**SUBJECT:** Award of bid number 24-026C to Swickard Alaska II, LLC for the contract amount of \$332,075.00 to purchase seven light duty trucks.

## AGENDA OF: August 15, 2023

| ASSEMBLY | ACTION: | Approved | under | the | consent | agenda | 08/15/23 | ВЈН |  |
|----------|---------|----------|-------|-----|---------|--------|----------|-----|--|
|          |         |          |       |     |         |        |          |     |  |
|          |         |          |       |     |         |        |          |     |  |
|          |         |          |       |     |         |        |          |     |  |
|          |         |          |       |     |         |        |          |     |  |

AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

| Route To:                   | Signature   |
|-----------------------------|---|
| Purchasing Officer          | X   |
| Emergency Services Director | X Brian Davis   |
| Finance Director            | X Cheyenne Heindel                                      |
| Borough Attorney            | X Nicholas Spiropoulos                                  |
| Borough Manager             | 8 / 3 / 2 0 2 3  Michael Brown Signed by: Michael Brown |
| Borough Clerk               | X Lonnie McKechnie Signed by: Lonnie McKechnie          |

**ATTACHMENT(S):** Quotes (2p)

SUMMARY STATEMENT: The Emergency Services Department has a need for seven light duty trucks. The Dive Rescue team has a 1992 F350 box truck with over 129,638 miles on it. This vehicle will be replaced with a 1-ton Crew Cab. The West Lakes Fire Service area has two Expeditions with over 156,000 miles and require frequent repairs. Each of these vehicles will be replaced with a 3/4-ton Crew Cab. The Central MatSu Fire Service Area has three vehicles all with over 126,000 miles each, and all require frequent repairs. Each of these vehicles will be replaced with a 3/4-ton Crew Cab. The Greater Palmer Fire Service area has a 2004 truck with over 163,258 miles on it that experiences recurring mechanical issues. This vehicle will be replaced with a 3/4-ton Crew Cab.

In accordance with MSB Code 3.08.360 and utilizing the State of Alaska statewide contract CA 2200-20-1 the Borough requested, received and deemed acceptable a pricing quote from Swickard Alaska

Page 1 of 2 AM No. 23-088

II, LLC.

Delivery is expected within 12 to 15 months after receipt of approved purchase order.

In accordance with MSB  $3.08.170\,(\mathrm{B})$ , Administration requests authority to modify the resulting contract completion date by  $90\,\mathrm{days}$  for unforeseen circumstances.

**RECOMMENDATION OF ADMINISTRATION:** Approve the subject action memorandum.

Page 2 of 2 AM No. 23-088

## $\begin{array}{c} {\rm MATANUSKA\text{-}SUSITNA~BOROUGH} \\ {\rm FISCAL~NOTE} \end{array}$

Agenda Date: August 15, 2023

SUBJECT: Award of bid number 24-026C to Swickard Alaska II, LLC for the contract amount of \$332,075.00 to purchase seven light duty trucks.

