

# BOARD AND COMMISSION VACANCY REPORT    Sept 3, 2024

N = New Application    **R = Reappointment**

	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members – 2 vacancies</i> Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc		
<b>Animal Care &amp; Regulation Board</b> <i>5 members – 1 vacancy</i> Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/1 alt – 1 vacancy</i> Alternate 3		
<b>Board of Equalization</b> <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
<b>Labor Relations Board</b> <i>5 members—2 vacancies</i> Member 2 Member 3		
<b>Local Emergency Planning Committee</b> <i>33 members – 2 vacancies</i> Law Enforcement Houston Police Fire Service		

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	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members - 2 vacancies</i> District 6..... <b>Julia Schirack—N</b> At-Large		
<b>Caswell FSA #135</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Central Mat-Su FSA #130</b> <i>5 members—1 vacancy</i> Member 5.....	.....	<b>James Craig Robinson—N</b>
<b>Sutton FSA #4</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>West Lakes FSA #136</b> <i>5 members – 1 vacancy</i> Member 2		
<b>Alpine RSA #31</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Knik RSA #17</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

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<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members—1 vacancy</i> Member 4 CC		



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

**MAY 15 2024**

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [estelle.wiese@matsugov.us](mailto:estelle.wiese@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position for which I am applying:** Parks, Recreation, and Trails Advisory Board, P&R District 6

(For example, Board of Equalization, Member 3)

Applicant Name: Julia Schirack

Residence Address: 1345 E. Carney Rd WABILLA AK 99654

Mailing Address: Same

Home/Cell phone: 907-315-2011 Work phone: 907-761-3531 Email: poader@mtaonline.net

Name and Address of Employer: MTA

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

Not that I'm aware

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 66 years

Briefly explain why you are interested in serving on the board in which you are applying:

Outdoors person. Skier, snowshoer, hiker, horse rider. - I'm interested in developing more opportunities for that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Have lived + worked in Valley my entire life + have been utilizing public trails + parks the whole time. I'm interested in perpetuating more trails for all to enjoy.

emailed 5/15

Applicant Name: Idia Schirack

List three professional or personal references:

Name: Melissa Reimers Phone: 907-512-576-4009  
Name: Dorothy Hargis Phone: 907-841-4875  
Name: Colleen Fisk Phone: 907-891-9608

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

Date: 4-22-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-515</u>	Assembly District: <u>6</u>	Service Area: <u>na</u>
Position on Board: <u>District 6</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: AUG 16 2024 CLERKS OFFICE
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

**Board and position for which I am applying:** FIRE SERVICE BOARD Central Fire 130  
Member 5  
(For example, Board of Equalization, Member 3)

Applicant Name: JAMES "CRAIG" ROBINSON  
Residence Address: 1761 HARVEST LOOP, WASILLA  
Mailing Address: PO BOX 874643, WASILLA  
Home/Cell phone: 373-3279 Work phone: NONE Email: TRISH.ROBINSON.907@YANHO.COM  
Name and Address of Employer: RETIRED

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 39 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

I HAVE A PUBLIC SERVICE BACKGROUND AND WOULD LIKE TO ASSIST THE FIRE SERVICE  
IN ANY WAY POSSIBLE.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

VOLUNTEER FIREFIGHTER 1986 - 1991  
VOLUNTEER EMT 1986 - 1991  
POLICE OFFICER 1988 - 2015 LOS ANGELES, PALMER AND WASILLA.

Applicant Name: JAMES "CRANK" ROBINSON

List three professional or personal references:

Name: DAVE ELLER Phone: 907 232-2694

Name: RIK RAVLS Phone: 907 414-9981

Name: KEN COIN Phone: 907 232-9823

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: James Crank Robinson

Date: 8-16-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 27-425 Assembly District: 4 Service Area: Yes

Position on Board: FSA 130 Member 5 Term Ends: \_\_\_\_\_

Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