

SUBJECT: Award of Bid 18-121B to McKenna Bros Paving in the contract amount of \$302,353.16 for Summer 2018 Big Lake Area RAM.

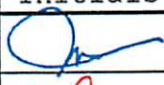
AGENDA OF: May 1, 2018

ASSEMBLY ACTION:

Approved under the consent
agenda 5-1-18 ~~BOA~~

MANAGER RECOMMENDATION: Present to the assembly for consideration.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER: _____

| Route To: | Department/Individual | Initials | Remarks |
|-----------|-----------------------|--|-----------|
| | Purchasing |  | |
| | Public Works Director | TDL | 17 APR 18 |
| | Finance Director | CY | |
| | Borough Attorney | JS | |
| | Borough Clerk | PSA | 423-15 |

ATTACHMENT(S): Fiscal Note: Yes ☒ No ☐
 Advertisement (1p)
 Bid Analysis (1p)

SUMMARY STATEMENT: On March 28, 2018, The Matanuska-Susitna Borough is soliciting bids from qualified contractors to provide labor, equipment and material to improve approximately 3.5 miles of road with reconditioning and Recycled Asphalt Material (RAM) surfacing in the Matanuska-Susitna Borough Big Lake Area. This project will involve, but is not limited to: roadway reconditioning, import and placement of RAM, and driveway tie-ins.

In response to the advertisement, three (3) bids were received. Award recommendation is being made to McKenna Bros Paving with their bid being responsive and responsible for Schedule "A" and Schedule "B". The Contractor shall have all work completed By September 1, 2018.

The Public Works Department, Operation and Maintenance Division will be administering the contract.

RECOMMENDATION OF ADMINISTRATION: Award of **BID NO. 18-121B, SUMMER 2018 BIG LAKE AREA RAM** to **MCKENNA BROS PAVING** for the contract amount of **THREE HUNDRED TWO THOUSAND THREE HUNDRED FIFTY THREE AND 16/100 DOLLARS (\$302,353.16)**.

MATANUSKA-SUSITNA BOROUGH
FISCAL NOTE

Agenda Date: May 1, 2018

SUBJECT: Award of Bid 18-121B to McKenna Bros Paving in the contract amount of \$302,353.16 for Summer 2018 Big Lake Area RAM.

ORIGINATOR: Purchasing

| | |
|--|---|
| FISCAL ACTION (TO BE COMPLETED BY FINANCE) | FISCAL IMPACT YES NO |
| AMOUNT REQUESTED \$302,353.16 | FUNDING SOURCE AW # Fund Bal. Approp Fund 277 <i>Big Lake RSA</i> |
| FROM ACCOUNT # 410-000.000.4xx xxx | PROJECT # 35457 |
| TO ACCOUNT : | PROJECT # |
| VERIFIED BY: <i>Barbara Cunningham</i> | CERTIFIED BY: |
| DATE: 4/17/18 | DATE: |

EXPENDITURES/REVENUES: (Thousands of Dollars)

| OPERATING | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 |
|--------------------|--------|--------|--------|--------|--------|--------|
| Personnel Services | | | | | | |
| Travel | | | | | | |
| Contractual | | | | | | |
| Supplies | | | | | | |
| Equipment | | | | | | |
| Land/Structures | | | | | | |
| Grants, Claims | | | | | | |
| Miscellaneous | | | | | | |
| TOTAL OPERATING | | | | | | |

| | | | | | | |
|---------|------------|--|--|--|--|--|
| CAPITAL | 302 | | | | | |
|---------|------------|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|---------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------------|------------|--|--|--|--|--|
| General Fund | | | | | | |
| State/Federal Funds | | | | | | |
| Other | 302 | | | | | |
| TOTAL | 302 | | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| Full-Time | | | | | | |
| Part-Time | | | | | | |
| Temporary | | | | | | |

ANALYSIS: (Attach a separate page if necessary)

