

**SUBJECT:** A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY OPPOSING THE RELEASE OF LAND AUTHORITY ALONG THE PROPOSED ALASKA LONG TRAIL AS IT PERTAINS TO THE NATIONAL SCENIC TRAIL FEASIBILITY STUDY.

**AGENDA OF: September 10, 2024**

**Assembly Action: Amended and adopted without objection 10/01/24 - BJH**

**AGENDA ACTION REQUESTED:** Present to the Assembly for consideration.

Route To	Signatures
Originator	<div style="text-align: right; font-size: small; margin-bottom: 5px;">8 / 3 0 / 2 0 2 4</div> <div style="text-align: center; margin-bottom: 5px;">X      L o n n i e M c K e c h n i e</div> <hr style="border: 0.5px solid black;"/> <div style="text-align: center; font-size: x-small; margin-bottom: 5px;">Signed by: Lonnie Mckechnie</div>
Borough Attorney	<div style="text-align: right; font-size: small; margin-bottom: 5px;">8 / 3 0 / 2 0 2 4</div> <div style="text-align: center; margin-bottom: 5px;">X      N i c h o l a s S p i r o p o u l o s</div> <hr style="border: 0.5px solid black;"/> <div style="text-align: center; font-size: x-small; margin-bottom: 5px;">Signed by: Nicholas Spiropoulos</div>
Borough Manager	<div style="text-align: right; font-size: small; margin-bottom: 5px;">8 / 3 0 / 2 0 2 4</div> <div style="text-align: center; margin-bottom: 5px;">X      M i c h a e l B r o w n</div> <hr style="border: 0.5px solid black;"/> <div style="text-align: center; font-size: x-small; margin-bottom: 5px;">Signed by: Mike Brown</div>
Borough Clerk	<div style="text-align: center; margin-bottom: 5px;">X</div> <hr style="border: 0.5px solid black;"/>

**ATTACHMENT (S):** Resolution Serial No. 24-099 (3 pp)

**SUMMARY STATEMENT:** This legislation is coming forward at the request of Assemblymembers Yundt and Gamble opposing relinquishing authority over Borough owned and/or operated trails and lands and over-reaching restrictions through a National Scenic Trail designation on the Alaska Long trail within the boundaries of the Borough.