

**BOARD AND COMMISSION VACANCY REPORT    December 5, 2017**

**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2014    \*\*Vacant since 12/31/2015    \*Vacant since 12/31/2016**

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members Member 3 Member 6 Member 9 .....Braden Vanderweele - <b>R</b> (term begins 1/1/18) Member 12 .....	..... .....	James Skinner - <b>R</b> (term begins 1/1/18)
<b>Animal Care and Regulation Board</b> 5 members/1 alt. - 1 vacancy Licensed Vet		
<b>Aviation Advisory Board</b> 5 members Member 1 Member 2 ..... Member 3 .....	..... .....	Michael Pannone - <b>R</b> (term begins 1/1/18) Norman Chance - <b>R</b> (term begins 1/1/18)
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. - 2 vacancies - (3) 3 year terms ***Alternate 2 Member 1 Member 2 ..... Member 4	Glen Price - <b>R</b> (term begins 1/1/18)	
<b>Board of Equalization</b> 15 members - 6 vacancies - (3) 3 year terms Member 1 ..... Member 2 ***Member 6 ***Member 7 Member 9 Member 10 Member 12 ***Member 13 ***Member 14	David Heier - <b>R</b> (term begins 1/1/18)	
<b>Board of Ethics</b> 5 members Member 2 ..... Member 4 .....	Diana Straub - <b>R</b> (term begins 1/1/18) .....	Tayva Taylor - N (term begins 1/1/18)
<b>Borough Area Schools Site Selection Committee</b> 7 members - 1 vacancy Community Member At Large Planning Commission Representative		

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<p><b>Commission on Salaries and Emoluments</b>  <i>5 members – 5 vacancies</i></p> <p>***Member 1 (Business Executive)                      ***Member 2 (General Public)                      ***Member 3 (Experience in Public Admin)                      ***Member 4 (Labor Organization)                      ***Member 5 (Any 1-4 Qualifications)</p>		
<p><b>Emergency Medical Services Board</b>  <i>13 members/13 alt. – 4 vacancies</i></p> <p>Dispatch Center                      Dispatch Center Alternate                      Medical Director Alternate                      Palmer Ambulance                      Palmer Ambulance Alternate                      Talkeetna Ambulance                      Trapper Creek Ambulance Alternate                      Fire Service Rep .....                      *West Lakes Ambulance</p>	<p>.....                      .....</p>	<p>Russell Johnston – <b>R</b> (term begins 1/1/18)</p>
<p><b>Enhanced 911 Advisory Board</b>  <i>5 members/5 alt. – 4 vacancies</i></p> <p>Alaska State Troopers                      City of Houston                      **City of Houston Alternate                      City of Wasilla                      City of Wasilla Alternate                      Matanuska-Susitna Borough Alternate</p>		
<p><b>Health and Social Services Board</b>  <i>7 members-1 alt</i></p> <p>Member 01 .....                      Member 02 .....                      Member 03 .....                      Member 04 .....                      Member 05 .....                      Member 08 Alternate</p>	<p>.....                      Victoria Knapp – <b>R</b> (term begins 1/1/18)                      .....</p>	<p>Ashley Peltier – <b>R</b> (term begins 1/1/18)                      Jennifer Burkmore – <b>R</b> (term begins 1/1/18)</p>

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<b>Historical Preservation Commission</b> 9 members – 3 vacancies  Member 2 Member 3 Member 4 Member 5 Member 8 ..... Member 9	Fran Seager-Boss-N (term begins 1/1/18)	
<b>Jt. Assembly/School Board Committee on School Issues</b> 6 members – 1 vacancy *Assembly Member 2		
<b>Labor Relations Board</b> 5 members - 4 vacancies Member 1 *Member 2 Member 3 Member 4		
<b>Library Board</b> 9 members – 2 vacancies At-Large 1 Big Lake Palmer Sutton		
<b>Local Emergency Planning Committee</b> 33 members – 12 vacancies  *** Alaska Railroad *** Borough Government Civil Defense ..... * City of Houston (non law enforcement) * City of Palmer (non law enforcement) City of Wasilla (non law enforcement) ..... ***Elected Official Env/Bus/Tech 2 Env/Bus/Tech 9 ..... Env/Bus/Tech 10 ..... Hospital ..... * Law Enforcement AK State Troopers *** Law Enforcement Houston Police *** Law Enforcement Palmer Police	.....  Alyssa Farrar – R (term begins 1/1/18)  Norman Straub – R (term begins 1/1/18) William Morrow – R (term begins 1/1/18) Brian Ritchie – R (term begins 1/1/18)	Ronald DesJardin – R (term begins 1/1/18)

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<b>Local Emergency Planning Committee (continued)</b> Law Enforcement Wasilla Police Public Utility – Electric Public Utility – Gas School District *Tribal Government		
<b>Marijuana Advisory Committee</b> <i>17 members/17 alt. – 7 vacancies</i> Member 04A – Financial Community Alternate Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 14 – City of Houston Member 15A – City Gov't Alternate		
<b>MSB Fish and Wildlife Commission</b> <i>9 members-1 vacancy</i> Member 5 At-Large ..... Member 6 At-Large .....Jim Colver-N (term begins 1/1/18) .....Amy O'Connor-N (term begins 1/1/18) .....Bob Chlupach-N (term begins 1/1/18) Member 7 At-Large ..... Member 8 Assembly Rep ..... Member 9 Non-Voting-Bruce Knowles-R(term begins 1/1/18)	..... John Wood – N (term begins 1/1/18)  Andrew Couch – R (term begins 1/1/18) ..... Jim Sykes - R	Terry Nininger – R (term begins 1/1/18)  Jim Sykes - R
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C Seat D ***Seat E		
<b>Parks, Recreation &amp; Trails Advisory Board</b> <i>11 members</i> At-Large 4 .....David Palmer-R (term begins 1/1/18) District 2 District 3 ..... District 6 .....Edward Strabel-R (term begins 1/1/18)	.....    ..... ..... .....	John Harris Jr – N (term begins 1/1/18)