| rucks.                         |                                    |                    |                       |                                 |                           |             |  |  |  |
|--------------------------------|------------------------------------|--------------------|-----------------------|---------------------------------|---------------------------|-------------|--|--|--|
| FISCAL ACTION (TO BE           | E COMPLETED BY FI                  | NANCE)             | FISCAL IME            | PACT <mark>YES</mark> NO        |                           |             |  |  |  |
| AMOUNT REQUESTED \$332,075     |                                    |                    | FUNDING S             | OURCE FSA Cap                   | URCE FSA Capital Projects |             |  |  |  |
| FROM ACCOUNT # 40              | FROM ACCOUNT # 405.000.000 4XX.XXX |                    |                       | PROJECT 45066/45244/45215/45167 |                           |             |  |  |  |
| TO ACCOUNT:                    |                                    |                    | PROJECT#              |                                 |                           | _           |  |  |  |
| VERIFIED BY:                   |                                    |                    |                       | BY:                             |                           | _           |  |  |  |
| XLieselW                       | e ilan d                           | 8 / 1 / 2 0 2 3    | _                     |                                 |                           |             |  |  |  |
| Signed by: Liesel V            | Weiland                            |                    |                       |                                 |                           |             |  |  |  |
| DATE: 8/1/2023                 | DATE: 8/1/2023                     |                    |                       |                                 |                           |             |  |  |  |
| EXPENDITURES/REVENUES:         |                                    | (7)                | Thousands of Dollars) |                                 |                           |             |  |  |  |
| OPERATING                      | FY2024                             | FY2025             | FY2026                | FY2027                          | FY2028                    | FY2029      |  |  |  |
| Personnel Services             |                                    |                    |                       |                                 |                           |             |  |  |  |
| Travel                         |                                    |                    |                       |                                 |                           |             |  |  |  |
| Contractual                    |                                    |                    |                       |                                 |                           |             |  |  |  |
| Supplies                       |                                    |                    |                       |                                 |                           |             |  |  |  |
| Equipment                      |                                    |                    |                       |                                 |                           |             |  |  |  |
| Land/Structures                |                                    |                    |                       |                                 |                           |             |  |  |  |
| Grants, Claims                 |                                    |                    |                       |                                 |                           |             |  |  |  |
| Miscellaneous                  |                                    |                    |                       |                                 |                           |             |  |  |  |
| TOTAL OPERATING                |                                    |                    |                       |                                 |                           |             |  |  |  |
| CAPITAL                        | 332.1                              |                    |                       |                                 |                           |             |  |  |  |
| REVENUE                        |                                    |                    | <u> </u>              |                                 |                           |             |  |  |  |
| UNDING:                        |                                    | (                  | Thousands of Dollars) |                                 |                           |             |  |  |  |
| General Fund                   |                                    |                    |                       |                                 |                           |             |  |  |  |
| State/Federal Funds            |                                    |                    |                       |                                 |                           |             |  |  |  |
| Other                          | 332.1                              |                    |                       |                                 |                           |             |  |  |  |
| TOTAL                          | 332.1                              |                    |                       |                                 |                           |             |  |  |  |
| POSITIONS:                     | <u> </u>                           | <del></del>        |                       | <u> </u>                        |                           | <del></del> |  |  |  |
| Full-Time Part-Time            | <del>   </del>                     | +                  |                       | 1                               |                           | +           |  |  |  |
| Temporary                      |                                    | <u></u>            |                       | <u> </u>                        | <u></u>                   |             |  |  |  |
| ANALYSIS: (Attach a separate p | page if necessary)                 |                    |                       |                                 |                           |             |  |  |  |
| PREPARED BY:                   |                                    |                    |                       | PHONE:                          |                           |             |  |  |  |
| DEPARTMENT:                    |                                    |                    | 8 / 2 / 2 0 2         | DATE:                           |                           |             |  |  |  |
|                                |                                    |                    | 0 / 2 / 2 0 2         |                                 |                           |             |  |  |  |
| A DDD OVED BY:                 | Cheyenne                           | Heindel            |                       |                                 |                           |             |  |  |  |
|                                | mptroller<br>nedby: Cheyen         | <u>ne Heinde</u> l |                       | DATE:                           |                           |             |  |  |  |

