

**BOARD AND COMMISSION VACANCY REPORT      October 16, 2018**

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2015    \*\*Vacant since 12/31/2016    \*Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members - 1 vacancy</i> Member 6 .....Steven Sawyer - N		
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
<b>Aviation Advisory Board</b> <i>5 members-1 vacancy</i> Member 1		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt. – 2 vacancies – (3) 3 year terms</i> ***Alternate 2 *Member 4		
<b>Board of Equalization</b> <i>15 members - 6 vacancies - (3) 3 year terms</i> ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> <i>5 members-1 vacancy</i> Member 3		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members – 1 vacancy</i> *Community Member At Large		
<b>Commercial Educational &amp; Non-Profit Outdoor Shooting Facility Working Group</b> <i>9 members</i> 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility 03 Senior Official Law Enforcement or Designee 04 Expertise in Environmental Protection 05 National Rifle Association		

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<b>Commercial Educational &amp; Non-Profit Outdoor Shooting Facility Working Group (continued)</b> 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac 09 At-Large .....Tim Hale – N .....Bob Thompson - N		
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 4 vacancies</i> Butte Ambulance Alternate *Medical Director Alternate Palmer Ambulance ..... Talkeetna Ambulance Talkeetna Ambulance Alternate	.....	Resignation of Nathan Durbin
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 2 vacancies</i> City of Houston ***City of Houston Alternate		
<b>Health and Social Services Board</b> <i>7 members-1 alt – 2 vacancies</i> Member 04 Member 06		
<b>Historical Preservation Commission</b> <i>9 members – 3 vacancies</i> Member 3 Member 4 Member 5		

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<b>Jt Assembly/School Board Committee on School Issues</b> <i>6 members – 1 vacancy</i> *Assembly Member 2		
<b>Labor Relations Board</b> <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		
<b>Library Board</b> <i>9 members – 2 vacancies</i> At-Large 2 Palmer Sutton		
<b>Local Emergency Planning Committee</b> <i>33 members – 15 vacancies</i> ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 Env/Bus/Tech 7 Hospital *Law Enforcement AK State Troopers ***Law Enforcement Houston Police Public Utility – Electric *Public Utility – Gas School District *Tribal Government		
<b>MSB Fish &amp; Wildlife Commission</b> <i>9 members</i> Assembly Representative .....	.....	Dan Mayfield -N

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<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C Seat D ***Seat E		
<b>Parks, Recreation &amp; Trails Advisory Board</b> <i>11 members – 1 vacancy</i> District 2 ..... Chris Wilson - N		
<b>Platting Board</b> <i>7 members/2 alt – 1 vacancy</i> Alternate 1		
<b>Port Commission</b> <i>7 members – 1 vacancy</i> Seat 7		
<b>Wastewater &amp; Septage Advisory Board</b> <i>1 vacancy</i> City of Houston		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>West Lakes FSA # 136</b> <i>5 members – 1 vacancy</i> Member 5		
<b>Alpine RSA #31</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Gold Trail RSA # 28</b> <i>3 members – 2 vacancies</i> Member 1 *Member 3 .....Colin Fay - N		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Midway RSA # 9</b> <i>3 members – 1 vacancy</i> Member 3		

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<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>Trapper Creek RSA #30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Chase Trail Service Area # 134</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 4 vacancies</i> Member 2 Member 3 *Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i>  Member 1 Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> <i>5 members – 1 vacancy</i>  Member 1-SSA		



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agricultural Advisory Board, Member 6  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Steven C. Sawyer

Residence Address: 2124 N Tabasco Cat Dr. Palmer, AK 99645

Mailing Address: 2124 N Tabasco Cat Dr. Palmer, AK 99645

Home phone: 907-982-4433 Work phone: 907-384-3066 Email: spikeinc@hotmail.com

Name and Address of Employer: Dept of the Air Force, JBER AK, 99506

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: My son, George Sawyer, works at the Palmer Pool  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

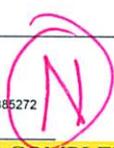
How long have you lived in the Borough? 15 of the last 17 years...retired military and moved back in 2008.

Briefly explain, why you are you interested in serving on the board in which you are applying? I own a 40 acre parcel of fee simple, nontillable, title 15 property. I want to be involved in the discussions on taxes, home-site, subdividing, agricultural uses and oversite.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a 20 year Air Force Veteran with a BA in Management. I have been in numerous leadership positions and have served on several committees while serving in the military as well as local church board functions.

List three professional or personal references:

Name: <u>Wolfgang Winter</u>	Phone: <u>907-414-2730</u>
Name: <u>Jason Thompson</u>	Phone: <u>907-775-1525</u>
Name: <u>Shawn Moser</u>	Phone: <u>907-232-0764</u>

Applicant Signature: SAWYER,STEVEN.C.1006885272 Digitally signed by SAWYER,STEVEN.C.1006885272 Date: 2018.09.11 12:22:28 -08'00'  Date: 11 September 2018

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>11-060</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>AGAB 06</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Steven C. Sawyer

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED:  
SEP 17 2018  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Shooting Range Working Group, At-Large  
(For example, Board of Equalization, Member 3) Member

Applicant Name: Tim Hale

Residence Address: 17635 Marcus Baker Dr Palmer 99645

Mailing Address: PO Box 2918 Palmer AK 99645

Home/Cell phone: 907 590 8243 Work phone: \_\_\_\_\_ Email: tim.hale.ak@gmail.com

Name and Address of Employer: SBI Palmer AK

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? November of 2014 (4 years)

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy shooting sports, and I am interested in the public process

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: A lifetime of shooting and hunting,

including 4 seasons of employment at the Valdez Trap Club. I also live less than 3 miles from the Maud Road Range

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: Wayne Plumb Phone: 907 982 9430  
Name: Eileen Patterson Phone: 907 795 6587  
Dane Crowley 907 354 8461

Applicant Signature: Tim Hale Date: 9-17-18  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-250</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Shot 09 AT-LARGE</u>	Term Ends: <u>8/7/2019</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Tim Hale

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Speeding tickets (?)

