

BOARD AND COMMISSION VACANCY REPORT February 05, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 01 Palmer Soil/Water District Member 08 Field Corps	Resignation of Donald Brainard
Animal Care and Regulation Board 5 members/1 alt. – 2 vacancies Animal Owner Licensed Vet		
Board of Adjustment and Appeals 5 members/3 alt. – 4 vacancies – (3) 3 year terms ***Alternate 2 Alternate 3 Member 1 **Member 4		
Board of Equalization 15 members - 8 vacancies - (3) 3 year terms Member 5 ***Member 6 ***Member 7 Member 10 ***Member 12 ***Member 13 ***Member 14 Member 15		
Board of Ethics 5 members – 2 vacancies Member 1.....Daniel Bowen - R *Member 3		
Borough Area Schools Site Selection Committee 7 members – 1 vacancy **Community Member At Large 2		
Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group 9 members 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility 03 Senior Official Law Enforcement or Designee		

BOARD AND COMMISSION VACANCY REPORT February 05, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group <i>9 members</i> 04 Expertise in Environmental Protection 05 National Rifle Association 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac		
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board <i>13 members/13 alt. – 10 vacancies</i> Butte Ambulance Butte Ambulance Alternate Dispatch Center Alternate Dive Rescue Team Alternate Hospital Alternate **Medical Director Alternate Palmer Ambulance Talkeetna Ambulance *Talkeetna Ambulance Alternate Trapper Creek Ambulance		
Enhanced 911 Advisory Board <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
Health and Social Services Board <i>7 members-1 alt – 2 vacancies</i> Member 04 *Member 06		

BOARD AND COMMISSION VACANCY REPORT February 05, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Historical Preservation Commission <i>9 members – 4 vacancies</i> *Member 3 *Member 4 *Member 5 Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i> *Member 1 *Member 2 Member 3 *Member 4 Member 5		
Library Board <i>9 members – 1 vacancy</i> Sutton		
Local Emergency Planning Committee <i>33 members – 15 vacancies</i> ***Alaska Railroad ***Borough Government **City of Palmer (non-law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 Env/Bus/Tech 7 Hospital *Law Enforcement AK State Troopers ***Law Enforcement Houston Police Public Utility – Electric *Public Utility – Gas School District *Tribal Government Trucking or Transportation		

BOARD AND COMMISSION VACANCY REPORT February 05, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
MSB Fish&Wildlife Commission 9 members – 1 vacancy Member 5 At-Large		
Office of Administrative Hearings 5 members – 4 vacancies (2 year terms) Seat B ***Seat C *Seat D ***Seat E		
Parks, Recreation & Trails Advisory Board 11 members – 1 vacancy At-Large 1Nicklette LaFleur - N		
Platting Board 7 members/2 alt – 1 vacancy Alternate 1 District 1		
Transportation Advisory Board 7 members – 1 vacancy Public Transportation		
Wastewater & Septage Advisory Board 7 members - 1 vacancy At-Large City of Houston	Resignation of Helen Munoz
Caswell FSA # 135 3 members – 1 vacancy Member 1		
Central Mat-Su FSA # 130 5 members – 1 vacancy Member 4		
Sutton FSA #4 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3		
Talkeetna FSA # 24 3 members – 1 vacancy Member 3		
West Lakes FSA #136 5 members Member 3Larry Fetchenhier – N	Resignation of Corwin Matthews

BOARD AND COMMISSION VACANCY REPORT

February 05, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Alpine RSA #31 <i>3 members – 2 vacancies</i> Member 1Jay Levan - N Member 2		
Gold Trail RSA # 28 <i>3 members – 1 vacancy</i> Member 1		
Greater Talkeetna RSA # 29 <i>3 members – 1 vacancy</i> Member 1Robert Gerlach - N		
Greater Willow RSA # 20 <i>3 members – 1 vacancy</i> Member 2Todd Smoldon - R		
Lazy Mountain RSA # 19 <i>3 members – 3 vacancies</i> Member 1 *Member 2 Member 3		
Meadow Lakes RSA # 27 <i>3 members – 1 vacancy</i> *Member 3		
Midway RSA # 9 <i>3 members – 1 vacancy</i> *Member 3		
North Colony RSA # 23 <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
South Colony RSA # 16 <i>3 members – 1 vacancy</i> Member 3		
Trapper Creek RSA #30 <i>3 members – 2 vacancies</i> Member 1 Member 2		
Chase Trail Service Area # 134 <i>3 members – 2 vacancies</i> Member 2 Member 3Donnie Billington – R		

