

BOARD AND COMMISSION VACANCY REPORT March 7, 2023

N = New Application R = Reappointment

| Board – Application Received | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|--|---|---|
| Agriculture Advisory Board 12 members – 2 vacancies Member 02 Wasilla Soil/Water Member 12 Non-Voting Youth Intern | | |
| Animal Care & Regulation Board 5 members – 1 vacancy Licensed Vet | | |
| Aviation Advisory Board 5 members – 1 vacancy Member 5 Airport/Aviation Interests (see MSB 4.10.030) | | |
| Board of Adjustment and Appeals 5 members/3 alt – 2 vacancies Alternate 2 Alternate 3 | | |
| Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 | | |
| Borough Area Schools Site Selection Committee 7 members – 1 vacancies SBA Planning Commission Rep..... | | Bill Kendig – N |
| Commission on Salaries & Emoluments 5 members – 1 vacancies Member 4 Labor Organization | | |

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|---|---|---|
| Enhanced 911 Advisory Board <i>5 members/5 alt – 3 vacancies</i> AK State Trooper AK State Trooper Alternate City of Houston Alternate | | |
| Historical Preservation Commission <i>7 members – 2 vacancies</i> Member 5 Member 7 Ray Michaelson - N | | |
| Labor Relations Board <i>5 members -3 vacancies</i> Member 2 Member 3 Member 4 | | |
| Library Board <i>9 members – 1 vacancy</i> At-Large 1 | | Naomi Sweetman – N |
| Local Emergency Planning Committee <i>33 members – 6 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police | | |
| Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E | | |
| Port Commission <i>5 members – 1 vacancies</i> Seat 5..... Ronald B Johnosn - N | | Fred S. Elvaas Jr - N |

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|---|---|--|
| | | |
| Wastewater & Septage Advisory Board <i>7 members – 3 vacancies</i> City of Palmer Environmental Engineer Background Septage Industry | | |
| Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3 | | |
| West Lakes FSA #136 <i>5 members – 1 vacancy</i> Member 2 Member 3 | | |
| Alpine RSA #31 <i>3 members – 1 vacancies</i> Member 3 | | |
| Gold Trail RSA #28 <i>3 members – 1 vacancy</i> Member 1 | | |
| South Colony RSA #16 <i>3 members – 1 vacancy</i> Member 2 | | |
| Trapper Creek RSA # 30 <i>3 members – 2 vacancies</i> Member 1..... Member 2..... | | Jason S Kresge – N David Ritenburgh – N |
| Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3 | | |
| Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 | | |

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N = New Application **R = Reappointment**

| Board – Application Received | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|---|---|---|
| Member 4 Member 5 | | |
| Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3 | | |
| Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC | | |

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historical Preservation Commission #87
(For example, Board of Equalization, Member 3)

Applicant Name: Ray Michaelson

Residence Address: 665 E. Cedar Ave Palmer, AK 99645

Mailing Address: PO Box 331 Palmer, AK 99645

Home/Cell phone: 907 354-3830 Work phone: _____ Email: raygmichaelson@gmail.com

Name and Address of Employer: Valley Hospital Association d-b-a Mat-Su Health Foundation
777 N. Crusey St. Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1994 & before that 1959-68.

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Have an interest in public/community service & appreciate history.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached resume.

List three professional or personal references:

| | |
|---------------------------|----------------------------|
| Name: <u>Jim Beck</u> | Phone: <u>907 373-2811</u> |
| Name: <u>Amy Gorn</u> | Phone: <u>907 373-2813</u> |
| Name: <u>Steve Kiefer</u> | Phone: <u>907 690-4941</u> |

Applicant Signature: [Signature] **(N)** Date: 1-18-23
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

| | | |
|--|--|--|
| Office Use Only: Precinct: <u>25-300</u> | Assembly District: <u>2</u> | Service Area: <u>NA</u> |
| Position on Board: <u>HB member 7</u> | Term Ends: <u>12/31/2025</u> | |
| Residence Checked: <input checked="" type="checkbox"/> Yes | Map Checked: <input checked="" type="checkbox"/> Yes | Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> |

RECEIVED

CLERKS OFFICE

REPUBLIC OF THE PHILIPPINES

INSTRUMENT

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals at the City of Manila, Philippines, this 1st day of January, 1964.

