

BOARD AND COMMISSION VACANCY REPORT

November 19, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 02 Wasilla Soil/Water Member 05 Palmer Sustainable Living Member 08 Field Corps Member 11	Dick Zobel – R (term begins 1/1/20) Erik “Moe” Johnson-R (term begins 1/1/20)
Animal Care and Regulation Board 5 members/1 alt. – 1 vacancy Alternate Animal Trainer Licensed Vet		
Aviation Advisory Board 5 members Member 5 Resident within 1 Mile Airport		
Board of Adjustment and Appeals 5 members/3 alt. – 5 vacancies Alternate 1 ***Alternate 2 Alternate 3 Member 1 Member 2 **Member 4 Member 5	Larry Schmidt-R (term begins 1/1/20) Claudia Roberts – N Terry Nicodemus – R (term begins 1/1/20)
Board of Equalization 15 members - 6 vacancies - (3) 3 year terms Member 3 Member 4 ***Member 6 ***Member 7 Member 8 Member 10 Member 11 ***Member 12 ***Member 13 ***Member 14	Timothy Vereide-R (term begins 1/1/20)

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Board of Ethics <i>5 members – 2 vacancies</i> Member 2 *Member 3 Member 4 Member 5	Vicki Randolph – R (term begins 1/1/20)
Borough Area Schools Site Selection Committee <i>7 members/3 alt. – 1 vacancy</i> Assembly Rep 2 Assembly Alternate **Community Member At Large 2 Planning Commission Alternate		
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board <i>13 members/13 alt. – 14 vacancies</i> Butte Ambulance Butte Ambulance Alternate Central Ambulance Central Ambulance Alternate Dispatch Center Representative Dispatch Center Alternate Dive Rescue Team Dive Rescue Team Alternate Hospital Representative Hospital Alternate **Medical Director Alternate Palmer Ambulance Alternate Sutton Ambulance		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board (continued) Sutton Ambulance Alternate Talkeetna Ambulance * Talkeetna Ambulance Alternate Trapper Creek Ambulance West Lakes Ambulance West Lakes Ambulance Alternate Willow Ambulance Willow Ambulance Alternate	Dustin Sprenger – R (term begins 1/1/20)
Enhanced 911 Advisory Board <i>5 members/5 alt. – 1 vacancy</i> AST Representative AST Rep Alternate..... *** City of Houston Alternate City of Palmer City of Palmer Alternate	Anthony April – R (term begins 1/1/20) Brent Johnson-N (term begins 1/1/20) Dwayne Shelton-N (term begins 1/1/20)
Health and Social Services Board <i>7 members-1 alt – 2 vacancies</i> Member 04 * Member 06	Mary Frances Hoyle - N
Historical Preservation Commission <i>9 members – 3 vacancies</i> Member 4 Kevin Toothaker - N * Member 5 Member 6 Member 7	Deborah Burlinski-R (term begins 1/1/20)
Labor Relations Board <i>5 members - 5 vacancies</i> * Member 1 * Member 2 Member 3 * Member 4 Member 5		

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***Vacant since 12/31/2018**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Library Board <i>9 members – 2 vacancies</i> At-Large 2 Georgia Knazovich - N Sutton Talkeetna Trapper Creek Wasilla	Diane Holl-Rambo-R (term begins 1/1/20) Ann Yadon-R (term begins 1/1/20)
Local Emergency Planning Committee <i>33 members – 14 vacancies</i> *** Alaska Railroad *** Borough Government ** City of Palmer (non-law enforcement) Civil Defense *** Elected Official Emergency Medical Services Env/Bus/Tech 1 Env/Bus/Tech 2 Env/Bus/Tech 3 Env/Bus/Tech 7 * Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police Public Utility – Electric * Public Utility – Gas Public Utility-Telcom School District * Tribal Government Trucking or Transportation	Beatrice Adler-R (term begins 1/1/20) Ray Hollenbeck-R (term begins 1/1/20) Kathy Watkins-R (term begins 1/1/20) Micah Weinstein-R (term begins 1/1/20)
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat A Seat B *** Seat C	Scott Sterling – R (term begins 1/1/20)

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*****Vacant since 12/31/2016**

*****Vacant since 12/31/2017**

***Vacant since 12/31/2018**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Office of Administrative Hearings (continued) *Seat D ***Seat E		
Parks, Recreation, & Trails Advisory Board <i>11 members</i> At-Large 1 At-Large 2 At-Large 3 District 5		Cindy Bettine – R (term begins 1/1/20)
Planning Commission <i>7 members - 1 vacancy</i> District 2 Lisa Albert-Konecky – N Anne Cervenka – N District 3 District 5 District 6	Jason Ortiz – N Patricia Chesbro-R (term begins 1/1/20) Chris Elder-R (term begins 1/1/20) Stafford Glashan-R (term begins 1/1/20)
Platting Board <i>7 members/2 alt – 1 vacancy</i> Alternate District 3 District 6	John Shadrach – R (term begins 1/1/10)
Port Commission <i>7 members</i> Seat 2 Seat 5 Seat 6	Bryan Scoresby-R (term begins 1/1/20) Timothy Anderson-R (term begins 1/1/20)
Transportation Advisory Board <i>7 members</i> Non-Motor Transportation Student Transportation	Antonio Weese-R (term begins 1/1/20)
Wastewater & Septage Advisory Board <i>7 members</i> At-Large Environmental Engineer Septage Industry	Daniel Tucker – R (term begins 1/1/20) Ronald Phillips – R (term begins 1/1/20)
Butte FSA # 2 <i>3 members</i> Member 1	Mitzi Van Asdlan-R (term begins 1/1/20)

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Caswell FSA # 135 <i>3 members – 1 vacancy</i> Member 1 Billy Joe Gugelman – N Cheryl Newsome - N Member 2	Kenneth Eggleston-R (term begins 1/1/20)
Central Mat-Su FSA # 130 <i>5 members</i> Member 1 Member 3	Brian Davis – R (term begins 1/1/20) Daniel Tucker – R (term begins 1/1/20)
Greater Palmer Consolidated FSA # 132 <i>3 members – 1 vacancy</i> Member 2		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
Talkeetna FSA # 24 <i>3 members</i> Member 1 Member 2	Resignation of Larry Dearman
West Lakes FSA # 136 <i>5 members</i> Member 2 Member 3	Steven Simpson-R (term begins 1/1/20) Larry Fetchenhier-R (term begins 1/1/20)
Willow FSA # 35 <i>3 members</i> Member 2		
Alpine RSA # 31 <i>3 members - 1 vacancy</i> Member 2		
Big Lake RSA # 21 <i>3 members</i> Member 1	Michael Kangas-R (term begins 1/1/20)
Bogard RSA # 25 <i>3 members</i> Member 2	Gary Hessmer – R (term begins 1/1/20)
Caswell Lakes RSA # 15 <i>3 members</i> Member 3		
Fairview RSA # 14 <i>3 members</i> Member 2 Craig Stewart - N		

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Gold Trail RSA # 28 <i>3 members – 1 vacancy</i> Member 1		
Greater Butte RSA # 26 <i>3 members</i> Member 3		
Greater Talkeetna RSA # 29 <i>3 members</i> Member 3	John Strassenburgh-R (term begins 1/1/20)
Greater Willow RSA # 20 <i>3 members</i> Member 1	Thomas Phillips – R (term begins 1/1/20)
Knik RSA # 17 <i>3 members – 1 vacancy</i> Member 1 Member 2		
Lazy Mountain RSA # 19 <i>3 members – 2 vacancies</i> Member 1 Member 3	Lorene Lynn - N
Meadow Lakes RSA # 27 <i>3 members</i> Member 1		
Midway RSA # 9 <i>3 members – 1 vacancy</i> Member 2 *Member 3		
North Colony RSA # 23 <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
South Colony RSA # 16 <i>3 members – 1 vacancy</i> Member 2	Philip Cobb-R (term begins 1/1/20)
Trapper Creek RSA # 30 <i>3 members</i> Member 1	Resignation of Ryan Marsolais
Chase Trail Service Area # 134 <i>3 members – 1 vacancy</i> Member 1 Member 2		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 **Member 4 *Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 *Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> Member 3 SSA Member 5 SSA		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board
(Refer to first paragraph of letter for board and position)

Applicant Name: Dick Zobel

Residence Address: 4139 Paradise Dr. Wasilla 99623

Mailing Address: P.O. Box 872683

Home/Cell phone: 355-2755 Work phone: N/A Email: NA

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? _____

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 43 years

List three professional or personal references:

Name: Bill Lance

Phone: 745-1487

Name: Chuck Binkley

Phone: 355-7669

Name: Bill Buser

Phone: 355-8909

Applicant Signature: Dick Zobel

Date: 10/24/2019

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-015 Assembly District: 6 Service Area: NA
Position on Board: AGAB 02 Wasilla Soil/Water Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Dick Zobel

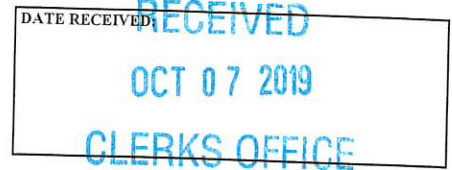
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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Board and position for which I am applying: Agricultural Advisory Board
(Refer to first paragraph of letter for board and position)

Applicant Name: Erik "Moe" Johnson

Residence Address: 1190 S. lower rd.

Mailing Address: 1190 S. lower rd.

Home/Cell phone: 841 2796 Work phone: 761 3865 Email: Erik.Johnson@alasklegov

Name and Address of Employer: State of AK - DNR - Div Ag 1800 Glenn Highway
Suite 12

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☐

If yes, list positions and or interest: Kelly B. Johnson Deputy Borough Clerk
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1974

Briefly explain, why you are you interested in serving on the board in which you are applying? My grandparents
were colonists, I was president of the FFA, I work for the Div. Ag.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have the knowledge and experience to help
the Ag board make more informed decisions

List three professional or personal references:

Name: Rug Nix

Phone: 808

Name: Arthur Keys

Phone: 354 5833

Name: Amy Pettit

Phone: 745-3336

Applicant Signature: Erik Johnson

Date: 10/4/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA
Position on Board: AGAB II At-Large Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Erik "Moe" Johnson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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Board and position for which I am applying: BOARD OF ADJUSTMENTS AND APPEALS - ALTERNATE 1
(Refer to first paragraph of letter for board and position)

Applicant Name: LARRY L. SCHMIDT

Residence Address: 14063 W. SUNRISE DR BIG LAKE, AK 99652

Mailing Address: PO BOX 520192 BIG LAKE, AK 99652

Home/Cell phone: 907-631-8692 Work phone: N/A Email: LLSCHMIDT44@YAHOO.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 YRS.

