

BOARD AND COMMISSION VACANCY REPORT Oct 07, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members</i> Wasilla Soil/Water Conservation District.....	Resignation of Melissa Lytwyn
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Alternate		
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Borough Area Schools Site Selection Committee <i>7 members—1 vacancy</i> Planning Commission Representative.....	Richard Allen—N
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6		
Labor Relations Board <i>5 members—1 vacancy</i> Member 3.....	Michael Patterson—N	

BOARD AND COMMISSION VACANCY REPORT Oct 07, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3		
Local Emergency Planning Committee <i>33 members—3 vacancies</i> Law Enforcement—AK State Troopers Law Enforcement—Palmer Police Trucking or Transportation		
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—1 vacancy</i> District 3..... District 4	Resignation of Kimberly Waychoff
Transportation Advisory Board <i>7 members—2 vacancies</i> LRSAAB Representative Public Transportation Industry		
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT Oct 07, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1..... Member 5	Jacob Lamphier—N	
Alpine RSA #31 <i>3 members—1 vacancy</i> Member 1.....	Traci Barickman—N
Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2.....	Billy Schuyler—N	
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Trapper Creek RSA #30 <i>3 members—1 vacancy</i> Member 2.....	Ryan Romans—N	
Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4		

Jamie Jokhy

From: Margie Cobb
Sent: Wednesday, September 17, 2025 1:30 PM
To: Jamie Jokhy
Cc: Suzanne Reilly
Subject: FW: Agriculture Advisory Board Meeting This Wednesday

RECEIVED

SEP 17 2025

TRKS OFFICE

FYI

From: Melissa Lytwyn <lissa.lytwyn@gmail.com>
Sent: Wednesday, September 17, 2025 1:23 PM
To: Margie Cobb <Margie.Cobb@matsugov.us>
Subject: Re: Agriculture Advisory Board Meeting This Wednesday

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Members of the Board,

I want to thank you for the opportunity to be part of the Board of Agriculture. As much as I would like to be involved, I've realized I don't have the time to give it the attention it deserves. Between working on my Bachelor's degree in Horticulture, running my families greenhouse business, putting together mass orders for next years season, and managing my coffee shop, my plate is pretty full right now.

I truly appreciate the chance to serve and hope to be able to contribute again in the future.

Sincerely,

Melissa Lytwyn

On Tue, Sep 16, 2025 at 7:57 AM Margie Cobb <Margie.Cobb@matsugov.us> wrote:

Good morning Melissa –

Good to hear you will be joining us.

Please be sure you arrive early and go to the Clerk's office to sign your Oath of Office – or have it signed and notarized when you arrive. You will not be able to be counted as a member present unless that is done.

Let me know if there are any questions,

Margie

From: Melissa Lytwyn <lissa.lytwyn@gmail.com>
Sent: Monday, September 15, 2025 11:11 PM
To: Margie Cobb <Margie.Cobb@matsugov.us>
Subject: Re: Agriculture Advisory Board Meeting This Wednesday

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I will attend

On Mon, Sep 15, 2025 at 2:45 PM Margie Cobb <Margie.Cobb@matsugov.us> wrote:

There **IS** a quorum and ***we will be meeting.***

We just have enough who have replied yes to hold this meeting. If you have not yet let me know whether you will or will not be able to attend, please do so. If you replied yes, but something comes up, please let me know.

See you Wednesday at 4:30 p.m.!

Margie Cobb

Department Administrative Specialist

Matanuska-Susitna Borough / Community Development Department

(907) 861-8631

RECEIVED

SEP 24 2025

CLERKS OFFICE

Jamie Jokhy

From: Lacie Olivieri
Sent: Thursday, September 25, 2025 11:12 AM
To: Jamie Jokhy; Alex Strawn
Subject: Re: Planning Commission Rep Seat on Borough Area Schools Site Selection Committee

Yes, Rick Allen will fill the Planning Commission seat for the School Site Selection Committee. I apologize for the delay in letting you know.