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

Date: 1-1-64

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals at the City of Manila, Philippines, this 1st day of January, 1964.

[Signature]

[Signature]

[Signature]

[Signature]

Applicant Name: Ray Michaelson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Ray G. Michaelson

● P.O. Box 331 ● Palmer, AK 99645 ● Phone: (907) 354-3830 ● rjmich@mtaonline.net

PERSONAL

- Age 63
- Longtime Alaskan
- Born in Palmer
- Spouse: Jenny
- Grown children:
 - Gregory
 - Audrey
 - Helen

EDUCATION

- Gonzaga University, 1982
 - BA Psychology
 - Teaching Certificate, Secondary Ed.
- Various courses, Wayland Baptist Univ. and UAA
- Alaska Teaching Certificate, 1982
- Dimond High School, 1977

WORK EXPERIENCE

- State of Alaska, Division of Juvenile Justice, 1990-2015
- Valley Hospital Association (Mat-Su Health Foundation), 2015-present

PREVIOUS BOARD MEMBERSHIPS

- Mat-Su Recovery Center, Board Member, 1999-2004
- MSB Human Services Matching Grant Committee Member, 2003-2005
- Governor's Alaska Juvenile Justice Advisory Committee, 2016-2020
- Mat-Su School Board, 2013-2019

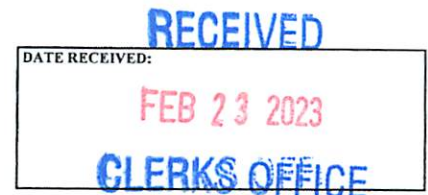
COACHING EXPERIENCE

- Colony High School, Football, 2007-2016
- Mat-su Youth Football, 2004-2009
- Mat-Su Youth Soccer, 1997-2008
- Bartlett High School, Football, 1982-1987

AWARDS AND INTERESTS

- Youth Football Coach of the Year, 2006
- Mat-Su Champions for Children, MSEA, 2005
- Gonzaga University Student Teacher of the Year, 1982
- Outdoor Recreation and Athletics
- Hunting and Fishing

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Library Board, At-Large
(For example, Board of Equalization, Member 3)

Applicant Name: Naomi S Sweetman

Residence Address: 3062 N Intuition Drive, Wasilla, AK 99654

Mailing Address: Same as above

Home/Cell phone: 907-830-7296 Work phone: 907-428-7302 Email: naomi.sweetman@gmail.com

Name and Address of Employer: State of Alaska - AMYA - PO Box 5727 JBER, AK 99505

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

SEE ATTACHED

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

SEE ATTACHED AND RESUME

List three professional or personal references: Name: DAVID McPhetres Phone: 907-351-6644
Name: JERRY COREY Phone: 907-440-6500
Name: JOHN NELSON Phone: 907-360-1572

Applicant Signature: Naomi Sweetman Date: 2-22-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>28-460</u> | Assembly District: <u>6</u> | Service Area: <u>FSA 1318</u> <u>RSA 28</u> |
| Position on Board: <u>At-Large 1</u> | Term Ends: <u>12/31/2023</u> | |
| Residence Checked: <input checked="" type="checkbox"/> Yes | Map Checked: <input checked="" type="checkbox"/> Yes | Code Checked: 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> |



emailed to Mayor

Applicant Name: Naomi S. Sweetman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Naomi S Sweetman

Please explain why you are interested in serving on the Library Board for the Matsu Borough:

I was born and raised in Alaska, graduated from Wasilla High School, have a Masters Degree in Psychology and served in the US NAVY. I have recently moved back home to Wasilla to be closer to my family. I have a desire to contribute to my community. I strongly believe that the Public Library provides a valuable service to community members, providing access to educational, research and leisure reading and resources.

