

BOARD AND COMMISSION VACANCY REPORT Aug 20, 2024

N = New Application R = Reappointment

	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/1 alt – 1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
Labor Relations Board <i>5 members – 2 vacancies</i> Member 2 Member 3		
Local Emergency Planning Committee <i>33 members – 2 vacancies</i> Law Enforcement Houston Police Fire Service		

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Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members - 2 vacancies</i> District 6..... Julia Schirack—N At-Large		
Caswell FSA #135 Member 2 <i>3 members – 1 vacancy</i>		
Central Mat-Su FSA #130 Member 5 <i>5 members—1 vacancy</i>		
Sutton FSA #4 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
West Lakes FSA #136 Member 2 <i>5 members – 1 vacancy</i>		
Alpine RSA #31 Member 1 <i>3 members – 1 vacancy</i>		
Knik RSA #17 Member 1 Member 2 Member 3 Member 4 Member 5 <i>5 members – 5 vacancies</i>		

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Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
MAY 15 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board, P&R District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Julia Schirack
Residence Address: 1345 E. Carney Rd Wasilla AK 99654
Mailing Address: Same
Home/Cell phone: 907-315-2011 Work phone: 907-761-3531 Email: poader@mtaonline.net
Name and Address of Employer: MTA

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 66 years

Briefly explain why you are interested in serving on the board in which you are applying:
Outdoors person. Skier, snowshoer, hiker, horse rider, - I'm interested in developing more opportunities for that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Have lived + worked in Valley my entire life + have been utilizing public trails + parks the whole time. I'm interested in perpetuating more trails for all to enjoy.

emailed 5/15

Applicant Name: Julia Schirack

List three professional or personal references:

Name: Melissa Reimers Phone: 907-512-576-4009
Name: Dorothy Hrujic Phone: 907-841-4875
Name: Colleen Fisk Phone: 907-891-9608

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 4-22-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-515</u> Assembly District: <u>6</u> Service Area: <u>na</u>
Position on Board: <u>District 6</u> Term Ends: <u>12/31/2026</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>