Lacie Olivieri

Planning Department Administrative Specialist
Matanuska-Susitna Borough
350 East Dahlia Avenue
Palmer, AK 99645
907.861.7851
<https://www.matsugov.us/>



From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Thursday, September 25, 2025 10:25 AM
To: Lacie Olivieri <Lacie.Olivieri@matsugov.us>; Alex Strawn <Alex.Strawn@matsugov.us>
Subject: Planning Commission Rep Seat on Borough Area Schools Site Selection Committee

Good morning,

I was wondering if the Planning Commission has put a vote forward for who will be filling the Planning Commission Seat on the Borough Area Schools Site Selection Committee? An email with who was selected will suffice for placing them on the vacancy report.

Thank you for your help!

Very Respectfully,



Jamie R. Jokhy

Department Administrative Specialist

Clerk's Office

Matanuska-Susitna Borough

350 E Dahlia Ave

Palmer AK 99645

(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

SEP 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Labor Relations Board Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Michael Patterson

Residence Address: 15505 E. Secretariat Dr. Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-7334 Work phone: _____ Email: mjcp1813@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 33 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have many years of experience working with and managing employees who are covered by a collective bargaining agreement. I have been involved in numerous labor contract issues including right to work, employee terminations, and grievances filed on the employer.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See attached

9/23 emailed

Applicant Name: Michael Patterson

List three professional or personal references:

Name:	<u>Shawn Uschmann</u>	Phone:	<u>907 360 5093</u>
Name:	<u>Lori Faria</u>	Phone:	<u>907 223 2714</u>
Name:	<u>David Nichols</u>	Phone:	<u>907 231 4500</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____

Date: 9/22/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>25-305</u>	Assembly District:	<u>1</u>	Service Area:	<u>n/a</u>
Position on Board:	<u>Labor Relations, Member 3</u>			Term Ends:	<u>12/31/25</u>
Residence Checked:	YES <input checked="" type="checkbox"/>	Map Checked:	YES <input checked="" type="checkbox"/>	Code Checked:	1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Michael Patterson
15505 E Secretariat dr
Palmer Alaska 99645

1975-1992 US Army

Served 9 years in Germany, 4 years in Georgia and 3 years in Arizona including 1 year in Saudi Arabia. I was involved in Communications systems throughout my career including developing lesson/training plans at the Army's electronics and communication school in Augusta Georgia. I left the military after Desert Storm having served as a Platoon Sergeant for the last 6 years of my career.

1992 – 2001(?) Technician/Installer for Alascom/AT&T Alascom

This was a Union position; I travelled around the State of Alaska, maintaining and building communications systems.

2001-2002 FAA

I completed a short stint with the FAA as a Technician/ Installer

2002 -2007

Returned to Alascom as an installer worked primarily on the Alyaska Pipeline Communication system which Alascom held the contract for.

2007-2024 served in a management position in the installation department then later as area manager for several departments that were responsible for AT&T Alaska infrastructure. This included approximately 90 represented employees and 4 or 5 management employees. I was involved in the day to day management of represented employees and the issues that come with that responsibility. Including two arbitration hearings as well as NLRB complaints and many grievances filed against the company.

Though I did not set in on the Labor contract negotiations I was involved in the day-to-day operations through at least 3 negotiations. I have a good understanding for the process and how some things on both sides can be taken out of context.

I spent many hours discussing labor issues with both the Unions' business agent and with corporate labor/legal representatives. I do have a current Union pension as well as a pension for my time as an AT&T Area manager.

Education: Bachelor of Science Project Management.