BOARD AND COMMISSION VACANCY REPORT February 05, 2019

N = New Application R = Reappointment *Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 **Member 4 *Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 *Member 2 ***Member 3		

11 Jan. 2019
PO Box 1183
Willow, Alaska 99688

RECEIVED
JAN 22 2019
CLERKS OFFICE

Honorable Vern Halter, Mayor
Matanuska - Susitna Borough
350 E Dahlia Ave.
Palmer, Alaska 99645

Dear Mayor Halter,

I am writing to inform you that I am resigning my position on the Mat-Su Borough Agricultural Advisory Board effective immediatly. We have listed our farm near Willow with a realtor and hope to sell it soon. I hope you will be able to find a replacement quickly.

It has been a pleasure working with the borough's land management staff and I wish you all the best of luck in preserving the agricultural land base within the borough.

Sincerely,



Donald Brainard

✓ cc: Tracy McDaniel, Asset Manager

AGAB 08 Field Crops
12/31/2019



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Ethics, ETH Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Daniel Pratt Bowen

Residence Address: 3500 North Calder RD, Wasilla, AK, 99654

Mailing Address: 3500 North Calder RD, Wasilla, AK, 99654

Home phone: 232-2301

Work phone: 771-2935

Email: daniel.andrea239@yahoo.com

Name and Address of Employer: U.S. DHS, 4000 W 50th AVE, Suite 300

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To be able to continue to serve my community, and to utilize my experience in helping others.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am currently the Vice Chairman of the Ethics Board. I have served on the Board of Ethics for a two year term.

List three **professional or personal** references:

Name:	<u>Tobijah Corey</u>	Phone:	<u>907-519-3634</u>
Name:	<u>Eric Duccomun</u>	Phone:	<u>907-982-0331</u>
Name:	<u>Benjamin Hagger</u>	Phone:	<u>907-406-0254</u>

Applicant Signature: [Signature] Date: 12/28/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-005 Assembly District: 3 Service Area: NA

Position on Board: ETH member 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒ NA

Applicant Name: Daniel Pratt Bowen

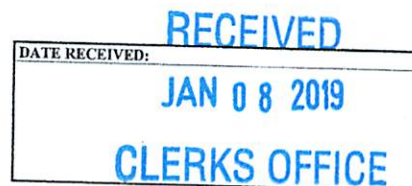
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Rec. & Trails Advisory Board

(For example, Board of Equalization, Member 3)

Applicant Name: Nicklette T. LaFleur (prefer to be called Nickel)

Residence Address: 3675 E Serendipity Loop Wasilla, AK 99654

Mailing Address: same as above

Home phone: 373-8475

Work phone: none

Email: Tagalak@alaska.net

Name and Address of Employer: previously Self Employed.. currently semi-retired ISA Arborist

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? March 20, 2017

Briefly explain, why you are you interested in serving on the board in which you are applying? recently moved to N

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 2006-present ISA Certified Arborist ; 2005-2013 Alaska Community I

List three professional or personal references:

Name: Cheryl Chapman

Phone: 727-4706

Name: Bonnie Tisler

Phone: 333-5452

Name: Stephen Nickel

Phone: 269-8466

Applicant Signature: Nickel LaFleur (N)

Date: 1-8-2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-110

Assembly District: 6

Service Area: NA

Position on Board: PAR AT-LARGE 1

Term Ends: 12/31/2019

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

1/9 emailed

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? xxxxx NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? xxxxx NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

JAN 22 2019

CLERKS OFFICE

January 22, 2019

As of this date, I am
no longer serving on the
Wastewater Advisory Board. I'm
tired at 87 trying to get something
done which is long overdue!

Helen Muñoz

Appointed in 2011 to get ~~it~~ started.
Progress in 8 years pitiful!

