

# BOARD AND COMMISSION VACANCY REPORT April 05, 2022

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 12 Non-Voting Youth Intern		
<b>Animal Care and Regulation Board</b> 5 members/1 alt – 2 vacancies Animal Trainer ..... Licensed Vet .....	..... .....	<b>Terry Dennison – N</b> <b>Julie Stafford - N</b>
<b>Board of Adjustment and Appeals</b> 5 members/3 alt – 2 vacancies Alternate 2 Alternate 3		
<b>Board of Equalization</b> 15 members – 8 vacancies - (3) 3 year terms Member 1 Member 3 Member 6 Member 7 Member 9 Member 10 Member 13 Member 14		
<b>Board of Ethics</b> 5 members Member 4 .....	.....	<b>Resignation of Tayva Taylor</b>
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt Assembly Alternate		
<b>Commission on Salaries &amp; Emoluments</b> 5 members – 1 vacancy Member 4 Labor Organization		
<b>Enhanced 911 Advisory Board</b> 5 members/5 alt – 2 vacancies AK State Trooper Alternate City of Houston Alternate		

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<b>Health &amp; Social Services Board</b> <i>7 members/1 alt 1 vacancy</i> Member 8 Alternate .....	.....	Linda Hendrickson - N
<b>Historical Preservation Commission</b> <i>9 members – 3 vacancies</i> Member 3 ..... Member 5 ..... Member 7 .....	.....	Angela Wade - N
<b>Labor Relations Board</b> <i>5 members -3 vacancies</i> Member 2 ..... Member 3 ..... Member 4 .....		
<b>Local Emergency Planning Committee</b> <i>33 members – 7 vacancies</i> Borough Government ..... City of Houston (non-law enforcement) ..... City of Palmer (non-law enforcement) ..... Elected Official ..... Law Enforcement AK State Troopers ..... Law Enforcement Houston Police ..... Trucking or Transportation .....	.....	Kevin Gunnip - N
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> Seat B ..... Seat C ..... Seat D ..... Seat E .....		
<b>Planning Commission</b> <i>7 members</i> District 5 .....	..... .....	Resignation of Chris Elder Bill Kendig - N



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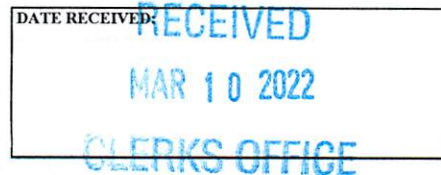
Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
<b>Road Service Area Task Force 2022</b> 5 members/2 alt Member 1 ..... Member 2 ..... Member 3 ..... Member 4 ..... Member 5 ..... Member 6 Alternate ..... Member 7 Alternate .....	..... ..... ..... ..... ..... ..... .....	Pat Daniels - N Gary Foster - N Jashua Leatham - N Ken Walch - N Darren Zimmer – N Gerard Billinger – N Mark Fish - N
<b>Wastewater &amp; Septage Advisory Board</b> 7 members – 2 vacancies City of Palmer Environmental Engineer Background		
<b>Sutton FSA # 4</b> 3 members – 3 vacancies Member 1 Member 2 Member 3		
<b>Alpine RSA # 31</b> 3 members – 2 vacancies Member 2 Member 3		
<b>Knik RSA # 17</b> 3 members – 1 vacancy Member 3 .....	.....	Geary Cooper - N
<b>Lazy Mountain RSA # 19</b> 3 members – 1 vacancy Member 1		
<b>North Colony RSA # 23</b> 3 members – 1 vacancy Member 2		
<b>Trapper Creek RSA # 30</b> 3 members – 2 vacancies Member 1 Member 2		
<b>Chase Trail Service Area # 134</b> 3 members – 3 vacancies Member 1 Member 2 Member 3		

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<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC .....	.....	<b>Jennifer Crosby - N</b>





**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Animal Care & Regulation Board (Animal trainer)  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Terry Dennison

**Residence Address:** 5847 Dora Cir. Wasilla AK. 99654

**Mailing Address:** P.O. Box 870908 Wasilla AK. 99687

**Home/Cell phone:** 907-775-2913 **Work phone:** \_\_\_\_\_ **Email:** katagnik@yahoo.com

**Name and Address of Employer:** Retired School dist.

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☐ No ☒

**If yes, list positions and or interest:** \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 44 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** \_\_\_\_\_

Vested interest in the welfare of animals

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Dog trainer for 43 years. AKC Dog Show judge. President of both Cook Inlet Kennel Club & Toydog Club of AK.

