

BOARD AND COMMISSION VACANCY REPORT January 18, 2022

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board 5 members/1 alt – 4 vacancies Alternate Animal Trainer At-Large Licensed Vet		
Board of Adjustment and Appeals 5 members/3 alt – 2 vacancies Alternate 2 Alternate 3		
Board of Equalization 15 members – 10 vacancies - (3) 3 year terms Member 1 Member 3 Member 5 Member 6 Member 7 Member 9 Member 10 Member 12 Member 13 Member 14		
Board of Ethics 5 members – 2 vacancies Member 1 Member 3	Kimberly Swanson - N
Borough Area Schools Site Selection Committee 7 members/3 alt Assembly Alternate Assembly Rep 1.....	Dee McKee - N

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston City of Houston Alternate	Christian Hartley - R
Health & Social Services Board <i>7 members/1 alt 1 vacancy</i> Member 8 Alternate		
Historical Preservation Commission <i>9 members – 4 vacancies</i> Member 1 Member 3 Member 5 Member 7		
Labor Relations Board <i>5 members -4 vacancies</i> Member 2 Member 3 Member 4 Member 5		
Library Board <i>9 members – 1 vacancy</i> At-Large 2		
Local Emergency Planning Committee <i>33 members – 10 vacancies</i> Alaska Railroad Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Elected Official Env/Bus/Tech 5 Env/Bus/Tech 6	Benjamin Ott – N Harry Hillman – N Daniel Payne - N

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) Law Enforcement AK State Troopers Law Enforcement Houston Police Public Health Agency Trucking or Transportation		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Planning Commission <i>7 members</i> District 4 District 7 Dennis Vau Dell - N		Michael Rubeo - N
Platting Board <i>7 members/2 alts</i> District 2		Emmett Leffel - N
Port Commission <i>7 members</i> Seat 1 Amy Hansen – N Jerry Ward - N		
Transportation Advisory Board <i>7 members – 2 vacancies</i> At-Large 1 At-Large 2		Randy Durham II - N
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Central Mat-Su FSA # 130 <i>5 members – 1 vacancy</i> Member 5		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		

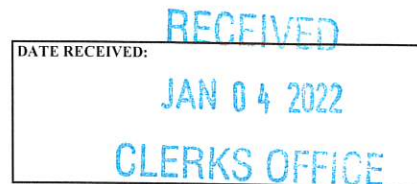
BOARD AND COMMISSION VACANCY REPORT January 18, 2022

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 2 Member 3		
Fairview RSA # 14 <i>3 members – 1 vacancy</i> Member 1	Brian Swanson - N
Knik RSA # 17 <i>3 members – 1 vacancy</i> Member 3		
Lazy Mountain RSA # 19 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Midway RSA # 9 <i>3 members – 1 vacancy</i> Member 3		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> Member 2		
South Colony RSA # 16 <i>3 members – 1 vacancy</i> Member 3 Kelly Gordon - N		
Trapper Creek RSA # 30 <i>3 members – 2 vacancies</i> Member 1 Member 2		
Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

BOARD AND COMMISSION VACANCY REPORT January 18, 2022**N = New Application R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: ETH Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Kimberly M. Swanson

Residence Address: 1680 W. Jaime Marie Circle, Wasilla, AK 99654

Mailing Address: P.O. Box 870915, Wasilla, AK 99687-0915

Home/Cell phone: 907-841-9924 Work phone: _____ Email: akaloha8@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My daughter is a member of the Mat-Su Water Rescue Team.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I appreciate the opportunity to live in this community and believe that honesty, integrity and high ethical standards are the basis on which good government is most successful for the people that it serves.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: A.S. Paralegal Studies, B.S. Business Management, M.A. Education

All of my academic endeavors have required accountability and ethics. I worked in law offices, taught school, helped run two businesses and managed church finances.