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<b>Planning Commission</b> District 2 District 7	7 members	Sassan Mossanen – N (term begin 1/1/18)
<b>Platting Board</b> Alternate 1 District 4 District 7	7 members/2 alt	George Thompson – R (term begins 1/1/18)
<b>Port Commission</b> Seat 3	7 members	
<b>Transportation Advisory Board</b> 7 members-3 vacancies At-Large 1 At-Large 2 LRSAAB Chair or Rep Non-Motorized Transportation		Daniel Elliott – R (term begins 1/1/18)
<b>Wastewater &amp; Septage Advisory Board</b> 1 vacancy City of Houston MSB Staff Representative	1 vacancy F. Jay Kruger – N (term begins 1/1/18)	
<b>Butte FSA #2</b> Member 2	3 members	Michael Campfield-R-(term begins 1/1/18)
<b>Caswell FSA #135</b> Member 3	3 members	Gregory Nilsson – R (term begins 1/1/18)
<b>Central Mat-Su FSA # 130</b> Member 2	5 members	David Eller – R (term begins 1/1/18)
<b>Greater Palmer Consolidated FSA #132</b> Member 3	3 members	Barry Mothershead-R(term begins 1/1/18)
<b>Sutton FSA # 4</b> ***Member 1 ***Member 2 ***Member 3	3 members – 3 vacancies	
<b>Talkeetna FSA #24</b> Member 2	3 members	Lawrence Dearman – R (term begins 1/1/18)
<b>West Lake FSA #136</b> Member 4 Member 5	5 members	William Browne – R (term begins 1/1/18)
<b>Willow FSA # 35</b> Member 1 Member 2	3 members - 1 vacancy	Ronald Forsyth – R (term begins 1/1/18)

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<b>Alpine RSA #31</b> Member 2 Member 3		
<b>Big Lake RSA # 21</b> Member 2		William Haller – <b>R</b> (term begins 1/1/18)
<b>Bogard RSA # 25</b> Member 3	Jennifer Noffke – <b>R</b> (term begins 1/1/18)	
<b>Caswell Lakes RSA # 15</b> Member 1		Donna McBride – N (term begins 1/1/18)
<b>Fairview RSA # 14</b> Member 3		John Harris Jr – N (term begins 1/1/18)
<b>Gold Trail RSA # 28</b> Member 1 Member 3		
<b>Greater Butte RSA # 26</b> Member 1		Michael Shields – <b>R</b> (term begins 1/1/18)
<b>Greater Talkeetna RSA # 29</b> Member 2		
<b>Greater Willow RSA # 20</b> Member 3		
<b>Knik RSA # 17</b> Member 2		
<b>Lazy Mountain RSA # 19</b> Member 1 Member 2 Member 3		
<b>Meadow Lakes RSA # 27</b> Member 2		
<b>Midway RSA # 9</b> Member 1 Member 2 Member 3		Daniel Tucker – <b>R</b> (term begins 1/1/18)
<b>South Colony RSA # 16</b> Member 1		Rhonda Stark – N (term begins 1/1/18)

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<b>North Colony RSA # 23</b> ***Member 1 ***Member 2		
<b>Trapper Creek RSA #30</b> Member 1 Member 3		
<b>Chase Trail Service Area # 134</b> Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> Member 1 Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> Member 1-SSA .....Andrew Haag – N (term begins 1/1/18) Member 2-CC .....	Paul Button – <b>R</b> (term begins 1/1/18)	



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board/Vice Chair  
*(For example, Board of Equalization, Member 3)*

Applicant Name: James Skinner

Residence Address: 46659 E. Amundsen Ave. Willow, AK 99688

Mailing Address: HC 89 Box 1780 Willow, AK 99688

Home/Cell phone: 775-9192 Work phone: — Email: ontheg088bc@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

to continue serving my fellow farmers & citizens in the MSU Borough

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

to highlight your qualifications: I have personal + professional experience in:

raspberries, strawberries, blackberries, cherries, peaches, apples, forestry, logging, nurseries, gardening

List three professional or personal references: Name: Terry Bunker Phone: 907-495-6311  
Name: Steven Simkins Phone: 907-223-7068  
Name: Col. Shawn Anger Phone: 907-903-4653

Applicant Signature: James C Skinner Date: 10-30-2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: \_\_\_\_\_  
Position on Board: ABAB 09 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: James Skinner

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 20 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

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Board and position for which I am applying: MSB Agriculture Advisory Board Student Representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Braden VanderWeele

Residence Address: 1505 S. Inner Springer Loop Palmer AK 99645

Mailing Address: PO Box 258 Palmer AK 99645

Home/Cell phone: 746-1508 Work phone: \_\_\_\_\_ Email: rjhs@mtaonline.net

Name and Address of Employer: Student

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served the board for 2 years, and feel like I have more to contribute.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have lived on a farm my whole life, and I attend the only school in the district with an agriculture program.

