

BOARD AND COMMISSION VACANCY REPORT March 16, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 3 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board 5 members/1 alt. – 3 vacancies * Alternate * Animal Trainer ** Licensed Vet		
Aviation Advisory Board 5 members – 1 vacancy Member 3 Airport/Aviation Interest		
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies *** Alternate 2 ** Alternate 3 Member 2		
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2 *** Member 6 *** Member 7 Member 9 *** Member 10 *** Member 12 *** Member 13 *** Member 14		
Board of Ethics 5 members – 2 vacancies * Member 2 ** Member 3		

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Borough Area Schools Site Selection Committee 7 members/3 alt. – 1 vacancy			
Assembly Alternate *** Community Member At Large 2			
Commission on Salaries and Emoluments 5 members – 5 vacancies			
*** Member 1 (Business Executive)			
*** Member 2 (General Public)			
*** Member 3 (Experience in Public Admin)			
*** Member 4 (Labor Organization)			
*** Member 5 (Any 1-4 Qualifications)			
Enhanced 911 Advisory Board 5 members/5 alt. – 1 vacancy			
*** City of Houston Alternate			
Health & Social Services Board 7 members/1 alt 2 vacancies			
Member 5			
Member 8 Alternate			
Historical Preservation Commission 9 members – 2 vacancies			
*** Member 5			
*** Member 7			
Labor Relations Board 5 members - 5 vacancies			
*** Member 1			
*** Member 2			
*** Member 3			
*** Member 4			
*** Member 5			
Library Board 9 members – 3 vacancies			
At-Large 1			
At-Large 2			
** Sutton			

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Local Emergency Planning Committee <i>33 members – 15 vacancies</i> ***Alaska Railroad ***Borough Government City of Houston (non-law enforcement) ***City of Palmer (non-law enforcement) Civil Defense ***Elected Official ***Emergency Medical Services ***Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency ***Public Utility – Electric **School District ***Tribal Government Trucking or Transportation		
MSB Fish and Wildlife Commission <i>9 members 1 vacancy</i> Member 9 – Previous Member Non-Voting		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> *Seat B ***Seat C ***Seat D ***Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members – 2 vacancies</i> At-Large 1 At-Large 4		

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Platting Board Alternate A	7 members / 2 alts	Resignation of Justin Hatley Amanda Salmon - N
Port Commission Seat 7	7 members	Resignation of Randall Kowalke
Sutton FSA # 4 *** Member 1 *** Member 2 *** Member 3	3 members – 3 vacancies		
Alpine RSA # 31 ** Member 2 Member 3	3 members – 2 vacancies		
Caswell Lakes RSA #15 Member 2	3 members - 1 vacancyJim Grayden - N	Randall Kowalke - N
Greater Butte RSA # 26 Member 3	3 members – 1 vacancy	Karl Kopperud - N
Knik RSA # 17 Member 2	3 members – 1 vacancy		
Lazy Mountain RSA # 19 ** Member 1 Member 3	3 members – 2 vacancies		
Midway RSA # 9 Member 2 ** Member 3	3 members – 2 vacancies		
North Colony RSA # 23 *** Member 1 *** Member 2	3 members – 2 vacancies		
Trapper Creek RSA # 30 Member 1	3 members – 1 vacancy		
Chase Trail Service Area # 13 Member 1 ** Member 2	3 members – 2 vacancies		

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Circle View & Stampede Estates Flood & Water Erosion # 131 **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5 <i>5 members – 5 vacancies</i>		
Talkeetna Flood Control Service Area # 7 **Member 1 ***Member 2 ***Member 3 <i>3 members – 3 vacancies</i>		
Talkeetna Sewer & Water Service Area #36 **Member 3 SSA <i>5 members – 1 vacancy</i>		

Debra Wetherhorn

From: Sloan VonGunten
Sent: Tuesday, February 23, 2021 9:03 AM
To: Debra Wetherhorn
Subject: Mr. Hatley's resignation letter

Here is Mr. Hatley's Official resignation Letter, as Ms. Doty is now an alternate.

From: Justin Hatley <jdhatley@yahoo.com>
Sent: Wednesday, February 17, 2021 3:00 PM
To: Sloan VonGunten <Sloan.VonGunten@matsugov.us>
Subject: Re: Platting Board meeting for 2/18

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Sloan,

Thanks for letting me know.

Thank you for being great to work with for the last year and half.

You stated that you need an official resignation letter so that you can proceed with the process for the new alternates, so here it is.

I request to resign my post as alternate on the platting board. I have offered to stay on until a replacement is found.

PB-Alternate A
12/31/2023

Best Regards,

JD Hatley
907-351-7766

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Platting
(For example, Board of Equalization, Member 3)

Applicant Name: Amanda M. Salmon

Residence Address: 1620 N. Centurian Place - Wasilla

Mailing Address: 189 E. Nelson Ave #171 Wasilla 99654

Home/Cell phone: (907) 841-2124 Work phone: Same Email: asalmonak@gmail

Name and Address of Employer: AK Fine Homes + RE 12301 E. Biscane Dr.
Palmer 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Most of my 38 years - years in
interior AK

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
looking to serve my community in a meaningful way

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Almost 20 years full time

Realtor. Experience w/ grant writing
2 terms on Valley Board of Realtors BOB.