Briefly explain, why you are you interested in serving on the board in which you are applying? I FEEL THAT I HAVE SOMETHING TO OFFER HAVING SERVED IN OTHER AREAS IN THE PAST

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: PLANNING AND ZONING, CITY COUNCIL - GREENLEAF, ID

BOARD OF ADJUSTMENTS AND APPEALS - MUSTANG, OK

List three professional or personal references:

Name: <u>MICKY BOYER</u>	Phone: <u>907-232-3439</u>
Name: <u>DANIEL SNYDER</u>	Phone: <u>208-880-1398</u>
Name: <u>MICHAEL FLOWERS</u>	Phone: <u>907-521-8390</u>

Applicant Signature: Larry L. Schmidt

Date: 8 Oct 19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: BOAA Alternate 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: LARRY L. SCHMIDT

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

R

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Board and position for which I am applying: Board of Adjustments and Appeals
(For example, Board of Equalization, Member 3)

Applicant Name: Claudia Roberts

Residence Address: 550 N. Hyer Road

Mailing Address: 550 N. Hyer Road, Palmer, Alaska 99645

Home/Cell phone: (907) 795-2666 Work phone: (907) 762-4646 Email: caroberts@ak.net

Name and Address of Employer: Chugach Electric Assoc., 5601 Electron Drive, Anchorage, AK 99518

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I am a member of the Port Commission
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to be involved in the community. As a member of the BOAA, I can use my knowledge and experience for review and decisions affecting land use and development issues, as appealed to the Board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: (See attached)

List three professional or personal references:

Name: <u>Helga Larson</u>	Phone: <u>(907) 745-1361</u>
Name: <u>Terry Nicodemus</u>	Phone: <u>(907) 376-8800</u>
Name: <u>Mary Kay Arthaud</u>	Phone: <u>(907) 563-5553</u>

Applicant Signature: Claudia Roberts   Date: October 21, 2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-090</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>BOAA member 4</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: Claudia A. Roberts

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

CLERKS OFFICE

OCT 21 2019

RECEIVED

550 N. Hyer Road
Palmer, AK 99645
October 21, 2019

Mayor Vern Halter
Matanuska-Susitna Borough\
350 E. Dahlia Avenue
Palmer, Alaska 99645

Dear Mr. Halter:

Please accept my resume and application to be a member of the Board of Adjustments and Appeals. My background is in both public and private sector land development and construction through employment with consulting engineering firms, and my present position as Right of Way Agent at Chugach Electric Association. I have worked with regulatory agencies as well as private clients in preparing applications for a variety of projects. My interest in the appeals board is because I am enthusiastic about development in the Borough and have previously served on the Board of Adjustments and Appeals (BOAA), and as past chairman and member of the Platting Board. This experience and my knowledge of federal, state and local regulations will be an asset. My service on the BOAA and the Platting Board has been a positive experience for me.

Thank you for your consideration.

Sincerely yours,



Claudia Roberts

Enclosures

CLAUDIA ROBERTS

EDUCATION

North Texas State University
BA - Art History Denton, TX

EMPLOYMENT

Tryck Nyman & Hayes
Platting Coordinator Anchorage, AK

- Subdivision, utility & road design

CH2M Hill
Civil Engineering Designer Anchorage, AK

- Site plan development
- Civil design for roadways, water & sewer projects, site remediation

Montgomery Watson (MW Americas)
Senior Designer Anchorage, AK

- Topographic/site modeling
- Part of civil design team for projects in rural Alaska

DOWL Engineering
Technical Services Anchorage, AK

- Subdivision platting
- Land title research

Matanuska-Susitna Borough
Platting Technician Palmer, AK

- Platting review for code compliance

2007-2009 Alaska Rim Engineering, Inc.
Platting Manager Palmer, AK

- Subdivision design & development
- Project administration

2009 - Present CEA, Inc. (Chugach)
Right of Way Agent III Anchorage, AK

- Supervisor of Research Staff
- Permitting (Federal, State, & Local)

PROFESSIONAL MEMBERSHIP

International Right of Way Association (IRWA)

COMMUNITY ACTIVITIES

Member Matanuska Susitna Borough Port Commission

Past Member MSB Platting Board, and Board of Adjustments & Appeals

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Board and **position** for which I am applying: BOARD of Adjustments and Appeals

(Refer to first paragraph of letter for board and position)

Applicant Name: TERRY Lee Nicodemus

Residence Address: 600 S. Outlet View Drive

Mailing Address: SAME AS Residence

Home/Cell phone: 907 232 6922 Work phone: 907 376 8800 Email: terry@acuteksurvey.com

Name and Address of Employer: Acutek Geomatics LLC 5099 E Blue Lupine STE 104 WASILLA, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Because I want to give to my community and I'm good at it. I also enjoy it.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED RESUME

List three professional or personal references:

Name: DARIE SALMON

Phone: 864-6400

Name: Archie GIDDINGS

Phone: 373-9010

Name: MARC VAN BOSKIRK

Phone: 373-6572

Applicant Signature: [Signature]

Date: 11/4/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-090

Assembly District: 3

Service Area: NA

Position on Board: BOAA member 5

Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Terry Nicodemus

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



Terry Nicodemus, P.L.S.
Surveyor of Record
Acutek Geomatics L.L.C.

Mr. Nicodemus has over 50 years in the surveying profession. Through the years, Mr. Nicodemus worked for numerous survey firms in all positions. During the past twenty years his responsibilities have mainly been management of multiple field survey crews, office management, and estimating. His knowledge and expertise concerning all levels of the survey profession make him an invaluable member of any team.

Education

Texas Technological University
Alaska Methodist University
University of Texas, Arlington
Numerous short courses in Surveying and Engineering

Selected Relevant Experience

September 1996-Present Acutek Geomatics LLC, Owner

Responsible for overall management of firm.

Projects: Alaska Park Raceway 1/8 Mile Oval Track, Design
Fort Greeley, Security Fence
Tex-Al Road, Engineering Design Location
Clouds Rest, Engineering Design Location
Creekside Preserve, Engineering Design Location

Numerous Asbuilts, engineering, topographic, route,
and utility location surveys

September 1987-1996 Acumetrix Corporation, President

Responsible for overall management of firm.

Projects: Minnesota Facilities Relocation
Tazimina Hydroelectric Project
Baxter Lake Substation
Campbell Lake Substation
Huffman Substation
Wasilla Sewage Facilities
Boniface Parkway Reconstruction
Spenard Road Phase II Construction
Huffman Tie
Anchorage National Guard Armory
Numerous Asbuilt, engineering, topographic, route,
and utility location surveys

August 1983-September 1987 Quadra Engineering, Survey Manager
Responsible for overall management of Survey Section.

Projects: Eklutna Project (all phases)
Firelake Elementary School
Anchorage International Terminal Expansion
Anchorage Police Headquarters
Kincaid Park
Numerous Asbuilts, engineering, topographic, route,
and utility location surveys

August 1979-1983 Various Firms, Party Chief
During this time worked for various firms and contractors
performing the full range of surveying.

April 1977-August 1979 Phil Davis & Associates, Party Chief
Responsible for all phases of field surveying for the Green Lake Hydro Electric
Project in Sitka, Alaska.
Performing all location work, staked transmission
lines, roads, pads, tunnels, and structures
throughout term of project.

June 1962-April 1977 Various Firms, Field Surveyor

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BOARD OF EQUALIZATION, MEMBER 4

(Refer to first paragraph of letter for board and position)

Applicant Name: TIMOTHY A. VEREIDE

Residence Address: 335 S. SARAH CIRCLE, PALMER, ALASKA

Mailing Address: 335 S. SARAH CIRCLE, PALMER AK 99645

Home/Cell phone: 355-4450 Work phone: 352-1807 Email: tvereide@gci.net

Name and Address of Employer: JACK WHITE REAL ESTATE

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: MY WIFE (CONNIE VEREIDE) WORKS FOR THE SCHOOL DISTRICT AS A REGISTRAR AT VALLEY PATHWAYS
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 1977

Briefly explain, why you are you interested in serving on the board in which you are applying?

CONTINUATION OF SERVICE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ASSOCIATE BROKER. HELD REAL ESTATE LICENSE FOR 30 YEARS. SERVED IN VARIOUS CAPACITIES AT VALLEY BOARD OF REALTORS: DIRECTOR; GRIEVANCE & PROFESSIONAL STANDARDS & BYLAWS & MEDIATION & ETC. COMMITTEES

List three professional or personal references:

Name: JERRY MOSES

Phone: 232-1578

Name: PADDY COAN

Phone: 355-4209

Name: SUELLEN

Phone: 841-4713

APPELLOF

Applicant Signature: Timothy A. Vereide

Date: 10/4/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085

Assembly District: 2

Service Area: NA

Position on Board: BOE member 4

Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: TIMOTHY A. VEREIDE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BOARD OF ETHICS, MEMBER #5
(Refer to first paragraph of letter for board and position)

Applicant Name: VICKI RANDOLPH

Residence Address: 840 S. IRIS CIRCLE PALMER, AK 99645

Mailing Address: SAME AS ABOVE

Home/Cell phone: 907-539-7111 Work phone: _____ Email: QOQAL@MTAONLINE.NET

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

RE-APPOINTMENT. I HAVE STRONG ETHICS AND FEEL THAT I AM FAIR AND OBJECTIVE, AND A GOOD LISTENER & ANALYTICAL THINKER.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE COMMENTS ABOVE. MORE INFO

A RESUME WILL BE PROVIDED IF REQUESTED.

List three professional or personal references:

Name: <u>DIANA STRAUB</u>	Phone: <u>907-841-7245</u>
Name: <u>DAN KENNEDY</u>	Phone: <u>907-376-1272</u>
Name: <u>JOHN ROZZI</u>	Phone: <u>907-355-5895</u>

Applicant Signature: Vicki Randolph Date: Nov. 5, 2019
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA
Position on Board: ETH member 5 Term Ends: 12/31/2022

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: VICKI RANDOLPH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: RECEIVED NOV 04 2019 CLERKS OFFICE
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS Board
(Refer to first paragraph of letter for board and position)

Applicant Name: Dustin Sprenger

Residence Address: 4709 W Amanda Wasilla AK

Mailing Address: PO Box 874766

Home/Cell phone: 701-426-3182 Work phone: _____ Email: dusprenger@gmail.com

Name and Address of Employer: MSB 350 E Dahlia Palmer AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To help

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references:

Name: <u>Kent Sandvik</u>	Phone: <u>907-245-3054</u>
Name: <u>Nicholas Capeland</u>	Phone: <u>907-841-2566</u>
Name: <u>Charles Darnell</u>	Phone: <u>907-366-1922</u>

Applicant Signature: [Signature] Date: 11/4/19
YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-050</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>EMS Westlakes Amb Att</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> NA

Applicant Name: Dustin Sprenger

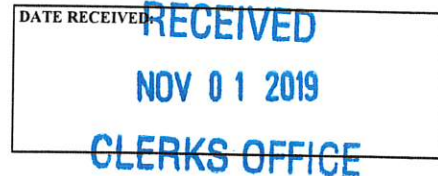
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Alaska State Troopers / Enhanced 911 Advisory Board

(Refer to first paragraph of letter for board and position)

Applicant Name: Anthony April

Residence Address: 6010 Longoria Circle Anchorage, Alaska 99504

Mailing Address: Same as residence

Home/Cell phone: (907) 602-5808 Work phone: (907) 745-2131 Email: anthony.april@alaska.gov

Name and Address of Employer: Alaska State Troopers 453 South Valley Way Palmer, Alaska 99645

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Currently live in Anchorage but has been assigned to B Detachment since July 2017.