List three professional or personal references:

Name: <u>Don Berberich</u>	Phone: <u>746-8400</u>
Name: <u>Arthur Keyes</u>	Phone: <u>354-5833</u>
Name: <u>Ben VanderWeele</u>	Phone: <u>745-3597</u>

Applicant Signature: Braden VanderWeele Date: 11-9-17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>NA</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>AGAB 12 Non-Voting Youth Interch</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> NA

Applicant Name: Braden VanderWeele

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**OCT 31 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

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Board and position for which I am applying: AVIATION ADVISORY BOARD MEMBER 2  
(For example, Board of Equalization, Member 3)

Applicant Name: MICHAEL L. PANNONE

Residence Address: 6570 E. ROBINSON CIRCLE, WOLF LAKE AIRPORT, WASILLA, ALASKA 99654

Mailing Address: P.O. BOX 211062, ANCHORAGE, ALASKA

Home/Cell phone: 9072296763 Work phone: SAME Email: QX2@AK.NET

Name and Address of Employer: SELF H&W AEROFORENSICS ALASKA LLC

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 YEARS BUT HAVE MAINTAINED A SUMMER HOME HERE 5 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
CONTINUING SERVICE

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: SEE ATTACHED

List three professional or personal references: Name: STEVE FRANKLIN Phone: 907756 1979  
Name: DR JOHN LIBBY Phone: 520 907 6630  
Name: JIM WOODLEY Phone: 907 315 0590

Applicant Signature: [Signature] Date: 10/28/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-638 Assembly District: 6 Service Area: NA  
Position on Board: AAB member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: MICHAEL L. PANNONE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**MICHAEL L. PANNONE**  
P. O. Box 211062  
Anchorage, Alaska 99521-1062  
Telephone – 907 745 2763  
Cell Phone – 907 229 6763  
E-mail - qx2@ak.net

January 1, 2017

### SYNOPSIS

Active as an aviation professional for more than fifty-nine years, with more than thirty years of experience in the air traffic control system (Service in two en route centers, four terminal radar facilities, and eight control towers); More than forty-nine years as a pilot, operating in Alaska and Western Canada; More than fifty years of experience teaching at the post-secondary level, of which, twenty-seven years were in the university setting; Extensive experience in directing activities in aviation, education, and administration.

### MAJOR PROFESSIONAL EXPERIENCES

<b>WASHINGTON CONSULTING GROUP/RAYTHEON CORPORATION</b>	2007- 2009
Contract Site Supervisor, Anchorage Air Route Traffic Control Center	<b>Retired</b>
<b>THE MEDALLION FOUNDATION</b>	2002 – 2007
Director of Programs – Author, <i>Medallion Flyers Program</i>	<b>Retired</b>
<b>CIVIL AIR PATROL CORPORATION (CAP)</b>	1976 - 2013
Colonel - Commander, Alaska Wing – Commander, Pacific Region Member, National Board of Governors Author- <i>Funding the Alaska Wing</i>	<b>Retired</b>
<b>UNIVERSITY OF ALASKA, ANCHORAGE (UAA)</b>	1971 - 1997
Professor, ATC - Author, <i>ATC Program</i> - Department Chair	<b>Retired</b>
<b>FEDERAL AVIATION ADMINISTRATION (FAA)</b>	1963 - 1984
Air Traffic Controller – Supervisor – Manager	<b>Retired</b>
<b>UNITED STATES MARINE CORPS/MARINE CORPS RESERVE (USMC)</b>	1953 - 1968
Staff Sergeant – Infantry – Small Arms Instructor - Air Traffic Controller	<b>Honorable Discharge</b>

### OTHER SIGNIFICANT PROFESSIONAL EXPERIENCES

**AERO FORENSICS ALASKA, LLC – Consultant.** My own company. Act as professional consultant in the areas of Aviation Safety, Aviation Education, Air Traffic Control systems and Accident Investigation. 1984 – Present

**ALASKA AIRMEN’S ASSOCIATION (AAA) – President.** Acted as CEO, representing Alaska pilots on statewide and national issues. 1986 – 1993

(Note: Some experiences were concurrent, therefore, dates overlap. CAP and AAA non-salaried.)

### EDUCATION

<b>MASTER of AERONAUTICAL SCIENCE (MAS)</b>	
Embry-Riddle Aeronautical University	1992
<b>BACHELOR of TECHNOLOGY (BAT) (Air Traffic Control/Education)</b>	
University of Alaska, Anchorage	1985
<b>ASSOCIATE of ARTS DEGREE (AA) (Professional Piloting)</b>	
Anchorage Community College	1978
<b>ASSOCIATE in APPLIED SCIENCE DEGREE (AAS) (Air Traffic Control)</b>	
Anchorage Community College	1973
<b>DIPLOMA of GRADUATION</b>	
Thomas R. Proctor High School, Utica, New York	1951
<b>TECHNICAL TRAINING</b> – More than 110 technical training courses and seminars involving training in the fields of aviation, management, and administration. (List available on request.)	