Using a 2-stroke outboard motor in a prohibited area (2010)

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Outdoor Commercial, Educational, and Nonprofit Shooting Facility Working Group  
(For example, Board of Equalization, Member 3)

Applicant Name: Robert (Bob) Thompson

Residence Address: 9757 N Waldo Reed Rd., Palmer, AK 99645

Mailing Address: 9757 N Waldo Reed Rd., Palmer, AK 99645

Home phone: 907 745-2019 Work phone: 907 631-8167 Email: jcbt@mtaonline.net

Name and Address of Employer: Self-Employed, 9757 N Waldo Reed Rd., Palmer, AK 99645

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 years

Briefly explain, why you are you interested in serving on the board in which you are applying? A commercial shooting range is being built withing a 1/2 mile of our home. Many neighbors are concerned about this development in an agricultural and residential neighborhood.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Masters degree in Public School Administration and am very familiar with policy making and regulations at the school and borough levels. I also live within 1/2 mile of a proposed commercial shooting range development.

List three **professional or personal** references: Name: Norm Stout Phone: 907 746-4055  
Name: Rick Luthi Phone: 907 746-1351  
Name: Dave Musgrave Phone: 907 982-7553

Applicant Signature: Robert S. Thompson Digitally signed by Robert S. Thompson Date: 2018.09.12 14:05:56 -08'00' **N** Date: September 13, 2018

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>09-638</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>Shot 09</u>	<u>At Large</u>	Term Ends: <u>8/7/2019</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Robert (Bob) S. Thompson

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# EMS Board list and a resignation

Stephanie Vitt

Wed 9/26/2018 12:33 PM

To: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>;

Hi Debra,

How are you doing?

I don't think I've connected with you since before the "virus"!

~~We ended up cancelling our last EMS board meeting in August – it was not until that day we cancelled it so I didn't notify you. I put signs on the doors and sent out emails to members of course. I'll send an agenda to you, showing it was cancelled – assuming you need that.~~

~~So, wondered if you have access to the EMS Board membership list w/ emails and all? Could you send it to me if so?~~

Also, Nathan Durbin, resigned as RFT MICP. He is no longer employed as a medic with EMS. Can you process him as resigned from his board position – Palmer Ambulance?

Let me know if you need anything else. Thanks!!

Steph Vitt  
861-8007

EMS Palmer Amb  
12/31/2020



DATE RECEIVED: **RECEIVED**  
**AUG 28 2018**  
**CLERKS OFFICE**

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Board and position for which I am applying: Parks, Recreation and Trail Advisory Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Chris Wilson

Residence Address: 10914 E. John Henry Circle Palmer 99645

Mailing Address: Same ↓

Home phone: 9072505622 Work phone: 9072505622 Email: wilaska907@gmail.com

Name and Address of Employer: Ideal Motion Physical Therapy

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

Previous success leading community trail projects and building assets for the Anchorage Parks/Recreation. \_\_\_\_\_

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Former President and founder of Chugach Mountain Bike Riders.

Successful Business Owner over 15 years. Avid and enthusiastic user and steward of parks and trails.

List three professional or personal references: Name: Anne Thomas Phone: 746-0742  
Name: Darren and Nancy Black Phone: 841-4488, 841-7394  
Name: Taig Hoeger Phone: 715-4194

Applicant Signature: Chris Wilson Date: \_\_\_\_\_

Digitally signed by Chris Wilson  
DN: cn=Chris Wilson, o.ou, email=wilaska907@gmail.com, c=US  
Date: 2018.08.24 14:03:04 -0800

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA  
Position on Board: P&R District 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

9/20 emailed Jill & Matthew  
9/11-emailed Steve Charles

Applicant Name: Chris Wilson

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

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DATE RECEIVED: **RECEIVED**  
**AUG 22 2018**  
**CLERKS OFFICE**

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**Board and position for which I am applying:** Gold Trail RSA #28, Member 1  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Colin P. Fay

Residence Address: 782 E Heather Way, Wasilla, AK 99654

Mailing Address: 782 E Heather Way, Wasilla, AK 99654

Home phone: 227-6079 Work phone: 707-1215 Email: fay.colin@gmail.com

Name and Address of Employer: PDC Engineers, 125 W Evergreen, Suite 102, Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Consulting Engineer with occasional borough facilities contracts.  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 1 Year

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I want to see borough maintenance and capital funds spent wisely, and improve public safety.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Serving on the Eagle River Chamber of Commerce, I dealt with our local road board with frequency, as well as providing input on the Capital Improvement Plans.

As an engineer, I am used to using an unbiased viewpoint to make decisions based on the evidence presented, which is necessary to determine maintenance and improvement decisions.

List three professional or personal references:

Name: <u>Eric Bridgman</u>	Phone: <u>631-8178</u>
Name: <u>Michael Melielo</u>	Phone: <u>694-7904</u>
Name: <u>Deborah Rinckey</u>	Phone: <u>694-4702</u>

Applicant Signature:  Date: 8/21/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-015</u>	Assembly District: <u>6</u>	Service Area: <u>RA-67B Trail 1</u>
Position on Board: <u>RSA 28 member 3</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

9/6 emailed  
micah  
Revised 11-4-16

Applicant Name: Colin P Fay

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Name: Colin P Fay

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

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