Jamie Jokhy

From: Sarah Thomas
Sent: Wednesday, September 10, 2025 8:59 AM
To: Jamie Jokhy
Cc: Edna DeVries; Hugh Leslie
Subject: Fw: Parks, Recreation & Trails Advisory Board Resignation

RECEIVED
SEP 10 2025
CLERKS OFFICE

See Kimberly Waychoff's resignation below:

~Sarah Thomas
Administrative Specialist
Recreation & Library Services

Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer, AK 99645
(907) 861-7631

From: Kimberly Waychoff <kimwaychoff@gmail.com>
Sent: Wednesday, September 10, 2025 8:31 AM
To: Sarah Thomas <Sarah.Thomas@matsugov.us>
Subject: Re: Response Needed: September 22, 2025 PRTAB Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Sarah,
I'm sorry I've been 'radio silent' lately. I've been in an accident that has involved a concussion and surgery. In my reduced state, I have too much to focus on and am herewith withdrawing my membership on this advisory board.
Thank you for passing this on to Hugh.
Yours,
Kim Waychoff

On Mon, Sep 8, 2025 at 9:00 AM Sarah Thomas <Sarah.Thomas@matsugov.us> wrote:
Good morning,

Attached is the agenda and packet for the September 22, 2025 PRTAB meeting being held in the Lower Level Conference Room or via Teams at 6:00 PM. Please let me know by noon Wednesday 9/17/2025 if you will be attending or not so I can establish a quorum.

[Join the meeting now](#)

Meeting ID: 235 322 904 252

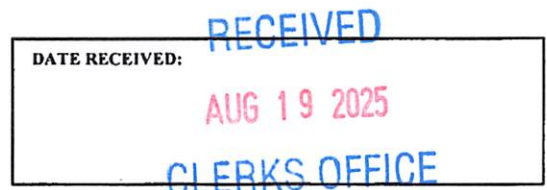
Passcode: Gg7dK2qm

~Sarah Thomas

**Administrative Specialist
Recreation & Library Services**

Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer, AK 99645
(907) 861-7631

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Willow Caswell FSA 140, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Lamphier
Residence Address: 15033 Wilderness Rim Rd Willow AK 99688
Mailing Address: HC 89 Box 288, Willow AK 99688
Home/Cell phone: (907) 394-6460 **Work phone:** _____ **Email:** jakelamphier33@gmail.co
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5.5 years

Briefly explain why you are interested in serving on the board in which you are applying:
I spent 14 years working as a professional career firefighter paramedic and want to continue serving my community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

14 years of professional firefighting experience. 2 year at University Fire Department (Fairbanks),
4 years at Central Emergency Services (Soldotna), 8 years at Anchorage Fire Department

8/19 emailed

Applicant Name: Jacob Lamphier

List three professional or personal references:

Name: Brian Murphy Phone: 208-7555490
Name: Steve Mendive Phone: 907-2448102
Name: Doug Schrage Phone: 907-3177240

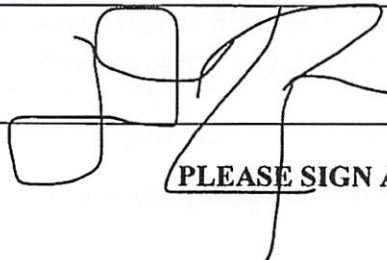
1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____

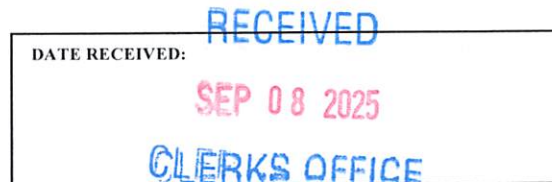


Date: 19 Aug 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>Willow-Caswell FSA No. 140, member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: Road Service Area Alpine #31, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Traci Barickman
Residence Address: 18260 E Wishbone Pl. Sutton-Alpine
Mailing Address: 18260 E Wishbone Pl, Palmer AK 99645
Home/Cell phone: 907-315-0324 Work phone: _____ Email: EliteBrokerAK@gmail.com
Name and Address of Employer: Elite Real Estate Group

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: BOE
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 52 Years+

Briefly explain why you are interested in serving on the board in which you are applying:

I am able to & would like to apply my real estate knowledge & business skills to help my community plan

improvements or maintenance issues as needed.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

32 Years as a local real estate broker and trainer. I have served on many professional boards & commissions including the Alaska Real Estate Commission and the Mat-Su Borough Board of Equalization. I have also served on numerous professional boards & committees.