### TECHNICAL CERTIFICATIONS

**AIR TRAFFIC CONTROL SPECIALIST** -Ratings at several airports and facilities in the United States and Japan – FAA/USMC  
**CERTIFIED WEATHER AND VISIBILITY OBSERVER** – Alaska - USWS  
**COMMERCIAL PILOT** - Ratings in single and multi-engine airplanes, land and sea, Instrument – FAA  
**COMMAND PILOT, SEARCH & RESCUE PILOT** - Civil Air Patrol  
**CERTIFIED TELETYPE OPERATOR** – Chicago Air Route Traffic Control Center - FAA  
**CERTIFIED** - First aid and safety, CPR all ages - American Red Cross

**CREATIVE ACCOMPLISHMENTS**

**Author:** *Air Traffic Control Program* at University of Alaska, Anchorage. 1971. Currently the program is among the top ATC programs in the United States.

**Author:** *Funding the Alaska Wing*. A comprehensive report to the Alaska State Legislature, highlighting the financial worth of the Alaska Wing of Civil Air Patrol and citing its beneficial service to the people of that state. As a result of the report, financial assistance to the Wing and its Volunteer Search and Rescue service was increased by more than 40%.

**Author:** *Medallion Flyers Program*. As an extension of the Medallion Foundation, this program was directly involved in the improved safety practices in general aviation community, and at its peak involved more than 1500 Alaska pilots.

**SIGNIFICANT COMMUNITY SERVICE**

- AIRCRAFT ACCIDENT PREVENTION COUNSELOR** – More than thirty-five years
- COUNSELOR/PRESIDENT** – Anchorage Suicide Prevention and Crisis Center – ten years
- LECTURER** – Alaska Aviation Safety Foundation – ten years
- MEMBER** – Anchorage Municipal Airports Commission – three years
- MEMBER** – Board of Trustees, Alaska Aviation Museum – Current
- MEMBER** - Board of Directors, Anchorage Aviation Museum Endowment Corporation - Current
- MEMBER** –Matanuska-Susitna Borough Aviation Advisory Board - Current
- MENTOR** – Alaska Youth Academy – two years
- TREASURER/BOARD MEMBER/PRESIDENT** – Deepwood III Homeowner’s Association – Current
- VOLUNTEER FIRE-FIGHTER/ENGINEER** – Anchorage Area Borough Fire Department – six years
- VOLUNTEER MAINTENANCE WORKER** – Woman’s Resource Center – two years

**COMPOSITE SYNOPSIS**

Years as an Aviation Professional	59+
Years with Civil Air Patrol	37+
Years with University of Alaska	26+
Years with FAA	21+
Years with USMC/USMCR	15
Hours logged on active Air Traffic Control positions	40,000+
Hours logged in active classroom teaching	16,000+
Hours logged as Pilot in Command	4,000+

**SIGNIFICANT RECOGNITION**

- Citation - Alaska State Legislature – 1990 – Service in *EXXON VALDEZ* disaster
- Citation - Alaska State Legislature – 1991 – Outstanding Contributions in Aerospace Education at UAA
- Citation - Alaska State Legislature – 1996 - As Commander, Alaska Wing, CAP

- Distinguished Service Medal – Civil Air Patrol – 1996 – As Commander, Alaska Wing, CAP
- Distinguished Service Medal – Civil Air Patrol – 2001 – As Commander, Pacific Region, CAP

Coast Guard Special Service Ribbon-1990-Service in *EXXON VALDEZ* disaster

**PROFESSIONAL ORGANIZATION ASSOCIATIONS**

- Aircraft Owners and Pilots Association
- Alaska Airmen’s Association
- Marine Air Traffic Control Association
- Marine Memorial Association
- OX-5 Historical Aviation Association
- Society of Airway Pioneers

**LEISURE TIME PURSUITS**

- Hiking
- Walking
- Homestead renewal
- Racquetball
- Camping
- 20<sup>th</sup> Century history

**NOTE:** References available on request

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**  
**OCT 19 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Aviation Advisory Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Norman F Chance

Residence Address: 6690 E. Beechcraft Rd

Mailing Address: Same

Home phone: 9072770006 Work phone: \_\_\_\_\_ Email: norman.chance@skyairparts.com

Name and Address of Employer: Sky Airparts 6690 E. Beechcraft Rd, Wasilla 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 5 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I have had the privilege of serving currently, would like to continue

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Current board member of the Alaska Air Carriers Association, US Export

Trade Advisory Board For Alaska, President of Sky Airparts International Inc

List three professional or personal references:

Name: <u>Brian Geerdes</u>	Phone: <u>9078871735</u>
Name: <u>Brian Brozek</u>	Phone: <u>3177969513</u>
Name: <u>Nathan Robert</u>	Phone: <u>9073120836</u>

Applicant Signature:  Date: 08/31/17  
**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>09-628</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>AAB member 3</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> <u>NA</u>

Applicant Name: NOZMAN F. CHANCE

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED  
DATE RECEIVED: NOV 13 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Appeals & Adjudicators Member  
(For example, Board of Equalization, Member 3)

Applicant Name: Glen Price

Residence Address: 3068 N. Lazy Aurora Circle Palmer

Mailing Address: P.O. Box 1491, Palmer, Alaska 99645

Home/Cell phone: 907-9044 Work phone: 746-5970 Email: gprice@matnabornet

Name and Address of Employer: Law Office of Glen Price

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Wife - Private tutor paid through school dist.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1995 - present

Briefly explain, why you are you interested in serving on the board in which you are applying? Use my legal background & experience to properly analyze & appeals