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a Past National Parliamentarian of NOBLE which gives me an opportunity to share my board experience. Also, the enhanced 911 system is key to the Department of Public Safety mission.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served on executive boards both state and national – NOBLE, Alaska Family Services, FBI National Academy, DEA Drug Unit Commanders Academy, Alaska Peace Officers Association, Alaska Association of Chiefs of Police Past Executive Board and Fraternal Order of Alaska State Troopers Past Executive Board Member.

List three **professional or personal** references:

Name: Lt. Andrew Gorn	Phone: (907) 375-6440
Name: Lt. Tom Dunn	Phone: (907) 373-8333
Name: AAIL Carrie Wille	Phone: (907) 373-8305

Applicant Signature: _____

Date: 11/1/19

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: Residency Assembly District: Wauver Service Area: NA
Position on Board: E911-AK State Troopers Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

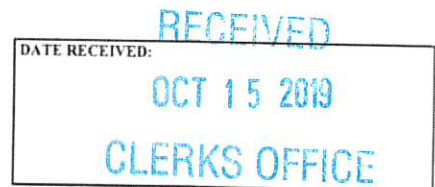
Applicant Name: Anthony April

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? XXX NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? XXX NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: E-911 AST Alternate
(For example, Board of Equalization, Member 3)

Applicant Name: Lt. Brent Johnson

Residence Address: 701 S. Serrano Drive - Wasilla, AK 99654

Mailing Address: 7362 W Parks Hwy #822 Wasilla, AK 99623

Home/Cell phone: 907-841-1051 Work phone: 907-373-8300 Email: brent.johnson@alaska.gov

Name and Address of Employer: Alaska Department of Public Safety

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 8 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? As deputy commander of the AST detachment.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 18.5 Years Alaska State Trooper, deputy detachment commander.

List three professional or personal references:

Name: <u>Capt. Anthony April</u>	Phone: <u>907-745-2131</u>
Name: <u>Lt. Arthur Dunn</u>	Phone: <u>907-373-8300</u>
Name: _____	Phone: _____

Applicant Signature: [Signature] Date: 10/13/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-090 Assembly District: 3 Service Area: NA
Position on Board: E911 AST Alternate Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

term begins 1/1/20

Applicant Name: Brent Johnson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? xx NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? xx NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: E911 Board, City of Palmer position

(For example, Board of Equalization, Member 3)

Applicant Name: Dwayne Shelton

Residence Address: 512 E Dolphin Ave, Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-9067 Work phone: 907-745-4811 Email: dashelton@palmerpolice.com

Name and Address of Employer: City of Palmer Police Department 423 South Valley Way, Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since July 1997

Briefly explain, why you are you interested in serving on the board in which you are applying? Chief Ketterling is retiring. As PPD's new Chief, serving on this board will be of benefit to both the City and Borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been employed as a police officer, patrol sergeant and commander with the Palmer Police Department for the past twenty years.

List three professional or personal references:

Name: <u>Anthony April</u>	Phone: <u>907-795-6707</u>
Name: <u>Lance Ketterling</u>	Phone: <u>907-982-9502</u>
Name: <u>Reorge Boatright</u>	Phone: <u>907-795-5908</u>

Applicant Signature: [Signature] Date: 10-21-19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-070 Assembly District: 2 Service Area: NA
Position on Board: E911 City of Palmer Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Term begins 1/1/2020

Applicant Name: Dwayne Shelton

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: **Health & Social Services Board Ethics & Planning - Member**
(For example, Board of Equalization, Member 3)

Applicant Name: **MARY FRANCES HOYLE**

Residence Address: **7031 W. Wellington Dr. WASILLA 99673**

Mailing Address: **Same**

Home/Cell phone: **none** Home Work phone: **431-3533** Email: **none - computer down**

Name and Address of Employer: **Retired R.N. MPH & Systems Science**

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: **none**
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? **Since 2003**

Briefly explain, why you are you interested in serving on the board in which you are applying? **To use my common sense, education & experience to help with decision-making -**

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: **RN - mercy Hosp in NC, MPH in planning, policy, administration of H**

List three professional or personal references:

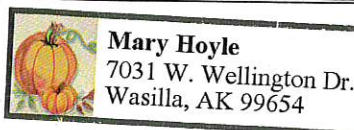
Name: PATRY Ryall	Phone: 280-5740
Name: Elizabeth Willett	Phone: 354-1542
Name: NATALYA Zuckkova (cell #)	Phone: 354-5431

Applicant Signature: **Mary Hoyle** Date: **8/1-6599**

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: **DB-140** Assembly District: **5** Service Area: **NA**
Position on Board: **HSSB Member 06** Term Ends: **12/31/2021**
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

PO/1 emailed



Applicant Name: Mary F Hoyle

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

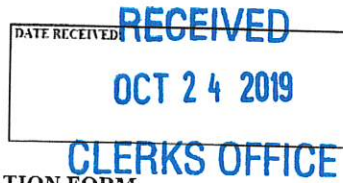
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Served as nurse Legislative Intern to the
U.S. Senate Committee on Indian Affairs
(co-chaired by Senators Inouye & Stevens)
Implemented the Telemedicine network

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: HISTORICAL PRESERVATION BOARD
(For example, Board of Equalization, Member 3)

Applicant Name: KEVIN TOOTHAKER

Residence Address: 1000 E. CHUGACH VIEW DR. WASILLA AK 99654

Mailing Address: PO BOX 871565, WASILLA, AK 99687

Home/Cell phone: 907 521 9088 Work phone: 907 521-0377 Email: KTOOTHAKER@KNIKTRIBE.ORG

Name and Address of Employer: KNIKTRIBE, 1744 N. PROSPECT DR., PALMER AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? PROJECT DIRECTOR FOR CULTURAL PRESERVATION GRANT IN MAT-SU BOROUGH

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20 CREDITS SHORT OF DEGREE IN HISTORY. LONG TIME VALLEY RESIDENT. PROJECT DIRECTOR CULTURAL PRESERVATION GRANT

List three professional or personal references:

Name: FRAN SEAGIER-BOSS

Phone: 373-7929

Name: RICHARD PORTER

Phone: 373-7991

Name: TALIS COLBERG

Phone: 745-9774

Applicant Signature: Kevin Toothaker

PLEASE SIGN APPLICATION

Date: 10-24-19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-200</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>His member 4</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Revised 2.21.19

Applicant Name: KEVIN TOOTNAKER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



Voter Registration & Election Management System

STATE OF ALASKA DIVISION OF ELECTIONS



[Inquiries > View Voter](#)

Welcome DEBRA WETHERHORN [Logout](#) [?](#)

Voter Information

Previous Name and Address

Previous Status/Condition and Party

Voter History

Microfilm

Duplicates

Voter Information

Districts

Dates

Voter ID: 5910828

HD: 38

Status/Cond: A/RG

Name: TOOTHAKER KEVIN JOHN

Prec: 38-804
ANIAK

Condition
Date: 09/01/2010

Residence: 4408 BOUNDARY AVE
ANIAK 99557

Polling ANIAK COMMUNITY
Place: HALL

Suspend
Date:

PRA: ☐

Senate: S

Restore
Date:

Mailing: PO BOX 151
ANIAK AK 99557-0151

Judicial: 4

Last
Contact: 11/06/2018

DOB: 06/25/1967

Prior HD: 08

Reg: 07/06/2018

SSN or Last 4: 574-48-0422

Prior
Prec: 08-145

Orig Reg: 05/22/1992

DL/State ID: 6240020

Majors: NWMUN10

Dist Reg: 11/20/2017

Gender: MALE

Minors: REAA05, REAA052,
ANIAK, R4REGIS

Prec Reg: 11/20/2017

Party: NONPARTISAN

Registrar: ☐

Disabled: ☐

Old Plan
House/Precinct: 11-205

Election
Worker: ☐

PAV: ☐

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historic Preservation Commission member
(Refer to first paragraph of letter for board and position)

Applicant Name: Deborah Burlinski

Residence Address: 4330 Oakwood Dr. Palmer, AK 99645

Mailing Address: P.O. Box 2783 Palmer, AK 99645

Home/Cell phone: 907-244-1319 Work phone: 907-351-8786 Email: debburlin@gmail.com

Name and Address of Employer: Self Employed - Burlinski Law Office

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've been

Serving on the board many years - I've also been a volunteer w/
Cultural Resources Dept. Many years - more than 10, ~~years~~

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: I've taken an archaeology course, volunteered more than 10 years at
at dig sites, I've become familiar w/ laws regarding historic preservation, Alaska resident
since 1960!

