

**SUBJECT:** A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY PROVIDING A ONE-TIME WAIVER OF LANDFILL FEES FOR UP TO FOUR DUMPSTERS FOR THE BIG LAKE AREA AND REMOVAL OF UP TO THIRTY JUNK VEHICLES FOR FISCAL YEAR 2023.

**AGENDA OF:** June 7, 2022

**Assembly Action:**

Adopted without objection 6-7-22

**MANAGER RECOMMENDATION:** Present to the Assembly for consideration.

**APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:**

*MB*

| Route To: | Department/Individual          | Initials     | Remarks |
|-----------|--------------------------------|--------------|---------|
|           | Originator                     | J.D.         |         |
|           | Public Works Director          | MB           |         |
|           | Planning and Land Use Director | (S)          |         |
|           | Finance Director               | CF           |         |
|           | Borough Attorney               | AS           |         |
|           | Borough Clerk                  | Port for IRM |         |

**ATTACHMENT(S):** Fiscal Note: YES X NO         
Resolution Serial No. 22-063 (2pp)

**SUMMARY STATEMENT:**

This resolution is at the request of Assembly Member Mokie Tew.

This resolution supports a one-time waiver of landfill fees to allow property owners located near W. Peaceful Place, W. Sunrise Dr, and S. Medora Cross Street to empty a dumpster up to four times and remove up to thirty junked vehicles. The dumpsters will help the community members of Big Lake to clean up certain known areas. The junked vehicles are located within the Matanuska-Susitna Borough rights-of-way.

**RECOMMENDATION OF ADMINISTRATION:**

Staff recommends the Assembly consider this request.

MATANUSKA-SUSITNA BOROUGH  
FISCAL NOTE

Agenda Date: 06/07/22

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ORIGINATOR: JASON ORTIZ – DEVELOPMENT SERVICES MANAGER

|  |   |
|--|---|
| FISCAL ACTION (TO BE COMPLETED BY FINANCE) | FISCAL IMPACT <input checked="" type="radio"/> YES <input type="radio"/> NO |
| AMOUNT REQUESTED <i>31,000</i>             | FUNDING SOURCE <i>Area wide</i>   |
| FROM ACCOUNT # <i>100.150.158 4XX.XXX</i>  | PROJECT   |
| TO ACCOUNT :                               | PROJECT #   |
| VERIFIED BY: <i>Mumtaz</i>                 | CERTIFIED BY:   |
| DATE: <i>5/26/22</i>                       | DATE:   |

EXPENDITURES/REVENUES:

(Thousands of Dollars)

| OPERATING          | FY2021 | FY2022 | FY2023    | FY2024 | FY2025 | FY2026 |
|--------------------|--------|--------|-----------|--------|--------|--------|
| Personnel Services |        |        |           |        |        |        |
| Travel             |        |        |           |        |        |        |
| Contractual        |        |        | <i>31</i> |        |        |        |
| Supplies           |        |        |           |        |        |        |
| Equipment          |        |        |           |        |        |        |
| Land/Structures    |        |        |           |        |        |        |
| Grants, Claims     |        |        |           |        |        |        |
| Miscellaneous      |        |        |           |        |        |        |
| TOTAL OPERATING    |        |        |           |        |        |        |

|         |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| CAPITAL |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|

|         |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| REVENUE |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|

FUNDING:

(Thousands of Dollars)

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| General Fund        |  |  |  |  |  |  |
| State/Federal Funds |  |  |  |  |  |  |
| Other               |  |  |  |  |  |  |
| TOTAL               |  |  |  |  |  |  |

POSITIONS:

|           |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| Full-Time |  |  |  |  |  |  |
| Part-Time |  |  |  |  |  |  |
| Temporary |  |  |  |  |  |  |

ANALYSIS: (Attach a separate page if necessary)

*\* Funds avail 7/1/2022*

PREPARED BY: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 DEPARTMENT: *Chugach* DATE: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_ DATE: *5/26/2022*

*Reso No. 22-063*

IM No. 22-144

Ordinance Serial No. 22 \_\_\_\_\_