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: see file - am an existing member on BOAA

List three professional or personal references:  
Name: Micky Boyer Phone: 232-3439  
Name: Romy Cadente Phone: 907-237-6055  
Name: Joe Levesque Phone: 230-8126

Applicant Signature: [Signature] Date: 11/10/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA  
Position on Board: BOAA member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Glen Price

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES *except divorce / bankruptcy*

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES *except animal control citation / traffic citations*

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

*MP 11/10/17*

**R**

DATE RECEIVED: **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: Board of Equalization  
*(For example, Board of Equalization, Member 3)*

Applicant Name: David Heier

Residence Address: 2058 S Birch Lake Dr

Mailing Address: 1150 S Colony Way STE3 Box 154 Palmer, AK 99645

Home/Cell phone: 480 7475862 Work phone: 907 746 5230 Email: MIGLEY@BOE.NET

Name and Address of Employer: HDL 202 W Elmwood Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 10 years +

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
Public Service

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 20 + years experience in assessment and appraisal work - 20+ years as a BOE Member Anchorage and MSB.

List three professional or personal references: Name: Dave Lundin Phone: 746 5230  
Name: Lara Lundin Phone: 746 5230  
Name: Amber Lundstrom Phone: 746 5230

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 08-155 Assembly District: 5 Service Area: N/A  
Position on Board: BOE member 1 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** David Heiser

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

RECEIVED  
DATE RECEIVED:  
NOV 14 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Ethics Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Diana L. Straub

Residence Address: 1452 S. Bertha Lane Wasilla 99654

Mailing Address: Same

Home/Cell phone: 841-7245 Work phone: 841-7245 Email: DianaLStraub@gmail.com

Name and Address of Employer: Self-employed

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have the time and ethics training to serve.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 4 years Wasilla City Council, Legislative Aid, Chairman Board of Barbers & Hairdressers, all of these positions provided Ethics training & daily use.

List three professional or personal references: Name: Bert Cottle Phone: 376-09055  
Name: Lyn Carden Phone: 376-9055  
Name: Lynn Gattis Phone: 376-0300

Applicant Signature: Diana L. Straub Date: 11-12-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-120 Assembly District: 4 Service Area: NA  
Position on Board: ETH member 2 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Diana L. Straub

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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**Board and position for which I am applying:** Board of Ethics  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Tayva Taylor

Residence Address: 4550 E Dimond Way, Wasilla, AK 99654

Mailing Address: 4550 E Dimond Way, Wasilla, AK 99654

Home phone: 602-505-9329 Work phone: 907-375-7740 Email: tayvataylor@gmail.com

Name and Address of Employer: State of Alaska Department of Revenue, 550 W 7th Ave, Suite 500, Anchorage, AK 99501

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: n/a  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? Age 4-18, Age 21-22, 2016-Current

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in serving my community in this capacity. I went to law school and have a community service background.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Juris Doctorate degree. Performed mediations between disputing parties with high resolution rate. See resume.

List three **professional or personal** references: Name: Ray Harding Phone: 801-598-8573  
Name: Brad Crider Phone: 480-378-9000  
Name: Jennifer Joanis Phone: 907-398-7894

Applicant Signature: Tayva Taylor (N) Date: 05/30/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11090</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>ETH member 7</u>	Term Ends: <u>12/31/2019</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>DM</u>

Applicant Name: Tayva Taylor

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Tayva Taylor

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Telephone Number: (602) 505-9239 Email Address: tayvataylor@gmail.com

## **EDUCATION:**

**Arizona Summit Law School** (formerly Phoenix School of Law), Phoenix, AZ

*Juris Doctor*, 2014

**Activities:** Women in the Law Representative for J. Reuben Clark Law Society, Treasurer for Law School Competition Team, Arizona Women Lawyer's Association, student member; Utah Parental Defense Alliance; Maricopa Bar Association, student member; Arizona Paralegal Association

**Utah Valley University**, Orem, UT

Bachelor of Science, Legal Studies, Minor Peace and Justice Studies, 2010

**Activities:** Judge for Future Business Leaders of America (FBLA) and Distributive Education Clubs of America (DECA) Judge for Roberts Rules of Order Competition

Provo District Court - conducted small claims court mediations

## **CIVIC INVOLVEMENT:**

Utah Valley University Legal Studies Advisory Board, Student/Alumni Member, 2008-2011

Utah Valley University Woodbury School of Business, Alumni Board Member, 2010-2012

Utah Valley University Pro Bono Legal Clinic, Research 2009 and Coordinator 2010

J. Reuben Clark Law Society Board, Phoenix Chapter, Women in the Law, 2013-Present

Carina Community Home Owner's Association, Board of Directors, President, 2014-Present

## **PROFESSIONAL EXPERIENCE:**

**Conflict Options, LLC**, Owner

June 2012-Present

Perform contract paralegal work for attorneys and mediations. Draft, edit and proofread court documents, including complex petitions and replies. Various legal documents and discovery completed for client cases. Assisting in numerous family law cases with supervising and associate attorneys. Research and review state and federal law in various areas of law including document drafting, family law, child and family protection, and more using WestLaw, LexisNexis and other research tools. Billable hour requirements. Used many software platforms including Abacus Law, Time Matters, PC Law and Time Slips.