**List three professional or personal references:**

Name: <u>Georgene Reekie</u>	Phone: <u>623-209-9852</u>
Name: <u>Mike Dennison</u>	Phone: <u>907-775-0561</u>
Name: <u>Cheri Hagen</u>	Phone: <u>907-355-6380</u>

**Applicant Signature:** Terry Dennison **Date:** 3/9/2022  
**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 08-145 Assembly District: 5 Service Area: NA  
Position on Board: ACRB Animal Trainer Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Terry Dennison

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Animal Care and Regulation Board

(For example, Board of Equalization, Member 3)

**Applicant Name:** Julie Stafford DVM

**Residence Address:** 39600 S Mockorange Cir. Wasilla, AK 99623

**Mailing Address:** PO box 877475 Wasilla, AK 99687

**Home/Cell phone:** 541-602-5055 **Work phone:** 907-521-4292 **Email:** 2TailsVet@gmail.com

**Name and Address of Employer:** 2 Tails Veterinary Services LLC PO Box 877462 Wasilla, AK 99687

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☐ No ☒

**If yes, list positions and or interest:** \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** Since 8/2018

**Briefly explain, why you are you interested in serving on the board in which you are applying?** \_\_\_\_\_

As a veterinarian, I am interested in providing an educated, experienced perspective to the borough regarding the protection and promotion of animal health and wellness along with that of the people who care for and live among them.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Doctor of Veterinary Medicine for 9 years, providing veterinary care to animals residing in the borough for 6 years, providing on site (home or farm) medical and wellness care as a mobile veterinarian throughout the Mat-Su borough for 4 years.

**List three professional or personal references:** Name: Mika Straub Phone: 907-590-8095

Name: Lindsey Owen Phone: 907-414-9409

Name: Paula DeLaiarro Phone: 907-441-1935

**Applicant Signature:** Julie Stafford

**Date:** 03/04/2022

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 08-145 Assembly District: 5 Service Area: NA  
Position on Board: ACRB Licensed Vet Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐



Applicant Name: Julie Stafford DVM

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Debra Wetherhorn

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**From:** Tayva Taylor <tayvataylor@gmail.com>  
**Sent:** Thursday, March 17, 2022 1:48 PM  
**To:** Debra Wetherhorn  
**Cc:** wilfredfernandez3@gmail.com; Brenda Henry; Sloan VonGunten  
**Subject:** Re: PAST DUE!!!! Reminder 2022 Board Members Annual Borough COI Report

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Debra,

I need to withdraw from being on the ethics committee. I've had some medical issues over the last year that are complicated and not resolving. I appreciate the opportunity to serve on the ethics board for the time that I was able to.

Kind Regards,

Tayva Taylor  
602-505-9239

ETH member 4  
12/31/2022

On Thu, Mar 17, 2022 at 11:46 AM Debra Wetherhorn <[Debra.Wetherhorn@matsugov.us](mailto:Debra.Wetherhorn@matsugov.us)> wrote:

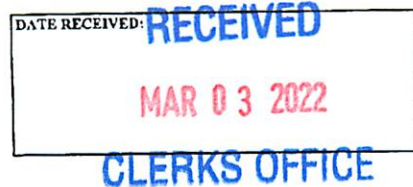


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**From:** Debra Wetherhorn  
**Sent:** Monday, March 14, 2022 12:50 PM  
**To:** 'lischmidt44@yahoo.com' <lischmidt44@yahoo.com>; 'tayvataylor@gmail.com' <tayvataylor@gmail.com>; 'wilfredfernandez3@gmail.com' <wilfredfernandez3@gmail.com>  
**Subject:** Final Reminder 2022 Board Members Annual Borough COI Report  
**Importance:** High