List professional or personal experience that qualifies you to serve as Library Board:

I have significant experience utilizing public and college libraries for school, business and personal research. I have spent the better part of my career working for State Government and working with State and Federal regulations.

At present, I work as the Deputy Director of the Alaska Military Youth Academy where I hold a Level 3 procurement certification with the State of Alaska. I am responsible for budgets and ensuring the program operates within the Federal and State regulations.

(See attached resume).

NAOMI S. SWEETMAN
907-830-7296

3062 N Intuition Drive
Wasilla, AK 99654

Summary:

Over 30 years of increasing responsibility and diversified experience in State of Alaska, public service/nonprofit arena, and business sector positions. I possess exceptional supervisory, organizational, and communication skills with a superior ability to manage multiple projects and priorities in a fluid, high performance, high stress environment.

Experience:

Deputy Director/AMYA Manager

State of Alaska – DMVA, Alaska Military Youth Academy – JBER, AK
(December 2019 – Present)

Responsible for the day-to-day management and administration of Academy facilities and programs, division budget, and execution of special projects and implementation of policies and procedures.

- Exercises full line authority over all AMYA functions and facilities to include Logistics, Supply, Food Services, Medical, Counseling, Administrative, Academic, Cadet Management, Recruitment, Placement and Mentoring sections.
- Directly supervise AMYA Supervisors that perform a wide range of duties.
- Initiate, coordinate, approve or implement personnel activities to include, recruitment, hiring, personnel actions, evaluations, training, conflict resolution, classification actions.
- Provides advice and counseling to employees and supervisors.
- Formulate and administer AMYA policies, procedures and programs.
- Participate in and make recommendations regarding the planning, design, construction and modification of AMYA facilities, to include locating and securing funding.
- Ensure compliance with all reporting requirements
- Ensure safety and well being of all AMYA Cadets

Program Coordinator II

State of Alaska – Alaska State Troopers-Anchorage, AK
(August 2005-December 2019)

Responsible for the operation and development of multiple statewide prevention training programs. I provide support and training to Regional nonprofit agencies, Police Departments and rural communities throughout Alaska. Administer/develop/monitor multimillion-dollar grants, fund raising activities, operational budgets, policies and procedures. I am also responsible for public speaking engagements and interaction with the media, community members and leaders, tribal organizations, non-profit boards, and governmental agencies.

- Develop collaborative community prevention initiatives in line with the Alaska State Troopers' mission and vision.
- Locate and secure grant funding for community initiatives, implementing and managing all phases of the project.
- Administer and manage state operational and grant-funded budgets totaling over 12 million dollars.
- Coordinate and conduct multiple annual statewide prevention training programs of various depths and durations.
- Gather and analyze statistical data on multiple projects and programs, defining the cost/benefit ratio. Report findings to legislature, grant and donor agencies.
- Provide program support to Village Public Safety Officer (VPSO), School Districts, Police Agencies, Tribal and Community governing bodies statewide.
- Oversight and management of 10 grantees, (including local government, native corporations and municipalities/boroughs), distributing over 10 million in grant funding, for the VPSO program, reviewing grant applications, conducting site reviews and providing technical assistance.
- Specializing in conducting grant writing assistance for rural communities and conducting grant writing workshops statewide.
- Developed financial accounting procedures to accurately track grant and state program funding.
- Served as Executive Director and worked in the leadership role with the Board of Directors for D.A.R.E. Alaska, Inc, ensuring success of the program as well as increasing public awareness of the program utilizing networking and marketing strategies until program funds were eliminated in 2015.
- Nominated for the Denali Commission award and received two Commendations for Honorable service in 2012 and 2013 for excellence and innovation in my work.
- Certified Crime Prevention Through Environmental Design (CPTED) evaluator, specializing in the evaluation of communities and schools.