Mediate a variety of cases including but not limited to domestic, elderly, insurance, civil, basic, landlord/tenant, parent/teen, truancy, and victim/offender mediations resulting in an 85% resolution rate. Mediation services have been provided since 2009 in Utah, Arizona, and most currently Alaska. Court certified mediator in both Arizona and Utah, including performing mediations in Alaska. Completed over 1,750+ hours of mediation with attorneys and parties. Conducted research and drafted paperwork to obtain Non-Profit status for the company's mediation work.

**Asset Center Processing LLC**, Unpaid Intern (Indirect & Property)

August 2014-Present

Prepare tangible personal property renditions. Review assessment valuations for appeal opportunities. Initiate and conduct property tax appeals with state and local assessors from start to final decision. Communicate with clients and assessors with an emphasis on written communication. Use ONESOURCE Property Tax software, work with Asset Center and Tax Center; familiar with property tax cycle.

**State of Arizona Office of the Attorney General**, Phoenix, AZ

Nov. 2011-June 2012

Accountability & Compliance Manager – Child & Family Protection Division

Reported directly to the Child and Family Protection Division Chief Counsel in a confidential relationship. Managed Division-wide performance measurements to refine and improve attainment of program goals and the provision of legal services. Focused on the further development and revision of Division processes and procedures aimed at improving compliance with federal and state regulations. Researched and reviewed state and federal law in various areas of law including document drafting, using WestLaw and other research tools. Served as the principal point of contact for internal expertise on Divisional software systems. Coordinated inter and intra agency design of space and determination of staff requirements for the Division's statewide offices. Worked on confidential projects as assigned by Division Chief Counsel.

Office Administrator – Child and Family Protection Division, Civil and Criminal Litigation & Advice Section July 2011-Nov. 2011  
Drafted, edited, and proofread memoranda, court pleadings, and other documents. Responsible for the day to day management of the non-attorney staff and section processes. Supervising, organizing and assigning work to all non-attorney staff. Select work methods and procedures for non-attorney staff. Interview, hire, train, and discipline all non-attorney staff. Maintain and approve attendance reports and leave requests. Process all incoming pleadings for appropriate action and assign to the appropriate non-attorney staff and trial calendars. Assist with drafting new legislation, legislative tracking and office administration. Attend management, team, staff, and various Attorney General Committee meetings. Created and managed computer record reports for the monthly and annual reports.

**Bartholomew & Associates, Orem, UT**

Aug. 2009-July 2011

Paralegal and Law Firm Office Manager

Drafted, edited, and proofread all court documents. Responsible for the day to day management of the law firm. Researched and reviewed state and federal law in various areas of law including document drafting, dealt with tax law, employment law, business law, family law, and more. Used WestLaw, LexisNexis, and other research tools. Was responsible for all law firm bookkeeping, payroll, accounts payable, accounts receivable, invoicing, client trust accounting, collections, and business taxes using Quickbooks and other financial software. Managed 25+ legal interns from August 2009 – July 2011.

**Ray M. Harding, Former District Court Judge/Mediator, UT**

July 2010-July 2011 and Summer 2012

Paralegal

Worked on a large variety of high conflict and high stakes commercial and domestic litigation mediations with 750+ hours of mediation. Drafted a stipulation for the attorneys and parties reflecting the mediated agreement at the end of each mediation, which was drafted during the mediation and available for signature directly after all agreements were made and negotiations were completed.

**Utah Valley University, Orem, UT**

Jan. 2011-April 2011

Adjunct Professor – Legal Studies Department

Professor for Legal 2330, “Computer Applications in the Law” with 25+ students.

**State of Alaska, Department of Law – Office of the Attorney General, Bethel, AK**

May 2007-Dec. 2007

Law Office Assistant I

Provided prosecution support for the Attorney General’s Office, Child Welfare Division. Drafted, proofread, and edited numerous legal documents and memoranda. Maintained logs, trial calendars, managed case file deadlines. Answered and directed multi-line phone calls and walk-in traffic. Maintained inventory of office equipment and supplies – sent in orders for supplies to Fairbanks supervisor. Used CourtView software to lookup cases.

**City of Bethel Police Department, Bethel, AK**

June 2007-Dec. 2007

Emergency Police Dispatcher

Took incoming emergency phone calls. Directed appropriate personnel to the location of each emergency. Input information from calls into system database. Accessed the National Crime Intelligence Service (NCIS) database to access warrants, protective orders, and other information on individuals at the request of officers

**SOFTWARE PROFICIENCIES:** Microsoft Word, PowerPoint, Excel, Access, Outlook, Acrobat (including Pro), MyCase, Clio, Abacus Law, Time Slips, Time Matters, PC Law, WestLaw, LexisNexis, ONESOURCE, and several other software programs.

**INTERESTS:**

Whitewater rafting, camping, hiking, other outdoor activities.

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

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Board and position for which I am applying: EMS Board - Fire Service Rep - re appointment  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Russell Johnston

Residence Address: 10688 Willowfishhook rd Willow 99688

Mailing Address: P.O. Box 4 Willow, Ak 99688

Home/Cell phone: 907-414-3570 Work phone: \_\_\_\_\_ Email: russelljohnston@gmail

Name and Address of Employer: Willow Fire - MSB

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: emergency Responder  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? current member

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Fire LT, Emt 2, former medic, understands the unique challenges of the northern part of the Borough

List three professional or personal references:

Name: <u>Chief Boothby</u>	Phone: <u>907-354-3246</u>
Name: <u>Cpt Leo Lashock</u>	Phone: <u>907-232-6877</u>
Name: <u>Chief Hartley</u>	Phone: <u>907-354-2564</u>

Applicant Signature: [Signature] Date: 11/1/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: EMS Uniformed-Responder Fire Services Rep Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Russell Johnston

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a





Applicant Name: Ashley Peltier

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED: NOV 08 2017  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Health + Social Services  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Victoria L. Knapp

Residence Address: 1772 S. Summs Rd. Big Lake

Mailing Address: PO Box 520263, Big Lake ah. 99652

Home/Cell phone: 355-6187 Work phone: 352-3251 Email: knapp99652@gmail.com

Name and Address of Employer: Mat-Su Health Services, 1363 W. Spruce Ave  
Wasilla ah. 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? Since April 1993

Briefly explain, why you are you interested in serving on the board in which you are applying? I have

been employed and/or volunteered in Social Services since 1990 and want to see the borough improve health for all.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Employed @ Mat-Su Health since 1993,

Currently part of Prisoner Re-Entry Steering Committee

List three professional or personal references: Name: Linda Reemer Phone: 376-2411  
Name: John Cook Phone: 376-2411  
Name: Hannah Frost Phone: 715-9593

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA  
Position on Board: HSSB member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

NOV 08 2017

CLERKS OFFICE

Applicant Name: Victoria Knapp

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

RECEIVED  
DATE RECEIVED:  
NOV 07 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health & Social Services Board, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer Burkmire

Residence Address: 6765 S. Hayfield Rd., Wasilla, AK 99623

Mailing Address: 6765 S. Hayfield Rd., Wasilla, AK 99623

Home/Cell phone: 373-1193 Work phone: 355-1193 Email: mountainbeach@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue positive impact in MSB communities through successful collaboration between MSB and HSS non-profit organizations.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 9 years experience as executive director of a HSS non-profit org., 14 years non-profit experience, 12 years experience on non-profit boards (state & local levels), community volunteer. Currently serve on a local non-profit board.

List three professional or personal references: Name: Mr. Shannon Fore Phone: 433-9155  
Name: Mr. Aaron Clements Phone: 745-2634  
Name: Mr. Philip Licht Phone: 841-0313

Applicant Signature: Jennifer Burkmire Date: 11/6/2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-145 Assembly District: 5 Service Area: NA

Position on Board: HSSB member 3 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Jennifer Burkmore

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**  
**NOV 14 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historical Preservation Commission.  
(For example, Board of Equalization, Member 3)

Applicant Name: Fran Seager-Boss

Residence Address: P.O. Box 873281 3861 N Engstrom Rd

Mailing Address: Wasilla, AK 99687

Home/Cell phone: 907 982-0709 Work phone: \_\_\_\_\_ Email: 49Binkfs@gmail.com

Name and Address of Employer: n/a.

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I am familiar with Preservation issues in the Borough and continue to be involved

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Ever since moving to the Borough I have been interested

in its history & archaeology. I became a member of the Wasilla-Knik-Willow Creek Hist Society in 1988 - In 1989 I was hired by MSB to lead the Cultural Resource division.

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: David Yesner PhD Phone: (907) 688-0664 2015  
Name: Murph O'Brien Phone: (907) 355-6355  
Katiz Krasinski PhD (907) 406-9293  
914

Applicant Signature: [Signature] Date: 11/14/17

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA

Position on Board: His member 8 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

N

Applicant Name: Fran Seager-Boss [Signature]

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## CURRICULUM VITAE

Fran Seager-Boss, M.A.

P.O. Box 873281

Wasilla, AK 99687

Tel. 907-746-3281

### EDUCATION

**B.S. 1974** Grand Valley State University, Allendale, Michigan. Major: Anthropology with emphasis in archaeology and physical geology.

**M.A. 1988** Western Michigan University, Kalamazoo, MI. Field: Anthropology, with emphasis in archaeology. Courses included physical and cultural anthropology.

**Current:** 2017: Excavations at the Holtzman Site; Co-Supervised excavations at Talkeetna Chief Nicholie House site on MSB property (salvage operation due to river erosion).  
2016: Conducted Phase II archaeological work for the LNG project. Conducted grant driven field work on Knik Tribal properties.  
2015: submitted a Preservation grant for Knik Tribal Council for their 2016 field work.

### POSITIONS HELD

1989 to

**2015 (retired) Matanuska-Susitna Borough (MSB) Chief of Cultural Resources Division:**

Duties performed;

- Supervised and was Principal Investigator for cultural resource surveys, documenting, evaluating and inventorying archaeological/historic sites for borough generated projects involving federal permits and grant funding.
- Excavated and acted as Principal Investigator for various archaeological projects within the borough.
- Coordinated and partnered with local Tribes, the University of Alaska, Anchorage; University of Adelphi, New York and Fordham University in conducting research and excavation on prehistoric and proto-historic sites, thereby adding to the archaeological record.
- Served as staff for MSB Historic Preservation Commission. MSB is a Certified Local Government (Certified by the State to undertake cultural resource management through grants and local projects).
- Successful grant writer for preservation projects
- Successful nominations to the National Register of Historic Places, through the Office of History and Archaeology
- Worked with Planners within the Planning Department to ensure cultural resources were addressed and protected by incorporating appropriate language into various community comprehensive plans.
- Acted as liaison between community historical groups/museums and MSB by encouraging tourism through preservation.
- Grant writer and principal investigator for Federal Preservation grants-in-aid projects awarded to the Certified Local Government.
- Disseminated and compiled borough history for the school district that included written reports and presentations to schools and public on preservation issues and borough history;
- Worked with seven museums within MSB by awarding and overseeing grant projects allocated to the museums.

