



**BOARD AND COMMISSION VACANCY REPORT      September 5, 2017**

**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2014    \*\*Vacant since 12/31/2015    \*Vacant since 12/31/2016**

<b>Board - Applicant</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 6 vacancies</i> *Central Ambulance Alternate Dispatch Center Dispatch Center Alternate Medical Director Alternate Trapper Creek Ambulance ..... *West Lakes Ambulance	.....	Carol Starbuck - N
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 2 vacancies</i> City of Houston **City of Houston Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 1 vacancy</i> Member 5		
<b>Jt. Assembly/School Board Committee on School Issues</b> <i>6 members – 1 vacancy</i> *Assembly Member 2		
<b>Labor Relations Board</b> <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4		
<b>Library Board</b> <i>9 members – 1 vacancy</i> Trapper Creek .....	.....	Ann Yadon - N
<b>Local Emergency Planning Committee</b> <i>33 members – 12 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police		



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<b>Board - Applicant</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Gold Trail RSA # 28</b> <i>3 members – 2 vacancies</i> Member 1 Member 3		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 2 vacancies</i> Member 1 Member 2		
<b>Midway RSA # 9</b> <i>3 members – 2 vacancies</i> Member 2 Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>Trapper Creek RSA #30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 3 vacancies</i> Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 1 vacancy</i> ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> <i>5 members – 1 vacancy</i> Member 3 – SSA .....Colby Coombs - N		

## Brenda Henry

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**From:** Dan Kennedy <kennedy@kennedycpas.com>  
**Sent:** Monday, August 21, 2017 5:50 PM  
**To:** Vern Halter; John Moosey  
**Cc:** Lonnie McKechnie; Janet C. Kennedy; Brenda Henry  
**Subject:** MSB - Ethics Board, Dan Kennedy resignation  
**Attachments:** 2017 Dan F Kennedy Resume.pdf

Dear Honorable Mayor Halter and Mgr. Moosey:

After serving on the Borough Ethics Board twice since 1998 (I believe), I will respectfully submit my resignation as of today. I hope to again volunteer for the Board someday in the future.

Vern and John, thanks for your hard work for the Borough.

Sincerely, dfk

Dan F. Kennedy CPA/MBA - Swalling & Associates PC - certified public accountants  
851 Westpoint Dr. Suite 108  
Wasilla, AK 99654 907.376-1272 fax=907.373-1272 and iPhone is 907.982-6430  
[kennedy@kennedycpas.com](mailto:kennedy@kennedycpas.com)

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Any tax advice contained in the body or attachments of this e-mail was not intended or written to be used, and cannot be used, by the recipient for the purpose of avoiding penalties that may be imposed under the Internal Revenue Code or applicable state or local tax law provisions. The information contained in this message may be privileged and confidential and protected from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by replying to the message and deleting it from your computer.

ETH member 4  
12/31/2017



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Board of Ethics  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Tayva Taylor

Residence Address: 4550 E Dimond Way, Wasilla, AK 99654

Mailing Address: 4550 E Dimond Way, Wasilla, AK 99654

Home phone: 602-505-9329 Work phone: 907-375-7740 Email: tayvataylor@gmail.com

Name and Address of Employer: State of Alaska Department of Revenue, 550 W 7th Ave, Suite 500, Anchorage, AK 99501

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No



If yes, list positions and or interest: n/a  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? Age 4-18, Age 21-22, 2016-Current

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in serving my community in this capacity. I went to law school and have a community service background.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Juris Doctorate degree. Performed mediations between disputing parties with high resolution rate. See resume.

