

**BOARD AND COMMISSION VACANCY REPORT    February 20, 2024**

**N = New Application    R = Reappointment**

<b>Board – Application Received</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor’s Appointments for Confirmation by the Assembly</b>
<b>Agriculture Advisory Board</b> <i>12 members – 3 vacancies</i> Member 12 Non-Voting Youth Intern Upper Susitna Soil/Water..... Knowledge and/or Experience in Production of Wool, etc.	.....	<b>Melanie Glatt—N</b>
<b>Animal Care &amp; Regulation Board</b> <i>5 members – 1 vacancy</i> Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt – 1 vacancy</i> Alternate 3		
<b>Board of Equalization</b> <i>15 members – 8 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 10..... Member 11 Member 13 Member 14	.....	<b>Amy Henry—N</b>
<b>Commission on Salaries &amp; Emoluments</b> <i>5 members – 1 vacancy</i> Member 4 Labor Organization.....	.....	<b>Marcie Obremski—N</b>
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
<b>Labor Relations Board</b> <i>5 members—2 vacancies</i> Member 2 Member 3		

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<b>Local Emergency Planning Committee</b> <i>33 members – 4 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Law Enforcement Houston Police		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Rec &amp; Trails Advisory Board</b> <i>11 members—3 vacancies</i> District 3 District 6 At-Large 4		
<b>Platting Board</b> <i>7 members/2 alt—1 vacancy</i> Alternate A		
<b>Transportation Advisory Board</b> <i>7 members—1 vacancy</i> Chair or Rep from LRSAAB		
<b>Caswell FSA #135</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Sutton FSA #4</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>West Lakes FSA #136</b> <i>5 members – 1 vacancy</i> Member 2		
<b>Alpine RSA #31</b> <i>3 members – 2 vacancies</i> Member 1 Member 3		

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<b>Gold Trail RSA #28</b> <i>3 members – 1 vacancy</i> Member 3		
<b>Knik RSA #17</b> <i>5 members – 3 vacancies</i> Member 3 Member 4 Member 5		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members—1 vacancy</i> Member 4 CC		

RECEIVED  
DATE RECEIVED: JAN 23 2024  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [estelle.wiese@matsugov.us](mailto:estelle.wiese@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Upper Susitna Soil Conservation  
(For example, Board of Equalization, Member 3)

Applicant Name: MELANIE L. GLATT

Residence Address: 19478 ~~Palmer~~ W LKS Blvd Big Lake, AK 996

Mailing Address: 1150 S. Colony Wy Ste 3-579 Palmer, AK 99645

Home/Cell phone: (907) 892-1694 Work phone: Same Email: N/A  
↳ Text/call for backup

Name and Address of Employer: Consumer Direct

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause." Summers tough as

Do you or any family member have a personal or financial interest with the Borough? Yes  No  I may go/be remote... Sat Ph?

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1993 (Spring)

Briefly explain, why you are you interested in serving on the board in which you are applying? My background in geology/soils/wastewater/drinking water/surface waters/Regulatory/mining (precious metals)/microbiology/surveying would be a great fit!

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: see above / B.S. Geology 5'86 Utah State Univ

List three professional or personal references: Name: Jeff Duncan Phone: (907) 355-7787

Name: Susan Mircovich Phone: (907) 354-8293  
Name: Phil & Bev Fisk Phone: (907) 440-0269

Applicant Signature: Melanie L. Glatt Date: 1/23/24  
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 36-555 Assembly District: 5 Service Area: N/A  
Position on Board: Upper Susitna Soil Con. Term Ends: \_\_\_\_\_  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

email 1/29/24

Applicant Name: Melanie L. Glatt

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**RECEIVED**  
DATE RECEIVED:  
**JAN 25 2024**  
**CLERKS OFFICE**

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**Board and position for which I am applying:** Equalization  
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Henry

Residence Address: 3317 E Tamarak Ave, Wasilla AK

Mailing Address: Same 99654

Home/Cell phone: 907 715-1996 Work phone: --- Email: ms.amylou@gmail.com

Name and Address of Employer: I was with UAA school of medicine, On leave.

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: ---  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Civic

Duty - short term

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: \_\_\_\_\_

List three professional or personal references:

Name: <u>Marie Longdon</u>	Phone: <u>907) 355-1353</u>
Name: <u>Cindy Jacobs</u>	Phone: <u>841-6128</u>
Name: <u>Lisa Pahl</u>	Phone: <u>354-2447</u>

**Applicant Signature:** Amy Henry **Date:** 1-22-24

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>29-480</u>	Assembly District: <u>4</u>	Service Area: _____
Position on Board: <u>Member 10</u>	Term End: <u>12/31/26</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Amy Henry

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt/plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Labor Seat for Salaries & Emoluments  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Marcie Obremski

Residence Address: 2800 W. Resolution Bay, Wasilla 99654

Mailing Address: PO Box 1091, Palmer 99645

Home/Cell phone: 907-354-8375 Work phone: \_\_\_\_\_ Email: marcieobremski@gmail.com

Name and Address of Employer: IBEW Ninth District, 100 Bush St., Ste 1950, San Francisco CA 94104

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 48 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
Ensure MSB residents an appropriate process is followed for fair salaries/emoluments.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Employed at IBEW Local 1547 for 13 years, negotiated labor contracts, worked to settle labor disputes at the lowest level, ensure processes were followed.

List three **professional or personal** references:

Name: <u>Pamela Cline</u>	Phone: <u>907-315-8447</u>
Name: <u>Dave Reaves</u>	Phone: <u>907-748-6264</u>
Name: <u>Jennifer Burkmire</u>	Phone: <u>907-355-1193</u>

**Applicant Signature:** Marcie Obremski **Date:** February 7, 2024

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>NH</u>
Position on Board: <u>Labor Organization</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

*emailed 2/9*



Applicant Name: Marcie Obremski

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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