

# BOARD AND COMMISSION VACANCY REPORT     June 03, 2025

N = New Application    R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt—1 vacancy</i> Alternate 3		
<b>Board of Equalization</b> <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
<b>Commissions on Salaries and Emoluments</b> <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
<b>Health and Social Services Board</b> <i>7 members/1 alt—1 vacancy</i> Member 6		
<b>Historical Preservation Commission</b> <i>7 members—1 vacancy</i> Member 3..... .....	Sue Deyoe—N Karla McBride—N	
<b>Jt Assembly/School Board Committee on School District Funding Issues</b> <i>6 members</i> JNT Assembly Seat 3.....	.....	Maxwell Sumner—N
<b>Jt Assembly/School Board Committee on School Issues</b> <i>7 members</i> JNT Assembly Member 2.....	.....	Resignation of Maxwell Sumner—N
<b>Labor Relations Board</b> <i>5 members—1 vacancy</i> Member 3		

# BOARD AND COMMISSION VACANCY REPORT     June 03, 2025

N = New Application    **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Library Citizens' Advisory Committee</b> <i>7 members/2 alt—2 vacancies</i> Member 3 Member 4.....	.....	<b>Bruce Owens—N</b>
<b>Local Emergency Planning Committee</b> <i>33 members—2 vacancies</i> Public Health Agency Trucking or Transportation		
<b>Office of Administrative Hearings</b> <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members—1 vacancy</i> District 4		
<b>Platting Board</b> <i>7 members/2 alt—1 vacancy</i> District 3.....	<b>Michael Gillson—N</b>	
<b>Transportation Advisory Board</b> <i>7 members—2 vacancies</i> Public Transportation Industry LRSAAB Representative		
<b>Butte FSA #2</b> <i>3 members—1 vacancy</i> Member 3		
<b>Caswell FSA #135</b> <i>3 members—1 vacancy</i> Member 2		
<b>Sutton FSA #4</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
<b>West Lakes FSA #136</b> <i>5 members—1 vacancy</i> Member 3		

**BOARD AND COMMISSION VACANCY REPORT**      **June 03, 2025**

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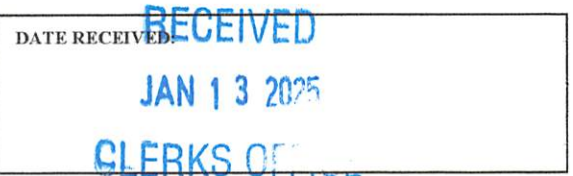
	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Willow FSA #35</b> Member 1 <i>3 members—1 vacancy</i>		
<b>Alpine RSA #31</b> Member 1 <i>3 members—1 vacancy</i>		
<b>Big Lake RSA #21</b> Member 1 <i>5 members—1 vacancy</i>		
<b>Bogard RSA #25</b> Member 2 <i>3 members—1 vacancy</i>		
<b>Fairview RSA #14</b> Member 2 <i>3 members—1 vacancy</i>		
<b>Knik RSA #17</b> Member 1 Member 2 Member 3 <i>3 members—3 vacancies</i>		
<b>Midway RSA #9</b> Member 3..... <i>3 members—1 vacancy</i>	.....	<b>Tammy Schmidt—N</b>
<b>Chase Trail Service Area #134</b> <i>3 members—1 vacancy</i> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion #131</b> Member 1 Member 2 Member 3 Member 4 Member 5 <i>5 members—5 vacancies</i>		
<b>Talkeetna Flood Control Service Area #7</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		



**BOARD AND COMMISSION VACANCY REPORT     June 03, 2025****N = New Application    R = Reappointment**

	<b>Applications Received</b>	<b>Mayor's Appointments for Assembly Confirmation</b>
<b>Talkeetna Sewer &amp; Water #36</b> <i>5 members—1 vacancy</i> Member 4		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

**Board and position for which I am applying:** Historic Preservation Commission, member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Sue Deyoe

Residence Address: 15213 Denali Way Talkeetna

Mailing Address: PO Box 324 Talkeetna, AK 99676

Home/Cell phone: 907-355-3294 Work phone: — Email: smdeyoe@me.com

Name and Address of Employer: —retired—

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years (34 in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:

Back when the HPC required members of the board to be from different districts, I tried to get people from district 7 to apply to no avail. I finally have time to do this myself. I've wanted to serve for 15 years, just never had the time needed to regularly attend meetings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on Boards and worked for nonprofit orgs since 1985; I was the exec. director of the Talkeetna Historical Society & Museum for 10 years; I have worked with STPO through the Natl <sup>Register</sup> of Historic Places designations; I have attended HPC meetings in the past as a representative of Upper Susitna Valley preservation; I volunteered to assist Denali Natl Park historian map cultural sites in Denali Natl Park; I've been in charge of restoration & rehabilitation of historic buildings in Talkeetna.

1/13-emailed

Applicant Name: Sue Dwyer

List three professional or personal references:

Name: Maria Lewis maria.lewis@alaska.gov Phone: 907.269.8717  
Name: Bethany Buckingham buckinghamcityofwasilla.gov Phone: 907.414-1997  
Name: Paul Roderick, Talkeetna Air Taxi Phone: 907.733-2218

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

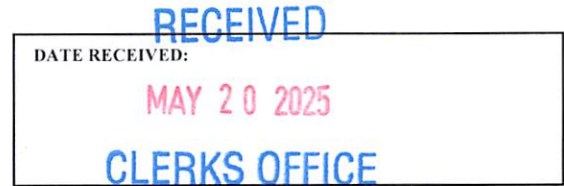
NA

Applicant Signature: [Signature] Date: 1/08/2025  
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: _____
Position on Board: <u>Historical Preservation Com. Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