List three **professional or personal** references: Name: Ray Harding Phone: 801-598-8573  
Name: Brad Crider Phone: 480-378-9000  
Name: Jennifer Joanis Phone: 907-398-7894

Applicant Signature:   Date: 05/30/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11090</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>ETH member 7</u>	Term Ends: <u>12/31/2019</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>DM</u>

Applicant Name: Tayva Taylor

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Tayva Taylor

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Telephone Number: (602) 505-9239 Email Address: tayvataylor@gmail.com

## **EDUCATION:**

**Arizona Summit Law School** (formerly Phoenix School of Law), Phoenix, AZ

*Juris Doctor*, 2014

**Activities:** Women in the Law Representative for J. Reuben Clark Law Society, Treasurer for Law School Competition Team, Arizona Women Lawyer's Association, student member; Utah Parental Defense Alliance; Maricopa Bar Association, student member; Arizona Paralegal Association

**Utah Valley University**, Orem, UT

Bachelor of Science, Legal Studies, Minor Peace and Justice Studies, 2010

**Activities:** Judge for Future Business Leaders of America (FBLA) and Distributive Education Clubs of America (DECA) Judge for Roberts Rules of Order Competition

Provo District Court - conducted small claims court mediations

## **CIVIC INVOLVEMENT:**

Utah Valley University Legal Studies Advisory Board, Student/Alumni Member, 2008-2011

Utah Valley University Woodbury School of Business, Alumni Board Member, 2010-2012

Utah Valley University Pro Bono Legal Clinic, Research 2009 and Coordinator 2010

J. Reuben Clark Law Society Board, Phoenix Chapter, Women in the Law, 2013-Present

Carina Community Home Owner's Association, Board of Directors, President, 2014-Present

## **PROFESSIONAL EXPERIENCE:**

**Conflict Options, LLC**, Owner

June 2012-Present

Perform contract paralegal work for attorneys and mediations. Draft, edit and proofread court documents, including complex petitions and replies. Various legal documents and discovery completed for client cases. Assisting in numerous family law cases with supervising and associate attorneys. Research and review state and federal law in various areas of law including document drafting, family law, child and family protection, and more using WestLaw, LexisNexis and other research tools. Billable hour requirements. Used many software platforms including Abacus Law, Time Matters, PC Law and Time Slips.

Mediate a variety of cases including but not limited to domestic, elderly, insurance, civil, basic, landlord/tenant, parent/teen, truancy, and victim/offender mediations resulting in an 85% resolution rate. Mediation services have been provided since 2009 in Utah, Arizona, and most currently Alaska. Court certified mediator in both Arizona and Utah, including performing mediations in Alaska. Completed over 1,750+ hours of mediation with attorneys and parties. Conducted research and drafted paperwork to obtain Non-Profit status for the company's mediation work.

**Asset Center Processing LLC**, Unpaid Intern (Indirect & Property)

August 2014-Present

Prepare tangible personal property renditions. Review assessment valuations for appeal opportunities. Initiate and conduct property tax appeals with state and local assessors from start to final decision. Communicate with clients and assessors with an emphasis on written communication. Use ONESOURCE Property Tax software, work with Asset Center and Tax Center; familiar with property tax cycle.

**State of Arizona Office of the Attorney General**, Phoenix, AZ

Nov. 2011-June 2012

Accountability & Compliance Manager – Child & Family Protection Division

Reported directly to the Child and Family Protection Division Chief Counsel in a confidential relationship. Managed Division-wide performance measurements to refine and improve attainment of program goals and the provision of legal services. Focused on the further development and revision of Division processes and procedures aimed at improving compliance with federal and state regulations. Researched and reviewed state and federal law in various areas of law including document drafting, using WestLaw and other research tools. Served as the principal point of contact for internal expertise on Divisional software systems. Coordinated inter and intra agency design of space and determination of staff requirements for the Division's statewide offices. Worked on confidential projects as assigned by Division Chief Counsel.