List three professional or personal references: Name: Debbie Melton Phone: 907-843-1074
Name: Lisa Confer Phone: 907-715-0065
Name: John White Phone: 907-444-3724

Applicant Signature: Deborah Burlinski

Date: 10-24-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA

Position on Board: His member 6 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Deborah Bulinski

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO ☒ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

3PA-18-00555 SC - Matsu Valley Medical Center v. Bulinski -
Judgment for \$996.33 - medical bill
3AN-15-05854 CF - Anchorage Spinal Care v. Bulinski
Judgment for \$13,008.70 - Has been paid in full

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board Member at Large or Wasilla
(For example, Board of Equalization, Member 3)

Applicant Name: Georgia Knazovich

Residence Address: 2802 W Angela Dr Wasilla AK 99623

Mailing Address: SAME

Home/Cell phone: 505 217 6361

Work phone: —

Email: ghoundsnm@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2016

Briefly explain, why you are you interested in serving on the board in which you are applying? Worked in many libraries, love books, member of Friends of Library

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: managed a book store for 2 years
lots of customer service experience, volunteered in libraries

List three professional or personal references:

Name: Alice Renfro

Phone: 907 315 9819

Name: Gary Hagen

Phone: 907 232 6901

Name: Ann Whitney

Phone: 907 232-3357

Applicant Signature: Georgia Knazovich

PLEASE SIGN APPLICATION

Date: 10/21/2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-025

Assembly District: 7

Service Area: NA

Position on Board: LIB At Large 2

Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

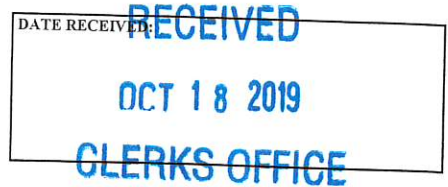
Applicant Name: Georgia Knazovich

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LIBRARY BOARD - TALKEETNA REPRESENTATIVE
(Refer to first paragraph of letter for board and position)

Applicant Name: DIANE HOLL-RAMBO

Residence Address: 16424 F JUSTICE DRIVE, TALKEETNA, AK 99676

Mailing Address: PO BOX 822, TALKEETNA, AK 99676

Home/Cell phone: 907-733-6502 Work phone: NA Email: rambo.d.h@gmail.com

Name and Address of Employer: NA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I appreciate libraries and would like to help.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FRIENDS OF THE TALKEETNA LIBRARY BOARD

List three professional or personal references:

Name: <u>PAT PRATT</u>	Phone: <u>907-229-2053</u>
Name: <u>STANORA EHLICH</u>	Phone: <u>314-605-1935</u>
Name: <u>LOU ANNE TISDALE</u>	Phone: <u>907-355-1410</u>

Applicant Signature: Diane Holl-Rambo Date: 10/15/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: NA
Position on Board: LIB TALKEETNA Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: DIANE DELL-RAMBO

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Library Board -- Trapper Creek; re-appointment

(For example, Board of Equalization, Member 3)

Applicant Name: Ann Yadon

Residence Address: Alaska Railroad, Mile 232

Mailing Address: PO Box 1022, Talkeetna, AK 99676

Home/Cell phone: 907-354-6176 Work phone: _____ Email: yadon@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1993

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Libraries are extremely important for communities outside the core area.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Retired Intelligence Analyst; Retired Librarian

List three **professional or personal** references:

Name: <u>Margaret Vos</u>	Phone: <u>907-354-7836</u>
Name: <u>Sandra Ehrlich</u>	Phone: <u>314-605-1935</u>
Name: <u>Ruth Strong</u>	Phone: <u>907-232-9798</u>

Applicant Signature: Ann Yadon Date: 10-7-2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: NA
Position on Board: LIB-Trapper Creek Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes R Code Checked: 1st ☒ 2nd ☒ NA

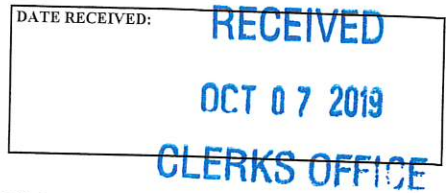
Applicant Name: Ann Yadon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? xx NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
xx NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC Env/Bus/Tech 1

(Refer to first paragraph of letter for board and position)

Applicant Name: Beatrice Adler

Residence Address: 1710 S. Abby Blvd, Wasilla AK 99654

Mailing Address: P.O. Box 545 Palmer AK 99645

Home/Cell phone: 373-3910 Work phone: _____ Email: badler@mtaonline.net

Name and Address of Employer: retired MSB Emergency Svcs.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Planning with all agency partners is essential. My focus is public education.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MSB DES employee 2/2001 - 10/2014 many FEMA trainings, LEPC participation since 2002

List three professional or personal references:

Name: Casey Cook

Phone: 861-8004

Name: Casey Laughlin

Phone: 861-8005

Name: Debra McGhan

Phone: 982-0332

Applicant Signature: Beatrice Adler

Date: 10/15/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-205 Assembly District: 3 Service Area: NA

Position on Board: LEPC Env/Bus/Tech 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Beatrice Adler

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: LEPC ENV/Bus/Tech 3
(Refer to first paragraph of letter for board and position)

Applicant Name: Ray A. Hokenbeck

Residence Address: 1457 N. Pioneer Peak Dr., Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 907 373 6771 Work phone: None Email: fuz@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 27 years

Briefly explain, why you are you interested in serving on the board in which you are applying?

To assist in the LEPC responsibilities

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Amateur Radio

List three professional or personal references:

Name: Lisa McConarty

Phone: 357-8133

Name: GB Jones

Phone: 715-1226

Name: Don Bush

Phone: 746-6845

Applicant Signature: Ray A. Hokenbeck

Date: 10/3/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-115 Assembly District: 4 Service Area: NA
Position on Board: LEPC-ENV/Bus/Tech 3 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Ray A Hollenbeck

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: LEPC Env/Bus/Tech 7
(Refer to first paragraph of letter for board and position)

Applicant Name: Kathy Watkins

Residence Address: 21803 W True Circle

Mailing Address: PO Box 1011 Willow AK 99688

Home/Cellphone: 907-795-0969 Name Name Work phone: 907-495-1040 Email: Watkins9351@Live.com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? MARCH 2015

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Program Mgr / TRAINER Willow CERT

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CERT trained since 2006, SERVE AS CERT

committee chair for SERC, member of AKEMA, Trainer for MYP I

List three professional or personal references:

Name: Talon Boeve

Phone: 907-354-0744

Name: Melody West

Phone: 907-315-5031

Name: Bill Morrow

Phone: 907-841-4733

Applicant Signature: Kathy Watkins

Date: 10-16-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA

Position on Board: LEPC Env/Bus/Tech 7 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Kathy Watkins

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: LEPC - Public Utility Telecommunications
(Refer to first paragraph of letter for board and position)

Applicant Name: MICAH D. WEINSTEIN

Residence Address: 1561 N. TINITUN CR. WASILLA, AK

Mailing Address: PO Box 873315 WASILLA, AK 99687

Home/Cell phone: 907-355-5656 Work phone: 907-761-2121 Email: MICHAELWEINSTEIN@MTASOLUTIONS.COM

Name and Address of Employer: MTA - 1740 S. CHUGACH ST. PALMER, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE A PERSONAL + PROFESSIONAL INTEREST IN EMERGENCY PLANNING FOR OUR COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: BUSINESS MANAGEMENT, LAW ENFORCEMENT, TECHNOLOGY SOLUTIONS

List three professional or personal references:

Name: CASEY COOK

Phone: 861-8004

Name: ERIC WYATT

Phone: 861-8570

Name: STU GRAHAM

Phone: 761-2615

Applicant Signature: 

Date: 10/16/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-135 Assembly District: 4 Service Area: NA
Position on Board: LEPC Public Utility-Telecomm Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: MICAH D. WEINSTEIN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Hearing Officer - Office of Administrative Hqs.
(Refer to first paragraph of letter for board and position)

Applicant Name: Scott A. Sterling

Residence Address: 18778 West 2nd's Loop, Wasilla, AK. 99623

Mailing Address: P.O. Box 521827, Big Lake, AK. 99652

Home/Cell phone: 232 3687 Work phone: 907 376 8076 Email: scottsterling54@gmail.com

Name and Address of Employer: Sterling's Dearmond, 851 E. Westpoint Dr., Ste. 201, Wasilla, AK. 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: My domestic partner is a temporary lifeguard w/ MSB.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1992; (ANC 2005-2013); MSB 2013-2019

Briefly explain, why you are you interested in serving on the board in which you are applying?

Wish to contribute to community and feel that the office is important.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

Lumber since '87. Prior experience includes Assembly Member, hearing officer, Planning Board member.

List three professional or personal references:

Name: <u>Ann Dearmond</u>	Phone: <u>376 8076 W</u>
Name: <u>Randy Robinson</u>	Phone: <u>352 5017 W</u>
Name: <u>David Whitfield</u>	Phone: <u>232-0744 C</u>

Applicant Signature: Scott A. Sterling Date: 10/28/19
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: 0AH seat A Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Scott A. Sterling

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PARKS, RECR, TRAILS ADVISORY
(Refer to first paragraph of letter for board and position)

Applicant Name: CINDY L. BETTINE

Residence Address: BIG LAKE

Mailing Address: Box 870008, WASILLA, AK 99687

Home/Cell phone: 907-841-5198 Work phone: 907-892-6662 Email: Cindybettine@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? life long

Briefly explain, why you are you interested in serving on the board in which you are applying? Understand the importance of Recreation infrastructure + it's economic value

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 2nd term, world traveler, hiker, biker, snowmachiner, fisher, hunter

List three professional or personal references:

Name: <u>Jeanne Lentz, Cte</u>	Phone: <u>376-5231</u>
Name: <u>Floyd Shilanski</u>	Phone: <u>892-2298047</u>
Name: <u>DONNA Button</u>	Phone: <u>376-5231</u>

Applicant Signature: Cindy L. Bettine Date: Oct 30, 2019

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>P&R DISTRICT 5</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> NA

Applicant Name: Cindy Bethune

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission

(For example, Board of Equalization, Member 3)

Applicant Name: Lisa Albert-Konecky

Residence Address: 1210 S. Felton Street, Palmer, AK 99645

Mailing Address: 1210 S. Felton Street, Palmer, AK 99645

Home/Cell phone: 907-315-6707 Work phone: hm 745-7819 Email: lalbertkonecky@gmail.com

Name and Address of Employer: Retired from Wasilla Police Department, 1800 E. Parks Hwy., Wasilla, 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? from 1984 to present, and from 1970 to 1981

Briefly explain, why you are you interested in serving on the board in which you are applying? I live in Palmer city limits and would like that area to be represented in the MSB.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served on the Marijuana Advisory Committee from 2015 through 2018. Am a volunteer on a local organizing ministry committee that helps address local issues that Palmer residents may have.

List three professional or personal references:

Name: Sgt. Joel Smith, WPD

Phone: 907-352-5401

Name: Kathy Bishop

Phone: 907-982-9924

Name: Contessa Gossett

Phone: 907-354-5181

Applicant Signature: Lisa Albert-Konecky

Types text here

Date: 10-23-19

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-075 Assembly District: 2 Service Area: NA
Position on Board: PC District 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

10.23 emailed

Applicant Name: Lisa Albert-Konecky

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a



CLERKS OFFICE
BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Anne Cervenka

Residence Address: 7310 E. TIMBER RIDGE CIRCLE, UNIT #4

Mailing Address: 7310 E. TIMBER RIDGE CIRCLE, UNIT #4

Home/Cell phone: 763-307-0735 Work phone: 763-307-0735 Email: annecervenka@GMAIL-com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2000-2013 + 2017 to PRESENT 2019 5 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I have a substantial background working with Planning Commission for COOK COUNTY in Grand Marais, MN - 10 years as ZONING ADMIN.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: While in COOK COUNTY IN GRAND MARAIS MINNESOTA I WORKED MY WAY FROM SECRETARY TO ZONING ADMINISTRATOR. AND WAS 1st WOMAN TO EVER HOLD THAT POSITION - STILL AM!