NAOMI S. SWEETMAN
907-830-7296

3062 N Intuition Drive
Wasilla, AK 99654

Call Center Manager

Digital Path Networks – Chico, CA
(August 2003-March 2005)

Responsible for the development and management of a high growth Call Center, comprised of Technical Support, Customer Support, Sales and Billing. As a primary manager in a startup company providing high speed wireless internet access to customers, my grasp of the overall goals and vision of the company allowed me to cross train and position employees to provide excellent customer service in a new and rapidly growing business.

- Developed and managed operational functions, ensuring adequate staffing, equipment and resources to meet operational hours, company growth and expansion goals. Proven track record of excellent budget management ensuring exceptional fiscal management. Drafted, implemented and monitored policies and procedures, improving work flow and operational efficiency throughout the Call Center.
- Provided sales and customer service training to employees. Managed incentive programs to ensure high levels of customer care and sales. This resulted in exceeding company goals with a 50% close rate each month on qualified sales, well above industry standard.
- Developed and implemented a company wide information gathering and response system to ensure timely and appropriate information delivered to top executives within the company.
- Managed and negotiated all company office contracts and assisted with Accounts payable and personnel functions as necessary. Including creating job descriptions and hiring staff to fill positions as the company grew.

Deputy Director

Colusa County Health & Human Services – Colusa, Ca
(April 2002-March 2003)

Responsible for the dynamic development and management of health & human service programs and staff. Facilitated positive problem resolution through multiple and complex legal/regulatory channels of state and community government. Administered/monitored contracts, funds, collaborative agreements and multimillion dollar budgets.

- Developed policies and procedures for all aspects of personnel relations which included recruiting, supervising, evaluating and developing staff in multiple departments with diverse roles, resulting in improved consistency and global performance.
- Directed all investigations and related legal work required within the department, interfacing with law enforcement, social services and court agencies for resolution of cases.
- Wrote grants, securing funding and development of new national award winning programs/services, establishing a solid financial support system and prepared Requests for Proposal and participated in vendor selection and contract negotiations.
- Monitored services and documentation ensuring contract, regulatory and legal compliance, ensuring minimal risk to the organization. Coordinated inter-agency protocol for legal processing, resulting in reduced duplication, time required and error rates in Courts.

Specialized Training

Labor Law
Employee Coaching
Procurement, Level III

Violence in the Workplace
Executive Development
Crime Prevention through Environmental Design (CPTED) assessor and instructor

Employee Learning & Motivation
Leadership & Employee Development

Community Service

U.S. Navy – Honorable Discharge – 1984
Past President Anchorage International Rotary Club

Distinguished Toastmaster
Past President of Top of the World Toastmasters Club

Education:

University of Alaska, Anchorage, AK
Bachelor of Arts Degree – Psychology – June, 1989
University of LaVerne, Anchorage, AK
Master of Science Degree – Counseling Psychology – June, 1996



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Board and position for which I am applying: Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Fred S. Elvsaas Jr

Residence Address: 5250 W Beverly Lake Road, Wasilla AK 99623

Mailing Address: ↓ ↓

Home/Cell phone: 907-830-4298 **Work phone:** 907-892-9803 **Email:** felvsaas@nana.com

Name and Address of Employer: NANA Construction LLC 2053 S Mlakar Circle Big Lake AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: I run a construction company but don't compete for borough contracts
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I was asked to volunteer after being involved in a potential project at the port.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current General manager of NANA Construction LLC since 2016.

20+ years of board experience serving as Chairmen, VP, and director at multiple AK companies.