List three professional or personal references: Name: _____ Phone: _____
Name: Robert Bickel Phone: (907) 715-2289
Name: James Hess Phone: (907) 952-9695
Charlie Parker (907) 350-0951

Applicant Signature: Amanda M. Salmon Date: 01/06/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA

Position on Board: PB Alternate A Term Ends: 12/31/2023

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

Applicant Name: Amanda M. Salmon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO X YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

* I think so - ?? - credit card - appx. 2 years
ago - \$1800 +/- to creditor due

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

RECEIVED
FEB 23 2021
CLERKS OFFICE

Randall Kowalke
PO Box 516
Willow, Alaska 99688
February 23, 2021

SENT BY EMAIL

Vern Halter
Mayor
Matanuska Borough
350 E Dahlia Avenue
Palmer, Alaska 99645

Dear Mayor Halter,

While it has been my most heartfelt desire to contribute to my community through my service on the Matsu Borough Port Commission, the environment now and actually for the last two plus years, has been such that this is not possible, therefore, I am tendering my resignation effective today.

It is a great disappointment that this ends my time with the Borough administration and hardworking staff in our mutual efforts to develop what I believe is the borough's greatest potential ASSET.

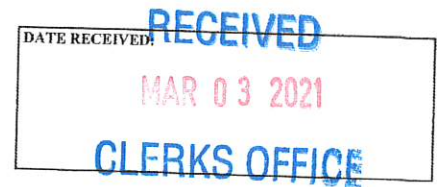
Sincerely,



Randall Kowalke

PORT SEAT 7
12/31/2021

CC: Borough Manager
Port Commission
Port Director
Matsu Borough Clerk
Assembly Member Boeve



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: CASWELL LAKES RSA 15 MEMBER #2
(For example, Board of Equalization, Member 3)

Applicant Name: RANDALL KOWALKE

Residence Address: 14137 E WILDERNESS RIM RD., WILLOW, AK 99688

Mailing Address: PO BOX 516, WILLOW, AK 99688

Home/Cell phone: 707 35-0805 Work phone: N/A Email: RANDALL@RMSA.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying?

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SERVED ON MSB ASSEMBLY REPRESENTING DIST 7, 2015-2018

List three professional or personal references:

Name: <u>TAM IDELE</u>	Phone: <u>907-354-6744</u>
Name: <u>STEVE CHARLES</u>	Phone: <u>907-354-8785</u>
Name: <u>SASSAN MOSSANAN</u>	Phone: <u>907-355-1169</u>

Applicant Signature: [Signature]

Date: 3/3/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-045</u>	Assembly District: <u>7</u>	Service Area: <u>CASWELL LAKES</u>
Position on Board: <u>RSA 15 member 2</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: DEBBALL KOWALKE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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Board and position for which I am applying: RSA ~~TRANSPORTATION ADVISORY BOARD~~ CASWELL LAKES #15
(For example, Board of Equalization, Member 3)

Applicant Name: Jim GARDEN

Residence Address: 49360 S. WITHROAT DRIVE - WILLOW - AK-99688

Mailing Address: P.O. BOX 1355 - WILLOW - AK-99688

Home/Cell phone: 985-413-7213 **Work phone:** _____ **Email:** _____

Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? INTERESTED IN PROVIDING IDEAS TO HELP CITIZENS OF THE BOROUGH

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MILITARY LEADERSHIP, CORPORATE WORK EXPERIENCE, FINANCE, ECONOMICS

List three professional or personal references:

Name:	<u>SHARON FORT</u>	Phone:	<u>907-521-3856</u>
Name:	<u>LUCK FORT</u>	Phone:	<u>" "</u>
Name:	<u>MATT FORT</u>	Phone:	<u>" "</u>

Applicant Signature: [Signature] **Date:** 01-26-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: RSA-Caswell LAKES
Position on Board: RSA 15 member 2 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Jim Graydon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ~~NO~~ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
NO ~~YES~~

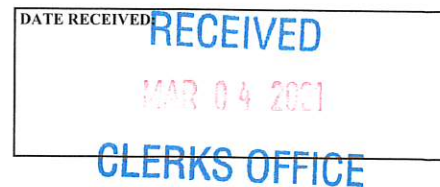
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- DISTURBING THE PEACE

- NEW ORLEANS

- 100.00 FINE

- HAD DRINKS WITH THE JUDGE THE NEXT NIGHT.



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Board and position for which I am applying: LOCAL RSA Advisory Board Greater Butte RSA 26, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Karl L. Kopperud

Residence Address: 16305 E. Smith Rd. Palmer, Alaska

Mailing Address: P.O. Box 1822 Palmer, Alaska 99645

Home/Cell phone: (907) 745-4318 Work phone: Cell: 907-355-4388 Email: kmk@matnet.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 57 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I was a road service Contractor with the MSB for over 25 years and have a vested interest in the road system.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have managed a company that has built, reconstructed and maintained secondary and rural roads. I served a full term on the MSB TAB.

List three professional or personal references:

Name: <u>Mike Shields</u>	Phone: <u>746-2515</u>
Name: <u>Lucy Krebsadel</u>	Phone: <u>745-5829</u>
Name: <u>Will Barickman</u>	Phone: <u>745-3375</u>

Applicant Signature: Karl L. Kopperud (N) Date: March 2, 2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: RSA: Greater Butte
Position on Board: RSA 26 member 3 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Karl L. Kopperud

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A