

# BOARD AND COMMISSION VACANCY REPORT September 18, 2018

N = New Application **R = Reappointment** \*\*\*Vacant since 12/31/2015 \*\*Vacant since 12/31/2016 \*Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members-2 vacancies Member 3 ..... Member 6 .....	.....	Mark Stahl - N
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 1 vacancy Licensed Vet		
<b>Aviation Advisory Board</b> 5 members-1 vacancy Member 1		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies – (3) 3 year terms *** Alternate 2 Member 1 ..... * Member 4	.....	John “Marty” Van Diest - N
<b>Board of Equalization</b> 15 members - 6 vacancies - (3) 3 year terms *** Member 6 *** Member 7 Member 10 ** Member 12 *** Member 13 *** Member 14		
<b>Board of Ethics</b> 5 members-1 vacancy Member 3		
<b>Borough Area Schools Site Selection Committee</b> 7 members – 1 vacancy *Community Member At Large		
<b>Commercial Educational &amp; Non-Profit Outdoor Shooting Facility Working Group</b> 9 members 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility 03 Senior Official Law Enforcement or Designee 04 Expertise in Environmental Protection 05 National Rifle Association		

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Commercial Educational &amp; Non-Profit Outdoor Shooting Facility Working Group (continued)</b> 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac 09 At-Large		
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> *** Member 1 (Business Executive) *** Member 2 (General Public) *** Member 3 (Experience in Public Admin) *** Member 4 (Labor Organization) *** Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 4 vacancies</i> Butte Ambulance Alternate * Medical Director Alternate Talkeetna Ambulance Talkeetna Ambulance Alternate		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 2 vacancies</i> City of Houston *** City of Houston Alternate		
<b>Health and Social Services Board</b> <i>7 members-1 alt – 2 vacancies</i> Member 04 Member 06		
<b>Historical Preservation Commission</b> <i>9 members – 3 vacancies</i> Member 3 Member 4 Member 5		

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<b>Jt Assembly/School Board Committee on School Issues</b> 6 members – 1 vacancy			
*Assembly Member 2			
<b>Labor Relations Board</b> Member 1 *Member 2 Member 3 *Member 4			
<b>Library Board</b> At-Large 2 ..... Palmer Sutton		.....	Resignation of Maire Rhode
<b>Local Emergency Planning Committee</b> 33 members – 14 vacancies			
***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 Env/Bus/Tech 7 Hospital ..... *Law Enforcement AK State Troopers ***Law Enforcement Houston Police Public Utility – Electric *Public Utility – Gas School District *Tribal Government		.....	Resignation of Brian Ritchie
<b>MSB Fish &amp; Wildlife Commission</b> Assembly Representative ..... 9 members		.....	Resignation of Randall Kowalke

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<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i>			
Seat B			
***Seat C			
Seat D			
***Seat E			
<b>Parks, Recreation &amp; Trails Advisory Board</b> <i>11 members – 1 vacancy</i>			
District 2 .....	Chris Wilson - N		
<b>Platting Board</b> Alternate 1	<i>7 members/2 alt – 1 vacancy</i>		
<b>Port Commission</b> Seat 7	<i>7 members – 1 vacancy</i>		
<b>Transportation Advisory Board</b> At-Large 1 .....	<i>7 members - 1 vacancy</i>		
<b>Wastewater &amp; Septage Advisory Board</b> City of Houston	<i>1 vacancy</i>	.....	Emily Benti – N
<b>Sutton FSA # 4</b> ***Member 1 ***Member 2 ***Member 3	<i>3 members – 3 vacancies</i>		
<b>West Lakes FSA # 136</b> Member 5	<i>5 members – 1 vacancy</i>		
<b>Alpine RSA #31</b> Member 2	<i>3 members - 1 vacancy</i>		
<b>Gold Trail RSA # 28</b> Member 1 *Member 3 .....	<i>3 members – 2 vacancies</i> Colin Fay - N		
<b>Lazy Mountain RSA # 19</b> Member 1 Member 2 Member 3	<i>3 members – 3 vacancies</i>		
<b>Midway RSA # 9</b> Member 3	<i>3 members – 1 vacancy</i>		