List three professional or personal references: Name: Vangie Swenson Phone: 907-841-7074

Name: Scott Nichols Phone: 907-354-7391

Name: Jan Burger Phone: 907-354-6711

Applicant Signature: Kimberly Swanson Date: December 30, 2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-210 Assembly District: 3 Service Area: NA

Position on Board: ETH member 1 Term Ends: 12/31/24

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/5 emailed
Approved
Revised 2.21.19

Applicant Name: Kimberly M. Swanson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

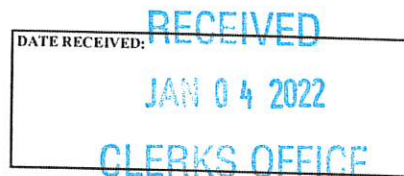
From: Edna DeVries
Sent: Wednesday, January 5, 2022 11:32 AM
To: Debra Wetherhorn
Subject: school site selection committee

I am going to appoint Assembly member Dee McKee – does she need to complete an application or can I just put her on the vacancy report?

Thanks. Edna

Mayor Edna DeVries
Phone – office 907-861-8682
Cell -907-795-8133
Edna.devries@matsugov.us

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: E911

(Refer to first paragraph of letter for board and position)

Applicant Name: HARTLEY, CHRISTIAN

Residence Address: 13834 W. AIRIGIN DR, BIG LAKE

Mailing Address: PO Box 940001, HOUSTON AK 99694

Home/Cell phone: 907-354-2564 Work phone: 907-355-8794 Email: chartley@houston-ak.gov

Name and Address of Employer: CITY OF HOUSTON

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 32 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Represent

Represent City of Houston

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Fire Chief for Houston since 2016, emergency responder for 22 years.

List three professional or personal references:

Name: Virgie Thompson, Mayor Phone: 907-892-6869

Name: Sonya Peraz, City Clerk Phone: 907-892-6869

Name: Virgie Hartley, retired Phone: 907-355-1416

Applicant Signature: [Signature]

Date: 12/30/2021

YOU MUST SIGN YOUR APPLICATION THANK YOU!
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155

Assembly District: 5

Service Area: NA

Position on Board: E911 City Houston

Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: HARTLEY CHRISTIAN M

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

RECEIVED

JAN 04 2022

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: L.E.P.C
(For example, Board of Equalization, Member 3)

Applicant Name: BENJAMIN M. OTT

Residence Address: 1001 S. CLAPP ST.

Mailing Address: 1001 S. CLAPP ST.

Home/Cell phone: 864-9105 Work phone: 864-9105 Email: bott@ci.wasilla.ak.us

Name and Address of Employer: CITY OF WASILLA 290 E. HERNING AVE.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I WANT TO SERVE MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: WORK AT THE MENARD SPORTS CENTER FOR 8 YEARS
COMPLETED FEMA 100, 200, 700, 800

List three professional or personal references: Name: SCOTT BELL Phone: 864 9101

Name: PATRICK MOORE Phone: 864-9107

Name: JAMIE HERBERT Phone: 373-9035

Applicant Signature: Bj. M. Ott Date: 12-30-2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-110 Assembly District: 6 Service Area: NA

Position on Board: LEPC only Wasilla NON-IAW Term Ends: 12/31/2023

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/4 APPROVED

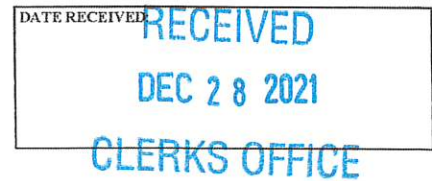
Applicant Name: BENJAMIN . M. OT

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? N NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? N NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
(For example, Board of Equalization, Member 3)

Applicant Name: HARRY RANDALL HILLMAN

Residence Address: 6961 EAST BEECHCRAFT ROAD, WASILLA, AK 99654

Mailing Address: HARRY HILLMAN-497, 3060 N. LAZY EIGHT CT, STE 2, WASILLA 99654

Home/Cell phone: (907) 232-8603 **Work phone:** N/A **Email:** akrevran@gmail.com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 YEARS ON JANUARY 6, 2022

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM RETIRED AND WANT TO GIVE BACK TO MY COMMUNITY. I AM ALSO A HAM RADIO OPERATOR.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I HAVE MILITARY AND CIVILIAN TRAINING AND HAVE BEEN ON DISASTER COMMITTEES.

List three professional or personal references:

Name:	<u>ANDY YOUNG</u>	Phone:	<u>(707) 483-2104</u>
Name:	<u>CHRISTOPHER EBERTON</u>	Phone:	<u>(907) 229-0737</u>
Name:	<u>FR. SETH BROOKER</u>	Phone:	<u>(907) 868-2555</u>

Applicant Signature:

[Signature]

Date:

12-23-2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA
Position on Board: LEPC EN/BUS/TECH 5 Term Ends: 12/31/24
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/5 emailed
mayor approves
Revised 2.21.19

Applicant Name: HARRY R. HELLMAN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

December 22, 2021

To: The Selection Committee of Mat-Su Borough's
Local Emergency Planning Committee (LEPC)

Fr: Harry R Hillman (Fr. Randy Hillman)
6961 East Beechcraft Road
Wasilla, AK. 99654-9326

I am now retired and I want to give back to my community in a capacity that I believe that I am well versed. I have lived in the Mat-Su Borough for over 18 years. I am a U.S. Navy Corpsman with Vietnam and Nuclear, Biological and Chemical warfare training. Also, I am now a retired as an Anglican Priest. I am also a amateur radio operator (HAM) my call sign is KL7REV. I know and work with Don Bush KL7JFT, (HAM) for Federal Emergency Operations and Communications.

I was the third corporate employee hired for the Palmer Valley Hospital to Mat-Su Regional Medical Center by Triad Corporation, where I served on the Hospital's Emergency Planning Committee, and we had to revise and update from the Avian Flu in 2004 and SARS in 2007.

I feel that with my past military and civilian training, I can contribute to this Committee. Thank you for your consideration, and I welcome your call to serve.

Sincerely,


Harry R Hillman
(Fr. Randy Hillman)

Enc: Brief Resume

Harry R. Hillman
(Fr. Randy Hillman)
6961 East Beechcraft Road
Wasilla, Alaska 99654-9326
(907) 232-8603
Resident here since 2003

Education: B.A.A. in Business Administration & Finance May 1990
Amber University – Garland, TX. 75041

Theological Education: Education for Ministry May 2011
Sewanee School of Theology

Ordained Priest: Episcopal Priest May 2014
Anglican Priest Jan 2018

Started my Consulting business Mar 2008

Places worked as a Chaplain / Priest

Providence Med. Center	- Anchorage, AK	Presently
Alaska Regional Hospital	- Anchorage, AK	Presently
Alaska Native Med. Center	- Anchorage, AK	Presently
Mat-Su Regional Med. Center	- Palmer, AK	Presently
Vail Medical Center	- Vail, CO	Oct 2008
V.A. Medical Center	- Seattle, WA	Sep 2012

Places I worked as a Medical Consulted

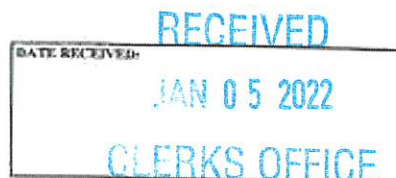
Vail Medical Center	- Vail, CO	Jul 2008
Alaska Regional Hospital	- Anchorage, AK	Mar 2014
Central Peninsula Hospital	- Soldotna, AK	Jul 2015
Marin General Hospital	- Greenbrier, CA	Sep 2015
Doctors Hospital	- Modesto, CA	Apr 2016
Kaiser / Palomar Health	- Poway, CA	Apr 2017

Served in the U.S. Navy as a Corpsman/Medic with West Pac Marines
Vietnam Medic – OR Circulating Nurse & Nuclear, Biological, Chemical
Warfare Medic. Sep 1978