My 2 little hold outs ☺ please, please take a moment to complete.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



### BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

#### INSTRUCTIONS

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Board and position for which I am applying: Health and Social Services  
(For example, Board of Equalization, Member 3)

Applicant Name: LINDA HENDRICKSON

Residence Address: 699 W Charlotte Circle Wasilla 99654

Mailing Address: NA

Home/Cell phone: 907-841-0623 Work phone: \_\_\_\_\_ Email: lhendrickson51@gmail.com

Name and Address of Employer: retired / business owner

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Board Chair, Set Free Alaska  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have 40 years experience in NON PROFIT & PRIVATE Sector HHS & WOULD LIKE TO GIVE BACK TO MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Chair of the board of Set Free Alaska  
See resume

List three professional or personal references:

Rep. Name: <u>Cathy Tilton</u>	Phone: <u>907-232-2697</u>
Pastor Name: <u>Karen Bracken</u>	Phone: <u>907-841-2918</u>
Name: <u>Marc Van Buskirk</u>	Phone: <u>907-335-1464</u>

Applicant Signature: Linda Hendrickson (N) Date: March 1, 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-010</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>HSSB member &amp; Alternate</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>



Applicant Name: \_\_\_\_\_

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3950 Wickersham Way Home: (907) 357-8342

Wasilla, Alaska 99654 Cell: (907) 841-0623

Lshendrickson51@gmail.com

## Linda Hendrickson

**Experience** 2003 – 2019 Executive Director of Chugiak Senior Center, Chugiak, Alaska

- Day to day oversight of entire facility including 55 staff.
- Oversight of the creation and monitor 2.5 million dollar budget.
- Streamlined staffing.
- Responsible for oversight and monitoring success of over 10 programs.
- Secure funding through grants related sources.
- Ensure center is in compliance with State and Federal and Municipal entities.
- Hire and retain qualified staff.

2002-2003 Compliance Director, Chugiak Senior Center, Alaska

2002 – 2002 Hope Community Resources, Anchorage, Alaska

### Care Coordinator / Case Manager

- Oversight of 18 clients and their service plans including two face-to-face visits per month.
- Composing goals, objectives, and methodology and recording outcomes for client's plan of care.
- Expediting access to appropriate agencies for clients' needs.
- Crisis intervention.
- Maintain state, federal and agency regulation.
- Advocacy for clients in fair-hearing sessions.
- Participated in "team approach" goals.
- Worked with doctors, nurses and other health professionals to search for best possible approach to health concerns of assisted living clients.

1997 – 2002 CRISTA Senior Community, Shoreline, Washington

### Director of Resident Services

- Restructured staffing responsibilities to lower overtime by 50% in the first year.
- Established on premises a 'central supply' to ensure cost effective operation for CRISTA and lower cost for resident.
- Revised resident service fee system from point-to-fee for service menu resulting in a more cost effective and fair billing procedure.
- Created and implemented in-house training curriculum for front line staff according to state regulations.
- Hired, trained and evaluated 31 frontline staff.
- Conducted all assessments for potential residents of 90-bed facility.
- Continuously reviewing and revising policies and procedures to meet new and changing state and federal regulations.
- Responsible for all documentation and oversight of compliance with state and federal regulation.

1986-1997 CRISTA Senior Community, Shoreline, WA

### CRISTWOOD Beauty Shop Manager

- Worked closely with administrator to set up ancillary departments of the new facility such as beauty salon including, administrative policy, hiring new personnel
  - Instrumental in creating systems to ensure policies, procedures and communications were universal for each department.
  - Increased revenue in one service department by 50% in first year of operation.
-

**1981-1986 Teen Challenge, Seattle, Washington****Treatment Counselor Intern**

- Monitored and documented progress of 16 residents.
- Worked on in-take committee for two years, assessing potential clients for admission to the program.