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<b>North Colony RSA # 23</b> ***Member 1 ***Member 2		
<b>Trapper Creek RSA #30</b> Member 1		
<b>Chase Trail Service Area # 134</b> 3 members – 1 vacancy Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> 5 members – 4 vacancies Member 2 Member 3 *Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> 3 members – 3 vacancies Member 1 Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> 5 members – 1 vacancy Member 1-SSA		

JUL 11 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: AGRICULTURE ADVISORY BOARD  
(For example, Board of Equalization, Member 3)

Applicant Name: MARK STAHL

Residence Address: 41204 SO. PARKS HIGHWAY, TALKEETNA AK

Mailing Address: PO BOX 212 TALKEETNA AK 99676

Home phone: ✓

CELL

Work phone: 907-355-5813

Email: denalnorthwest@yahoo.com

Name and Address of Employer: SELF EMPLOYED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE BEEN

ACTIVELY INVOLVED IN AGRICULTURE FOR MANY YEARS AND I AM VERY INTERESTED IN HELPING TO PROMOTE AND EXPAND AG IN THE MAT-SU BORO.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: ACTIVE IN FARMING AND CURRENT MEMBER OF THE UPPER SUSITNA SOIL AND WATER CONSERVATION DISTRICT.

List three professional or personal references:

Name: LAURA HOFFMAN

Phone: 907-733-4133

Name: PETER MATHIESSEN

Phone: 907-733-6535

Name: JOSEPH MILLER

Phone: 907-978-1148

Applicant Signature: Mark Stahl

Date: 7-9-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030

Assembly District: 7

Service Area: NA

Position on Board: AGAB 03 Upper Susitna Soil-Water

Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

Applicant Name: MARK STAHL

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Debra Wetherhorn

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**From:** RANDALL KOWALKE <randallk\_2@msn.com>  
**Sent:** Wednesday, July 11, 2018 3:34 PM  
**To:** Debra Wetherhorn; Vern Halter  
**Cc:** Deborah Selman  
**Subject:** Re: Aviation Advisory Board Applicant

A great applicant. I support this application.

Randall

Sent from my Verizon, Samsung Galaxy S8 Plus Smartphone

----- Original message -----

From: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
Date: 7/11/18 2:35 PM (GMT-09:00)  
To: Vern Halter <Vern.Halter@matsugov.us>, "RANDALL KOWALKE (randallk\_2@msn.com)" <randallk\_2@msn.com>  
Cc: Deborah Selman <Deborah.Selman@matsugov.us>  
Subject: ~~Aviation~~ Advisory Board Applicant

Hello,

This gentleman is applying for the Upper Susitna Soil/Water Conservation District position, please review and share your thoughts. Thank you. Debbie

*Agriculture*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Board of Adjustments and Appeals  
(For example, Board of Equalization, Member 3)

**Applicant Name:** John M Van Diest

**Residence Address:** 680 Wildrose Circle, Palmer Alaska 99645

**Mailing Address:** 680 Wildrose Circle, Palmer Alaska 99645

**Home phone:** 907-232-7900

**Work phone:** same

**Email:** marty@valleymarket.com

**Name and Address of Employer:** Self Employed Real Estate Broker

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 years plus

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I believe in serving my community. I have served on other boards and believe this would be a good fit for me.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Bachelors Degree in Education, have been a real estate broker for 27 years and owned my own business for 10 years

List three professional or personal references:

Name:	<u>Danalyn Dalrymple</u>	Phone:	<u>907-745-6332</u>
Name:	<u>Courtney Smith</u>	Phone:	<u>206-615-5749</u>
Name:	<u>Kevin Crozier</u>	Phone:	<u>907-232-7649</u>

**Applicant Signature:** \_\_\_\_\_

**Date:** 7/5/18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 11-060 Assembly District: 2 Service Area: NA  
Position on Board: BOPA member 1 Term Ends: 12/31/2020  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: John M Van Diest

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Jill Irsik**

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**From:** Ann Yadon <yadon@mtaonline.net>  
**Sent:** Thursday, September 6, 2018 11:22 AM  
**To:** Jill Irsik  
**Subject:** Fwd: Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Jill,

Just got this from Maire.