President of professional organizations – Texas Hospital Association,
TCSPDTA and IAHCSMM

I am Amateur Radio Operator (HAM) with a General rating. My call sign is
KL7REV. I have a General license and I am working on my Extra Class
License.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



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Board and position for which I am applying: LOCAL EMERGENCY PLANNING COMMITTEE (WASILLA)
(For example, Board of Equalization, Member 3)

Applicant Name: DANIEL C. PAYNE

Residence Address: 3791 N. EDGEWATER DR. WASILLA, AK 99623

Mailing Address: 7362 W. PARKS HWY #576

Home/Cell phone: 907-299-7792 Work phone: _____ Email: cdanpayne27@gmail.com

Name and Address of Employer: U.S. COAST GUARD SECTOR ANCHORAGE

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO HELP WITH ANY EMERGENCY MANAGEMENT ISSUES, ALSO HELP BRING VISIBILITY TO PORT MACK

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 23 YRS WITH THE COAST GUARD, 15 YRS WITH SHELL OIL RUNNING ICE BREAKING OPS IN THE ARCTIC, ALSO CAPT. OF SALMON TENDER PWS

List three professional or personal references:

Name: KATHY McCallum

Phone: 907-282-6991

Name: DR. JOHN BOSTON

Phone: 907-355-4084

Name: KEITH SHUMWAY

Phone: 907-947-3681

Applicant Signature: D.C. Payne

Date: December 31, 2021

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-135

Assembly District: 7

Service Area: NA

Position on Board: LEPC Env/Bus/Tech 6

Term Ends: 12/31/24

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

1/5 emailed
may be approved
Revised 2.21.19

Applicant Name: DANIEL C. PAYNE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: PLANNING COMMISSION
(For example, Board of Equalization, Member 3)

Applicant Name: MICHAEL RUBEO

Residence Address: 961 ENTERPRISE DR. WASILLA, AK 99654

Mailing Address: (SAME ↑)

Home/Cell phone: 907 715 6453 Work phone: _____ Email: MIKE RUBEO@EDGE REMODEL.COM

Name and Address of Employer: SELF EMPLOYED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? THE INTRIGUE OF A NEW EXPERIENCE, KNOWLEDGE, AND SERVICE TO MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: LIFELONG ALASKAN, HUSBAND & FATHER OF 4, YOUTH COACH (SKI, BASEBALL, BASKETBALL), BUSINESS PROP. OWNER IN MAT-SU

List three professional or personal references: Name: VANCE TOLSTRUP Phone: 907 360 8723
Name: MARK WARD Phone: 907 232 7741
Name: KERRY WRIGHT Phone: 907 841 1197

Applicant Signature:

 **(N)**

Date:

12/27/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-120</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>PC DIST 4</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

1/5-emailed (KURO)
APPROVED
Revised 2.21.19

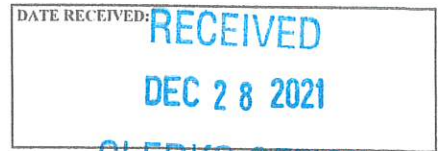
Applicant Name: MICHAEL RUBEO

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PLANNING COMM.
(For example, Board of Equalization, Member 3)

Applicant Name: DENNIS L VAU DELL

Residence Address: 2025 S. KYRSTEN CIR WASILLA

Mailing Address: 2025 S. KYRSTEN CIR. WASILLA 99623

Home/Cell phone: 892-1342 Work phone: _____ Email: VAUDELL@GMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I OWN MY HOME HERE
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 YR FULL TIME

Briefly explain, why you are you interested in serving on the board in which you are applying? SEE ATTACHED

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED

List three professional or personal references:

Name: <u>MIKE CORBIN</u>	Phone: <u>229-7076</u>
Name: <u>LEE GAGE</u>	Phone: <u>350-6353</u>
Name: <u>DAN MAYFIELD</u>	Phone: <u>892-7406</u>

