHONE	FAX	EMAIL		
Tiffany Peltier		(907) 428-7026	(907) 428-7009	tiffany.peltier@alaska.gov		
AGENCY APPROVAL						
NAME AND TITLE OF APPROVING AGENCY OFFICIAL				NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL		
William Dennis, Administrative Operations Manager I				George Hays, Borough Manager		
SIGNATURE OF APPROVING AGENCY OFFICIAL				SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL		
		DATE			DATE	
		7/23/20				
FOR STATE USE ONLY						
GAE:	190003350	Division File Number:	1.6.10.14	Date Returned		

1m 20-161

State of Alaska Division of Homeland Security and Emergency Management Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate					Page 1 of 1	
					FEDERAL AWARD DATE	
					August 06, 2019	
					FEDERAL GRANT PROGRAM	
					2019 State Homeland Security Grant	
OBLIGATING AWARD DOCUMENT					FEDERAL GRANT NUMBER	
					EMW-2019-SS-00031-S01	
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT		CFDA: 97.067
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2019	AMENDMENT #:	2	AWARD AMOUNT
		TO:	September 30, 2021	EFFECTIVE DATE:	June 08, 2020	
		STATE PROGRAM NUMBER				
DUNS NUMBER	081482960		FUNDING ALLOCATION			
EIN	92-0030816		PLANNING		EXERCISE	
METHOD OF PAYMENT	Electronic		TRAINING	\$25,000.00	EQUIPMENT	
PURPOSE OF AWARD						
This amendment updates the subrecipient's Signatory Official to Borough Manager to George Hays and the Project Manager to Casey Cook. This amendment also updates the SAA to William Dennis.						
Final Report Due: November 15, 2021						
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS						
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All previous Grant Requirements and Program Terms and Conditions still apply						
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)						
None						
AGENCY INFORMATION						
ADDRESS	Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750			WEBSITE	http://ready.alaska.gov	
				EMAIL	mva.grants@alaska.gov	
				PHONE	907-428-7000	
				FAX	907-428-7009	
STATE PROJECT MANAGER		PHONE	FAX	EMAIL		
Tiffany Peltier		(907) 428-7026	(907) 428-7009	tiffany.peltier@alaska.gov		
AGENCY APPROVAL						
NAME AND TITLE OF APPROVING AGENCY OFFICIAL				NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL		
William Dennis, Administrative Operations Manager I				George Hays, Borough Manager		
SIGNATURE OF APPROVING AGENCY OFFICIAL				SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL		
				DATE	DATE	
				7/23/20		
FOR STATE USE ONLY						
GAE:	200003223	Division File Number:	1.6.10.13	Date Returned		

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