9/8 emailed

Applicant Name: Traci Barickman

List three professional or personal references:

Name: MSB Mayor Edna DeVries Phone: 907-355-3243

Name: Ken Kincaid, BOE Phone: 907-232-1808

Name: Jessica Frank, BOE Phone: 907-354-2141

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ____ YES


If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: 

Date: 6 September 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 29-530 Assembly District: 1 Service Area: RSA 31

Position on Board: RSA Alpine No 31, Member 1 Term Ends: 12/31/27

Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
SEP 11 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: RSA #25, member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Billy C. Schuyler
Residence Address: 1361 N. Williwaw Way, Wasilla 99654
Mailing Address: same
Home/Cell phone: 907-470-8185 Work phone: Retired Email: Billy.schuyler@icloud.com
Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

How long have you lived in the Borough: In AK 15/185 1996 (For example: RSA or FSA supervisor, board member, etc.)
(name change '98) Lemon Jr.

Briefly explain why you are interested in serving on the board in which you are applying:
Had property since 1986 remote Talkeetna

I moved in Williwaw May 2017 and was told
to add in Williwaw would be paved next
summer's still not paved and other things
List professional or personal experiences that qualify you for membership on the board. You may attach a brief

resume to highlight your qualifications:

Borough appointed to Trails comm for year
and was Vice chairman. I was an electrical Planner
for 8 yrs. I designed the King Salmon power
plant in 1980

9/11 emailed ①

Applicant Name: Billy C. Schuyler

List three professional or personal references:

Name: Dino G. Talavera Phone: 907 711 2991
Name: Terry J. VanZanten Phone: 907 203 2878
Name: Keith Weppeler Phone: 907 311 6413
360 873 1937

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

but maybe 2012 & PD

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Judgment for a repo car and was paid

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

Never

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

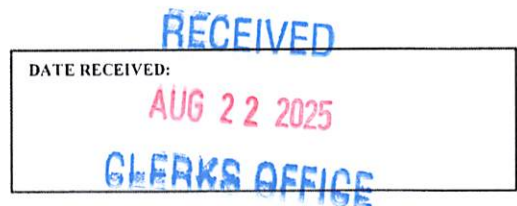
Applicant Signature: Billy C. Schuyler

Date: 11 Sep 25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>RSA 25</u>
Position on Board: <u>Bogard RSA No. 25, Member 2</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Trapper Creek RSA 30, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Ryan Romans (Christopher)

Residence Address: 23473 S. Rangeview Drive, Trapper Creek, AK 99683

Mailing Address: PO Box 13428 Trapper Creek, AK 99683

Home/Cell phone: (907)631-2212 Work phone: _____ Email: ryan.romans29@gmail.com

Name and Address of Employer: Sunshine Community Health Center, Inc. (34300 S. Talkeetna Spur Road-99676)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

My aim in serving the Trapper Creek RSA board is to provide an additional conduit of information both to and from community members regarding roadway safety concerns and access for healthy environments.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resident of the Mat-Su Borough, volunteer for local rescue/ambulance service
concerned citizen, tax payer, Director of Population Health for local health center,
Steering committee member of MSHF Community Health Needs Assessment project

8/22 emailed

Applicant Name: Ryan Romans

List three professional or personal references:


Name: Tim Schorr Phone: (907)354-1446
Name: MJ Watson Phone: (307)696-0660
Name: Sky Pride Phone: (907)631-9582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 8-21-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 30</u>
Position on Board: <u>Trapper Creek PSA30, Member 2</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>