PREPARED BY: _____ PHONE: _____
 DEPARTMENT: _____ DATE: _____
 APPROVED BY: *Chapman Hunsell* DATE: **4/17/18**

AM No. 18-034

MATANUSKA-SUSITNA BOROUGH
350 East Dahlia
Palmer, Alaska 99645

A D V E R T I S E M E N T

| VENDOR | | ACCOUNT # | DATE FOR ADVERTISEMENT |
|----------------------|----------------------------------|--|---|
| Anchorage Daily News | | MATA 0070 | March 28, 2018 |
| Frontiersman | | CONTRACT | March 30, 2018 |
| TYPE OF AD: | <input type="checkbox"/> Display | <input checked="" type="checkbox"/> Classified | <input type="checkbox"/> Public Information |

The material herein must be printed in its entirety on the dates shown above. Affidavit of publication is required prior to payment.

MATANUSKA-SUSITNA BOROUGH
BID # 18-121B
Summer 2018 Big Lake Area RAM

The Matanuska-Susitna Borough is soliciting bids from qualified contractors to provide labor, equipment and material to improve approximately 3.5 miles of road with reconditioning and Recycled Asphalt Material (RAM) surfacing in the Matanuska-Susitna Borough Big Lake Area. This project will involve, but is not limited to: roadway reconditioning, import and placement of RAM, and driveway tie-ins.

Bid documents are available to download for free beginning **March 28, 2018** from the MSB Purchasing Division's website, at <https://www.matsugov.us/contractopportunities>. For more information call (907) 861-8601, Fax (907) 861-8617, or e-mail purchasing@matsugov.us.

Bids open: **April 16, 2018 at 2PM in the Purchasing Division**

Bids must be received in the Purchasing Division prior to the time fixed for opening of the bids to be considered. Time of receipt will be determined by the time stamp in the Purchasing Division.

Persons needing accommodation in order to participate should contact the borough ADA coordinator at (907) 861-8404.

The Matanuska-Susitna Borough reserves the right to accept or reject any or all bids, waive any and all technicalities or informalities it deems appropriate. Award of this project is subject to the availability of funding.

| | |
|-------------|---------------------------------------|
| Page 1 of 1 | Approved by: Signature on File |
|-------------|---------------------------------------|

DEPARTMENT ACCOUNT NO.: **100.180.183.422.000**

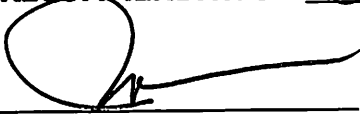
Am 18-034

MATANUSKA-SUSITNA BOROUGH
BID #18-121B
Summer 2018 Big Lake Area RAM

ANALYSIS SHEET

| BIDDER | | <i>McKenna</i> | <i>Western</i> | <i>Northstar Exc.</i> |
|---|--|----------------------|----------------------|-----------------------|
| Signed Bid Form | | ✓ | ✓ | ✓ |
| Receipt of Addendum (NONE) | | | | |
| Bid Guarantee | | <i>BB</i> | <i>BB</i> | <i>BB</i> |
| Other items as required in Instructions to Bidders and Specifications/Scope of work | | | | |
| LINE ITEM | DESCRIPTION | BID PRICE | BID PRICE | BID PRICE |
| 1. | Schedule A - Summer 2018 big Lake Area RAM, per bid specifications | \$ <i>86,389.76</i> | \$ <i>97,672.00</i> | \$ <i>94,439.96</i> |
| 2. | Schedule B - Summer 2018 big Lake Area RAM, per bid specifications | \$ <i>215,963.40</i> | \$ <i>257,250.00</i> | \$ <i>311,155.00</i> |

RECOMMENDATION: *All Bids taken under advisement*



 PURCHASING OFFICER
9/16/18
 DATE

 ASST PURCHASING OFFICER

 WITNESS

 BUYER

 WITNESS


 CONST PROCUREMENT SPECIALIST

 WITNESS

PM 18-034