

SUBJECT: INFORMING THE ASSEMBLY OF GRANT AMENDMENT #1 FOR A TIME EXTENSION FOR THE 2021 STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT NO. 21SHSP-GY21 TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: September 26, 2023


ASSEMBLY ACTION: Presented to the Assembly 09/26/23 - BJH

AGENDA ACTION REQUESTED: For information only.

Route To	Signatures
Originator	9 / 7 / 2 0 2 3 X T o n y a L o y e r ----- <small>Signed by: Tonya Loyer</small>
Finance Director	9 / 7 / 2 0 2 3 X C h e y e n n e H e i n d e l ----- <small>Signed by: Cheyenne Heindel</small>
Borough Attorney	9 / 7 / 2 0 2 3 X N i c h o l a s S p i r o p o u l o s ----- <small>Signed by: Nicholas Spiropoulos</small>
Borough Manager	9 / 7 / 2 0 2 3 X M i c h a e l B r o w n ----- <small>Signed by: Michael Brown</small>
Borough Clerk	9 / 8 / 2 0 2 3 X L o n n i e M c K e c h n i e ----- <small>Signed by: Lonnie McKechnie</small>

ATTACHMENT (S): Amendment #1 for the 2021 State Homeland Security Program Grant No. 21SHSP-GY21 (2 pp)

SUMMARY STATEMENT: The purpose of this legislation is to inform the Assembly that the Borough Manager will be asked to sign Amendment #1 for the 2021 State Homeland Security Program Grant No. 21SHSP-GY21. This is at time extension amendment only.

State of Alaska Division of Homeland Security and Emergency Management Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate				Page 1 of 1		
				FEDERAL AWARD DATE		
				August 31, 2021		
				FEDERAL GRANT PROGRAM		
				2021 State Homeland Security Program		
OBLIGATING AWARD DOCUMENT				FEDERAL GRANT NUMBER		
				EMW-2021-SS-00025-S01		
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT		
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2021	AMENDMENT #:	1	
		TO:	December 31, 2023	EFFECTIVE DATE:	August 29, 2023	
		STATE PROGRAM NUMBER				21SHSP-GY21
SAMs UE ID	QRK7LJ2Y3RJ1		FUNDING ALLOCATION			
EIN	92-0030816		PLANNING		EXERCISE	
METHOD OF PAYMENT	Electronic		TRAINING	\$20,000.00	EQUIPMENT \$374,460.00	
PURPOSE OF AWARD						
This amendment extends the performance period to December 31, 2023. Final Report Due: February 15, 2024						
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS						
The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)]						
All previous Grant Requirements and Program Terms and Conditions still apply						
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)						
None						
AGENCY INFORMATION						
ADDRESS	Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750			WEBSITE	http://ready.alaska.gov	
				EMAIL	mva.grants@alaska.gov	
				PHONE	907-428-7000	
				FAX	907-428-7009	
STATE PROJECT MANAGER	PHONE	FAX	EMAIL			
Tiffany Peltier	(907) 428-7026	(907) 428-7009	tiffany.peltier@alaska.gov			
AGENCY APPROVAL			RECIPIENT ACCEPTANCE			
NAME AND TITLE OF APPROVING AGENCY OFFICIAL			NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL			
William A. Dennis, Administrative Operations Mgr.			Michael Brown, Borough Manager			
SIGNATURE OF APPROVING AGENCY OFFICIAL			SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL			
			DATE			
			9-5-2023			
FOR STATE USE ONLY						
GAE:	220002608	Division File Number:		Date Returned		



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Military and
Veterans Affairs**

Division of Homeland Security and
Emergency Management

P.O. Box 5750
JBER, AK 99505-0800
Main: 907.428.7000
Fax: 907.428.7009
ready.alaska.gov

September 5, 2023

Michael Brown, Borough Manager
Matanuska-Susitna Borough
350 E Dahlia Avenue
Palmer, AK 99645

RE: 2021 State Homeland Security Program, EMW-2021-SS-00025-S01
State Program No.: 21SHSP-GY21
Amendment 1, Effective August 29, 2023

Mr. Brown:

Enclosed is the Award Amendment for the Matanuska-Susitna Borough's 2021 State Homeland Security Program. This amendment extends the performance period to December 31, 2023. All previous Grant Terms and Conditions, Grant Requirements, and Assurances and Agreements still apply.

A pre-signed Obligating Award Document (OAD) is attached. Please print the document, sign the OAD, and send a scanned copy to mva.grants@alaska.gov within 30 days of subrecipient receipt. Keep the hard copy for your records.

If you have any questions, please contact the Division Project Manager for this grant, Tiffany Peltier at (907) 428-7026 or by email at tiffany.peltier@alaska.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "William A. Dennis".

William A. Dennis
Administrative Operations Manager

Enclosure(s): Obligating Award Document

cc: Casey Cook, Jurisdiction Project Manager
Chyenne Heindel, Jurisdiction Chief Financial Officer