Applicant Signature: Dennis L Vau Dell (N) Date: 12-23-21
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-135</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>PC Dist 7</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

1/5 emailed

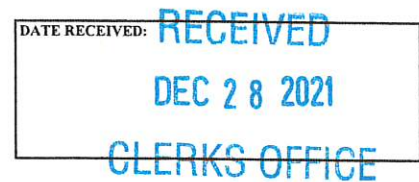
Dennis L Vau Dell

Answers to questions on Board, Commission application:

My interest in serving is based on my thought that we all should do something to for our country and community such as military services, jury duty, board and commission membership, etc. In the past I have member of the armed forces. I never attempted to avoid sitting on a jury. I am a past member of the MatSu Platting Board.

How I list my qualifications to sit as a Planning Commissioner begins with the question "what are the ideal qualifications?" All that I have is what I have been. I am a retired fire service officer who, like most Firefighters, had enough time off of duty to have a second job. In my case, I worked as a carpenter and eventually Became a licensed general building contractor. Now I am enjoying retirement.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Borough Platting Board District 2 Position
(For example, Board of Equalization, Member 3)

Applicant Name: Emmett Leffel

Residence Address: 1901 S Kaye Marie Dr, Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-460-7669 **Work phone:** _____ **Email:** akfitter77@yahoo.com

Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2011

Briefly explain, why you are you interested in serving on the board in which you are applying? Serving the Community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have several professional licenses and businesses in Alaska including Mechanical Administrator and Energy Auditor/Thermographer. Several Non Profit Board of Directors positions including CCHRC Board.

List three professional or personal references:

Name: <u>Helen Cole</u>	Phone: <u>(907) 954-8246</u>
Name: <u>Mark Masteller</u>	Phone: <u>(907) 376-6275</u>
Name: <u>Mindy O'Neill</u>	Phone: <u>(907) 727-3887</u>

Applicant Signature:

Emmett Leffel (N)

Date: 12/24/2021

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-005 Assembly District: 2 Service Area: NA
Position on Board: PB Dist 2 Term Ends: 12/31/24
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/5 emailed
Revised 2.21.19

Applicant Name: Emmett Leffel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Hansen

Residence Address: 9116 E Alpine Meadow Dr, Palmer, AK, 99645

Mailing Address: PO Box 3342, Palmer, AK, 99645

Home/Cell phone: 907-521-3043 **Work phone:** 907-892-6869 **Email:** a.hansen.ak@gmail.com

Name and Address of Employer: City of Houston, PO Box 940027, Houston, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm interested in the possibilities Port MacKenzie has to offer to our community. I'd like to understand more about the railway & where that stands.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm the Deputy City Clerk for the City of Houston and prepare packets, minutes and am Parliamentarian for the Planning & Zoning Commission. I understand how to prepare for a meeting.

List three professional or personal references:

Name:	<u>Sonya Pevan, Houston City Clerk</u>	Phone:	<u>907-892-6869</u>
Name:	<u>Lynda Locke, Realtor</u>	Phone:	<u>907-232-1012</u>
Name:	<u>Marilyn Bell, Public Works Clerk</u>	Phone:	<u>907-320-6009</u>

Applicant Signature:  **Date:** 11-17-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-622</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Port Seat 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

11/19 emailed mayor-Tim

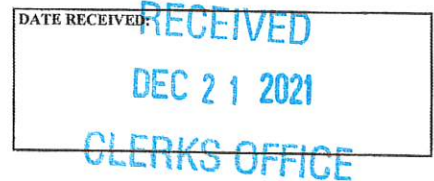
Applicant Name: Amy Hansen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Matanuska-Susitna Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Jenny WARD
Residence Address: 49287 S. Silver Salmon Drive Willow, AK
Mailing Address: PO Box 112541 Anch. AK 99511
Home/Cell phone: 907 887 3677 **Work phone:** 907 242 3442 **Email:** wards @ GCL.net

