

NONCODE ORDINANCE

Sponsored By: Manager

Introduced:

Public Hearing:

Adopted:

**MATANUSKA-SUSITNA BOROUGH
ORDINANCE SERIAL NO. 26-015**

AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY TO PURCHASE THE ADJACENT LOT NEXT TO THE BIG LAKE LIONS RECREATION CENTER IN THE AMOUNT OF \$110,000 AND CLASSIFY THE LAND AS "RESERVED USE LANDS" FOR THE PURPOSE OF A SEWER SYSTEM LOT. (MSB008202)

WHEREAS, the intent and rationale for this ordinance are found in the accompanying Informational Memorandum No. 26-020; and

WHEREAS, a portion of the Big Lake Lions Recreation Center sewer system is located on the adjacent property known as Lot 5, Power Sports Subdivision, plat 89-43, Palmer Recording District, hereafter referred to as the "property"; and

WHEREAS, a Sewer Easement Agreement was recorded March 8, 2019, at serial number 2019-004003-0, in the Palmer Recording District which allows the system to be located on the property; and

WHEREAS, acquiring the property will protect the sewer system easement and will allow space to replace the system if it fails; and

WHEREAS, the purchase price of the property is \$110,000 based upon a fair market value established by a third-party appraisal; and

WHEREAS, there have been no objections from the public or Borough departments to the acquisition or classification.

BE IT ENACTED:

Section 1. Classification. This Ordinance is a noncode ordinance.

Section 2. Authorization. The Matanuska-Susitna Borough Assembly does hereby authorize the acquisition of land in the amount of \$110,000 for the purpose of a sewer system lot to serve the Big Lake Lions Recreation Center, said land being identified as Lot 5, Power Sports Subdivision, Plat 89-43, in the Palmer Recording District, Third Judicial District, State of Alaska, containing 2.02 acres more or less, and classify the land as "Reserved Use Lands". Funding for the land acquisition is from the Land Management Fund.

Section 3. Effective Date. This ordinance shall take effect upon adoption.

ADOPTED by the Matanuska-Susitna Borough Assembly this day of , 2026.

EDNA DeVRIES, Borough Mayor

ATTEST:

LONNIE R. McKECHNIE, CMC, Borough Clerk

(SEAL)