Office Administrator – Child and Family Protection Division, Civil and Criminal Litigation & Advice Section July 2011-Nov. 2011  
Drafted, edited, and proofread memoranda, court pleadings, and other documents. Responsible for the day to day management of the non-attorney staff and section processes. Supervising, organizing and assigning work to all non-attorney staff. Select work methods and procedures for non-attorney staff. Interview, hire, train, and discipline all non-attorney staff. Maintain and approve attendance reports and leave requests. Process all incoming pleadings for appropriate action and assign to the appropriate non-attorney staff and trial calendars. Assist with drafting new legislation, legislative tracking and office administration. Attend management, team, staff, and various Attorney General Committee meetings. Created and managed computer record reports for the monthly and annual reports.

**Bartholomew & Associates, Orem, UT**

Aug. 2009-July 2011

Paralegal and Law Firm Office Manager

Drafted, edited, and proofread all court documents. Responsible for the day to day management of the law firm. Researched and reviewed state and federal law in various areas of law including document drafting, dealt with tax law, employment law, business law, family law, and more. Used WestLaw, LexisNexis, and other research tools. Was responsible for all law firm bookkeeping, payroll, accounts payable, accounts receivable, invoicing, client trust accounting, collections, and business taxes using Quickbooks and other financial software. Managed 25+ legal interns from August 2009 – July 2011.

**Ray M. Harding, Former District Court Judge/Mediator, UT**

July 2010-July 2011 and Summer 2012

Paralegal

Worked on a large variety of high conflict and high stakes commercial and domestic litigation mediations with 750+ hours of mediation. Drafted a stipulation for the attorneys and parties reflecting the mediated agreement at the end of each mediation, which was drafted during the mediation and available for signature directly after all agreements were made and negotiations were completed.

**Utah Valley University, Orem, UT**

Jan. 2011-April 2011

Adjunct Professor – Legal Studies Department

Professor for Legal 2330, “Computer Applications in the Law” with 25+ students.

**State of Alaska, Department of Law – Office of the Attorney General, Bethel, AK**

May 2007-Dec. 2007

Law Office Assistant I

Provided prosecution support for the Attorney General’s Office, Child Welfare Division. Drafted, proofread, and edited numerous legal documents and memoranda. Maintained logs, trial calendars, managed case file deadlines. Answered and directed multi-line phone calls and walk-in traffic. Maintained inventory of office equipment and supplies – sent in orders for supplies to Fairbanks supervisor. Used CourtView software to lookup cases.

**City of Bethel Police Department, Bethel, AK**

June 2007-Dec. 2007

Emergency Police Dispatcher

Took incoming emergency phone calls. Directed appropriate personnel to the location of each emergency. Input information from calls into system database. Accessed the National Crime Intelligence Service (NCIS) database to access warrants, protective orders, and other information on individuals at the request of officers

**SOFTWARE PROFICIENCIES:** Microsoft Word, PowerPoint, Excel, Access, Outlook, Acrobat (including Pro), MyCase, Clio, Abacus Law, Time Slips, Time Matters, PC Law, WestLaw, LexisNexis, ONESOURCE, and several other software programs.

**INTERESTS:**

Whitewater rafting, camping, hiking, other outdoor activities.

RECEIVED  
DATE RECEIVED:  
AUG 01 2017  
CLERKS OFFICE

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** EMS to represent Trapper Creek Ambulance  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Carol Starbuck

Residence Address: 25020 S Wagner Rd, Trapper Creek, AK 99683

Mailing Address: PO Box 13302, Trapper Creek, AK 99683

Home phone: 733-0387 Work phone: 232-0387 Email: carol.starbuck@matsugov.ak.us

Name and Address of Employer: Matanuska Susitna Borough, 350 E. Dahlia Avenue Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No


If yes, list positions and or interest: N/A  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an EMT with Trapper Creek Ambulance service, so I would like to help my service by being on the EMS board.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: EMT and Chief of Trapper Creek Amb service

List three **professional or personal** references: Name: Steven Heyano Phone: 861-8317  
Name: Glori Strickler Phone: 861-8012  
Name: Stephanie Vitt Phone: 861-8007

Applicant Signature:  Date: 7/31/2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 10-000 Assembly District: 7 Service Area: NA  
Position on Board: EMT Trapper Creek Amb Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Carol Starbuck