Carry on — I'm out!!

Helen Muñoz

P.O. Box 4013

Palmer, AK 99645

46 yrs of work for what??

Look up Resolution # 15-060

Central landfill designated as site for
sewer system — wheels of government
ground backward!

©1991 Among Friends

WSAB At-Large member

12/31/2019

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
 350 E. Dahlia Avenue Palmer, AK 99645
 Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

RECEIVED

OCT 26 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**INSTRUCTIONS**

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lakes Fire Service Area Board of Supervisors - Member 5
 (For example, Board of Equalization, Member 3)

Applicant Name: Larry Fetchenhier

Residence Address: 3367 N. Pittman Road Meadow Lakes

Mailing Address: PO Box 298125 Wasilla, AK 99629

Home phone: 907 376 4382 **Cell phone:** 907 841 7979 **Work phone:** 907 841 7979 **Email:** lfetch@mtaonline.net

Name and Address of Employer: Weld Air Alaska 340 E. Centaur Ave. Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
 (For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue serving my community after active retirement from active duty.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20 years as a West Lakes Firefighter, Rescue Tech, and Instructor.

List three professional or personal references:

Name: <u>John Fairchild, WLF</u>	Phone: <u>907 414 9393</u>
Name: <u>Kirk Gibbs, CMSFO</u>	Phone: <u>907 355 8563</u>
Name: <u>Tony Clark</u>	Phone: <u>907 232 8306</u>

Applicant Signature: Larry Fetchenhier **Date:** 10/25/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: FSA West Lakes
 Position on Board: FSA 136 member 3 Term Ends: 12/31/2019
 Residence Checked: ☐ Yes Map Checked: ☒ Yes Code Checked: 1" ☐ 2" ☒

10/30 emailed Tam
1/16/19 - VM for Larry - He is interested

Applicant Name: Larry Fetchenhier

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

WEST LAKES FSA
BOARD OF SUPERVISORS MEETING

RECEIVED
JAN 17 2019
CLERKS OFFICE

West Lakes Public Safety Building Station 73
10073 W. Parks Hwy.
Wasilla, AK 99623
December 10, 2018

MEETING MINUTES

I. CALL TO ORDER

The meeting of the West Lakes Fire Service Area Board of Supervisors was called to order at **6:18 pm** at West Lakes Public Safety Building Station 73 at 10073 W. Parks Hwy. Wasilla, Alaska by Chairman William Browne on December 10, 2017

II. ROLL CALL AND DETERMINATION IF QUORUM

Board members present and establishing quorums:

West Lakes FSA: Bill Browne, Chairman, Cindy Michaelson, ~~Vice Chairman~~, Cathi Kramer, Corwin Matthews, Steve Simpson

Also Present:

From West Lakes: Chief John Fairchild, Chief James Keel, LT. Tyler Buff, Admin Assistant Theresa Elliott,

Also Present: Otto Feather.- Director 1, Tamara Boeve – Willow Board of Supervisors

*Will Vote
On Vice Chair
@ 1/14/19
meeting*

III. PLEDGE OF ALLEGIANCE

Mr. Browne asked Chief Fairchild to lead the "Pledge of Allegiance"

IV. APPROVAL OF AGENDA

MOTION: Bill Browne: to approve the agenda as written.

VOTE: Motion passed unanimously.

V. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

MOTION: Bill Browne – to approve West Lakes FSA minutes as written.

VOTE: Motion passed unanimously.

VI. ANNOUNCEMENT

Corwin Matthews – Resigned as a board member due to health reasons.

Cindy Michaelson – New Vice Chairman.

Chief Fairchild – Dec. 14th Kids Christmas at St. 73 at 6:30pm.

Dec. 18 at the Lions Club is the Employee Appreciation Dinner at 7pm.

*FSA 136 member 3
12/31/2019*

Debra Wetherhorn

From: Tam Boeve <tamboevedistrict7@gmail.com>
Sent: Tuesday, January 15, 2019 5:28 PM
To: Debra Wetherhorn
Subject: West Lakes FSA

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Can we accept Corwin (Corky) Matthews' Board resignation based on the minutes from the Dec FSA meeting? He is in very poor health and not physically capable of resigning.