List three professional or personal references:

Name: <u>FAITH WHEELER</u>	Phone: <u>907-424-5335</u>
Name: <u>CARY BAHR KINZER</u>	Phone: <u>907-390-0649</u>
Name: <u>TOM COHENOUR</u>	Phone: <u>907-359-5056</u>

CORDOVA ARIZONA ALASKA

Applicant Signature:

Anne Cervenka

(N)

Date:

November 6, 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA
Position on Board: PC District 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

11/7 emailed

Applicant Name: Anne Cervenka

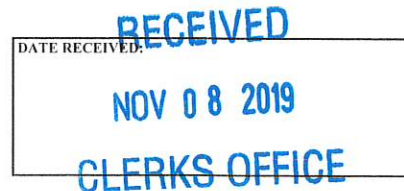
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Jason Ortiz

Residence Address: 13590 E. Field Lane, Palmer, AK 99645

Mailing Address: PO BOX 1480, Palmer, AK 99645

Home/Cell phone: 907-631-1288 Work phone: _____ Email: jortiz@gci.net

Name and Address of Employer: United Way, 550 S. Alaska St. #205, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Overall 16 years, had an absence from 2010 - 2012

Briefly explain, why you are you interested in serving on the board in which you are applying? I am committed to serving the
community I live in. I bring years of legal experience and serving on boards, which can benefit the Borough.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have 10 years in private sector, and a combined 7 years of serving the courts at the state and
federal level. I have a graduate degree in public administration and public policy that compliment my working experience.

List three **professional or personal** references: Name: Sandy Harris Phone: 907-355-222
Name: David Zwink Phone: 907-786-8181
Name: Roman Kalytiak Phone: 907-354-3629

Applicant Signature: _____

PLEASE SIGN APPLICATION

Date: 11/08/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA
Position on Board: PC DISTRICT 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: _____ Jason Ortiz _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission, District 3
(Refer to first paragraph of letter for board and position)

Applicant Name: Patricia Chesbro

Residence Address: 3260 S. Purvey Circle, Wasilla AK 99654

Mailing Address: PO Box 1093, Palmer AK 99645

Home/Cell phone: 232-3712 Work phone: _____ Email: chesbro@mtaonline.net

Name and Address of Employer: n/a (retired)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 45 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have learned much in my current planning commission term & would like to continue.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current Planning Commissioner, 28 year local educator

List three professional or personal references:

Name: <u>Mari Jo Parks</u>	Phone: <u>354-5905</u>
Name: <u>Carolyn Lovington</u>	Phone: <u>354-3365</u>
Name: <u>Terry Snyder</u>	Phone: <u>355-1789</u>

Applicant Signature: Patricia Chesbro

Date: 10-3-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: _____
Position on Board: PC DISTRICT 3 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Patricia Chesbro

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission District 5
(Refer to first paragraph of letter for board and position)

Applicant Name: Chris Elder

Residence Address: 19664 W. Lakes Blvd. Big Lake 99652

Mailing Address: P.O. Box 520777 Big Lake 99652

Home/Cell phone: 907-232-5028 Work phone: Same Email: celder357@gmail.com

Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a current P.C. and would like to continue.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Business owner in the M.S.B.

List three professional or personal references:

Name: Ethan Hansen

Phone: 907-841-4227

Name: Craig Thorn

Phone: 907-315-3712

Name: Bert Cottle

Phone: 907-354-1127

Applicant Signature: Chris Elder

Date: 10-5-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA

Position on Board: PC District 5 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Chris Elder

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

OCT 15 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission District 6
(Refer to first paragraph of letter for board and position)

Applicant Name: Stafford Glashan

Residence Address: 4105 N. Caribou, Wasilla

Mailing Address: Same

Home/Cell phone: 907-441-6672 Work phone: 907 357 2174 Email: SJG@shannwil.com

Name and Address of Employer: Shannon: Wilson 247 S. Alaska, Palmer

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Projects publically advertised (related to engineering)
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? >20 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying?

Continue to assist in planning the future of the MSB

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

20+ years of residence : conducting civil engineering projects

List three professional or personal references:

Name: Tom Adams

Phone: 907 272-5451

Name: Dennis Howard

Phone: 907 350-0230

Name: Kyle Brennan

Phone: 907 433-3219

Applicant Signature: [Signature]

Date: 10/10/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-055 Assembly District: 6 Service Area: NA
Position on Board: PC District 6 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Stafford Glashin

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: PLANNING BOARD ALTERNATE
(Refer to first paragraph of letter for board and position)

Applicant Name: JOHN SHADRACH

Residence Address: 5819 E. FROST CIR. WASILLA, AK 99654

Mailing Address: POB 871497 WASILLA, AK 99687

Home/Cell phone: 907-841-0706 Work phone: 907-376-2260 Email: SHADRACH@MTAONLINE.NET

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: MAT-SU SCHOOL DIST.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40+ YRS.

Briefly explain, why you are you interested in serving on the board in which you are applying?
COMMUNITY SERVICE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I AM A PROFESSIONAL LAND SURVEYOR

List three professional or personal references:

Name: <u>BRENDA CURRIER</u>	Phone: <u>907-841-5655</u>
Name: <u>ERIC TENNSEN</u>	Phone: <u>725-1928</u>
Name: <u>BOB HUPPERT</u>	Phone: <u>355-3241</u>

Applicant Signature: [Signature] Date: 11/8/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA
Position on Board: PB ALTERNATE Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission Seat 2
(Refer to first paragraph of letter for board and position)

Applicant Name: Bryan Scoresby

Residence Address: 5000 N. Palmer Fishhook Rd, Palmer

Mailing Address: PO Box 907, Palmer AK 99645

Home/Cell phone: 932-6444 Work phone: 781-7750 Email: BJScoresby@gmail.com

Name and Address of Employer: 800 E Palmer Wasilla Hwy. Ste 216, Palmer

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 27 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? personal interest
In promoting business in ~~the~~ borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 21 yrs. mtg finance, 6 yrs gov. service in AK.

List three professional or personal references:

Name: <u>Ron Arvin</u>	Phone: <u>250-9801</u>
Name: <u>Ryan Broughan</u>	Phone: <u>352-5948</u>
Name: <u>Kerry Wright</u>	Phone: <u>841-1127</u>

Applicant Signature: Bryan Scoresby Date: 10-3-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA
Position on Board: PORT SEAT 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PORT COMMISSION SEAT 5
(Refer to first paragraph of letter for board and position)

Applicant Name: TIMOTHY L ANDERSON

Residence Address: 7826 E. SETTLEMENT AVE WASILLA AK 99634

Mailing Address: P.O. Box 870854 WASILLA, AK 99687

Home/Cell phone: 745-3323 Work phone: 232-7332 Email: Tima @ MTA online net

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

CONTINUED INTEREST IN SUCCESS OF PORT

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MSB MAYOR - 2000-2007

MSB PLANNING COMMISSION 7-YEARS

List three professional or personal references:

Name: SARA JANSEN

Phone: _____

Name: JOHN DUFFY

Phone: _____

Name: HANNA NUGENT

Phone: _____

Applicant Signature: [Signature]

Date: 10-8-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA

Position on Board: PORT SEAT 5 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Timothy L. Anderson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Transportation Advisory Boards (TAB)
(Refer to first paragraph of letter for board and position)

Applicant Name: Antonio Weese

Residence Address: 5935 E. Summit Circle

Mailing Address: 872055 Wasilla AK 99687

Home/Cell phone: 354-3393 Work phone: Same Email: antonio.weese@matsugov.us

Name and Address of Employer: MSBSD 501 N. Gulkana Palmer 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: TAB
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 23 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Re-APPY
current school Red for TAB

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MSBSD Construction Manager

List three professional or personal references:

Name: <u>Mike Brown</u>	Phone: <u>982-8108</u>
Name: <u>Tim Estes</u>	Phone: <u>360-2338</u>
Name: <u>Jeff Walden</u>	Phone: <u>354-4293</u>

Applicant Signature: [Signature] Date: 10/10/19
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-b2B Assembly District: 6 Service Area: NA
Position on Board: TAB Student Transportation Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Antonio weese

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Waste and Septage Advisory Board, member

Applicant Name: Daniel J Tucker

Residence Address: 4330 E Wickersham Way, Wasilla, AK. 99654-7638

Mailing Address: 4330 E Wickersham Way, Wasilla, AK. 99654-7638

Home/Cell phone: 907-863-1313 Work phone: 907-863-1313 Email: antiquetuck@gmail.com

Name and Address of Employer: 1-800-BoardUp of Alaska, 5830 E Updraft Rd, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Member of RSA #9, Midway; member of FSA #130, Central Mat-Su Board of Supervisors
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 42 years (June, 1977)

Briefly explain, why you are you interested in serving on the board in which you are applying? I have many years of septic installation, service and consulting. I have a significant interest in ensuring the MSB has a good, efficient and economical solution for our septic waste treatment and disposal

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Septic pumper since 1998; Septic installer since the 1970's; Consultant on the writing of the National Septic Installers Manual (Consortium of Institutes for Drain and Wastewater Treatment)

List three **professional or personal** references:

Name: Oran Wooley	Phone: 907-376-1852
Name: Paul Pinard	Phone: 907-357-3647
Name: Kelsey Trimmer	Phone: 907-745-7687

Applicant Signature: Daniel J Tucker (electronic) **Date:** 11/06/19

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-000 Assembly District: 3 Service Area: NA
Position on Board: MSAB At-Large Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Daniel J Tucker

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Wastewater and Septage Advisory Board
(Refer to first paragraph of letter for board and position)

Applicant Name: Ronald K Phillips

Residence Address: 4390 E. Curtis Drive Wasilla Alaska 99654

Mailing Address: 4390 E. Curtis Drive Wasilla Alaska 99654

Home/Cell phone: 907-376-8381 Work phone: 907-354-7584 Email: a1@mtaonline.net

Name and Address of Employer: Self A1 Cesspool The Plug Buster

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
Currently Serving

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: A-1 Cesspool owner

List three professional or personal references: Name: _____ Phone: _____
Name: Any Board Member Phone: _____
Name: _____ Phone: _____

Applicant Signature: Ronald K Phillips Date: 11/5/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-055 Assembly District: 6 Service Area: NA
Position on Board: WSAB Envir Eng Background Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Ronald K Phillips

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Butte FSA No. 2 Member 1 position
(Refer to first paragraph of letter for board and position)

Applicant Name: Mitzi Van Asdlan

Residence Address: 5307 S. Mitzi Circle, Palmer, AK. 99645

Mailing Address: PO Box 4555, Palmer, AK. 99645

Home/Cell phone: 907-746-6078 Work phone: 907-229-7584 Email: mitzi.99645@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Butte is a growing community with many jobs that need to be filled to help make it a good place to live. The FSA is one way I can help.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I retired from Federal Civil Service after serving as a contracting specialist for over 20 years. I understand the requirements for purchasing & budgeting that Alaska has in place.

List three professional or personal references.