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: Mat-Su Borough Library Board -- Trapper Creek  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Ann Yadon

Residence Address: Alaska Railroad Mile 232

Mailing Address: PO Box 1022, Talkeetna, AK 99676

Home phone: 907-354-6176 Work phone: N/A Email: yadon@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Retired borough employee  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I believe that libraries build community

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Borough librarian 2009-2017

List three professional or personal references:

Name: <u>Margaret Vos</u>	Phone: <u>733-2131</u>
Name: <u>Ruth Strong</u>	Phone: <u>733-7888</u>
Name: <u>Joe May</u>	Phone: <u>733-0024</u>

Applicant Signature:  (N) Date: 7/18/17

Office Use Only: Precinct: <u>10-035</u> Assembly District: <u>7</u> Service Area: _____
Position on Board: <u>LIB-TRAPPER CREEK</u> Term Ends: <u>12/31/2019</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Ann Yadon

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

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RECEIVED

DATE RECEIVED:  
AUG 17 2017  
CLERKS OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Platting Board Dist. 7  
*(For example, Board of Equalization, Member 3)*

Applicant Name: George Thompson

Residence Address: 3884 N. Sluice Box Drive, Houston, Alaska

Mailing Address: 3884 N. Sluice Box Drive, Wasilla Alaska 99623

Home phone: 907-440-4539 Work phone: 907-273-1686 Email: flintlock75@yahoo.com

Name and Address of Employer: Michael Baker International, 3900 Cst ste 900, Anchorage AK 99503

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: NA  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 31 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have lived in the borough for a long time,

I have seen the growth in the valley as both good and bad. Uncontrolled development can be a detriment to the quality of life we all want in the MatSu. Serving on the platting board would allow me to contribute to the community by helping to guide future development.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: See Attached Resume

List three professional or personal references: Name: Mike Waddell Phone: 713-817-6351  
Name: Shawn Snisarenko Phone: 907-273-1651  
Name: Travis Thomas Phone: 907-746-4134

Applicant Signature: [Signature] Date: 8-15-17  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-02D Assembly District: 7 Service Area: NA  
Position on Board: PB District 7 Term Ends: 12/31/2017  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

N

emailed

Applicant Name: George Thompson

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**George E. Thompson**  
3884 N. Sluice Box Dr.  
Wasilla, Alaska 99623  
(907) 440-4539  
Email: flintlock75@yahoo.com

# George E. Thompson

## Construction Manager

### General Qualifications

### Experience

#### Michael Baker International, Projects

**Arctic Fiber Submarine Telecommunications Cable Project, Alaska. Alcatel Submarine Networks, Inc.** Construction Manager. Managed construction activities for the Alaska based field work. Developed schedule and assigned employees to work shifts in remote locations for the project. Provided logistics support, travel and housing for field crews. Managed daily reports from field and interfaced with client on a daily basis. Attended meetings with client and partners to ensure project operations. Reviewed client documents and informed field crews of any changes to work. Provided written reports and analysis of work being done to ensure compliance with work plan.

**Alaska Stand Alone Gas Pipeline/ASAP, North Slope to South Central, Alaska. Alaska Gasline Development Corporation (AGDC).** Construction Manager. Responsible for developing a class 3 estimate for all the civil components of the project. This included development of quantities, sequence of work, schedule development, crew and equipment makeup and production estimates. Also developed camp locations to optimize travel time for crews and coordinated with the Pipeline manager to create a combined schedule of activities to avoid conflicts with the schedule. Michael Baker is providing preliminary pipeline engineering, geotechnical and thermal analysis, hydrologic and hydraulic engineering, GIS services, cost estimating, regulatory support, and construction planning support for a proposed 727-mile gas pipeline system from the Alaska North Slope to the South Central region.