List three professional or personal references:

| | | | |
|-------|-----------------------|--------|---------------------|
| Name: | <u>Harold Hollis</u> | Phone: | <u>907-230-3550</u> |
| Name: | <u>Grant Vadrine</u> | Phone: | <u>281-513-1357</u> |
| Name: | <u>Mike Ciricillo</u> | Phone: | <u>907-308-4008</u> |

Applicant Signature: Fred Elvsaas Digitally signed by Fred Elvsaas
Date: 2023.02.09 10:10:28 -09'00' **Date:** _____

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-410 Assembly District: 7 Service Area: NA

Position on Board: Port member 5 **Term Ends:** 12/31/2025

Residence Checked: ☒ Yes **Map Checked:** ☒ Yes **Code Checked:** 1st ☒ 2nd ☐

Applicant Name: Fred S Elvsaas Jr

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: Port Commission Seat 5
(For example, Board of Equalization, Member 3)

Applicant Name: Ronald B Johnson

Residence Address: 3350 S North Rd Palmer AK 99645

Mailing Address: same

Home/Cell phone: 907 841-6605 Work phone: N/A Email: ronjohnson@gci.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 31+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe Port Mackenzie will be vital in future resource development in the Borough and the State.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have spent 30 years in the construction industry in the state, I understand the importance of ocean freight in Alaska

List three professional or personal references:

| | |
|---------------------------|----------------------------|
| Name: <u>John Wilson</u> | Phone: <u>907 707-3066</u> |
| Name: <u>Larry Angel</u> | Phone: <u>907-229-9095</u> |
| Name: <u>Cathy Tilton</u> | Phone: <u>907 232-2697</u> |

Applicant Signature: Ronald B. Johnson **(N)** Date: 11/30/2022
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: NA
Position on Board: Port Member 5 Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

2/23/2023

Applicant Name: Ronald B Johnson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA #30 Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: JASON S. KRESGE

Residence Address: 23580 ADVENTURE WAY TRAPPER CREEK AK 99683

Mailing Address: P.O. Box 13449 TRAPPER CREEK AK 99683

Home/Cell phone: (907) 982-4583 Work phone: 907 733-1442 Email: JKRESGE101@GMAIL.COM

Name and Address of Employer: THREE BEARS ALASKA P.O. Box 13570 TRAPPER CREEK AK 99683

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Improve Road Service In OUR AREA.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CURRENT CHAIRMAN FOR TRAPPER CREEK COMMUNITY COUNCIL. RETIRED EMS AND LAW ENFORCEMENT

List three professional or personal references:

| | |
|------------------------------|----------------------------|
| Name: <u>DAVE RITENBURGH</u> | Phone: <u>907 320 7669</u> |
| Name: <u>JEFF SPOTTS</u> | Phone: <u>907 521-8537</u> |
| Name: <u>JEFF GRELSON</u> | Phone: <u>763-881 6079</u> |

Applicant Signature:  Date: 02/13/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-590 Assembly District: 7 Service Area: FSA 18 RSA 30
Position on Board: RSA #30 Member 1 Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☐ 2nd ☐



Applicant Name: JASON S. KRESGE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA #30 Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: David Ritenburgh

Residence Address: 7758 E. Petersville Rd Trapper Creek

Mailing Address: POB 13270 Trapper Creek, AK, 99683

Home/Cell phone: 907 320 7669 Work phone: same Email: ritenburghs@aol.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? To help improve my community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Past President TCCC, Retired EMT-Fire - and rescue (2) 30 yr VET AFF (3) licensed Plumber (4) Contractor

List three professional or personal references:

| | |
|---------------------------|----------------------------|
| Name: <u>Jason Kresge</u> | Phone: <u>907 982 4583</u> |
| Name: <u>Cal Roberts</u> | Phone: <u>360 921 4084</u> |
| Name: <u>Kathy Ernst</u> | Phone: <u>907 315 0688</u> |

Applicant Signature: David Ritenburgh Date: 13 Feb 2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>30-590</u> | Assembly District: <u>7</u> | Service Area: <u>FSA 18 RSA 30</u> |
| Position on Board: <u>RSA #30 Member 2</u> | Term Ends: <u>12/31/2024</u> | |
| Residence Checked: <input checked="" type="checkbox"/> Yes | Map Checked: <input checked="" type="checkbox"/> Yes | Code Checked: 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> |



Applicant Name: David Ritenburgh

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