Name and Address of Employer: WARD & Associates REALTY

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Board Member Port Commission
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To help The port And infrastructure That is needed

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: see Resume

List three professional or personal references:

Name: <u>John Wood</u>	Phone: <u>907 354 0775</u>
Name: <u>David Eastman</u>	Phone: <u>907 355 4759</u>
Name: <u>TUCKERMAN BABCOCK</u>	Phone: <u>907 394 4910</u>

Applicant Signature: [Signature] **Date:** 12-21-2021
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: NA
Position on Board: PORT Seat 1 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

15 emailed

Applicant Name: Terry WARD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JERRY WARD
wards@gci.net 907-242-3442

P.O. Box 112541
Anchorage, Alaska 99511

SUMMARY

An Athabascan Indian from the Caribou Tribe, born, raised and current resident of Alaska. Joined the U.S. Navy Seabees and served in the Vietnam War, was honorably discharged. Built and grew a family owned real estate business of 40+ years. Dedicated to family and a strong commitment to public service in Alaska. Through effective communication skills and determination, Prime Sponsor and Co-Sponsor of many senate & house legislative bills to forward causes and issue important to the State of Alaska.

PROFESSIONAL EXPERIENCE

WARD & ASSOCIATES REALTY

- *Real Estate Professional* 1973-CURRENT

DIRECTOR ALASKA UNITED STATES DEPARTMENT of AGRICULTURE

- Director Rural Development 2016-2020

ALASKA STATE SENATE: 22ND ALASKA STATE LEGISLATURE, DISTRICT E

- *Senate Committee Memberships* 2001-2003
 - Vice-Chair, Finance Committee
 - Vice-Chair, Transportation Committee
 - Member, Legislative Budget & Audit Committee
 - Member, Committee on Committees
 - Member, Health, Education & Social Services Committee
 - Chair, Finance Subcommittees

ALASKA STATE SENATE: 20TH ALASKA STATE LEGISLATURE, DISTRICT E

- *Chair, Transportation Committee* 1996-2000
 - Member, Senate Finance Subcommittee, Veteran Affairs
 - Member, Health, Education & Social Services Committee
 - Member, State Affairs Committee
 - Interim Task Force on International Trade
 - Aerospace Development Corporation
 - Energy Council
 - National Conference of State Legislators
 - Executive Committee
 - Criminal Justice Committee

STATE OF ALASKA

- *Rural Affairs Coordinator, Department of Corrections* 1992-1994

LEGISLATIVE LIASON

- *Alaska Energy Authority* 1990-1992

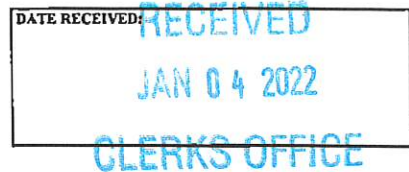
ALASKA HOUSE OF REPRESENTATIVES: 13TH LEGISLATIVE SESSION

- *House Committee Memberships* 1982-1984
 - Finance Committee
 - Special Loans Committee

SERVICE ORGANIZATIONS AND COMMUNITY INVOLVEMENT

- *Municipality of Anchorage Commissioner: Health, Transportation, & Veterans Affairs*
- *Councilman, Alaska Native Veterans Council*
- *Veterans of Foreign Wars*
- *American Legion*
- *Cook Inlet Regional Corporation, Shareholder, Former Board of Directors*
- *Caswell Native Incorporated, Shareholder, Former Board of Directors*
- *Doyon Limited, Shareholder*
- *Tanana Chiefs Conference, Tribal Member*
- *Trump/Alaska State Director*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Transportation Advisory Board At-LARGE 1
(For example, Board of Equalization, Member 3)

Applicant Name: Randy Dean Durham II

Residence Address: 3088 N Lazy Aurora Cir Palmer AK 99645

Mailing Address: PO Box 876318 Wasilla AK 99687

Home/Cell phone: 907-830-8857 Work phone: 907-268-6258 Email: randy.durham@aircraftspec.com

Name and Address of Employer: Aircraft Specialties Co 4831 E Blue Lagoon Dr Wasilla AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)


How long have you lived in the Borough? 3+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe that the Matsugov is the key to ALASKA'S future, is Transportation is key to Matsugov's future.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am retire Air Force, currently serving on the Aviation Advisory Board, have experience with, Aircraft, heavy equipment, motorcycles, ATVs & Commercial trucks.