**Engineering/Consulting Services for the Alaska Pipeline Project, Alaska. TransCanada Pipelines Limited.** Construction Manager. Responsible for working with client to develop a class 4 estimate. Michael Baker is providing pipeline engineering and management consulting services for the Alaska Pipeline Project under a contract with NANA/Worley Parsons.

**ASAP Pipeline Class III Est, North Slope to South Central, Alaska. Alaska Gasline Development Corporation (AGDC).** Construction Manager. Responsible for development of class 3 estimate, review of proposed route, and review of engineering designs and its effect on civil construction. Developed construction plan based on work quantities and duration of work. Michael Baker provided an estimate of all on-right-of-way activities, consumables, and civil infrastructure necessary for construction of the proposed ASAP pipeline based on the crew method. In the case of specialties, such as horizontal directional drill (HDD) and permanent bridges, Michael Baker used benchmarked factors or subcontractor estimates.

**ASAP Pipeline Civil Work Plan, North Slope to South Central, Alaska. Alaska Gasline Development Corporation (AGDC).** Construction Manager. Responsible for developing class three estimate for civil construction to support pipeline construction. Developed access road plan and verified quantities of materials needed for civil construction. Developed schedule and duration of work to conform to time and season constraints. Michael Baker performed

### Education,

B.S., Construction Management,  
University of Alaska

A.A.S, Architectural Engineering  
Technology, University of Alaska,  
Anchorage

### Licenses/Certifications

Wilderness First Aid, Alaska, 2016,  
52423

Ice Rescue Technician, 2016

NSTC, 2006-2017

**George E. Thompson**  
**3884 N. Sluice Box Dr.**  
**Wasilla, Alaska 99623**  
**(907) 440-4539**  
**Email: flintlock75@yahoo.com**

pipeline civil engineering hydrology and hydraulics (H&H), and environmental analysis and design to support the proposed ASAP Pipeline Class 3 Estimate. Tasks included right-of-way preparation analysis; pipe ditch design; work pad design; access road design; erosion and sediment controls (best management practices) alignment analysis; site design, including valve sites, camps, and laydown yards; airstrip design; civil alignment sheets; and a civil quantities summary document.

**Alaska LNG Project Pre-FEED, Alaska. NANA Worley Parsons, LLC. Construction Manager.** Responsible for developing the civil works plan and use gathered information to develop and estimate the cost for this project. Michael Baker provided geotechnical, pipeline, civil, and hydrological/hydraulic engineering services for the proposed pipeline from the North Slope to Cook Inlet.

**Oil and Gas Development Support, North Slope, Alaska. Repsol E&P USA Inc. Construction Manager.** Provided civil expertise to support project. Michael Baker provided oil and gas development support in the vicinity of the Colville River Delta. Projects included engineering and permitting services, hydrology and fish study, Colville River Delta spring breakup assessments, Qougruk development conceptual engineering, extended conceptual development, and east of Colville River Delta development. Michael Baker was responsible for pipeline engineering and special design segments; surface hydrology field work, analysis, and model development; civil engineering for material sources, facility pad sizes, airstrips, roads and pads; cost estimate; permitting and compliance strategy; and initial wetlands delineation.

#### **Non-Michael Baker Project Experience**

##### **CH2MHill, Projects**

**BP Well Pad Assessment Project.** Project Coordinator. Responsible for SOW survey of 1150 wells at 12 drill sites to document condition of all related facilities and wells, and provide data and feedback to Project Manager and Client to facilitate informed decision-making about well life cycle and other pertinent technical information. Required constant interface with BP engineering/well pad operators and other technical authorities; daily progress reporting on cost/schedule and all other pertinent regulatory compliance issues. Daily management of actual cost vs. budgeted cost of activities, using internal and external client project management systems. In the absence of the Project Manager, was responsible for project delivery, including work plan development (scope/schedule and budget), project execution plan, issue resolution, appropriate documentation, communication with all levels of project team, management and support personnel, and coordinated with site schedulers and senior staff to provide briefings to in-field personnel.