Ann

Sent from my iPad

Begin forwarded message:

**From:** Maire Rhode <[mrhode@mtaonline.net](mailto:mrhode@mtaonline.net)>  
**Date:** September 6, 2018 at 11:17:24 AM AKDT  
**To:** Ann Yadon <[yadon@mtaonline.net](mailto:yadon@mtaonline.net)>  
**Subject:** Resignation

Hi Ann,

Please accept my resignation from the MSLB effective immediately. I apologize for not having done it sooner. It's been my pleasure to serve even for the short time I was able to before circumstances made it impossible. I wish the Board well in its important work.

Thank you,  
Maire Rhode

LIB AT-LARGE 2  
12/31/2019

## Fw: Moving On - LEPC Resgnation B. Ritchie

Casey Laughlin

Wed 8/22/2018 9:29 AM

To: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>;

Hello Deb,

See email below. Brian Ritchie will need to be removed from the LEPC.

Thanks.

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**From:** Ritchie, Brian M <B.Ritchie@MSrmc.com>

**Sent:** Wednesday, August 22, 2018 9:08 AM

**To:** Casey Cook; Casey Laughlin

**Subject:** Moving On

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good Morning Casey and Casey,

I just wanted to let you know I have accepted the EMS Data Manager position with the State and I am leaving Mat-Su Regional Medical Center on the 30<sup>th</sup> of this month. No word on who will be replacing me as Emergency Manager for the hospital, but I will let you know when/if I find out.

Thanks,  
Brian

LEPC Hospital  
12/31/2020

Brian Ritchie | Practice Manager, Urgent Care | Emergency Manager | **Mat-Su Regional Medical Center** | [950 East Bogard Rd., Suite 103 | Wasilla, AK 99654](#) | Tel: 907-352-2873 | Fax: 907-352-2885 | [www.matsuregional.com](http://www.matsuregional.com) | [B.Ritchie@MSrmc.com](mailto:B.Ritchie@MSrmc.com)

Proprietary/Confidential Information may be contained in this message. If you are not a recipient indicated or intended in this message (or responsible for delivery of this message to such person), or you think for any reason that this message may have been addressed to you in error, you may not use or copy or deliver this message to anyone else. In such case, you should delete this message and notify the sender of the problem.

***"Top Performer, Joint Commission Key Quality Measures," 2012, 2013, 2014***

RECEIVED  
AUG 28 2018  
CLERKS OFFICE

Terry,

Please consider this note to be my official resignation, (effective immediately) from the MatSu Fish and Wildlife Commission.

Randall Kowalke  
Matsu Borough District 7

SPT member 1 - Assembly  
Rep  
12/31/2018

**From:** Terry Nininger <[nininger@alaska.net](mailto:nininger@alaska.net)>

**Sent:** Tuesday, July 31, 2018 7:29 AM

**To:** Larry Engel <[larryengel@pci.net](mailto:larryengel@pci.net)>; Andy Couch <[fishing@fish4salmon.com](mailto:fishing@fish4salmon.com)>; Howard Delo <[hodelo@mtaonline.net](mailto:hodelo@mtaonline.net)>; Bruce Knowles <[bigfish@mtaonline.net](mailto:bigfish@mtaonline.net)>; Jim Sykes <[jimsykesdistrict1@gmail.com](mailto:jimsykesdistrict1@gmail.com)>; John Wood <[jmkwood@mtaonline.net](mailto:jmkwood@mtaonline.net)>; Mike Wood <[mollyhops@icloud.com](mailto:mollyhops@icloud.com)>; RANDALL KOWALKE <[randallk\\_2@msn.com](mailto:randallk_2@msn.com)>; Brianne Blackburn <[blackburn.brianne@gmail.com](mailto:blackburn.brianne@gmail.com)>; Jessica Speed <[jspeed@TNC.ORG](mailto:jspeed@TNC.ORG)>