Central WESTLAKES Greater PalmER

|  |                                       | SPECIFICATION NO                   |   |                                       |  |
|--|---------------------------------------|------------------------------------|---|---------------------------------------|--|
|  |                                       | VEHICLE TYPE: CREW CAR             | 3/4 TON 4X4   |                                       |  |
|  |                                       | 7.                                 |   |                                       |  |
| VENDOR:                                  | Swickard Auto Group                   |                                    |   |                                       |  |
| Make:                                    | Chevrolet                             | MH+                                |   |                                       |  |
| Model Year:                              | 2024                                  | ngai                               |   |                                       | j                                      |
| Madel:<br>Trim Level:                    | Silverado CK 20943                    |                                    | (   |                                       | 1                                      |
| Trim Level:                              | WT                                    |                                    | ce Gas Engine: 🔪  | \$47,331.00                           | _                                      |
| en e |                                       | MINIMUM REQUIRED EQ                | UIPMENT   |                                       |  |
| Exterior Color                           | GEM White                             |                                    |   |                                       |  |
| Darkest of OF                            | M Manufacturare Standard              | Clath Habalatan, Interior (-lath   | Aw 21-21- 104- 1 - 1  |                                       |  |
| Seating for mi                           | inimum of five (5) including (        | Cloth Uphalstery Interior (cloth   | or cloth with vinyl   | trim would be acceptable)             | l                                      |
| 8-Foot Bed (L                            |                                       | 1 (A.6)                            |   |                                       |  |
| GVWR: 9,200                              |                                       |                                    |   |                                       |  |
| 4 Wheel Drive                            |                                       |                                    |   |                                       |  |
| Engine: Gas \                            |                                       |                                    |   |                                       |  |
| Engine Block                             | Heater                                |                                    |   | +                                     |  |
| Automatic Tra                            |                                       |                                    |   |                                       | Į.                                     |
|  | Bench Cloth Front Seat or t           | WINI CENTER CONSOLE                |   |                                       |  |
| Manufacturers                            | Standard Cloth Rear Seat              |                                    |   |                                       |  |
| Rubberized Vi                            |                                       |                                    |   |                                       | 1                                      |
| Air Conditionin                          |                                       |                                    |   |                                       |  |
| Cruise Control                           |                                       |                                    |   |                                       |  |
|  | vs/Power Locks                        |                                    |   |                                       | 1                                      |
|  | te Entry w/2 Fobs                     |                                    |   |                                       | I                                      |
| Mirrors: Outsio                          | ie - Trailer Tow Power/Heat           | ed Mirrors, left and right, driver | adjustable  |                                       | -                                      |
| AM/FM Stereo                             |                                       |                                    |   |                                       | ł                                      |
| OEM Up-fitter                            | Switches to include all comp          | ponents (Connectors and termin     | nais necessary for  | hook up) Amendment 1                  |  |
| Snow Plow Pre                            |                                       | •                                  |   |                                       | ļ                                      |
| OEM Backup (                             |                                       |                                    |   |                                       |  |
| OEM Trailer H                            |                                       |                                    |   | •                                     | ļ                                      |
| Spray in Bed L<br>Daytime Runni          |                                       |                                    |   |                                       |  |
|  | ng Lights<br>heel, Tire, Jack         |                                    |   |                                       |  |
| JE™ opara w<br>FOB Anchorag              |                                       |                                    |   |                                       |  |
| -OB Milchorag                            | <u> </u>                              | OPTIONAL EQUIPME                   | ELT   |                                       |  |
|  |                                       | OF HOUSE EQUIPME                   | 2111  |                                       |  |
| Turbo Diesel E                           | ingine in lieu of gas engine          |                                    | ,   | \$8,635.00                            |  |
| 6.5' Bed (Stand                          |                                       |                                    |   | <\$189                                |  |
|  | eats with Center Console              | •                                  |   | \$465.00                              | <del></del>                            |
|  | eke Controller                        |                                    |   | \$265.00                              | <del>-</del> -                         |
|  | th Hands Free Communical              | ion System                         |   | Standard                              | =                                      |
|  | Installed Auto Start                  |                                    |   | \$699.00                              | -                                      |
| Anti Freeza Lor                          | ng Life Coolant to a minimut          | n -50 degree protection            |   | \$195.00                              | ┨ .                                    |
| rivacy Glass                             |                                       |                                    |   | \$185.00                              |  |
| Shipping to Fai                          |                                       |                                    |   | \$390.00                              | · ·                                    |
| ihipping to Jun                          | i <del>d</del> au                     |                                    |   | No Charge-SOA, \$300 other go         | <u>v't</u> purchase                    |
|  |                                       | VENDOR NOTES OR CLARIF             | GATIONS   |                                       |  |
| hip to KERR: \$2                         | 76                                    |                                    |   |                                       |  |
| mp to KCAN: 32                           |                                       |                                    |   | # 1                                   | *****                                  |
| ······································   |                                       |                                    | an part a station of the same |                                       | <b>-</b> i                             |
|  | · · · · · · · · · · · · · · · · · · · |                                    |   |                                       |  |
|  |                                       |                                    |   | · · · · · · · · · · · · · · · · · · · |  |
|  |                                       |                                    |   |                                       | ******                                 |
|  |                                       |                                    |   | · · · · · · · · · · · · · · · · · · · | ······································ |

