

# BOARD AND COMMISSION VACANCY REPORT

August 18, 2020

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2017    \*\*Vacant since 12/31/2018    \*Vacant since 12/31/20

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living		
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies Alternate Animal Trainer *Licensed Vet		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies ***Alternate 2 *Alternate 3 *Member 1		
<b>Board of Equalization</b> 15 members – 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 *Member 10 ***Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> 5 members – 2 vacancies *Member 2 **Member 3		
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt. – 1 vacancy Assembly Alternate ***Community Member At Large 2		

# BOARD AND COMMISSION VACANCY REPORT

August 18, 2020

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2017    \*\*Vacant since 12/31/2018    \*Vacant since 12/31/20

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> **Member 5 *Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> **Member 1 **Member 2 *Member 3 **Member 4 *Member 5		
<b>Library Board</b> <i>9 members – 2 vacancies</i> At-Large 1 ..... *Sutton Wasilla	.....	<b>Resignation of Nicole Pease</b>
<b>Local Emergency Planning Committee</b> <i>33 members – 14 vacancies</i> ***Alaska Railroad ***Borough Government ***City of Palmer (non-law enforcement) Civil Defense ***Elected Official *Emergency Medical Services **Law Enforcement AK State Troopers ***Law Enforcement Houston Police		



# BOARD AND COMMISSION VACANCY REPORT

August 18, 2020

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2017    \*\*Vacant since 12/31/2018    \*Vacant since 12/31/20

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Local Emergency Planning Committee (continued)</b> Law Enforcement Palmer Police Law Enforcement Wasilla Police *Public Utility – Electric *School District **Tribal Government Trucking or Transportation		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> *Seat B ***Seat C **Seat D ***Seat E		
<b>Parks, Recreation, &amp; Trails Advisory Board</b> <i>11 members – 1 vacancy</i> At-Large 3 .....	.....	<b>Kenni Linden - N</b>
<b>Platting Board</b> <i>7 members/2 alt – 1 vacancy</i> District 3		
<b>Greater Palmer Consolidated FSA # 132</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Alpine RSA # 31</b> <i>3 members - 1 vacancy</i> *Member 2		
<b>Big Lake RSA # 21</b> <i>3 members-1 vacancy</i> Member 1		
<b>Caswell Lakes RSA #15</b> <i>3 members-1 vacancy</i> Member 2		
<b>Greater Butte RSA # 26</b> <i>3 members–1 vacancy</i> Member 3		

# BOARD AND COMMISSION VACANCY REPORT

August 18, 2020

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2017    \*\*Vacant since 12/31/2018    \*Vacant since 12/31/20

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Knik RSA # 17</b> Member 2 <i>3 members–1 vacancy</i>		
<b>Lazy Mountain RSA # 19</b> *Member 1 <i>3 members – 1 vacancy</i>		
<b>Midway RSA # 9</b> Member 2 **Member 3 <i>3 members – 2 vacancies</i>		
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2 <i>3 members – 2 vacancies</i>		
<b>Trapper Creek RSA # 30</b> Member 1 <i>3 members – 1 vacancy</i>		
<b>Chase Trail Service Area # 13</b> Member 1 *Member 2 <i>3 members – 2 vacancies</i>		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> *Member 1 *Member 2 *Member 3 ***Member 4 **Member 5 <i>5 members – 5 vacancies</i>		
<b>Talkeetna Flood Control Service Area # 7</b> *Member 1 **Member 2 ***Member 3 <i>3 members – 3 vacancies</i>		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> *Member 3 SSA <i>5 members – 1 vacancy</i>		

## Debra Wetherhorn

---

**From:** nicole pease <nepease@hotmail.com>  
**Sent:** Tuesday, July 28, 2020 12:46 PM  
**To:** Debra Wetherhorn  
**Cc:** Alyssia Jones  
**Subject:** Re: Outstanding Oath Library Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Not interested. Thanks.

Get [Outlook for iOS](#)

---

**From:** Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
**Sent:** Monday, July 27, 2020 11:59:19 AM  
**To:** nepease@hotmail.com <nepease@hotmail.com>  
**Cc:** Alyssia Jones <Alyssia.Jones@matsugov.us>  
**Subject:** FW: Outstanding Oath Library Board

LIB At Large 1  
12/31/2020

Nicole,  
Are you no longer interested in this position for the Library Board? Please take a moment to respond. Thank you and enjoy your day. ☺  
Debbie

---

**From:** Debra Wetherhorn  
**Sent:** Monday, June 8, 2020 4:23 PM  
**To:** 'nepease@hotmail.com' <nepease@hotmail.com>  
**Cc:** Alyssia Jones <Alyssia.Jones@matsugov.us>  
**Subject:** Outstanding Oath Library Board

Nicole,

Now that the Borough is re-opening, our boards are able to meet again.

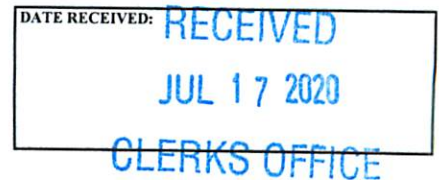
Your oath is still outstanding will please take a moment to complete. To attend meetings in your official capacity your oath must be signed.

For your convenience, notaries are available at our office and at most libraries.

Thank you for your prompt attention to this request. Please feel free to contact me at 907-861-8681, with any questions you may have.

*Debra Wetherhorn ☺*  
*Clerks Office | 907-861-8681*





**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board, At-Large 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Kenni Linden

Residence Address: 367 N Valley Way Palmer, AK 99645

Mailing Address: 367 N Valley Way Palmer, AK 99645

Home/Cell phone: 907-982-4304 Work phone: \_\_\_\_\_ Email: kenni.linden@gmail.com

Name and Address of Employer: Northwest Strategies 441 W. 5th Ave., Suite 500 Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My father's construction company, Jim Psenak Construction, bids on contracts with the Borough.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 32 years (Minus time for college out-of-state.)

Briefly explain, why you are you interested in serving on the board in which you are applying? I was born and raised in Palmer and Sutton, and grew up using the trails, parks, and public recreation areas from Lake Louise to the Butte. I'm passionate about equitable outdoor access and use. I have two young children and I'm committed to ensuring they have access to a diverse range of spaces and experiences.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I work in communications and marketing, including crafting public health messaging to encourage healthy habits and physical activity in children. I have a B.A. in Interdisciplinary Studies, including a focus in conflict transformation and nonviolent communication. I have previous board experience and currently serve as Board Chair for Alaska Family Services.

List three professional or personal references:

Name: <u>Desire Shepler</u>	Phone: <u>907-315-1209</u>
Name: <u>Leslie Berberich</u>	Phone: <u>775-842-2301</u>
Name: <u>Carol Gustafson</u>	Phone: <u>907-301-8489</u>

Applicant Signature: Kenni Linden

Date: 7/16/20

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-070 Assembly District: 2 Service Area: NA  
Position on Board: PAR AT-LARGE 3 Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

7/17 emailed

Applicant Name: Kenni Linden

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

---

---

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

---

---

---