**Subject:** Frank Rue: Political Shifts in Fish Protection

Hi All,

Attached is a commentary in today's ADN by Frank Rue on the Stand for Salmon initiative. Rue, who was Commissioner of Fish & Game from 1995-2002, offers so new perspectives on the ballot initiative and some insightful reflections of when he ran the F&G Department and the efforts they made at that time regarding protection of salmon habitat. *I suggest that you all read this.*

Mike: this commentary should be used in your SFS promotional material.

Andy & Howard: could this warrant mention in your columns?

Terry

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**Board and position for which I am applying:** Parks, Recreation and Trail Advisory Board

(For example, Board of Equalization, Member 3)

Applicant Name: Chris Wilson

Residence Address: 10914 E. John Henry Circle Palmer 99645

Mailing Address: Same

Home phone: 9072505622

Work phone: 9072505622

Email: wilaska907@gmail.com

Name and Address of Employer: Ideal Motion Physical Therapy

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

Previous success leading community trail projects and building assets for the Anchorage Parks/Recreation.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Former President and founder of Chugach Mountain Bike Riders.

Successful Business Owner over 15 years. Avid and enthusiastic user and steward of parks and trails.

List three **professional or personal** references:

Name: <u>Anne Thomas</u>	Phone: <u>746-0742</u>
Name: <u>Darren and Nancy Black</u>	Phone: <u>841-4488, 841-7394</u>
Name: <u>Taig Hoeger</u>	Phone: <u>715-4194</u>

Applicant Signature: Chris Wilson

Digitally signed by Chris Wilson  
DN: cn=Chris Wilson, o=ou, email=wilaska907@gmail.com, c=US  
Date: 2018.08.24 14:03:04 -08'00'

Date: \_\_\_\_\_

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA  
Position on Board: P&R District 2 Term Ends: 12/31/2020  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Chris Wilson

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

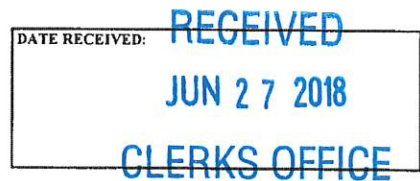
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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



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**Board and position for which I am applying:** Transportation Advisory Board, At-Large 1

*(For example, Board of Equalization, Member 3)*

**Applicant Name:** Emily Bentti

**Residence Address:** 8007 South Frontier Drive, Wasilla 99654

**Mailing Address:** PO Box 870984, Wasilla 99687

**Home phone:** 907-982-8579

**Work phone:** 907-646-9658

**Email:** emilydodgeak@gmail.com

**Name and Address of Employer:** R&M Consultants, Inc. 9101 Vanguard Drive, Anchorage 99507

**Can you regularly attend meetings?** Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☐ No ☒

**If yes, list positions and or interest:** \_\_\_\_\_

*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

**How long have you lived in the Borough?** 6 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** I am interested in representing my demographic (young, working parents) and improving transportation in the MSB.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Planner for several MSB projects including the Title 17 Land Use Code Reorganization, Big Lake Pedestrian Study, Cell Tower Construction; served as assistant to the Palmer Mayor in 2012. Resume Attached.

**List three professional or personal references:**

Name:	<u>Jessica Smith, AICP</u>	Phone:	<u>907-861-8514</u>
Name:	<u>Van Le, AICP</u>	Phone:	<u>907-646-9659</u>
Name:	<u>Larry Maulden</u>	Phone:	<u>907-360-9454</u>

**Applicant Signature:** Emily Bentti

**Date:** 6/27/18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 08-150 Assembly District: 5 Service Area: Knik RSA  
Position on Board: TAB At-Large 1 Term Ends: 12/31/2020  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

email included Jessica & Ben

Applicant Name: Emily Benti

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# EMILY BENTTI

emilydodgeak@gmail.com • (907) 982-8579

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## KEY QUALIFICATIONS

Planning and Environmental Specialist with nearly 10 years of consulting experience in planning and public involvement, stakeholder outreach, agency scoping, permitting, NEPA impact analysis and environmental documentation. Proven leadership skills built on a strong foundation of technical experience with an in-depth understanding of the complex cultural, historic, and regulatory environment within which Alaskan industry operates. Dedicated team member with the ability to coordinate multiple disciplines and subcontractors to ensure comprehensive outreach, community planning, and permitting documentation are completed to ensure project success.