**SPECIFICATION NO: 147** 

Dive Team

|                    | VEHI   | CLE TYPE: CREW C                      | AB SRW 1 TON 4X4   |  |       |
|--------------------|--|---------------------------------------|--|--|-------|
|                    |  |                                       |  |  |       |
| VENDOR:<br>Make:   | Swickard Auto Group  |                                       |  |  |       |
| Model Year:        | Chevrolet<br>2024  |                                       | Color:   | white  |       |
| Model:             | Silverado CK30943  |                                       | _ , ,-, ,  | VOV III  |       |
|                    | W. 174.000 01100000  |                                       |  |  | _     |
| Trim Level:        | WT   | Estimated                             | Bid Price Gas Engine:  | \$48,089.00  |       |
|                    |  | MINIMUM REQUIRED                      | EQUIPMENT  |  |       |
| Exterior Only      | 654446.03  |                                       |  |  | -M    |
| Exterior Color     |  | dade Halantara - Lacada               |  |  |       |
| Seating for min    | M Manufacturers Standard C<br>nimum of five (5) Including dri  | iotri upnoistery interio              | r (cloth or cloth with viny  | trim would be acceptable)  |       |
| 8-Foot Bed (Lo     |  | iver                                  |  |  |       |
| GVWR: 9,900        |  |                                       |  |  |       |
| 4 Wheel Drive      |  |                                       |  |  |       |
| Engine: Gas V      | •  |                                       |  |  | - [   |
| Engine Block f     |  |                                       |  |  | ı     |
| Automatic Tran     |  |                                       |  |  |       |
|                    | Bench Cloth Front Seat or MI   | NI CENTER CONSO                       | · E  |  |       |
| Manufacturers      | Standard Cloth Rear Seat   | M SERVEY COMPOR                       | in h   |  | 1     |
| Rubberized Vir     |  |                                       |  |  |       |
| Air Conditionin    | •  |                                       |  |  |       |
| Cruise Control     | <del>-</del>   |                                       |  |  |       |
| Power Window       | /s/Power Locks   |                                       |  |  |       |
| Keyless Remot      | te Entry w/2 Fobs  |                                       |  |  | İ     |
|                    | e - Trailer Tow Power/Heated   | d Mirrors, left and right             | , driver adjustable  |  |       |
| AM/FM Stereo       |  | ·                                     | •  |  |       |
| OEM Up-fitter t    | Switches to include all compo  | ments (Connectors an                  | d terminals necessary fo   | n hook up i Amendment 1  | ŀ     |
| Snow Plow Pre      | ip Package   |                                       |  |  | ı     |
| OEM Backup C       | Camera   |                                       |  |  | ŀ     |
| OEM Trailer Hi     | tch Package  |                                       |  |  |       |
| Spray in Bed Li    | iner   |                                       |  |  | ı     |
| Daytime Runnii     |  |                                       |  |  |       |
| OEM Spare Wi       | heel, Tire, Jack   |                                       |  |  |       |
| FOB Anchorage      | <b>e</b>   |                                       | Whiteham and the state of the s | adanasa  |       |
|                    |  | OPTIONAL EQU                          | PMENT  |  |       |
| Turbo Diesel Ei    | nainė  |                                       |  | \$8,635.00   | 4     |
| 5.5' Bed (Stand    | **   |                                       |  | <\$189   | -     |
|                    | eats with Center Console   |                                       |  | \$465.00   | -     |
| DEM Trailer Bri    |  |                                       |  | \$265.00   | 1     |
|                    | th Hands Free Communicatio   | n Svstem                              |  | Standard   | 1     |
|                    | Installed Auto Start   |                                       |  | \$699.00   | 1     |
|                    | g Life Coolant to a minimum  | -50 degree protection                 |  | \$195.00   | 7     |
| rivacy Glass       | · · · · · · · · · · · · · · · · · · ·  |                                       |  | \$185.00   | 1     |
| Shipping to Fair   | banks  |                                       |  | \$390.00   | 1     |
| Shipping to June   |  |                                       |  | No Charge-SOA, \$300 other   | 81. C |
| Arterial and water |  | IDOR NOTES OR CL                      | ARIFICATIONS   |  | ٦ "   |
|                    |  |                                       |  | THE STATE OF THE S | Ĭ     |
| hip to KERR: \$    | 276  |                                       |  |  | ]     |
|                    |  |                                       |  |  | 4     |
| W                  |  |                                       | CONTROL OF THE PROPERTY OF THE |  | 1     |
|                    |  | · · · · · · · · · · · · · · · · · · · | Statemental Statement Control of the | Poddidalki ned przez mnie name możni wiek do kie kontrol zakonie na name pod name name name name name name nam   | 1     |
|                    | <u> </u>   | W. A. COX. 000099999                  | riodines communication and the second section and the second seco | and the second s | 1     |
|                    | The state of the s |                                       | W.M F  | The same of the sa |       |