List three professional or personal references:

Name: <u>Nathan Switzer</u>	Phone: <u>907-602-3798</u>
Name: <u>Mitch Mohr</u>	Phone: <u>907-887-3926</u>
Name: <u>Adrian Abrams</u>	Phone: <u>907-982-7323</u>

Applicant Signature:  Date: 12/29/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-055</u>	Assembly District: <u>1</u>	Service Area: <u>RSA South Colony 16</u>
Position on Board: <u>TAB At-LARGE 1</u>	Term Ends: <u>12/31/23</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1/5 emailed
APPROVED
Revised 2.21.19

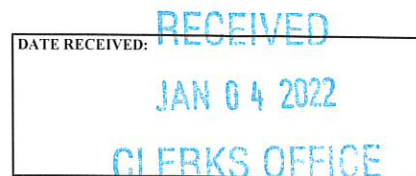
Applicant Name: Randy Dean Durham II

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Fairview Road Service Area 14, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Brian K. Swanson

Residence Address: 1680 W. Jaime Marie Drive, Wasilla, AK 99654

Mailing Address: P.O. Box 879015, Wasilla, AK 99687-0915

Home/Cell phone: 907-841-6710 Work phone: 907-271-5028 Email: akaloha8@gmail.com

Name and Address of Employer: GSA/Public Buildings Service, 222 W. 7th Ave, Rm 151, Anchorage, AK 99513

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My daughter is a member of the Mat-Su Dive Rescue Team.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a Civil Engineer and a project manager. This would be a way to give back to the community as I near retirement.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a Registered Professional Civil Engineer (AELC9007) in Alaska with Master's degrees in Civil Engineering and more recently in Project Management.

List three **professional or personal** references:

Name: <u>Brian Votava</u>	Phone: <u>509-202-6842</u>
Name: <u>Tom Deakins</u>	Phone: <u>907-271-5103</u>
Name: <u>Howard & Jan Burger</u>	Phone: <u>907-373-3230</u>

Applicant Signature: Brian K. Swanson N Date: 12/31/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-210 Assembly District: 3 Service Area: FAIRVIEW
Position on Board: RSA 14 member 1 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/5 emailed
Approved
Revised 2.21.19

Applicant Name: Brian K. Swanson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: LRSA South Colony RSA No. 16, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Kelly Gordon

Residence Address: 9300 E Gordy Dr. Palmer, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-727-0311 Work phone: N/A Email: nadrog.yllek@gmail.com

Name and Address of Employer: N/A Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 years 4 months

Briefly explain, why you are you interested in serving on the board in which you are applying? Roads are key to all aspects of infrastructure. As a concerned resident, I would like to assist in the identification of needed repairs or modifications to existing roads, and provide input in the planning of new roads.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served on FHCC board for three years. Completed multiple risk assessment courses throughout military career

List three professional or personal references:

Name: <u>Lori Tice</u>	Phone: <u>(907) 795-6427</u>
Name: <u>Sharon Seagondollar</u>	Phone: <u>(907) 775-1277</u>
Name: <u>Earl Almdale</u>	Phone: <u>(907) 982-7340</u>

Applicant Signature: Kelly Gordon N Date: January 6, 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>00-628</u>	Assembly District: <u>6</u>	Service Area: <u>South Colony</u>
Position on Board: <u>RSA 16 member 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1/7 emailed

Applicant Name: Kelly Gordon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
