SUBJECT: INFORMING THE ASSEMBLY OF GRANT AMENDMENT #1 FOR A TIME EXTENSION FOR THE 2021 STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT NO. 21SHSP-GY21 TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA	OF:	September	26,	2023
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ASSEMBLY	ACTION:	Presented	to	the	Assembly	09/26/23	-	ВЈН

AGENDA ACTION REQUESTED: For information only.

Route To	Signatures	
Originator	X Tonya Loyer	9 / 7 / 2 0 2 3
Finance Director	X Cheyenne Heindel	9 / 7 / 2 0 2 3
Borough Attorney	X Nicholas Spiropoulos	9 / 7 / 2 0 2 3
Borough Manager	X Michael Brown	9 / 7 / 2 0 2 3
Borough Clerk	X Lonnie McKechnie	9 / 8 / 2 0 2 3
		-

ATTACHMENT(S): Amendment #1 for the 2021 State Homeland Security Program Grant No. 21SHSP-GY21 (2 pp)

SUMMARY STATEMENT: The purpose of this legislation is to inform the Assembly that the Borough Manager will be asked to sign Amendment #1 for the 2021 State Homeland Security Program Grant No. 21SHSP-GY21. This is at time extension amendment only.

Page 1 of 1 IM No. 23-200

		St	ate of Alas	ka				Page	1 of 1
Division of Homeland Security and Emergency Management					FEDERAL AWARD DATE				
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									and Security Progra
	OBLIG	ATING	AWARD	DOCUN	MEN	T	•		SANT NUMBER -SS-00025-S01
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Matanusk	a-Susitna Borough	FROM:	October 01, 2021	AMEND		1		AWARD	AMOUNT
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Department of Military and Veterans Affairs

Division of Homeland Security and Emergency Management

> P.O. Box 5750 JBER, AK 99505-0800 Main: 907.428.7000 Fax: 907.428.7009 ready.alaska.gov

September 5, 2023

Michael Brown, Borough Manager Matanuska-Susitna Borough 350 E Dahlia Avenue Palmer, AK 99645

RE: 2021 State Homeland Security Program, EMW-2021-SS-00025-S01 State Program No.: 21SHSP-GY21 Amendment 1, Effective August 29, 2023

Mr. Brown:

Enclosed is the Award Amendment for the Matanuska-Susitna Borough's 2021 State Homeland Security Program. This amendment extends the performance period to December 31, 2023. All previous Grant Terms and Conditions, Grant Requirements, and Assurances and Agreements still apply.

A pre-signed Obligating Award Document (OAD) is attached. Please print the document, sign the OAD, and send a scanned copy to mva.grants@alaska.gov within 30 days of subrecipient receipt. Keep the hard copy for your records.

If you have any questions, please contact the Division Project Manager for this grant, Tiffany Peltier at (907) 428-7026 or by email at tiffany.peltier@alaska.gov.

Sincerely,

William A. Dennis

Administrative Operations Manager

Enclosure(s): Obligating Award Document

cc: Casey Cook, Jurisdiction Project Manager

Cheyenne Heindel, Jurisdiction Chief Financial Officer