Name: Ken Hale

Phone: 907-229-4973

Name: Sandra Davidson

Phone: 907-444-6921

Name: Stephanie Taylor

Phone: 907-244-4867

Applicant Signature: Mitzi Van Asdlan

Date: 9 Oct 19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: Butte

Position on Board: FSA 2 member 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Mitzi Van Asdlan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: FSA - Caswell FSA No. 135, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Billy Joe Gugelman

Residence Address: 50270 S. Caswell Creek Dr.

Mailing Address: PO Box 447, Willow, AK 99688-0447

Home/Cell phone: 970-618-6007 **Work phone:** _____ **Email:** bigalaskaboy@gmail.com

Name and Address of Employer: Ahtna Global, LLC (Part time)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1 yr. 3 months

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I feel it's important to give back to the community you reside in.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I worked for 20 years in education as a Maintenance Technician and Facilities Manager. Safety, security and public relations were a large and important part of my duties

List three professional or personal references:

Name:	<u>Larry Cline</u>	Phone:	<u>907-315-5495</u>
Name:	<u>Ken Eggleston</u>	Phone:	<u>907-978-2920</u>
Name:	<u>Tiffany Jordan</u>	Phone:	<u>907-280-7535</u>

Applicant Signature: [Signature] **Date:** 10/16/2019
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA: Caswell
Position on Board: FSA 135 member 1 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

10.16 emailed
Revised 11-4-16

N

Applicant Name: Billy "Joe" Gugelman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Billy "Joe" Gugelman
50270 S. Caswell Creek Dr.
Willow, AK. 99688-0447
(C) 970-618-6007 (Colorado area code)
bigalaskaboy@gmail.com

Summary of Qualifications

- 39+ years' experience in facility maintenance, operations and support services.
- Efficient and organized.
- Strong interpersonal and communication skills.
- Ability to prioritize and accomplish multiple objectives with creativity and enthusiasm.
- Advocate for safety, security and environmental sustainability.
- Functions effectively as a team member or independently.
- Computer skills include MS Word, Excel, BASIS, ALC (Automated Control Logic) and other Internet applications

Professional Experience

Bronze Casting Art Foundry (production worker, mold maker, manager

September 1978 – April 1989

Facilities Maintenance (Custodial/Maintenance)

April 1989 – January 2010

Facilities Maintenance Manager (Safety, security, operations)

Colorado Mountain College, Edwards Campus February 2010 to September 2010
Colorado Mountain College, Rifle Campus September 2010 to 04/20/2018
Retired 04/20/2019

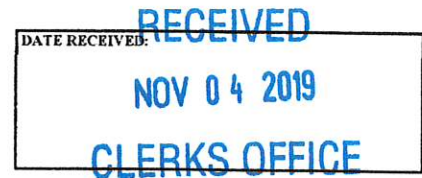
Ahtna Global, LLC

Part time Custodian, FAA Flight Services Station, Talkeetna, AK

Education/Memberships/Certificates

- Graduated Colorado Mountain College, May 2009, GES
 - Inducted into Phi Theta Kappa (2008)
 - E.P.A. Certified in Air Conditioning/Refrigeration 2007
 - Inducted to the National Deans List (2006)
 - 2 years Vocation Automotive Degree 1975
 - Loveland High School, Diploma 1975
-

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: FSA - Caswell FSA No. 135
(For example, Board of Equalization, Member 3)

Applicant Name: Cheryl ANN Newsome

Residence Address: 20451 Caswell Lakes Road

Mailing Address: HC 89 Bx 1697, Willow AK 99688

Home/Cell: 907 495 3777 Work phone: 907 495 3777 Email: photo.can@mtaonline.net

Name and Address of Employer: (Pastor) Christ-Centered Community / (Retired) IRS 6/14/07

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? MAY 2006

Briefly explain, why you are you interested in serving on the board in which you are applying? See attached

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served as Chair of said Board 4/7/2009 - 12/31/2018.
See attached

List three professional or personal references:

Name: <u>Larry Cline</u>	Phone: <u>907 495 1014</u>
Name: <u>Ken Eggleston</u>	Phone: <u>907 495 5603</u>
Name: <u>Ken Barkley</u>	Phone: <u>907 861 8001</u>

Applicant Signature: Cheryl A. Newsome (N) Date: 11-2-2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 FSA Service Area: Caswell
Position on Board: FSA 135 member 1 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Cheryl Ann Newsome

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**Application for Appointment to Board of Supervisors
Caswell Fire Service Area
Background Information**

Applicant: Cheryl A. Newsome

Date of Birth: May 13, 1951

High School Diploma: Charlotte High School, 1969

Bachelors Degree: BA – Accounting, Florida Atlantic University, 1975

Masters Degree: MBA – Management, State University of New York at Buffalo, 1993

Masters Degree: Masters of Divinity, Bethel University, Bethel Seminary, 2009

Occupational Experience: Internal Revenue Agent for the Internal Revenue Service from December 6, 1976 until retirement June 14, 2007. During my 30.5 years with the Service I spent almost half of it as a front-line manager/team leader/mid-level manager. The later part of my career I spent as a reviewer and interest and penalty abatement coordinator for a 13 state area; whereby, I had to establish the facts in each case and then based on the law arrive at and present the government's position in writing. In addition, my experience with the Service includes significant instructor experience in developing and adapting training material to meet the needs of the various audiences I taught either in person or on-line/teleconferencing. My experience also includes acting as a trained facilitator and training in conflict management skills.

In May 2009 I completed training for a second career as a pastor; whereby, I completed the 36 course Masters of Divinity Program at Bethel Seminary, St. Paul, Minnesota. In June 2013, I began working toward a Doctor of Ministry Degree at Bethel Seminary in the hope of answering the question "Where does grace end and entitlement begin?"

In response to God's call to plant a church at 20451 Caswell Lakes Road, I purchased said land in March 2006 and move here in May 2006. In July 1, 2007, I was ordained as a pastor. In order to get to know the people of the community by being a blessing to the community, in April 2008 with the help of 6 members of the community we initiated a Neighborhood Watch and Telephone Tree. The telephone tree enabled us to have a point of contact in case of fire and to secure immediate help in fighting a fire in the hope of preventing it from spreading. On July 13, 2008 regular worship services began at Christ-Centered Community.

Cooperating with God in planting a church and in transforming the Caswell area from the bad lands of Alaska into a safe place for people to live and to be part of a community that will go out of its way to help one another has been a rewarding challenge. A major step in that challenge playing a part in the Caswell Fire Service Area becoming a reality. Being a woman of 58 years of age called to plant and pastor a church in this rural community I felt I had neither the physical ability nor the time to be adequately trained to be a volunteer fire fighter in the Caswell Fire Service Area. On the other hand, wanting to play a part in this important endeavor, I felt that I could contribute in an area that would require less of my time and in which my occupational experience and education might qualify me; that area being as a member of the Board of Supervisors. **As such I applied for and was appointed to the Board on April 7, 2009. I served on and was the Chairman of the Board until December 31, 2018. In need of a break I did not reapply for another three year term; however, after having had a yearlong break and after having heard the Board is in desperate need of a third board member, I am reapplying at this time in the hope of being afforded the opportunity to continue participating in growing and maintaining a volunteer fire department in the Caswell Fire Service Area that can be a blessing to the entire community.**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and **position** for which I am applying: Caswell FSA No. 135
(Refer to first paragraph of letter for board and position)

Applicant Name: Kenneth Wayne Eggleston

Residence Address: 50525 S. Caswell Cr. Circle

Mailing Address: HC 89 Box 1302 Willow, AK 99688

Home/Cell phone: 907-978-2920 Work phone: — Email: egg5@mtaonline.net

Name and Address of Employer: Retired, State of Alaska

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Give back to my community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SIX OR MORE YEARS AS A BOARD MEMBER, former Supt. of Schools, Nenana.

List three professional or personal references:

Name: <u>Mr. Larry Cline</u>	Phone: <u>907-495-1014</u>
Name: <u>Ms. Cheryl Newsome</u>	Phone: <u>907-355-8488</u>
Name: <u>Ms. Tam Boeve</u>	Phone: <u>907-354-6744</u>

Applicant Signature: Kenneth Wayne Eggleston

Date: 10/7/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Fire Service Area: Caswell

Position on Board: FSA 135 member 2 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Kenneth W Eggleston

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Central Mat-Su FSA no. 130 Board of Supervisors
(Refer to first paragraph of letter for board and position) #1

Applicant Name: William "Brian" Davis

Residence Address: 7030 E. Breezewood Dr. / Shorewood Sub.

Mailing Address: P.O. Box 876264 Wasilla, AK. 99687

Home/Cell phone: (907) 232 4077 Work phone: (907) 357-8181 Email: _____

Name and Address of Employer: Home Depot, Wasilla, AK.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 41 years

Briefly explain, why you are you interested in serving on the board in which you are applying? to continue to serve my community and Emergency Personnel.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Former Firefighter, Emt with Central Mat-Su P.D.
Former Employee of Mat-Su Boro.

List three professional or personal references:

Name: <u>Jim Jameson</u>	Phone: <u>(907) 355-3335</u>
Name: <u>Mike Southcott</u>	Phone: <u>(907) 982-7301</u>
Name: <u>Adrienne Boardman</u>	Phone: <u>(907) 232-3308</u>

Applicant Signature: William B. Davis Date: Oct. 27, 19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-005 Assembly District: 3 Service Area: FSA Central Mat-Su
Position on Board: FSA 130 member 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: William "Brian" Davis

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Central FSA #130 Board of Supervisors, member

Applicant Name: Daniel J Tucker

Residence Address: 4330 E Wickersham Way, Wasilla, AK. 99654-7638

Mailing Address: 4330 E Wickersham Way, Wasilla, AK. 99654-7638

Home/Cell phone: 907-863-1313 Work phone: 907-863-1313 Email: antiquetuck@gmail.com

Name and Address of Employer: 1-800-BoardUp of Alaska, 5830 E Updraft Rd, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Member of RSA #9, Midway; member of WSAB

How long have you lived in the Borough? 42 years (June, 1977)

Briefly explain, why you are you interested in serving on the board in which you are applying? I have many years of fire service involvement, including active service and board of supervisor service

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have worked in the Borough for the Wasilla VFD, as a responder, and as a member of the Board of Supervisors; Anchorage Fire Department, retired - 29+ years service; USAF Fire Department, 4 years; AK ANG Fire Department, 2 years

List three **professional or personal** references:

Name: James Steele	Phone: 907-631-2813
Name: Ken Slauson	Phone: 907-376-8698
Name: Ken Barkley	Phone: 907-861-8001

Applicant Signature: Daniel J Tucker (electronic) **Date:** 11/06/19

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-090</u>	Assembly District: <u>3</u>	Service Area: <u>FSA Central mats-u</u>
Position on Board: <u>FSA 130 member 3</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <u>NA</u>

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? _____ NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? _____ NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

From: Larry Dearman <ldear0523@aol.com>

Sent: Tuesday, October 29, 2019 6:14 AM

To: Melissa Iverson <Melissa.Iverson@matsugov.us>

Subject: FSA-2020 Meeting Schedule

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Melissa:

Larry Dearman here just a note to let you know I have resigned from the Talkeetna Fire Board. It has been a pleasure working with you and your office. Be safe healthy.