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**Board and position for which I am applying:** Historical Committee, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Karla McBride  
Residence Address: 16415 W Tamarack Cove Drive Big Lake 99652  
Mailing Address: P O Box 520824 Big Lake Alaska 99652  
Home/Cell phone: 907-232-2803 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Name and Address of Employer: RE/MAX Dynamic Properties

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☒ If yes, list positions or interest: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☒ No ☐ If yes, list positions or interest: I serve as an alt on the Platting Board  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 Years

Briefly explain why you are interested in serving on the board in which you are applying:  
I have a love and deep appreciation for Alaskan history.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I've served in the borough and Anch as a teacher. K-12 and in two villages  
Ive had opportunity to serve as vol on Chugiak F&R Ive worked on the North Slope I worked minning gold  
I was an avid fisherman Judged at the UAA Science and Engineering Fair for years

5/20 emailed

Applicant Name: Karla McBride

List three professional or personal references:

Name: Natalie Dean Phone: 864-804-3301  
Name: Jeremy Collier Phone: 907-841-9171  
Name: Angie Griner Phone: 406-298-0037

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? No NO \_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
No NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Karla McBride

Date: 05/16/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>Historical Preservation Committee</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



## Jamie Jokhy

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**From:** Maxwell Sumner <maxwell@sumnercohomes.com>  
**Sent:** Wednesday, May 14, 2025 8:07 AM  
**To:** Edna DeVries  
**Cc:** Jamie Jokhy  
**Subject:** Re: Board positions

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Edna,

Yes, that is correct.

Thank you,  
Maxwell Sumner

> On May 14, 2025, at 7:57 AM, Edna DeVries <Edna.DeVries@matsugov.us> wrote:

>

> Per our discussion I understand that you would like to resign from Joint Commission of school issues and be appointed to Joint school board/assembly commission on funding issues.

> Is this correct?

> Thanks.

> Sent from my iPhone

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
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DATE RECEIVED: <b>RECEIVED</b> <b>APR 28 2025</b> <b>CLERKS OFFICE</b>
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**Board and position for which I am applying:** Library Citizens Advisory Committee Member 4

(For example, Board of Equalization, Member 3)

Applicant Name: Bruce A. Owens

Residence Address: 1440 N. Landmark Dr. Palmer, AK 99645

Mailing Address: 1440 N. Landmark Dr. Palmer, AK 99645

Home/Cell phone: 2534448039 Work phone: 9072718110 Email: Bruce.Alan.Owens@gmail.com

Name and Address of Employer: U.S. Customs and Border Protection 5000 W. International Airport Rd Anchorage AK, 99502

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

I believe in the importance of community engagement and the protection of all children by ensuring that laws and regulations are followed.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a law enforcement officer, I read and interpret laws, rules and regulations as part of my everyday duties.

I also have two school aged children and assist with at home educational activities.

4/28 emailed

Applicant Name: Bruce A. Owens

List three professional or personal references:

Name: Carol Fant Phone: 9073505761  
Name: Floyd Owens Phone: 5092023018  
Name: Summer Austin Phone: 9077074967

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

Date: 4/27/2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>28-455</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>LCAC, Member 4</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



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**Board and position for which I am applying:** Platting Board, District 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Michael E. Gillson  
Residence Address: 3050 W. Secluded Meadows Loop, Wasilla AK 99623  
Mailing Address: Same  
Home/Cell phone: 907 715-8206 Work phone: \_\_\_\_\_ Email: mike@michaelgillson.org  
Name and Address of Employer: Will be retired as of May 30, 2025, Chugach Electric

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 15 Years

Briefly explain why you are interested in serving on the board in which you are applying:  
With my retirement, I am looking for things to do with my time.  
My neighbor suggested I serve on the Platting Board

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:  
Just at home owner in the Mat-Su  
Worked as a Data Analyst in my Work Career

5/09 emailed

Applicant Name: Michael E. Gillson

List three professional or personal references:

Name: CJ Koan Phone: 907 203-3763  
Name: Merle Uscola Phone: 907 521-2265  
Name: Kevin Hodgkins Phone: 907 952-3632

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

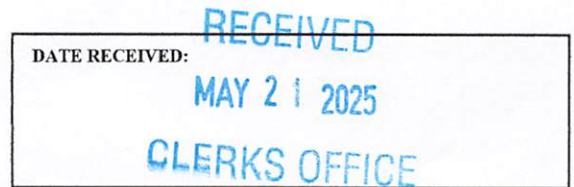
Date: 9 May 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Board, District 3</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



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**Board and position for which I am applying:** RSA B#9, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Tammy Schmidt  
Residence Address: 6800 E Lonesome Drive  
Mailing Address: 6800 E Lonesome Drive  
Home/Cell phone: 907-350-8768 Work phone: \_\_\_\_\_ Email: trapperschmidt@hotmail.com  
Name and Address of Employer: Boiler Man Plumbing & Heating Inc.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 24 Years

Briefly explain why you are interested in serving on the board in which you are applying:

An RSA board position would allow me to represent and serve RSA #9 community transportation needs.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a business owner, parent and long term resident in the Mat Su Borough,

I have a broad range of knowledge and interest in the growth of our community

5/21 emailed



Applicant Name: Tammy Schmidt

List three professional or personal references:

Name: <u>Kathy McCollum</u>	Phone: <u>907-232-6991</u>
Name: <u>Doug McKinnis</u>	Phone: <u>907-529-2627</u>
Name: <u>Logan Huber</u>	Phone: <u>772-528-6287</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Tammy Schmidt

Date: 5/19/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u>	Assembly District: <u>3</u>	Service Area: <u>RSA 9</u>
Position on Board: <u>RSA Midway #9, Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>