**Education      2002      Assisted Living Administrator, Anchorage, Alaska**

**2000      Miami, Florida AASHA, Miami, Florida**

**Certificates**

- CASP Retirement Housing Professional
- Care Coordinator / Case Manager
- Psychotropic Pharmaceuticals / Geriatrics
- Dementia / Alzheimer's
- Certified Nursing Assistant
- Nurse Delegation
- Fundamentals of Care
- Medical Terminology
- Medication Assist in the Boarding Home / Assisted Living
- Regulation Compliance in Assisted Living / Boarding Home
- Documentation is the Key to Compliance
- WACs and REGs Boarding Home / Assisted Living
- The Eden Alternative / Alzheimer's / Dementia
- Gentle Care / Alzheimer's / Dementia
- The Law and Human Resources

**1999      North Texas University, Dallas, Texas**

- CASP Retirement Housing Professional Certificate

**1997      Shoreline Nursing Institute, Shoreline, Washington**

- Certified Nursing Assistant



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Board and position for which I am applying: H.P.C  
(For example, Board of Equalization, Member 3)

Applicant Name: Angela L. Wade

Residence Address: 9505 N. Glenn Hwy Palmer Ak 99645

Mailing Address: ↓

Home/Cell phone: 907 982 7616 Work phone: ↓ Email: alw3277@gmail.com

Name and Address of Employer: Chickaloon Village Traditional Council

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: ↓  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? My whole life

Briefly explain, why you are you interested in serving on the board in which you are applying? ↓

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm the Tribal Historic Preservation Officer for CVTC

List three professional or personal references:

Name: <u>Fran Seager-Boss</u>	Phone: <u>982-0708</u>
Name: <u>Lisa Wade</u>	Phone: <u>982-7541</u>
Name: <u>Jessica Winnestuffer</u>	Phone: <u>354-74034</u>

Applicant Signature: Angela L. Wade (N) Date: 3/21/22  
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-645</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>HIS member 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Approved emailed

Applicant Name: Angela L. Wade

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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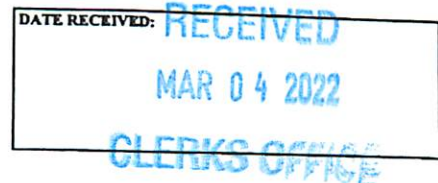
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350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



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Board and position for which I am applying: LEPC - Transportation & Trucking board member  
(For example, Board of Equalization, Member 3)

Applicant Name: Kevin Gunnip

Residence Address: 16141 Rosenberg Circle, Eagle River, AK 99577

Mailing Address: SAME

Home/Cell phone: 907 632 1427 Work phone: \_\_\_\_\_ Email: Kgunnip@lynden.com

Name and Address of Employer: Lynden, 6441 S. Airport Place, Anchorage, AK 99502

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? ON/OFF 1996

Briefly explain, why you are you interested in serving on the board in which you are applying? Route integrity for operations during emergency situations when required

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 25 years military operational planning; 8 years, Lynden, moving freight throughout ALASKA via Air, land & sea

List three professional or personal references: Name: Edna DeVries Phone: 907 795 8133  
Name: Ailis Vann Phone: 907 745 2880  
Name: Jeromy Ring Phone: 907 376 0550

Applicant Signature: Kevin Gunnip (N) Date: 3.3.2022  
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>Residential</u>	Assembly District: <u>Waived</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC Trucking/Transportation</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>



Applicant Name: Kevin Gunnip

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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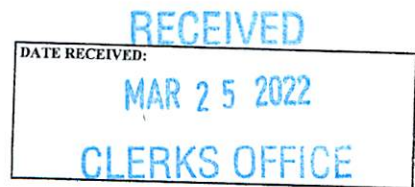
2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Commission  
(For example, Board of Equalization, Member 3)

Applicant Name: Bill Hendig

Residence Address: 5503 W. Sevenside Cir. Wasilla, AK 99623  
~~6402 Wasilla Cir.~~

Mailing Address: P.O. Box 873785 Wasilla, AK 99687

Home/Cell phone: 907-841-8291 Work phone: \_\_\_\_\_ Email: bill@Top of the world

Name and Address of Employer: Top of the world Real Estate AK.com  
500 N. MAIN ST SUITE 105 WASILLA, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years

Briefly explain, why you are you interested in serving on the board in which you are applying? interested  
in how our Borough is developed