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## CORE SKILLS

Community Planning	Jurisdictional Impacts Assessment	Agency Scoping
Stakeholder Engagement	ESA and MMPA Consultation	Land Research and Site Acquisition
Public Involvement	Subcontractor Management	Proposal Writing for Multiple Disciplines
Transportation Planning	Project Scheduling	
Environmental Permitting	Section 106 Compliance	
NEPA Process	Land Use Permitting	

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## HIGHLIGHTED PROJECT EXPERIENCE

- Supporting stakeholder engagement and data collection required for updating the Mat-Su Borough's Human Services Coordinated Transportation Plan, closely coordinating with the Mat-Su Health Foundation and transportation providers in the Valley. Developed a Data Collection and Stakeholder Engagement Plan, applied innovative outreach and engagement techniques to bring stakeholders together, and currently assisting with writing the updated Plan required for FTA funding.
- Leading the re-organization of the Mat-Su Borough's Title 17 Land Use Code.
- Supported a pedestrian study in Big Lake to identify community desires for non-motorized facility improvements along Big Lake Road including hosting two open houses and delivering project information to businesses.
- Coordinated with local village leadership and the North Slope Borough to prepare and secure Development Permits and Cultural Clearances (IHLC) for construction of beach manholes, cable landing stations, and buried terrestrial fiber optic line.
- Secured U.S. Army Corps of Engineers (USACE) Section 404, Alaska Department of Fish and Game (ADF&G) Title 16 Fish Habitat, Municipality of Anchorage (MOA) Flood Hazard permits, and Alaska Department of Environmental Conservation (ADEC) Section 401 Certifications for coastal infrastructure projects with aggressive schedules.
- Consulted U.S. Fish and Wildlife Service (USFWS) and National Marine Fisheries Service (NMFS) to obtain concurrence for project compliance with the Endangered Species Act (ESA), Marine Mammal Protection Act (MMPA), and Migratory Bird Treaty Act (MBTA).
- Secured Alaska Department of Natural Resources (ADNR) Land Use Permit, Temporary Water Use Permit, and Department of Transportation (DOT) Permits for geotechnical investigation, design, and upgrade of Dalton Highway realignment.
- Managed archaeological subcontractors and surveyors to obtain ADNR Section 106 site clearances and local development permits across the state.
- Prepared Section 106 consultation initiation and findings letters to the State Historic Preservation Officer (SHPO) and tribal entities.
- Prepared scoping packages and Environmental Assessments in support of obtaining Incidental Harassment Authorization for coastal infrastructure projects.
- Managed acquisition of permits and authorizations for a multitude of projects, evaluating potential impacts to aggressive schedules and tight budgets.

**PROFESSIONAL EXPERIENCE***R&M Consultants, Inc.***Planner and Public Involvement Specialist**

February 2018 to Present

Supports planning projects in the Municipality of Anchorage, Mat-Su Valley, and rural Alaska with quickly increasing leadership role. Carries out public and stakeholder engagement plans, implementation strategies, conducts public meetings and stakeholder outreach on all scales. Coordinates with engineers for technical aspects of each project and develops both formal reports for client use and easy to digest information for distribution to the public.