**2012 Sag @ Scale Well and Facility Survey.** Project Coordinator. Responsible for SOW survey wells and facilities and document condition and capacity of existing infrastructure and suitability for reuse. Provided detailed survey data of all piping and mechanical systems to Project Manager and Client for downstream decision making about future re-use capacities. Cited by Company as a leader in safety management and North Slope team leadership in safety performance. Used internal and client project management systems to track and project utilization of resources to ensure project success. As the Project Manager, was responsible for all aspects of project delivery: including work plan development (scope/schedule and budget), project execution plan, issue resolution, appropriate documentation, communication with all levels of project team, management and support personnel, and coordinated with site schedulers and senior staff to provide briefings to in-field personnel.

**MPU Sand Slurry Tank Replacement Project.** Project Coordinator. Responsible for replacing existing SST with new tank and demo existing tanks from site. Oversaw all aspects of project to ensure project delivery to client

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expectations, providing data and input to Project Manager and Client regarding suitability for future use of existing infrastructure. Tracked and managed all procurement for project, identified long-lead items critical to project success, and managed weekly procurement meetings to ensure timely delivery of material. Provided weekly reporting to appropriate government agencies regarding environmental risk assessment and mitigation. Consulted on North Slope gravel and road projects and conducted site visits with clients and bid projects. Developed mining site surveys and development plans for a new mining operation south of Fairbanks. Development of a business plan for company operations. Developed regulatory permit applications for company and clients, assisting and providing valuable expertise to all, saving time, money and effort while achieving operational goals.

#### **Alaska Interstate Construction,**

**Gravel Pad Construction Management.** Project Engineer. Responsible for scheduling, vendor management and budget oversight, providing daily briefings to Project Manager(s) on such topics as manpower, scheduling, equipment, budgeting, and project progress.

**Lake State #1 Well Site Remediation Project.** Project Engineer. Responsible for locating/removing contaminants from a lake and surrounding tundra (North Slope of Alaska), including building 2-mile ice road for access. Assembled manpower and equipment estimates, in conjunction with internal deliverable teams to ensure support and success of project, while managing costs and controlling schedule to meet client deadlines. Functioned as the Project Manager, was responsible for all aspects of project delivery: including work plan development (scope/schedule and budget), project execution plan, issue resolution, appropriate documentation, communication with all levels of project team. Management and support personnel, and coordinated with site schedulers and senior staff to provide briefings to in-field personnel.

**North Star Island Revetment Re-build.** Project Engineer. Responsible for replacing island armor and added 350 tons of Rip Rap to mitigate ice damage to island. Bid project and managed through completion. Materials were hauled 160 miles on Dalton highway and then trucked to the island for placement. Developed and managed budget and control system to ensure timely reporting and project completion on budget, and within compliance parameters. Contaminated site cleanup, managed 34 workers on a 2 year project, removed 167,000cy of contaminated gravel from 2 old Veco sites. Reported daily to various government agencies on quantities of removed contaminants, including level of contamination discovered during excavation. Responsible for project delivery: including work plan development (scope/schedule and budget), project execution plan, issue resolution, appropriate documentation, communication with all personnel, and provide briefings to in-field personnel.

**Design, Bid and Construct a 26 mile Ice Road from the Endicott Breach to Badami Field.** Project Engineer. Responsible for a 3 ton drill rig to travel to Badami drill sites. Managed equipment and manpower scheduling and associated budget to ensure timely completion of ice road prior to the beginning of drilling operations. Acquired all necessary permits from DEC, Coast Guard, Fish and Game, BLM, etc. to enable construction over ocean and tundra, including daily reporting to State of Alaska on permitted water source removal. Managed the remediation of 10 different well pads to reclaim and clean up the contaminated materials from the abandoned BPXA wells.