Can you also contact Larry Fletchenheier (sp) and ask if he is still interested in serving on the Board? If he is- he has my approval.

Thanks.

Tam

Sent from [Mail](#) for Windows 10

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Alpine RSA 31
(For example, Board of Equalization, Member 3)

Applicant Name: Jay Levan

Residence Address: 197065 N. ROMRIEL ST

Mailing Address: P.O. Box 1152, Chickaloon, AK 99674

Home phone: 907-745-7192 Work phone: 907-231-1846 Email: JayLevan1@MTAOnline.net

Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: RSA 31
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM
INTERESTED IN SAFETY ON OUR ROADS IN SERVICE AREA

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Public Safety Officer, Equipment Operator,

City Council Member City of EMMONAK, AK. Professional DRIVER

List three professional or personal references: Name: Leonard Wallner Phone: 907-444-1568

Name: Vicki Wallner Phone: 907-232-3123

Name: John J. Vessey Phone: 907-360-5392

Applicant Signature: Jay Levan (N) Date: 01/08/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: RSA-Alpine

Position on Board: RSA 31 member 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

1/10 emailed

Applicant Name: Jay Levan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Talkeetna Road Service #29
(For example, Board of Equalization, Member 3)

Applicant Name: Robert Gerlach

Residence Address: 13666 E. Second St.

Mailing Address: PO Box 23 Talkeetna AK 99676

Home phone: 733-2612 Work phone: 982-3760 C Email: rgerlach@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: DNA
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 45 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a long term MSB resident & have years of experience in road construction & maintenance.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have worked as surveyor, grade checker, equipment operator on road construction. Have knowledge of methods & materials.

List three professional or personal references:

Name: <u>John Strassenburgh</u>	Phone: <u>733-6874</u>
Name: <u>William Fitzgerald</u>	Phone: <u>733-2566</u>
Name: <u>Don Lee</u>	Phone: <u>355-1067</u>

Applicant Signature: Robert Gerlach (N) Date: 1-22-2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: RSA 62 Talkeetna
Position on Board: RSA 29 member 1 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Robert Gerlach

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DNA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DNA

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Willow Road Service Board, member
(For example, Board of Equalization, Member 3)

Applicant Name: Todd Smoldon

Residence Address: 26020 W Willow Creek PKwy., Willow, AK 99688

Mailing Address: PO Box 410, Willow, AK 99688

Home/Cell phone: (907) 947-9837 **Work phone:** — **Email:** toddsmoldon1@gmail.com

Name and Address of Employer: ASD, 5530 E Northern Lights Blvd., Anchorage, AK 99504

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 yrs, 7 months

Briefly explain, why you are you interested in serving on the board in which you are applying? to help my community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: previous member. community member

List three professional or personal references:

Name: <u>Tom Phillips</u>	Phone: <u>354-0090</u>
Name: <u>Robbin Robbert</u>	Phone: <u>315-3851</u>
Name: <u>Dennis Sharp</u>	Phone: <u>854-6325</u>

Applicant Signature: [Signature] **Date:** 1/2/2019
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: RSA Greater Willow
Position on Board: RSA 20 member 2 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

RECEIVED
JAN 10 2015
CLERK'S OFFICE
Applicant Name: Smolden, Todd

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

R

Applicant Name: Smolden, Todd

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: CHASE TRAIL committee
(For example, Board of Equalization, Member 3)

Applicant Name: DONNIE BILLINGTON

Residence Address: 12093 CHASE TRAIL

Mailing Address: Box 56 TALKEETNA, AK 99676

Home/Cell phone: 733-2578 Work phone: _____ Email: _____

Name and Address of Employer: NONE

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I CARE WHAT HAPPENS TO OUR AREA

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____

List three professional or personal references:

Name: Peg Foster

Phone: 733 1251

Name: James Tunnell

Phone: 733 1246

Name: Tim Cox

Phone: 733-8290

Applicant Signature: Donnie Billington

Date: _____

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10035 Assembly District: 7 Service Area: SEA-chase Trail

Position on Board: SEA 134 member 3 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ✓ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ✓ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

