SUBJECT: APPROVAL OF CONTRACT EXTENSION FOR CONTRACT NO. 22-055P WITH STANTEC CONSULTING SERVICES, INC., TO EXTEND THE FINAL COMPLETION DATE TO DECEMBER 31, 2025, FOR SELDON ROAD EXTENSION PHASE TWO RIGHT OF WAY MAPPING.

AGENDA OF: November 21, 2023

| ASSEMBLY | ACTION: | Approved | under | the | consent | agenda | 11/21/23 | - | ВЈН |
|----------|---------|----------|-------|-----|---------|--------|----------|---|-----|
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AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

| Route To: | Signature |
|-----------------------------------|--|
| Originator - M. Campfield | 10/24/2023 Michael J. Campfield, P.E. Signed by: Mike Campfield |
| Department Director - T. Adams | X Tom Adams, PE |
| Purchasing Director | X 5 14 8 4 4 5 7 1 8 4 1 1 5 7 2 1 1 1 |
| Finance Director | 1 0 / 2 5 / 2 0 2 3 X Cheyenne Heindel Signed by: Cheyenne Heindel |
| Borough Attorney | 1 0 / 2 5 / 2 0 2 3 X Nicholas Spiropoulos Signed by: Nicholas Spiropoulos |
| Borough Manager | 1 0 / 2 5 / 2 0 2 3 X Michael Brown Signed by: Michael Brown |
| Borough Clerk | X Brenda J. Henry for |

ATTACHMENT(S): Fiscal Note

SUMMARY STATEMENT:

On January 19, 2022, the Matanuska-Susitna Borough entered contract no. 22-055P with Stantec Consulting Services, Inc. in the amount of \$78,418.00 with a completion date of December 31, 2023.

A contract extension for right-of-way mapping is requested due to project schedule postponement by the State of Alaska Department of Transportation, who is managing the overall federal funded project. Staff is requesting administrative authority to extend the contract completion date to December 31, 2025. All other terms of the agreement remain unchanged.

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RECOMMENDATION OF ADMINISTRATION:

Recommend approval to extend contract no. 22-055P with Stantec Consulting Services, Inc., to December 31, 2025.

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MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: November 21, 2023

SUBJECT:

APPROVAL OF CONTRACT EXTENSION FOR CONTRACT NO. 22-055P WITH STANTEC CONSULTING SERVICES, INC., TO EXTEND THE FINAL COMPLETION DATE TO DECEMBER 31, 2025, FOR THE SELDON EXTENSION PH II RIGHT OF WAY MAPPING.

| FISCAL ACTION (TO BE C | FISCAL IM | FISCAL IMPACT YES NO | | | | | | |
|--|------------------|----------------------|----------------------|----------|--------|--------|--|--|
| AMOUNT REQUESTED N | FUNDING S | FUNDING SOURCE | | | | | | |
| FROM ACCOUNT # | PROJECT | | | | | | | |
| TO ACCOUNT : | PROJECT# | PROJECT # | | | | | | |
| VERIFIED BY: | CERTIFIED | CERTIFIED BY: | | | | | | |
| X Liesel We | | | | | | | | |
| Signed by: Liese I W | _ | | | | | | | |
| DATE: 10/25/2023 | DATE: | DATE: | | | | | | |
| EXPENDITURES/REVENUES: | | (Th | nousands of Dollars) | | | | | |
| OPERATING | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 | | |
| Personnel Services | | | | | | | | |
| Travel | | | | | | | | |
| Contractual | | | | | | | | |
| Supplies | | | | | | | | |
| Equipment | | | | | | | | |
| Land/Structures | | | | | | | | |
| Grants, Claims | | | | | | | | |
| Miscellaneous | | | | | | | | |
| TOTAL OPERATING | | | | | | | | |
| CAPITAL | | | | | | | | |
| CHINE | | | | | | | | |
| REVENUE | | | | | | | | |
| JNDING: | | (T | housands of Dollars) | | | | | |
| General Fund | | | | | | | | |
| State/Federal Funds | | | | | | | | |
| Other | | | | | | | | |
| TOTAL | | | | | | | | |
| OSITIONS: | 1 | <u> </u> | | <u> </u> | 1 | | | |
| Full-Time | | | | | | | | |
| Part-Time | | | | | | | | |
| Temporary NALYSIS: (Attach a separate pag | te if necessary) | 1 | | | | | | |
| PREPARED BY: | | | | PHONE: | | | | |
| DEPARTMENT: | | | | DATE: | | | | |

1 0 / 2 5 / 2 0 2 3

APPROVED BY:

X Cheyenne Heindel

DATE: