

BOARD AND COMMISSION VACANCY REPORT

December 07, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 4 vacancies</i> Member 01 Palmer Soil/Water Member 07 Livestock Member 10 Food Security Member 12 Non-Voting Youth Intern	Kenneth Hoffman - N
Animal Care and Regulation Board <i>5 members/1 alt – 3 vacancies</i> *Alternate Animal Interest Animal Owner *Animal Trainer At-Large **Licensed Vet	Patricia Hurt –N
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> ***Alternate 2 **Alternate 3		
Board of Equalization <i>15 members – 10 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 5 ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12 ***Member 13 ***Member 14		
Board of Ethics <i>5 members – 1 vacancy</i> Member 1 **Member 3		

BOARD AND COMMISSION VACANCY REPORT December 07, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate Assembly Rep 1 Community At-Large 1 School Board Rep 1 School Board Alternate		
Commission on Salaries & Emoluments <i>5 members</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> AK State Trooper Alternate City of Houston ***City of Houston Alternate Mat-Su Borough Mat-Su Borough Alternate	 Casey Cook – R (term begins 1/1/22) Zachary McRae – R (term begins 1/1/22)
Health & Social Services Board <i>7 members/1 alt</i> <i>2 vacancies</i> Member 5 Member 7 Member 8 Alternate	 	 Janet Engan - N
Historical Preservation Commission <i>9 members – 2 vacancies</i> Member 1 Member 3 ***Member 5 **Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		

December 07, 2021

N = New Application R = Reappointment *Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020**

[illegible]

BOARD AND COMMISSION VACANCY REPORT December 07, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Platting Board <i>7 members/2 alts</i> District 2 District 5		
Port Commission <i>7 members</i> Seat 1Amy Hansen – N (term begins 1/1/22) Seat 4 Seat 7 Assembly Member	Robert Brown – R (term begins 1/1/22) Rob Yundt - R
Transportation Advisory Board <i>7 members – 1 vacancy</i> At-Large 1 At-Large 2 Public Transportation Industry Transportation Engineering/Construction	Joshua Cross – R (term begins 1/1/22)
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer City of Wasilla Environmental Engineer Background		
Butte FSA # 2 <i>3 members</i> Member 3		
Central Mat-Su FSA # 130 <i>5 members</i> Member 5		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 1 **Member 2 Member 3		
Big Lake RSA # 21 <i>3 members</i> Member 3	Greg Quinton - R (term begins 1/1/22)
Fairview RSA # 14 <i>3 members</i> Member 1		

BOARD AND COMMISSION VACANCY REPORT December 07, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Kink RSA # 17 <i>3 members</i> Member 3		
Lazy Mountain RSA # 19 <i>3 members – 2 vacancies</i> **Member 1 Member 2 Member 3		
Midway RSA # 9 <i>3 members – 1 vacancy</i> **Member 3		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> ***Member 2		
South Colony RSA # 16 <i>3 members</i> Member 3		
Trapper Creek RSA # 30 <i>3 members – 1 vacancy</i> Member 1 Member 2		
Chase Trail Service Area # 13 <i>3 members – 2 vacancies</i> Member 1 **Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> **Member 1 ***Member 2 ***Member 3		

BOARD AND COMMISSION VACANCY REPORT December 07, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> **Member 3 SSA Member 4 CC		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agricultural Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Kenneth M Hoffman

Residence Address: 10390 E. Sheppard Dr. Palmer, AK 99645

Mailing Address: 1480 S. Vermillion Dr. Palmer, AK 99645

Home/Cell phone: (907) 841-2593 Work phone: — Email: Makana@mtaonline.net

Name and Address of Employer: ~~Palmer~~ Centinel Pacific Accounting
5050 Dunbar Dr. STE D/E Wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As a part-time vegetable farmer, I would like to play my part to help better the local agriculture scene in the Borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Have worked on a farm since 2013

Hoping in the next five years to quit my job as an accountant and become a full time farmer.

List three professional or personal references:
Name: Steve Sawyer Phone: 907 982-4453
Name: Don Berberich Phone: 907 355-4419
Name: Michelle Keyes Phone: 907 354-7701

Applicant Signature: Kenneth M Hoffman N Date: 9/29/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-205</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>AGAB 10 Economic Development</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

11/5 emailed
11/19 ↓ edna
Revised 2.21.19

Term begins 1/1/22

Applicant Name: Kenneth M Hoffman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

none

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

none



MATANUSKA-SUSTINA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

OCT 01 2021

DATE RECEIVED:

OCT 04 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

By _____ INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Animal Care Board
(For example, Board of Equalization, Member 3)

Applicant Name: Patricia (Patti) Hurt

Residence Address: 15088 E. John King Cir, PALMER

Mailing Address: P.O. Box 3691 PALMER AK 99645

Home/Cell phone: (907) 746-1070 Work phone: (907) 354-4352 Email: phurt@mtaonline.net

Name and Address of Employer: retired - SOA (RN with the Dept of Corrections X 27 yrs)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Animal Care Board
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Loved and cared for animals all my life, and understand / utilize reasonable and adequate animal care. Have cared for dogs, cats, birds, horses, and goats.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 45 yrs of nursing, lifetime of having animals, adopted animals from shelters multiple times, care for animals that belong to others

List three professional or personal references:

Name: <u>Tim Anderson</u>	Phone: <u>(907) 232-7332</u>
Name: <u>Tracey Lossar</u>	Phone: <u>(907) 390-0729</u>
Name: <u>Rick Harrington</u>	Phone: <u>(907) 354-0250</u>

Applicant Signature: _____

Patricia Hurt (N)
PLEASE SIGN APPLICATION

Date: 10/3/21

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: ACRB Animal Interest Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

10/27 emailed
11/3 emailed Ken
Revised 2.21.19
11/19 - Edna

Term Begin 1/1/22

Applicant Name: Patricia Hurt

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

NOV 19 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying:

E911

(Refer to first paragraph of letter for board and position)

Applicant Name: Casey Cook

Residence Address: 5235 E Iroquois Ct Wasilla, Ak 99654

Mailing Address: same

Home/Cell phone: 907-301-5411 Work phone: 907-861-8004 Email: casey.cook@matsugov.us

Name and Address of Employer:

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I am a MSB employee
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years about

Briefly explain, why you are you interested in serving on the board in which you are applying? Job requirement

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: See previous applications

List three **professional or personal** references: Name: Ken Barkley Phone: 861-8001

Name: Casey Laughlin Phone: 861-8005

Name: Mike Brown Phone: 861-8689

Applicant Signature: Date: 11/18/21

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-105 Assembly District: 3 Service Area: NA
Position on Board: E911-MSB Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: _____ Casey Cook _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: E911 Advisory Board MSB Alternate
(Refer to first paragraph of letter for board and position)

Applicant Name: Zachary McRae

Residence Address: 931 E. Fairview Loop Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 907-795-6288 Work phone: 907-861-8095 Email: ZMcrae@gmail.com

Name and Address of Employer: Matanuska Susitna Borough 350 E. Dahlia Ave Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: employee, Telecom Supervisor
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To help advise on how technologies & communications impact 911

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Emergency Communications, Dispatch IT support, previous employee of MTA.

List three professional or personal references:

Name: <u>Jesse Pease</u>	Phone: <u>907-707-3428</u>
Name: <u>Dan Green</u>	Phone: <u>907-232-5603</u>
Name: <u>James Winter</u>	Phone: <u>701-238-2601</u>

Applicant Signature: [Signature] Date: 11/5/2021
YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-200</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>E911 MSB Alternate</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/> NA

Applicant Name: Zachary McRae

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health + Social Services Board Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: Janet E Engan

Residence Address: 330 W Scheelite Dr Wasilla AK 99654

Mailing Address: same as above

Home/Cell phone: (907) 982-1739 Work phone: NONE Email: jeengan@yahoo.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 08-2007 to 12-2008, 07-2014 to 05-2020 & 08-2020, 8-2020 Current

Briefly explain, why you are you interested in serving on the board in which you are applying? Retired from 35 yr working in human services in NON-profit & government with primary focus of programs & services for older adults.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: STATE ND - Division Director for Aging Services, Pinal Gila Council Seniors - COO & Contracts Mgr., WAC of Govt - ED Area Agency on Aging, Served on AZ Volunteer Commission, also serving on AK Commission on Aging

List three professional or personal references:

Name: <u>Olivia Guerrero</u>	Phone: <u>520-560-4381</u>
Name: <u>JoAnne Hoesel</u>	Phone: <u>701-527-6320</u>
Name: <u>Sheryl Pfliger</u>	Phone: <u>701-400-9470</u>

Applicant Signature: Janet E Engan

Date: 11-21-2021

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-010</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>HSSB member 05</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

11/22-emailed

Applicant Name: Janet E Engan

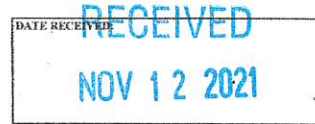
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: WILLOW SEAT Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: MARY SANFORD

Residence Address: 39275 W. Parks Highway

Mailing Address: P.O. Box 243

Home/Cell phone: 907-232-1935 Work phone: N/A Email: casemare@yahoo.com

Name and Address of Employer: MAT-SU Borough School district 501 N. Gulkana
Palmer, AK

Can you regularly attend meetings? Yes ☐ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.") 99645

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since 2005 (16 years)

Briefly explain, why you are you interested in serving on the board in which you are applying?

My main interest is to support the WILLOW LIBRARY and willow community overall.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: My previous experience includes English teacher for grades 8-12 for ten years. I am a stay-at-home mother for children.

List three professional or personal references: Name: Jennifer Rinaldi Phone: 907-495-9300
Name: Carol Goltz Phone: 907-360-3696
Name: Laura Thomas Phone: 907-232-4570

Applicant Signature: Mary Sanford (N) Date: 11/9/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-015</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>LIB Willow</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Term begins 1/1/22

Revised 2.21.19

11/9 emailed
11/23 to Ron

Applicant Name: MARY SANFORD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: [Casey Sanford](#)
To: [Debra Wetherhorn](#)
Subject: Mat-Su Library Board
Date: Friday, November 12, 2021 8:41:43 AM

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

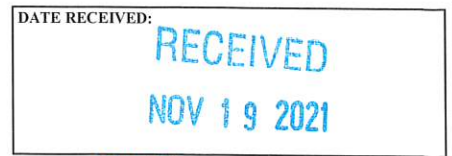
Good morning Miss Wetherhorn,

Today I would like to submit my Mat-Su Library Board application for the Willow seat position.

Please let me know if I need to rescan and resend the application.

Have a great day!

Mary Sanford
232-1935



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying:

LEPC

(Refer to first paragraph of letter for board and position)

Applicant Name: Casey Cook

Residence Address: 5235 E Iroquois Ct Wasilla, Ak 99654

Mailing Address: same

Home/Cell phone: 907-301-5411 Work phone: 907-861-8004 Email: casey.cook@matsugov.us

Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I am a MSB employee
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years about _____

Briefly explain, why you are you interested in serving on the board in which you are applying? Job requirement

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: See previous applications

List three **professional or personal** references: Name: Ken Barkley _____ Phone: 861-8001

Name: Casey Laughlin _____ Phone: 861-8005

Name: Mike Brown _____ Phone: 861-8689

Applicant Signature: [Signature] Date: 11/18/21

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-105</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC - MSB EMS Admin</u>	Term Ends: <u>12/31/2024</u>	

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: _____ Casey Cook _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC-Tribal Gov't
(For example, Board of Equalization, Member 3)

Applicant Name: Donna Anthony

Residence Address: 1064 S. Settlers Circle Palmer, AK 99645

Mailing Address: Same -

Home/Cell phone: 907-775 4162 Work phone: 745-0700 Email: dlanthony@chickaloon-nsn.gov

Name and Address of Employer: Chickaloon Tribal Police Dept

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2003 - Present

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I was advised by Casey Cook to apply.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached cv

List three professional or personal references:

Name: Shelia Olsen

Phone: 907-631-2356

Name: Ami McPherson

Phone: 907-355-3504

Name: Crystal Miller

Phone: 907-947-2271

Applicant Signature: [Signature]

Date: 11-8-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-060</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC Tribal Gov't</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1119-Edna-Stephante

Applicant Name: Donna Anthony

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
- ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Donna Lynn Anthony

Law Enforcement Consultant & Certified Firearms Instructor

Point Blank Firearms & Self Defense Training, LLC -CEO
Point Blank Firearms USA – Non Profit – Founder /President
Palmer, AK 99645
Office Phone (907)745-1133
Cell Phone (907)775-4162
Email: donna@alaskaaia.com



CURRICULUM VITAE

Donna Anthony founded Point Blank Firearms & Self Defense Training, LLC in 2012 upon her retirement from Palmer Police Department. With over 20 years of law enforcement and security experience, she was a duly sworn Police Officer in Alaska, prior to which she was a Deputy Sheriff in Ohio. During her time as an officer she was a Field Training Officer (FTO) and an investigator assigned to the Alaska State Trooper Statewide Drug Task Force Unit in an undercover capacity. She served as a case officer in several State and Federal cases. She has also worked throughout Alaska with many law enforcement agencies including the U.S. Marshals, DEA, ATF, and FBI.

Donna has extensive training in SWAT, Rapid Response to an Active Shooter, Tactical Vehicle Assault, Tactical Firearms, Hostage Negation, Tactical Raid Planning, Undercover Techniques, Tactical Narcotics Techniques, Surveillance Platform Operations, Anti-Terrorism Training, Law Enforcement Prevention & Deterrence of Terrorist Acts, Tactical Operations Planning, FEMA Intermediate for Expanding Incidents, FEMA Advance Incident Command & General Staff-Complex Incidents. She is trained in First Aid, CPR, Medical Combat Training, AED and Emergency Trauma Technician. Donna has consistently received numerous commendations for her outstanding service, as well as a lifesaving award for valor.

Donna sustains the highest integrity professionally and personally. She diligently cares about her community and actively supports it. She served as the School Resource Officer for two years and works closely with communities to build inter-agency response strategies. Volunteering her time, she created the Santa Cop & Heroes program in The Valley and without fail has serviced our Senior Citizens each Christmas since 2005. Because of this she was awarded Volunteer of the Year in 2012 by Governor Sean Parnell and First Lady Sandy Parnell. Exceptional as a leader and grounded as a team player, Donna has surrounded herself and her company with a strong team of knowledgeable and dedicated professionals that uphold her vision of community care.

In 2013, Donna brought to Alaska The Well Armed Woman Chapter (TAWW). TAWW Shooting Chapters is a national 501(c)3 non-profit organization with the mission to educate, equip and empower women shooters. With currently over 356 chapters in 50 states women are the largest growing demographic of new shooters and firearm owners. TAWW shooting chapters provide opportunities for women shooters to gather, practice and grow as women shooters. TAWW provides a safe and welcoming environment for training and development for female shooters with other like-minded women. In 2015, Donna became a board member for The Well Armed Woman, LLC. In 2017, she became the National Training Coordinator for the TAWW.

SIGNIFICANT AWARDS

- Physical Training Commendation, Texas Police Academy, 1995
- National Association of School Resource Officers Award, Scottsdale, AZ, 2001
- Sherriff's Commendations, 1999
- Jennifer Maines Memorial Award by M.A.D.D., 1999
- Hero's Award, Palmer Chamber of Commerce, 2005
- AST Award for Commendation for Honorable Service, 2009
- AST Award for Commendations for Honorable Service, 2011
- DEA Award of Appreciation, 2011
- AST Mat-Su Drug Unit Task Force Award for Dedication, 2011
- Governor Award form Governor Sean Purnell, Juneau 2011
- "The First Lady's Volunteer of the Year Awards are awarded to those who engage in volunteer activities within Alaska, show remarkable personal commitment to long-term volunteer service, or have made a substantial impact on their community or the state."
- Enrique "Kiki" Camarena (In memory of DEA Agent) Award presented by the Palmer Elks Lodge 2013
- Achievement in Business "Community Heroes Award" by Northrim Bank, May 2020 during COVID19 helping the seniors in our community.

PROFESSIONAL CERTIFICATIONS

- **Suspicious Activity Report Training**, Department of Justice in SC, 2010
- **Mid-Level Narcotics Investigation**, Professional Law Enforcement Training in AK, 2010
- **Advance Incident Command & General Staff-Complex Incidents**, FEMA, Palmer, Alaska, 2010
- **Intermediate ICS for Expanding Incidents**, FEMA, Palmer, Alaska, 2010
- **Undercover Techniques and Survival**, by Midwest Counterdrug Training Center in Honolulu, Hawai'i, 2008
- **Field Training Officer Certification**, by Kaminsky & Associates in AK, 2008
- **Alaska Police Standards Council Intermediate Certification**, by Alaska Police Standards Council, in AK, 2008
- **Emergency Trauma Technician**, by Southeast Region EMS Council, Inc. in AK, 2008
- **DEA Diversion of Pharmaceutical Drug Certification**, by DEA in Washington, 2007
- **Surveillance Platform Operations Certification**, by National Intelligence Academy in AK, 2007
- **State and Local Anti-Terrorism** Training Certification, by Bureau of Justice Assistance in AK, 2007
- **Clandestine Laboratory Certification**, by Midwest Counterdrug Training Center in Alaska, 2007
- **Indoor Cannabis Cultivation** Investigation Certification, by Midwest Counterdrug Training Center in AK, 2006
- **Advance BAC Datamater** Certification, by Ohio Peace Officer Training Commission in Ohio, 1999
- **ASP Tactical Baton**, by Armanent System and Procedures Inc. in Texas, 1995
- **Gang Training**, Alaska Peace Officers Association Training School in Alaska, 2005
- **IPMBA Police Cyclist**, by the International Police Mountain Bike Association in Ohio, 1998
- **The Reid Technique of Interview and Interrogation**, by John E. Reid and Associates in Kenai, Alaska, 2003
- **Advance Reid Technique of Interview and Interrogation**, by John E. Reid and Associates in Anchorage, Alaska, 2006
- **Sexual Assault Evidence Certification**, State of Alaska Scientific Crime Detection Laboratory in Anchorage, Alaska, 2004
- **Street Survival Certification**, by Caliber Press Inc., Anchorage, Alaska, 2004
- **Sexual Assault Response Team Certification**, by Central Peninsula General Hospital, Anchorage, Alaska, 2005

- **Introduction to the Incident Command System**, I-100 for Law Enforcement by FEMA, Palmer, Alaska, 2006
- **School Resource Officer Certification**, by Tri-State Community Policing Institute, Indiana, 1999
- **International Money Laundering Investigation** Certification, by Multijurisdictional Counterdrug Task Force Training, Anchorage, Alaska, 2008
- **Basic Tactical Life Saver Course**, by 297th Battle Field Surveillance Brigade, Fort Richardson Base, Alaska, 2009
- **Executive Protection Agent** Training Course, October 2012
- **Advance A.L.I.C.E.** Training-Instructor Level, June 2015
- **Law Enforcement Prevention & Detection of Terrorist Acts** by FEMA 2016 Alaska
- **Active Shooter: What would you do?** IS907 by FEMA 2017
- **NAICJA 52nd Annual National Tribal Judicial and Court Personnel Conference**, Oct 2021
- **American Indian Justice Conference**, Nov 2021

Firearms Training & Consulting:

- **Certified NRA Instructor**
 - Basic Pistol Course
 - Home Protection
 - Refuse to be a Victim
- **Certified Carry Concealed Weapons** Instructor for Alaska.
- Attended Front Sight 4-day Defensive Handgun Course
- **Basic SWAT Course**, by Charlie-Mike Enterprises in AK, 2010
- **DEA Training Certification**, by Drug Enforcement Administration in Washington, 2007
- **Active Shooter – Advance Patrol Tactical Operations** Certification, by Charlie-Mike Enterprise Inc., Palmer, Alaska, 2009
- **Tactical Narcotics Techniques**, by Law Enforcement Training Association, Inc in Florida, 2007
- **Front Sight Instructor**, Nevada and Alaska 2014 to Current
- **Simunition Instructor Safety Certification** Course February 2016
- 2016 USCCA **Firearms Instructor**
- May 2017 flew to USCCA in Wisconsin to be an **Expert in an Active Shooter in the Workplace Video**.
- May 2017 **consultant for Ruger guns**.
- October 2017 **UTM Certified Instructor**
- November 2017 – **NRA Law Enforcement Approved Instructor for re-certifications**
- February 2018 – 2 Day “**Church Security Planning & Intruder Awareness/ Response**” Course – Strategos International in Ohio
- March 2018 – Certified LEO Instructor for Less Lethal – **Amtec Less Lethal System**
- 2018 October – Podcast video interview with **Alex Lansher- Anatomy of a Warrior**.
- 2018 October – Podcast video interview with **Out of Order James Keleda**
- 2019 January – Podcast video interview with **USCCA-Shot Show** in Las Vegas.
- 2019 April – Rangemaster Development Course – **National Law Enforcement Firearms Association (NLEFA)**
- 2019 May – Guest Speaker Active Shooter Training-**United States Carry Concealed Association** in Pittsburgh
- 2019 Sept – Guest Speaker/Instructor- **International Woman Police Association Conference**, Anchorage, Alaska
- 2019 November- Off Body Concealed Carry Instructor Course, Defense Training International, Inc.
- 2020 October – NRA Range Development and Operations Course by NRA

POINT BLANK FIREARMS & SELF DEFENSE TRAINING3

WWW.POINTBLANKAK.COM

907-745-1133

- **Board Membership:**

Founder & President-Santa Cop & Heroes(non-profit) Program, 2007-present

The Well Armed Woman Shooting Chapters-Board Member, 2015-2017

Point Blank Firearms USA (non-profit) Jan 2020-Present

The Woman Police of Alaska- Board Member, April 2020-Present

Alaska Police & Chaplain's -Board Member, June 2020-Present

Debra Wetherhorn

From: Lonnie McKechnie
Sent: Wednesday, November 17, 2021 11:44 AM
To: Tim Hale
Cc: Debra Wetherhorn
Subject: MSB Fish & Wildlife Commission

Hi Tim:

Wanted to let you know that you will be on the next vacancy report for reappointment to the MSB Fish & Wildlife Commission.

Thanks,
Lonnie

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Hansen

Residence Address: 9116 E Alpine Meadow Dr, Palmer, AK, 99645

Mailing Address: PO Box 3342, Palmer, AK, 99645

Home/Cell phone: 907-521-3043 **Work phone:** 907-892-6869 **Email:** a.hansen.ak@gmail.com

Name and Address of Employer: City of Houston, PO Box 940027, Houston, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm interested in the possibilities Port MacKenzie has to offer to our community. I'd like to understand more about the railway & where that stands.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm the Deputy City Clerk for the City of Houston and prepare packets, minutes and am Parliamentarian for the Planning & Zoning Commission. I understand how to prepare for a meeting.

List three professional or personal references:

Name:	<u>Sonya Pevan, Houston City Clerk</u>	Phone:	<u>907-892-6869</u>
Name:	<u>Lynda Locke, Realtor</u>	Phone:	<u>907-232-1012</u>
Name:	<u>Marilyn Bell, Public Works Clerk</u>	Phone:	<u>907-320-6009</u>

Applicant Signature:  **Date:** 11-17-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-632</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Port Seat 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

11/19 emailed mayor-Tim

Applicant Name: Amy Hansen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission

(Refer to first paragraph of letter for board and position)

Applicant Name: Robert Brown

Residence Address: 970 N Hickory Street

Mailing Address: PO Box 876497

Home/Cell phone: 907-378-3529 **Work phone:** 907-745-6028 **Email:** rob@usibelli.com

Name and Address of Employer: Usibelli Coal Mine 100 River Road Healy, AK

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have extensive experience exporting bulk commodities out of Alaska, including one shipment at Port Mac.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Managed UCM export business for 6 years, supervisor level of industrial operations for 18 years, project development experience, first hand knowledge of Port MacKenzie

List three professional or personal references:

Name:	<u>Therese Dolan</u>	Phone:	<u>907-861-7799</u>
Name:	<u>Alan Renshaw</u>	Phone:	<u>907-322-5587</u>
Name:	<u>Lorali Simon</u>	Phone:	<u>907-982-6744</u>

Applicant Signature: Robert Brown **Date:** 11/19/21

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:	<u>11-085</u>	Assembly District:	<u>2</u>	Service Area:	<u>NA</u>
Position on Board:	<u>Port - Seat 4</u>			Term Ends:	<u>12/31/2024</u>
Residence Checked:	<input checked="" type="checkbox"/> Yes	Map Checked:	<input checked="" type="checkbox"/> Yes	Code Checked:	1 st <input checked="" type="checkbox"/> 2 nd <u>NA</u>

Applicant Name: Robert Brown

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

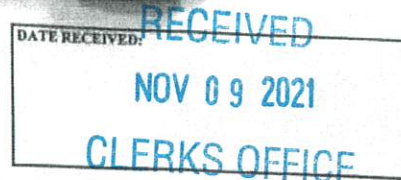
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TRANSPORTATION ENGINEERING or CONSTRUCTION
(Refer to first paragraph of letter for board and position)

Applicant Name: JOSHUA CROSS

Residence Address: 451 N. WILDERNESS DR., PALMER AK 99645

Mailing Address: SAME

Home/Cell phone: 907-777-6507 Work phone: 907-707-1208 Email: joshcross@kinneyeng.com

Name and Address of Employer: KINNEY ENGINEERING, LLC 550 S. ALASKA ST. PALMER AK 99645
AND 3909 ARCTIC BLVD STE 400, ANCHORAGE, AK 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM INTERESTED IN

PROVIDING MY EXPERIENCE + EXPERTISE TO KEEP THE VALLEY'S TRANSPORTATION NETWORK WORKING WELL + MAKE WELL THOUGHT OUT DECISIONS ON IMPROVEMENTS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: I'M A CIVIL ENGINEER WITH EXPERIENCE WORKING ON TRANSPORTATION PROJECTS THROUGHOUT THE BOROUGH. I'M ALSO A BOROUGH RESIDENT.

List three professional or personal references:

Name: CHRIS BEUTZ

Phone: 269-0652

Name: JAMIE TAYLOR

Phone: 861-7765

Name: BOB WALDEN

Phone: 373-9010

Applicant Signature: [Signature]

Date: 11/04/21

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA

Position on Board: TAB Transportation, Eng / construction Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: JOSHUA CROSS

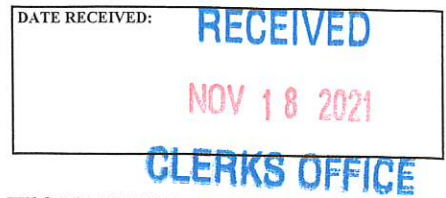
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA 21 MEMBER #3
(Refer to first paragraph of letter for board and position)

Applicant Name: Greg Quinton

Residence Address: 6240 S. Sapphire Cir., Big Lake, AK 99652

Mailing Address: P.O. Box 521346 11 17

Home/Cell phone: 907/345-6016 Work phone: Email: Clinchnot@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? A sense of community, desire to participate in RSA decision processes

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Rd. builder/equip operator, legal background

List three professional or personal references: Name: Tim Johnson Phone: 907/831-1376

Name: Joe Moran Phone: 11 440-0891

Name: Phone: 11 795-6486

Applicant Signature: Greg Quinton Darren Zimmer Date:

YOU MUST SIGN YOUR APPLICATION THANK YOU!
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>BIG LAKE</u>
Position on Board: <u>RSA 21 member 3</u>	<u>ALT 2</u>	Term Ends: <u>12/31/2024</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> NA

Applicant Name: Greg Quinton

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