Larry Dearman

FSA 24 member 2
12/31/2020

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: West Lakes FSA No 136

(Refer to first paragraph of letter for board and position)

Applicant Name: Steven J Simpson

Residence Address: 15187 W Rocky Lake Dr. Big Lake, AK 99652

Mailing Address: PO Box 521113 Big Lake, AK 99652

Home/Cell phone: 373-8146 Work phone: 562-6374 Email: sjsimpson@mtaonline.net

Name and Address of Employer: Dynamic Capital Management 1007 W. 3rd Ave Suite 203
Anchorage AK 99501-1436

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm very interested in helping my area have the best fire protection and services, and want to continue helping it grow.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've been on West Lakes FSA for 6 years; current treasurer for Big Lake Liris

List three professional or personal references:

Name: Bill Halter

Phone: 841-8040

Name: Phil Hill

Phone: 440-7217

Name: .

Phone: 360-1691

Applicant Signature: Steven J Simpson

Date: 10-3-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: FSA West Lakes

Position on Board: FSA 136 member 2 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Steven J Simpson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: West Lakes FSA No. 136 Member 3
(Refer to first paragraph of letter for board and position)

Applicant Name: Larry Fetchenhier

Residence Address: 3367 N. Pittman Road, Meadow Lakes

Mailing Address: P.O. Box 298125 Wasilla, AK 99629

Home/Cell phone: 907.376.4388 Work phone: 907.841-7979 Email: lfetch@mtaonline.net

Name and Address of Employer: Weld Air Alaska 340 E Centaur Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 23 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Community Service and still interested in the FD

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20 years with the West Lakes FD

List three professional or personal references:

Name: <u>Allen Swett - WLFD</u>	Phone: <u>907-354-0915</u>
Name: <u>Kirk Gibbs - CMSFD</u>	Phone: <u>907-355-8563</u>
Name: <u>Shell Ewing</u>	Phone: <u>907-373-2000</u>

Applicant Signature: Larry Fetchenhier

Date: 10/11/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: Fire West Lakes
Position on Board: FSA 136 member 3 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: BIG LAKE RSA 21

(Refer to first paragraph of letter for board and position)

Applicant Name: MICHAEL KANGAS

Residence Address: 3533 BORKESHORE DRIVE BIG LAKE, AK 99652

Mailing Address: P.O. BOX 521288 BIG LAKE, AK 99652

Home/Cell phone: 907 250 4944 Work phone: _____ Email: MKANGAS@AIH.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 41 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

INTERESTED IN THE ROAD IMPROVEMENTS/MAINTANANCE OF RSA 21

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CEO, PROJECT MANAGER ALASKA INDUSTRIAL HARDWARE

FOR 35

List three professional or personal references:

Name: DAN MATFIELD

Phone: 907 602 8490 YEARS

Name: TERRY SHURTLEFF

Phone: 907 276 7201

Name: JEFF CLAPP

Phone: 907 276 7201

Applicant Signature: [Signature]

Date: 10/10/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Road Service Area: BIG LAKE
Position on Board: RSA 21 member 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: MICHAEL KANGAS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: RSA 25 (Bogard) member 2 position
(Refer to first paragraph of letter for board and position)

Applicant Name: GARY HESSMER

Residence Address: 3996 E. Courtney Field Cir., Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 907-376-5852 Work phone: N/A Email: hessmer@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 47 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy being proactive in terms of serving the best interest of my fellow constituents, and the Mat-Su Borough as a whole.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references:

Name: Steve Sawyer

Phone: 907-982-4833

Name: Terry Dolan

Phone: 861-7751-355-3994

Name: Marty Quaas

Phone: 746-6464

Applicant Signature: [Signature]

Date: 10/24/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-105 Assembly District: 3 Service Area: RSA Bogard
Position on Board: _____ Term Ends: _____

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Gary Hessmer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



RECEIVED

NOV 04 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LSRA Fairview RSA No. 14 Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Craig Stewart

Residence Address: 1001 East LEE STREET WASILWA, AK 99654

Mailing Address: same as above

Home/Cell phone: 907-521-7926 Work phone: _____ Email: CraigStewart83@aol.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to be active in my community and have time to participate. And I understand there is an upcoming vacancy.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Experience in commercial & heavy construction projects. Working knowledge of construction as journeyman carpenter. BA of Technology; Associate of Applied Science degree.

List three professional or personal references: Name: Henry Smith
Name: Kyle Negri
Name: June Feyer

Phone: 907-357-5326
Phone: 353-6253
Phone: 907-242-4364
Phone: 907-631-3220

Craig Stewart

11 / 1 / 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: FAIRVIEW
Position on Board: RSA 14 member 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

N

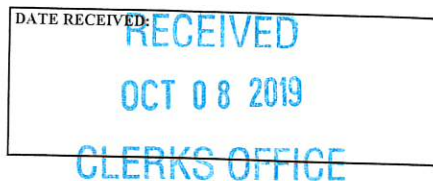
Applicant Name: Craig Stewart

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Talkeetna RSA NO. 29 Member 3
(Refer to first paragraph of letter for board and position)

Applicant Name: John Strassenburgh

Residence Address: 15406 E. Barge Drive, Talkeetna

Mailing Address: PO Box 766 Talkeetna, AK 99676

Home/Cell phone: 733-6874 Work phone: _____ Email: jsandrew@mat.net.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: RSA 29 Board of Supervisors
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy being on this board and feel I am making a contribution to the community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been on several boards, at the state, borough, and local level. I have experience on this particular RSA 29 Board.

List three professional or personal references:

Name: <u>Steve Charles</u>	Phone: <u>495-6366</u>
Name: <u>Brian Okonek</u>	Phone: <u>232-1153</u>
Name: <u>Billy Fitzgerald</u>	Phone: <u>733-2566</u>

Applicant Signature: John Strassenburgh

Date: 10/6/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Road Service Area: Gr. Talkeetna
Position on Board: RSA 29 member 3 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: John Strasenburg

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Willow RSA 20 member 1
(Refer to first paragraph of letter for board and position)

Applicant Name: Thomas H. Phillips

Residence Address: 11569 N. Crystal Shores Rd Willow AK 99688

Mailing Address: P.O. Box 593 Willow AK 99688

Home/Cell phone: 907-495-8010 Work phone: 354-0090 Email: thp@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? my past experience as a construction Engineer will benefit my community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 50 years of road and airport construction management

List three professional or personal references:

Name: Tom Norcross

Phone: _____

Name: Jeff Faller

Phone: _____

Name: Jim Wright

Phone: _____

Applicant Signature: Thomas H. Phillips

Date: 10-26-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: RSA 20 Willow

Position on Board: RSA 20 member 1 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Thomas H. Phillips

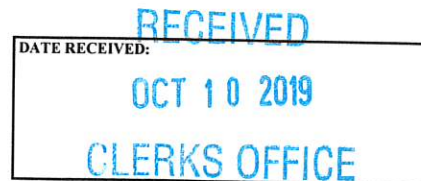
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Lazy Mountain RSA #19

(For example, Board of Equalization, Member 3)

Applicant Name: Lorene Lynn

Residence Address: 10366 N Wolverine Rd, Palmer, AK 99645

Mailing Address: 10366 N Wolverine Rd, Palmer, AK 99645

Home/Cell phone: 907-746-1190 Work phone: 907-354-5444 Email: Lorene.Lynn.uaf@gmail.com

Name and Address of Employer: Red Mountain Consulting LLC, 10366 N Wolverine Rd, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 26 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As a consulting soil scientist, I have long held interest in our local road planning, maintenance, and repairs.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have worked on multiple large road projects, mostly in the planning and permitting phases, I work as a project manager for large restoration projects, & I'm interested.

List three professional or personal references:

Name: <u>Kelley Nixon</u>	Phone: <u>907-777-8335</u>
Name: <u>Ann Erickson</u>	Phone: <u>907-343-2722</u>
Name: <u>Ryan Moren</u>	Phone: <u>907-276-5270</u>

Applicant Signature: Lorene Lynn

Digitally signed by Lorene Lynn
DN: cn=US, email=lorenelynn@mataska.com, o=Red Mountain Consulting
LLC, cn=Lorene Lynn
Date: 2019.10.11 10:56:21-0800

Date: _____

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: RSA Lazy Mountain
Position on Board: RSA 19 member 3 - A14 1 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

10/11 emailed

Applicant Name: Lorene Lynn

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Lorene Lynn | Red Mountain Consulting, LLC

10366 North Wolverine Road | Palmer, AK 99645
(907) 354-5444 | lorene.lynn@rmcalaska.com

EDUCATION:

University of Alaska Fairbanks
Master of Science: Plant, Animal, and Soil Science
Thesis: *Impacts of Coastal Erosion on Soil Properties of the Beaufort Sea Coast, Alaska*
Advisors: Dr. Chien-Lu Ping, Torre Jorgenson, Dr. Norman Harris, Dr. Mingchu Zhang

School of Natural Resources and Agricultural Sciences
2009

University of Alaska Fairbanks
Bachelor of Science, Plant, Animal, and Soil Science
Undergraduate Thesis: *Seasonal Variation of Sugar Level in Three Varieties of Carrot (Daucus carota L.)*

School of Natural Resource Management
2006

PROFESSIONAL CERTIFICATIONS and APPOINTMENTS:

Certified Professional Soil Scientist (CPSS #322282)

Certified Ecological Restoration Practitioner (CERP #0190)

Chair, North Slope Science Initiative (NSSI) Science Technical Advisory Panel (STAP), 2015—Present

WORK EXPERIENCE:

- 2016 – Present **Red Mountain Consulting, LLC.** **Palmer, AK**
Owner/Principal. Red Mountains Consulting (RMC) opened in April 2016. Core competencies include tundra rehabilitation, ecological restoration, soil survey, permafrost characterization, wetland delineation, natural resource and mining reclamation planning, agency consultation, field monitoring, and regulatory compliance and reporting.
- 2008 – 2016 **HDR Alaska, Inc.** **Palmer/Anchorage, AK**
Soil Scientist/Restoration Ecologist and Project Manager. Provide natural resource management studies and recommendations for projects which include wetland delineations (over 3,000 acres), functional assessments, and mitigation recommendations; comprehensive soil mapping for large-scale projects; and tundra rehabilitation projects including planning, ensuring compliance with agency permits, and management of rehabilitation sites. Specialize in description, sampling, and analysis of soil and permafrost including morphological, physical, biological, and chemical attributes; soil survey; environmental site assessment; and agency consultation.
- 2008 **Natural Resource Conservation Service (NRCS)** **Homer, AK**
Soil Scientist. Studied, investigated, and mapped soils in Western Alaska and Kodiak Island from the standpoint of soil morphology, genesis, landscape position and distribution including soil physical, chemical, and biological properties and processes and their adaptation to use and management in resource development and community planning and for improving the quality of the environment.
- 2006 – 2008 **University of Alaska Fairbanks** **Fairbanks, AK**
Graduate Research Assistant. Described and collected soils from Southeast, Southcentral, Interior, and Arctic Coastal Plain of Alaska over the course of two years. Performed chemical and physical laboratory analysis of soil and permafrost samples collected along the Beaufort Sea coast of Alaska for analysis in predicting impacts of coastal erosion.
- 2007 **NRCS** **Delta Junction, AK**
Earth Team Volunteer. Described and mapped soils near Delta Junction and Salcha using morphological soil properties, landscape position and distribution, soil physical, chemical, and biological properties and processes.
- 2005 **U.S. Fish and Wildlife Service** **Anchorage, AK**
Biological Sciences Technician. Conducted fish habitat assessment by delineating and describing stream channel and habitat attributes.

