SUBJECT: APPROVING THE AMENDED BUDGETS FOR LYNDA LAKE PORTAGE AT BEAVER LAKE ROAD AND BIRCH CREEK TRIBUTARY AT MASTODON ROAD FISH PASSAGE, AND APPROVING THE TIME EXTENSIONS OF THE AREAWIDE BUDGET APPROPRIATIONS FOR FISH PASSAGE BIRCH CREEK TRIBUTARY AT MASTODON ROAD MATCH FUND AND FISH PASSAGE NEKLASON LAKE AT HOMEBUILT CIRCLE MATCH FUND.

AGENDA OF: August 19, 2025

Assembly Action:

Adopted without objection. 08/19/25 - EMW

AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

| Route To | Signatures |
|-----------------------------|--|
| Originator - Brad Sworts | X Signed by: Brad Sworts |
| Department Director | X Tom Adams, PE Signed by: Tom Adams Recoverable Signature |
| Finance Director | X Cheyenne Heindel |
| Borough Attorney | X John Aschenbrenner |
| Borough Manager | 8 / 6 / 2 0 2 S Michael Brown Signed by: Mike Brown |
| Borough Clerk | X Estelle Wiese for |

ATTACHMENT(S): Fiscal Note: Yes <u>x</u> No Resolution Serial No. 25-078 (2 pp)

SUMMARY STATEMENT:

At their February 4, 2025, meeting, the Assembly approved resolution (RS 25-010) to reallocate Alaska Sustainable Salmon Fund (AKSSF) #56007 grant monies from the Lynda Lake Portage at Beaver Lake Road Fish Passage project to the Birch Creek Tributary at Mastodon Road Fish Passage project. At the time the Assembly approved RS 25-010, consultant design services for the Lynda Lake project were ongoing. Consultant design services are now complete and there remains a fund balance of \$22,925.50 (grant and match combined). Public Works requests this amount to be reallocated to the Birch Creek Tributary

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at Mastodon Road Fish Passage project.

The AKSSF #56007 grant was awarded for the period of 3/1/2023 thru 11/30/2025. The grant and its corresponding projects accounts were extended to 11/30/2026 through Information Memorandum (IM)25-132. The respective project match accounts were not included within IM 25-132. The match funding for Areawide Budget Appropriations for Fish Passage Birch Creek Tributary at Mastodon Road and Fish Passage Neklason Lake at Homebuilt Circle are scheduled to expire November 30, 2025. Public Works requests the expiration date of the match funding be changed to November 30, 2026, to coincide with the expiration date of the grant funding.

RECOMMENDATION OF ADMINISTRATION: Respectfully request approval.

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MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: August 19, 2025

SUBJECT: APPROVING THE AMENDED BUDGETS FOR LYNDA LAKE PORTAGE AT BEAVER LAKE ROAD AND BIRCH CREEK TRIBUTARY AT MASTODON ROAD FISH PASSAGE, AND APPROVING THE TIME EXTENSIONS OF THE AREAWIDE BUDGET APPROPRIATIONS FOR FISH PASSAGE BIRCH CREEK TRIBUTARY AT MASTODON ROAD MATCH FUND AND FISH PASSAGE NEKLASON LAKE AT HOMEBUILT CIRCLE MATCH FUND.

| FISCAL ACTION (TO BE COMPLETED BY FINANCE) | | | FISCAL IM | FISCAL IMPACT YES NO | | | |
|--|-------------------|-----------------|---------------------|-------------------------------------|--------|--------|--|
| AMOUNT REQUESTED \$22,925.50 | | | FUNDING S | FUNDING SOURCE RSA Capital Projects | | | |
| FROM ACCOUNT # 410.000.000 4xx.xxx | | | PROJECT# | PROJECT# 30114-5500/1800-5534/1834 | | | |
| TO ACCOUNT: 410.000.000 3xx.xxx | | | PROJECT # | PROJECT # 30014-5500/1800-5538/1838 | | | |
| VERIFIED BY: | | | | | | | |
| X Liesel Zar | i to | 8 / 5 / 2 0 2 5 | | | | | |
| Siqned by: Liesel W | | | | | | | |
| | | | | | | | |
| EXPENDITURES/REVENUES: | | (Th | ousands of Dollars) | | | | |
| OPERATING | FY2025 | FY2026 | FY2027 | FY2028 | FY2029 | FY2030 | |
| Personnel Services | | | | | | | |
| Travel | | | | | | | |
| Contractual | | | | | | | |
| Supplies | | | | | | | |
| Equipment | | | | | | | |
| Land/Structures | | | | | | | |
| Grants, Claims | | | | | | | |
| Miscellaneous | | | | | | | |
| TOTAL OPERATING | | | | | | | |
| | | | | | | | |
| CAPITAL | | 22.9 | | | | | |
| REVENUE | | | | | | | |
| UNDING: | • | | ousands of Dollars |) | • | | |
| General Fund | | | | | | | |
| State/Federal Funds | | | | | | | |
| Other | | 22.9 | | | | | |
| TOTAL | | 22 9 | | | | | |
| POSITIONS: | | <u> </u> | | | | | |
| Full-Time | | | | + | + | | |
| Part-Time Temporary | | + + | | | | 1 | |
| ANALYSIS: (Attach a separate pa | age if necessary) | <u> </u> | | 1 | 1 | • | |
| APPROVED BY: X | Cheyenne P | | /6/2025 | | | | |