

BOARD AND COMMISSION VACANCY REPORT July 16, 2024

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 3 vacancies Member 12 Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc Alaska Farm Bureau - Mat-Su Chapter.....	Alexandria Hoffman—N
Animal Care & Regulation Board 5 members – 1 vacancy Licensed Vet		
Board of Adjustment and Appeals 5 members/1 alt – 1 vacancy Alternate 3		
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Enhanced 911 Advisory Board 5 members/5 alt – 1 vacancy City of Houston Alternate		
Labor Relations Board 5 members—2 vacancies Member 2 Member 3		
Local Emergency Planning Committee 33 members – 2 vacancies Law Enforcement – AK State Troopers Law Enforcement Houston Police Fire Service.....	Cathi Kramer—Resignation

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Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members - 2 vacancies</i> District 6..... Julia Schirack—N At-Large		
Caswell FSA #135 <i>3 members – 1 vacancy</i> Member 2		
Central Mat-Su FSA #130 <i>5 members—1 vacancy</i> Member 5		
Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members – 1 vacancy</i> Member 2		
Alpine RSA #31 <i>3 members – 1 vacancy</i> Member 1		
Knik RSA #17 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

JUN 10 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: AGAB (04) Alaska Farm Bureau - Mat-Su Chapter

(For example, Board of Equalization, Member 3)

Applicant Name: Alexandria Hoffman

Residence Address: 1480 S Vermillon Drive, Palmer AK 99645

Mailing Address: Same as above

Home/Cell phone: (907)7076567 Work phone: _____ Email: alexandriaillewis@gmail.com

Name and Address of Employer: Self-employed

Can you regularly attend meetings? Yes ☐ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☐ If yes, list positions or interest: Kenneth Hoffman, AGAB (10) Knowledge and/or Experience Ag Econ D

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: More than 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

I care for my community and work to promote agricultural success within the Matsu Borough. I am grateful to have experience working on many different farms within the Matsu Valley and to be a partner in my own family farming enterprise. I believe serving on this board would give me the ability to continue investing into my community by promoting local agriculture.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Press Secretary - Matsu Farm Bureau

Business Partner - Matsu Microgreens

Farm Laborer - VanderWeele Farms

Nursery Assistant - Fresh Starts Farms LLC

*6/27
emailed*

Applicant Name: Alexandria Hoffman

List three professional or personal references:

Name: Jenny VanderWeele (Employer) Phone: (907)3558496

Name: Don Berberich (Family Friend) Phone: (907)3554419

Name: Payton Moser (Business Partner) Phone: (907)2327178

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Alexandria Hoffman,  Date: June 2nd 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>NH</u>
Position on Board: <u>Alaska Farm Bureau - Mat-Su</u>		Term Ends: <u>12/13/26</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

JUN 12 2024

Estelle Wiese

CLERKS OFFICE

From: Cathi Kramer <hsfirewise@gmail.com>
Sent: Wednesday, June 12, 2024 9:41 AM
To: Estelle Wiese; Brian Davis; Ken Barkley; Tawnya Hightower; Casey Laughlin; Casey Cook
Subject: Change in positions for West Lakes Fire BOS/LEPC Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good morning,

Due to some major family issues I need to reevaluate my volunteer commitments. My son in law was diagnosed with Stage 4 Colon Cancer in February and this week my 4 year old grandson was diagnosed with Leukemia. Needless to say I am being pulled in all directions trying to help my family at this time.

At our last meeting on Monday, June 10, 2024 of the West Lakes Fire BOS I made the difficult decision to step down as Chair due to time needed to focus on family.

Cindy Michaelson will move into the Chair position and Randy Newcomb will move into the Vice Chair position. I will remain on the board as a member only.

I am resigning my position from the LEPC Board effective immediately.

Thank you for your understanding as our family navigates this difficult road.

Cathi Kramer

LEPC FIRE
SERVICE TERM END:
12/31/2024

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

MAY 15 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board, P&R District 6

(For example, Board of Equalization, Member 3)

Applicant Name: Julia Schirack

Residence Address: 1345 E. Carney Rd WABILLA AK 99654

Mailing Address: Same

Home/Cell phone: 907-315-2011 Work phone: 907-761-3531 Email: poadar@mtaonline.net

Name and Address of Employer: MTA

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

Not that I'm aware

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 66 years

Briefly explain why you are interested in serving on the board in which you are applying:

Outdoors person. Skier, snowshoer, hiker, horse rider. - I'm interested in developing more opportunities for that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Have lived + worked in Valley my entire life + have been utilizing public trails + parks the whole time. I'm interested in perpetuating more trails for all to enjoy.

emailed 5/15

Applicant Name: Idia Schirack

List three professional or personal references:

Name: Melissa Reimers Phone: 907-512-576-4009
Name: Dorothy Hargis Phone: 907-841-4875
Name: Colleen Fisk Phone: 907-891-9608

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 4-22-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-515</u>	Assembly District: <u>6</u>	Service Area: <u>na</u>
Position on Board: <u>District 6</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>