**Installation of Thermosiphons on Kuparuk Well Pads.** *Conoco Phillips Alaska.* Project Manager. Responsible for all aspects of project delivery: including work plan development (scope/schedule and budget), project execution plan, issue resolution, appropriate documentation, communication with all levels of project team, management and support personnel, and coordinated with site schedulers and senior staff to provide briefings to in-field personnel. Direct management of subcontractor hired to perform Thermosiphons installation. Installation of VSMs (vertical

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support members: the upright pipe casing that directly supports the pipeline's weight over tundra, water, etc.) throughout the Kuparuk Operating Area. Managed all aspects of project, to include, scope, schedule, budget, direct supervision of manpower, reporting, procurement and safety.

**STP Facility Shoreline Armor Project.** Project Engineer. Responsible for excavation and placed 1600 4cy sand bags to mitigate erosion to the causeway.

Managed multiple gravel pad projects at locations throughout the GPB area.

Managed steel pile and Thermosiphons installation at numerous locations in Prudhoe Bay.

**Aircraft Hanger and office units at Deadhorse Airport.** Project Engineer. Responsible for construction of aircraft hangar at airport, civil pad design and construction, concrete foundations, steel frame building and finish asphalt tie in to airport apron.

#### **Denali General Contractors**

- Project Engineer. Constructed the PETCO and MICHELS store in South Anchorage, Plan review and bid documents, RFIs and change orders. Material orders and scheduling of work.

**Ptarmigan Housing Complex Rehabilitation.** Project Engineer. Complete gut and rebuild of public housing facility for AK Housing Authority. Reviewed plans and specifications, developed winning bid. Purchased materials and secured sub-contractors. Monitored all project work and client integrations.

**Palmer Veterans home.** Project Engineer. Remodel and expansion of existing building. This was an AKDOT/PF project.

**USPS airport facility remodel and addition.**

**Construction of Sand Storage facilities-AKDOT.** Project Engineer. Built Structures in remote villages, Bethel, Aniak. Included foundations, structural steel building and concrete/asphalt runway interfaces.

**Anchorage International Airport.** Project Engineer. Design and replacement of Airport signage, remodel of internal shop space for various vendors. Repair and replacement of jet ways in concourse B. Pavement replacement around jet fueling area with replacement of underground fuel lines.

#### **Architectural Designs Limited**

##### **Project Manager/Designer**

Design of custom homes and remodeling.

Full design of Custom homes from 800 SF to 12,000 SF+

Worked with clients and contractors to provide unique custom homes throughout Alaska.

Developed plans and designs for arctic climates to satisfy local requirements.

Designed structures from Aniktuvik Pass to Ketchikan and Dutch Harbor to Glen Allen.

**U.S. Army 1980 -1986**

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**Non Work Positions Held:**

Mat-Su Borough Historic Preservation Commission  
Gateway Community Council  
Core Area Planning Committee  
Mat-Su Home Builders Association Board  
Society for Creative Anachronism, Martial Coordinator  
Fronteras Charter School, Coach, Shotgun Team

RECEIVED  
DATE RECEIVED  
AUG 14 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Talkeetna Sewer + Water Service Area  
(For example, Board of Equalization, Member 3) #36

Applicant Name: Colby Coombs

Residence Address: 22131 South F Street

Mailing Address: PO 13 TKA AK 99676

Home phone: 733-1099 Work phone: 733-1016 Email: colby@climbaleaska.org

Name and Address of Employer: Self - 13765 East 3rd St, TKA, AK 99676

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1995

Briefly explain, why you are you interested in serving on the board in which you are applying? My horse business and family live in the district, I want clean water and proper human waste disposal.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm not sure, I think I will learn more and benefit than the board, But I will invest myself in looking + supplying solutions

List three professional or personal references: Name: Brian + Diane Okenek Phone: 733-2111  
Name: Karl Swanson Phone: 733-7547  
Name: Sassan Massineen Phone: 355-1169

Applicant Signature: Colby Coombs Date: 8/12/17  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: SSA-TSW  
Position on Board: SSA 36 member 3-SSA Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

N

Applicant Name: Colby Coombs

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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