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Previous Planning Commissioner, MEA Board  
AEA & AIDEA Board, Kirk Fairview Community Council

List three professional or personal references:

Name: <u>Mokie Tew</u>	Phone: <u>907-841-8291</u>
Name: <u>Jesse Sumner</u>	Phone: <u>907-715-7388</u>
Name: <u>Rob Taint</u>	Phone: <u>907-232-8340</u>

Applicant Signature: Bill Hendig (N) Date: 3-24-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-145</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>PC District 5</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

## Debra Wetherhorn

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**From:** Chris Elder <celder357@gmail.com>  
**Sent:** Friday, March 18, 2022 6:11 AM  
**To:** Debra Wetherhorn  
**Subject:** Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Debra,

I have enjoyed serving on the MSB Planning Commission. Unfortunately I need to resign for personal reasons. I regret this decision but I feel it is inevitable.

Best Regards,

Chris Elder

PC District 5  
12/31/2022





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA BIG LAKE TASKFORCE  
(For example, Board of Equalization, Member 3)

Applicant Name: PAT DANIELS

Residence Address: 5663 TIMBERLINE DR. BIG LAKE AK 99652

Mailing Address: PO Box 521655 BIG LAKE AK 99652

Home/Cell phone: 907-315-3301 Work phone: SAME Email: PATDINALASKA@YAHOO.COM

Name and Address of Employer: PRESIDENT OF ALPINE GENERAL SERVICES INC.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 2002 IN BIG LAKE

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
TO SERVE THE COMMUNITY WITH MY KNOWLEDGE & BACK GROUND OF CONSTRUCTION

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: RESUME ON FILE. ALMOST 35 YEARS IN CONSTRUCTION DEVELOPMENT, MANAGEMENT & OWNERSHIP. CURRENTLY ON BIG LAKE RSA.

List three professional or personal references:

Name: <u>KATHY CORNEY</u>	Phone: <u>907-354-2191</u>
Name: <u>KALEB CROUSE</u>	Phone: <u>907-230-7081</u>
Name: <u>JENNY DANIELS</u>	Phone: <u>907-315-3307</u>

Applicant Signature: [Signature] PAT DANIELS (N) Date: 3-17-2022

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA  
Position on Board: RTF member 1 Term Ends: 12/21/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: PAT DANIELS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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Board and position for which I am applying: ROAD TASK FORCE  
(For example, Board of Equalization, Member 3)

Applicant Name: GARY FOSTER

Residence Address: 22481 POINT MACKENZIE WASILLA, AK 99623

Mailing Address: SAME

Home/Cell phone: 907-232-3313 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: TRANSFER SITE CONTRACT  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm ALSO THE PRESIDENT OF POINT MACKENZIE COMMUNITY COUNCIL (PMCC)

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: RETIRED LAW ENFORCEMENT, EX FIRE CHIEF, FOR PMCC FOR THE LAST FIVE YEARS I'VE BEEN THE CONTACT FOR ROADS IN OUR AREA

List three professional or personal references:

Name: <u>MORIE TEW</u>	Phone: <u>907-841-8688</u>
Name: <u>BILLY GONZALEZ</u>	Phone: <u>907-357-1261</u>
Name: <u>TODD HECKER</u>	Phone: <u>907-232-9002</u>

Applicant Signature: [Signature]

Date: 3-14-22

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-150 Assembly District: 5 Service Area: \_\_\_\_\_  
Position on Board: RTF member 2 Term Ends: 12/21/22  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐



Applicant Name: GARY FOSTER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

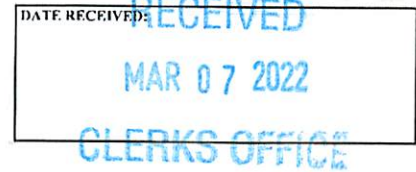
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: ROAD SERVICE AREA TASK FORCE 2022  
(For example, Board of Equalization, Member 3)

Applicant Name: JASHUA LEATHAM

Residence Address: 7400 E. WALDRON COVE CT

Mailing Address: 7400 E. WALDRON COVE CT

Home/Cell phone: 907-970-1564 Work phone: 907-390-0780 Email: JASHUA.LEATHAM@GMAIL.COM