**Environmental Specialist**

January 2016 – February 2018

Responsible for securing environmental and land use permits as well as monitoring and managing permit modifications, renewals, and agency consultations. Performing NEPA impact analysis, agency scoping, developing SHPO and tribal initiation letters, environmental assessments, and formal communications with agencies and stakeholders for project initiation and progress updates. Consulting with NMFS and ADF&G for pre-project planning, informal and formal consultation, and permit acquisition. Coordinating with engineers to evaluate potential impacts of proposed design, recommend alternatives, establish permit conditions and resolve potential construction conflicts. Performing public involvement, planning, and stakeholder outreach throughout project development and permitting process.

*New Horizons Telecom Inc (NHTI)*

February 2013 – December 2015

**Program Administrator**

Facilitation of permitting with local jurisdictions for telecommunications sites to include, permit package development. NEPA analysis and compliance reporting for cellular towers, FAA Determinations, and facilitation of Section 106 SHPO review. North Slope Borough and village permitting for large undersea fiber optic cable project.

*Shannon & Wilson***Environmental Scientist**

June 2012 – October 2012

Environmental report writing including Phase I and II Environmental Site Assessments, Underground Storage Tank Removal, and letters to clients and state agencies. Local, state and federal records research for site contamination information, current and historical ownership documents, and other agency required documentation. Data entry, project file compilation, site map and topographic figure production.

*Test America Inc.*

October 2011 – May 2012

**Project Manager**

Interfacing with clients and laboratory staff to ensure accurate and timely delivery of sample receipt information, reports and invoices. Coordinating technical and documentation requirements for incoming projects with laboratory staff. Monitoring in-house job status and responding to client inquiries.

*CH2MHill DOE Hanford Site*

June 2009 – October 2011

**Project Scientist**

Scheduling of monthly routine groundwater sampling, preparation of sampling documents for both routine and characterization sampling of boreholes, monitoring wells and aquifer tubes. Processing of completed field paperwork including physical measurement data taken in the field, data entry and verification using a sample data tracking application. Preparing spreadsheets and database information using Microsoft Access Queries and Excel. Implementation of RCRA and CERCLA sampling programs.

**PROFESSIONAL CERTIFICATIONS AND MEMBERSHIPS**

Certified Erosion and Sediment Control Lead, #AGC-16-0355  
American Planning Association Member and Local Chapter Volunteer  
Alaska Heritage Resource Survey (AHRS) Database Access

**EDUCATION**

Washington State University, Richland, WA  
Bachelor of Science in Environmental Science, Cum Laude (2011)

## References

**Jessica Smith, AICP**  
Planning Services Division Manager  
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907-861-8514  
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**Sherrie Greenshields**  
Program Manager  
New Horizons Telecom, Inc.  
907-315-3201  
[sgreenshields@nhtiusa.com](mailto:sgreenshields@nhtiusa.com)

**Larry Maulden**  
Broker-In-Charge  
Keller Williams Realty  
907-360-9454  
[lmaulden@gci.net](mailto:lmaulden@gci.net)



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Gold Trail RSA #28, Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Colin P. Fay

Residence Address: 782 E Heather Way, Wasilla, AK 99654

Mailing Address: 782 E Heather Way, Wasilla, AK 99654

Home phone: 227-6079

Work phone: 707-1215

Email: fay.colin@gmail.com

Name and Address of Employer: PDC Engineers, 125 W Evergreen, Suite 102, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Consulting Engineer with occasional borough facilities contracts.

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1 Year

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I want to see borough maintenance and capital funds spent wisely, and improve public safety.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Serving on the Eagle River Chamber of Commerce, I dealt with our local road board with frequency, as well as providing input on the Capital Improvement Plans.

As an engineer, I am used to using an unbiased viewpoint to make decisions based on the evidence presented, which is necessary to determine maintenance and improvement decisions.

List three **professional or personal** references:

Name: Eric Bridgman

Phone: 631-8178

Name: Michael Melielo

Phone: 694-7904

Name: Deborah Rinckey

Phone: 694-4702

Applicant Signature: \_\_\_\_\_

Date: 8/21/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-015

Assembly District: 6

Service Area: RA-67H Trail

Position on Board: RSA 28 member 3

Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Colin P Fay

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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