Lorene Lynn | Red Mountain Consulting, LLC

10366 North Wolverine Road | Palmer, AK 99645
(907) 354-5444 | lorene.lynn@rmcalaska.com

PROJECT EXPERIENCE:

Project Manager/Restoration Ecologist, Granite Construction, AK. Lorene is writing a restoration plan and will manage field execution for expansion of a material site within the boundaries of the Kenai National Wildlife Refuge. This innovative restoration of 40 acres will meet the highest standards of restoration in alignment with Refuge goals. It will include creation of ponds, wetlands, and blended topography with the goal that the site will eventually support a vegetation community similar to that found in the surround undisturbed land. Field trials for fungal inoculation to promote vegetation recovery will be conducted in collaboration with Sustainable Earth Research LLC.

Project Manager/Restoration Ecologist, Hilcorp Alaska, LLC, AK. Lorene wrote and implemented the restoration plan for a former gas exploration pad within the Kenai National Wildlife Refuge. This precedent-setting work will set the stage for hundreds of acres of restoration work that will eventually be conducted during removal of oil and gas facilities inside the Refuge. She provided on-site oversight of dirt work and site preparation activities as well as provided revegetation plantings, monitoring, and reporting.

Project Manager/Restoration Ecologist, Hilcorp Alaska, LLC, AK. Lorene provided a restoration plan, monitoring services, and agency reporting for a temporary gravel pad within a State Game Refuge in West Cook Inlet in compliance with state and federal requirements. Lorene provided agency consultation and guidance for an additional area of disturbance to prevent discharge of sediments into adjacent wetlands. Lorene has performed multiple preliminary wetland determinations at properties held by Hilcorp on the Kenai Peninsula and West Cook Inlet.

Project Manager/Affiliate Professor, Arctic Slope Native Association (ASNA) and Iisagvik College, Iisagvik (Barrow), AK: Lorene designed and guided construction of an educational edible plants botanical garden and cultural heritage center. She applied her knowledge of tundra ecology, permafrost, and soil properties to successfully grow a wide variety of plants in the center of the village for this innovative project. She guides youth labor crews, designs outreach materials including an interactive website, and has created a unique, collaborative environment amongst tribal leaders, Native Corporations, and local governmental and non-governmental entities.

Project Manager/Soil Scientist, BP North Slope Tundra Rehabilitation, BP, AK. Lorene managed BP's North Slope tundra rehabilitation program and continues work writing rehabilitation plans and monitoring reports and managing on-time submittal for HDR and other contractors to appropriate agencies; maintaining clear records and a tracking system of all projects and maps, required reports, and contractor reporting obligations; and conducting rehabilitation activities and monitoring for various sites. Site inspections are conducted on rehabilitation activities and monitoring annually. She has organized and hosted an annual agency tundra rehabilitation meeting in conjunction with ConocoPhillips, Shell, and ExxonMobil and organized an external advisory panel meeting and tour evaluating BP's North Slope rehabilitation research.

Soil Scientist, Assessment Inventory and Monitoring (AIM), BLM/UAA Center for Conservation Science, 40-Mile Mining District and NPRA, AK. Lorene is surveying and describing soils and surface stability according to the BLM Assessment Inventory and Monitoring (AIM) protocol over an area encompassing nearly 400,000 square miles.

Project Manager/Tundra Ecologist, Winter Road Tundra Damage Rehabilitation and Monitoring, Malamute Energy Inc., AK. Lorene wrote a supplemental rehabilitation plan for winter road tundra damage to address incongruencies in the original plan and to make the goals realistic, achievable, and in alignment with agency management goals. She performed on-site monitoring, agency consultation, and reporting.

Project Manager/Soil Scientist, Property Restoration, Aurora Communications International, AK. Lorene completed a property assessment where a private landowner had violated the Clean Water Act by discharging fill into wetlands and Cook Inlet. Based on a prior wetland delineation and recommended remedial actions, Lorene created a plan to efficiently, economically, and practically implement measures to prevent further erosion of the coastline, re-route waters into wetland areas, and slow erosion in existing drainages to the satisfaction of the EPA and USACE.

Project Manager/Wetland Scientist, Wetland Delineations and Functional Assessments, Multiple Private Clients, AK. Lorene performs wetland delineations and wetland functional assessments as part of permit requirements from the USACE for proposed development in, or adjacent to, wetlands. She advises the clients on permit application procedures and mitigation design.

Lorene Lynn | Red Mountain Consulting, LLC

10366 North Wolverine Road | Palmer, AK 99645
(907) 354-5444 | lorene.lynn@rmcalaska.com

Project Manager/Environmental/Soil Scientist, Beach Lake Trails Management Plan, Land Design North, AK. Provided analysis of environmental conditions, vehicular access and utility corridor, and existing transportation facilities for use in updating the Master Plan of Beach Lake Park in Chugiak/Eagle River. The purpose of the master plan was to update the existing plan that was over 40 years old and provide guidance for future recreational development and land use decision specific to the study area of 1,800 acres.

Project Manager/Soil Scientist, Reclamation Plan, PacRim Coal Chuitna Mine, AK. Lorene prepared the soils handling and revegetation portion of the reclamation plan for the 1000-acre mine. Tasks included evaluating hydrologic, wetland, geologic, and soils data for each vegetation community, to create a soils handling plan that includes managing large quantities of peat material, and coordinating with mine engineers to create the most practicable topographic contours and manage hydrologic gradients. The reclamation plan addresses agency and landowner interests and addresses options for compensatory mitigation credits with proposed reclamation activities.

Project Manager/Soil Scientist, Tundra Rehabilitation, NANA Oilfield Services, AK. Lorene provided a tundra rehabilitation plan for an oil spill along the Dalton Highway as part of compliance with ADEC and ADNR regulations. She provided on-site tundra rehabilitation assessment, tundra treatment, and monitoring services for four years or until agency agreement is reached on completion of remedial action and necessary treatment is completed.

Environmental/Soil Scientist, Point Thomson 3rd Party EIS, ExxonMobil, AK. Provided subject matter expertise on soils and permafrost, physiography, stratigraphy, geomorphology, and seismicity sections of the third-party EIS for the ExxonMobil Point Thomson Sand Reservoir on the North Slope of Alaska in compliance with NEPA.

Environmental/Soil Scientist, West Dowling Road Phase II, DOT&PF, AK. Calculated compensatory mitigation using the Anchorage Debit-Credit Methodology and prepared permits for mitigation requirements for West Dowling Road extension. Compensatory mitigation is required by the USACE and EPA for unavoidable impacts to wetlands.

Wetlands Technical Lead, MSB Comprehensive Wetlands Management Plan, Matanuska-Susitna Borough, AK. Developed a Wetlands Management Plan to coordinate and facilitate wetland protection via four key areas: (1) wetland mapping and assessment, (2) wetlands permitting, (3) wetlands mitigation banking, and (4) voluntary wetlands protection. Developed wetlands ordinances that would implement the measures in the wetland management plan, including the establishment of a future permitting program for non-federal jurisdictional wetlands.

Environmental/Soil Scientist, Rapid Wetland Assessment Model, Alaska Department of Transportation and Public Facilities (DOT&PF), AK. Created an Alaska-specific wetland functional assessment method by modifying the Montana Wetland Assessment Method. The U.S. Army Corps of Engineers (USACE) will use this wetland assessments method in geographic areas for which no other accepted method exists. Composed the sections on flood attenuation, sediment/nutrient/toxicant retention and removal, and sediment/shoreline stabilization, provided technical review for the document, and acted as project coordinator.

Team Lead/Soil Scientist, Popovich Nose Soils Mapping, Usibelli Coal Mine (UCM), Healy, AK. Designed and conducted a soil survey of 445 acres: reviewed previous soil surveys from nearby areas; used GIS to pre-map soils based on vegetation-geomorphological relationships; and completed a field soil survey of the area according to standard methods found in the Soil Survey Manual (USDA-NRCS) as part of the environmental baseline studies in support of an Alaska Surface Mining Control and Reclamation Act (SMCRA) permit application for Usibelli Coal Mine, Inc. Popovich Nose area.

Soil Scientist, Soils Mapping, Chuitna Coal Mine, AK. Provided soils mapping for 1,000 acres in response to the preferred infrastructure corridor; defined mapping areas for the road and mine facilities; drew and coded polygons for soils, wetlands, and vegetation using existing standards; recommended sites for field verification; explained any polygons with hydric soils that were not mapped as wetlands; and submitted maps and a brief memorandum summarizing approach, methods, and results of the mapping.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: RSA 16 - South Colony
(Refer to first paragraph of letter for board and position)

Applicant Name: Philip Cobb

Residence Address: 13514 E. Field Ln Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 354-5512 Work phone: _____ Email: Cobbfam@mtaonline.net

Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Wife & Daughter are employees
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying?
Opportunity to serve my community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references: Name: _____ Phone: _____
Name: _____ Phone: _____
Name: _____ Phone: _____

Applicant Signature: Philip Cobb Date: 10-7-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Road Service Area: South Colony
Position on Board: RSA 30 member 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Philip Cobb

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



From: Ryan Marsolais <ryanmarsolais@gmail.com>

Sent: Wednesday, October 30, 2019 2:09 PM

To: Melissa Iverson <Melissa.Iverson@matsugov.us>; Tam Boeve <Tamboevedistrict7@gmail.com>

Subject: Re: RSA - 2020 Meeting Schedule

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Melissa / Tam,

I have been relocated from Alaska to Illinois for work. Unfortunately I will not be able to fulfill my obligations for the RSA 30 board due to this move. I enjoyed my short time on the board and the good work that was taking place. Is this email sufficient for resignation or do I need to submit additional information?

Trapper Creek
RSA 30 member 1

AH 2

12/31 /2019