Name and Address of Employer: RESPEC ENGINEERS 125 W. EVERGREEN

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM A CIVIL ENGINEER WHO WORK, LIVES AND OWN A BUSINESS IN THE VALLEY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CIVIL ENGINEER 8 YEARS, SMALL BUSINESS OWNER 1 YEAR, OWN RENTAL 2 YEAR

List three professional or personal references:

Name: <u>ROB YUNDT</u>	Phone: <u>907-232-8340</u>
Name: <u>KAREN BRADY</u>	Phone: <u>907-322-5720</u>
Name: _____	Phone: <u>907-227-6079</u>

Applicant Signature: [Signature]

PLEASE SIGN APPLICATION

Date: 3-4-2022

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-105 Assembly District: 3 Service Area: NA  
Position on Board: RTF member 3 Term Ends: 12/31/22  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

3/7/2022

Applicant Name: JASHUA LEATHAM

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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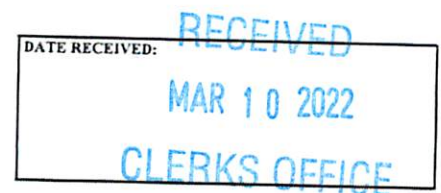
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



## BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Road Service Area Task Force 2022

(For example, Board of Equalization, Member 3)

Applicant Name: Ken Walch

Residence Address: 21025 W. Daisy Lane

Mailing Address: P.O. Box 520172 Big Lake, AK 99652

Home/Cell phone: 907-892-2400 Work phone: N/A Email: kwalch@mtaonline.net

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: N/A

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 yrs +/-

Briefly explain, why you are you interested in serving on the board in which you are applying? My background is civil engineering and I feel this is an area where I can give back to the community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 50 years as a civil engineer working in land development. Experience in government, in the construction end, but most of my time has been in consulting.

List three professional or personal references:

Name: <u>Jim Faiks</u>	Phone: <u>907-354-8482</u>
Name: <u>Scott Lyons</u>	Phone: <u>907-229-0071</u>
Name: <u>Cort Phalp</u>	Phone: <u>907-947-0071</u>

Applicant Signature: Ken Walch Date: 3/8/2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA  
Position on Board: RTF member 4 Term Ends: 12/21/22  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Ken Walch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

RECEIVED

MAR 14 2022

CLERKS OFFICE

**Kenneth B. Walch, P.E. Retired**  
(P.E. License is Retired. No longer in active practice as a P.E.)

P.O. Box 520172.

Big Lake, AK. 99652

Phone: (907) 892-2400

e-mail: [kwalch@mtaonline.net](mailto:kwalch@mtaonline.net)



<b>Summary of Qualifications</b>	<p>A licensed Civil Engineer in the state of Alaska. A practicing engineer since 1960 that includes five years with Federal and State agencies; one year in heavy construction; and over forty years in private practice as a consulting engineering. Extensive experience in project management, construction contract management, and civil engineering design. Professional experience includes design and contract administration of commercial and residential development, public works improvements including utilities, roads, and site development, alternative dispute resolution, strategic planning and project review.</p>
<b>Education</b>	<p>B.S.C.E. – Michigan College of Mining &amp; Technology, 1960 Structural Engineering course work – Colorado State Engineering Management studies – University of Alaska Construction contracts and claims management, University of Wisconsin short course Seminars in the following areas:</p> <ul style="list-style-type: none"><li>• Project Management</li><li>• Liability &amp; risk management</li><li>• Total Quality Management</li><li>• Strategic Planning</li><li>• Contract documents and construction contracts</li></ul> <p>Various other short courses and seminars.</p>



<b>Professional experience</b>	<p>1998-present: Civil engineering consultant</p> <p>1991 - 1998: Principal &amp; Owner, Northwest Aerial Photo</p> <p>1988 - 1991: Principal, Fryer/Pressley Engineering, Inc.</p> <p>1970 - 1988: Partner, DOWL Engineers</p> <p>1960 - 1970: Broad-based engineering experience with employment in government, heavy construction and private practice.</p>
<b>Professional Memberships &amp; Interests</b>	<p>National Society of Professional Engineers.</p> <ul style="list-style-type: none"> <li>• served in as officer in the local chapter and state society</li> <li>• served as director and in officer positions at the national level</li> <li>• NSPE national president in 1997-1998</li> <li>• Served on the Committee on Cross-Border Practice, Canada, Mexico and the U.S - North American Free Trade Agreement</li> </ul> <p>Professional Engineers in Private Practice</p> <ul style="list-style-type: none"> <li>• officer at state &amp; local levels</li> </ul> <p>Alaska Professional Design Council, Founding Member, American Society of Civil Engineers.</p>
<b>Professional Service</b>	<p>Served as member of the Anchorage Zoning Board of Examiners and Appeals. Vice Chair for 1 year.</p> <p>Member, Mayor's Road Task Force</p> <p>Half Moon Seminars – Guest lecture, engineering ethics and legal issues, 2006</p> <p>Serve on the Matanuska-Susitna Borough Transportation Advisory Board.</p> <p>Speaker at various events on business practice &amp; engineering ethics; Alternative Dispute Resolution; strategic planning</p>
<b>Awards</b>	<p>Alaska Engineer of the Year – 1979</p> <p>Alaska Professional Design Council Outstanding Service – 1981</p> <p>National PEPP Merit Award, NSPE - 1989</p>
<b>Publications</b>	<p>Articles on engineering practice issues, engineering society issues, ethics, etc., in national and local engineering newsletters.</p>

**Recent Expert  
Witness, forensic  
engineering &  
Dispute Resolution  
Experience**

My primary engineering focus has been in civil engineering design and construction and engineering project management. In recent years that focus has shifted some to design and construction dispute issues, investigation, and dispute resolution.

Following is a summary of expert witness projects, Dispute Review Boards or forensic engineering investigations I've been involved in over the past few years:

- 8 - 10 Dispute Review Boards
- 6 – 8 construction or engineering claims disputes
- Construction/design site investigations and analysis - 5 or so cases in the past few years

I have been deposed on only one of these issues and there have been no court proceedings on any of these. Experience prior to 1990 included several court appearances as an expert witness.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA-21 development Task Force (as an alternate)  
(For example, Board of Equalization, Member 3)

Applicant Name: Darren Zimmer

Residence Address: 4243 S. Forecastle Ln, Big Lake, 99652

Mailing Address: PO Box 521612, Big Lake, 99652

Home/Cell phone: 907-795-6486 Work phone: \_\_\_\_\_ Email: zimmerdb@yahoo.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I was asked to help and may have some skill sets that are applicable to the task.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Former Big Lake, Community Council Board of Directors member and Vice President,  
Military officer responsible for the day to day execution of supporting DOD operations in Europe.

List three professional or personal references: Name: Floyd Shilanski Phone: 907-229-8047  
Name: Greg Quinton Phone: 907-345-6016  
Name: Jim Hutton Phone: 907-830-8719

Applicant Signature:  Date: 17 Mar '22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA  
Position on Board: RTF member 5 Term Ends: 12/21/22  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐



Applicant Name: Darren Zimmer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?   X   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?   X   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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Board and position for which I am applying: ROAD SERVICE AREA TASK FORCE  
(For example, Board of Equalization, Member 3)

Applicant Name: GERARD BILLINGER

Residence Address: 4645 Hydroplane Cir.

Mailing Address: P.O. Box 520593

Home/Cell phone: 907-841-2462 Work phone: 907-269-0638 Email: gerardsb@rocketmail.com

Name and Address of Employer: AK. D.C. T&P 4111 Aviation Dr.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? To get better service to the tax payers. To see why contractors are not doing service as required to the area Big Lake Roads

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Designing roads & highways for the State of Alaska for 21 years. & Serving on the RSA & FSA Boards in Big Lake I know there is room for better service to our Area.

List three professional or personal references: Name: Donald Alexander Phone: 907-903-0352

Name: Leisha Anderson

Phone: 208-392-8413

Name: Chris Bantz

Phone: 907-952-8211

Applicant Signature: Gerard Billinger

Date: 3/9/2022

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA

Position on Board: RTF member 6 Attornate Term Ends: 12/21/22

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☐ 2nd ☐

Applicant Name: \_\_\_\_\_

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: ROAD SERVICE AREA TASKFORCE (21)  
(For example, Board of Equalization, Member 3)

Applicant Name: MARK FISH

Residence Address: 15324 West Loon Nest Lane Big Lake AK 99652

Mailing Address: P.O. Box 521174 Big Lake AK 99652

Home/Cell phone: 907 306 4566 Work phone: 907 892 - 4566 Email: fishes2@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? WOULD LIKE TO HELP IMPROVE TRANSPORTATION IN THE AREA

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FORMER MILITARY 20 YEARS AK National Guard Aviation  
FORMER STATE COMMISSIONER 5 YEARS AS CHR, 2 YEARS APOC, 10 YEARS CACFA

List three professional or personal references:

Name: <u>Michael Chambers</u>	Phone: <u>907 268 1345</u>
Name: <u>SARA Taylor</u>	Phone: <u>907 269 3645</u>
Name: <u>Kevin McCabe</u>	Phone: <u>907 465 2679</u>

Applicant Signature: Mark Fish (N) Date: 03/07/2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>RTF Member 7 Alternate</u>	Term Ends: <u>12/21/22</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: MARK FISH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: L RSA Knik #17  
(For example, Board of Equalization, Member 3)

Applicant Name: Geary D. Cooper

Residence Address: 6520 W. Leckwold dr. Wasilla AK. 99623

Mailing Address: P.O. Box 871273 Wasilla AK. 99687

Home/Cell phone: 907 232 1440 Work phone: \_\_\_\_\_ Email: m\_cooper49@yahoo.

Name and Address of Employer: Retired - last employer = Alaska Aerospace

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 yrs. (since 1984)

Briefly explain, why you are you interested in serving on the board in which you are applying? To provide MSB assembly and Mayor input regarding road conditions, projects and safety

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Alaska Aerospace engineer - 8 yrs., Bureau of Land Management - engineering dept. - 9 yrs., and Real Estate

List three professional or personal references: Name: Fred Nunley Phone: 907 354 3283  
Name: Milt Michener Phone: 907 414 1038  
Name: Lyle Jones Phone: 907 357 0870

Geary D. Cooper (N)

March 9, 2022

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-150</u>	Assembly District: <u>5</u>	Service Area: <u>Knik</u>
Position on Board: <u>RSA 17 member 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Approved  
3/9 emailed  
Revised 2.21.19



Applicant Name: Geary D. Cooper

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Board and position for which I am applying:** Talkeetna Sewer + Water Board  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Jennifer Crosby

**Residence Address:** 14954 Woodpecker Ave Talkeetna, AK 99676

**Mailing Address:** P.O. Box 13355 Trapper Creek, AK 99683

**Home/Cell phone:** (907) 715-1481 **Work phone:** (907) 733-9414 **Email:** jencrosbyak@gmail.com

**Name and Address of Employer:** MSBSD 501 N Gulkana St Palmer, AK 99645

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** Employee who maintains Talkeetna sewer + water system  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 1992 - 2010 ; 2018 - 2022

**Briefly explain, why you are you interested in serving on the board in which you are applying?** I am a member of the Talkeetna Community Council; connection between council + TSWB

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Talkeetna Community Council Member; Talkeetna Resident (2020-2022); Elementary School Employee (2020-2022)

**List three professional or personal references:**

Name: <u>Amanda Fleming</u>	Phone: <u>907-355-1668</u>
Name: <u>Becky Moren</u>	Phone: <u>(907) 733-9400</u>
Name: <u>Angela Hoffman</u>	Phone: <u>(907) 733-2223</u>

**Applicant Signature:** Jennifer Crosby **Date:** 3-3-22

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 10-035 Assembly District: 7 Service Area: NA  
Position on Board: SSA 36 member 4 CC Term Ends: 12/31/2024  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

Applicant Name: Jennifer Crosby

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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