**1984-1986** Grand Valley State University: investigator and crew chief on numerous surveys contracted by the University for the Michigan Department of Transportation and the National Forest Service; contributed maps with field investigation information for final reports.

- 1983**      **National Forest Service Technician, Huron National Forest.** Crew Chief –Responsibilities: surveyed and mapped sites of historic and archaeological significance, and researched previous documented regional sites. Incorporated and combined research information into final reports.
- 1981-1982**      **Contract work for Michigan Department of Transportation through Western Michigan University:** Worked on archaeological salvage sites at risk from destruction as a consequence of expressway construction. Responsibilities included field work and laboratory analysis.
- 1980**      **Instructor for Field School in Survey Techniques, Department of Anthropology, Western Michigan University.** Responsibilities included: a) field instruction for both graduate and undergraduate students in cultural resource survey techniques and physical geology and b) supervision and monitoring of field living unit.
- 1977-1980**      **Student at Western Michigan University:** Conducted and participated in several surveys contracted by Western Michigan University.
- Grand Valley State University:** Contract Surveyor and Crew Chief for Huron-Manistee National Forest; investigated possible historic and prehistoric significance of selected areas within the forest and conducted contract work for Michigan Department of Transportation.
- Responsibilities included developing survey methodology, supervision of survey crew, and writing field sections and map illustrations for final reports.
- Studied and evaluated a historic district in Kalamazoo, Michigan for nomination to the National Register of Historic Places.
- 1970-1977**      **Grand Rapids Public Museum:** Started as a work-study student before being hired as an Archaeological Technician: analyzed, preserved and accessioned archaeological artifacts; identified and accessioned faunal materials for modern specimen collections; conducted archaeological research for exhibits; and supervised student workers.

#### **MEMBER OF PROFESSIONAL ORGANIZATIONS**

- Archaeological Institute of America (AIA)
- Society for Historic Archaeology (SHA)
- Society for American Anthropology (SAA)
- Past President - Alaska Association for Historic Preservation (AAHP).

#### **CURRENT COMMUNITY ORGANIZATIONS**

- Board Member for Alpine Historical Society
- Member Alaska Anthropological Association – serve on the education committee
- Board member -University of Alaska, Anchorage Anthropology Graduate program
- Board Member, Alpine Historical Society, Sutton
- Member of Alaska Association for Historic Preservation AAHP (past President)

Member of Alaska Historical Society.

Member of Museums Alaska.

Member of local Matanuska-Susitna Borough historical societies and museums.

## PRESENTATIONS AND CONTRIBUTIONS (select)

- 2005 - 2014** Contributions and signatory on professional papers delivered at Professional conferences including SAAs.
- 2015** **European Archaeological Association (EAA), Scotland** signatory on presentation of Lonesome Landscapes in Archaeology
- Society for American Archaeology (SAA), San Francisco:** presentation on a future Tourist Destination site for the Knik Tribe.
- Alaska Anthropology Association, Anchorage;** presented a synthesis on 10 years of Dena'ina site documentation.
- 2013** **Society for American Archaeology (SAA), Hawaii;** Presentation on Old Knik Townsite and its relationship to the Iditarod Trail
- 2003** **Article contributed to *Shem Pete's Alaska : the Territory of the Upper Cook Inlet Dena'ina* 2<sup>nd</sup> edition by James Kari and James A. Fall**
- 2007** **Alaska Anthropology Association, Anchorage;** a presentation on a cultural resource survey and inventory in the Middle Susitna Valley. Two sites in particular yielded artifacts dating to 10,000 Before Present (BP) and 5,000 BP respectively.
- 2006** **Society for Historic Archaeology, Sacramento; California** on "Americanization of Alaska" – a professional paper on the establishment of coal mining in the early twentieth Century and recent repossession and rehabilitation of a long polluted anadromous stream by Native tribes.
- 2005** **Society for Historic Archaeology, Long Beach, California;** A Professional paper presented on Knik Townsite archaeological excavations; a Gold Rush redistribution center for Upper Cook Inlet.
- 1995** **Alaska Anthropology Association, Anchorage;** Professional paper presented on the Chief Wasilla House site excavations.
- UAA Anthropology Association;** Presentation on research and artifacts associated with Chief Wasilla House site excavations.
- 1989- 2017** **Alaska,** presentations delivered to community groups such as: Kiwanis, Lyons, Chambers of Commerce, elder-hostel, historical societies etc. on historic preservation, archaeology and Borough history.

numerous Presentations delivered to local schools and the University of Alaska, Anchorage.

Coordinated annually, Preservation week projects that included displaying student work and showcasing Matanuska-Susitna Borough historical attractions in the local mall.

**1984** **Coffinberry Archaeological Society**, Grand Rapids, Michigan. Presentation on an Overview of Southeastern Michigan prehistory.

**1979** **55th Annual Central States Anthropological Association, Milwaukee, Wisconsin:** Presentation on a Review of lithic assemblage from the Draper Park Site in Port Huron, Michigan.

**Michigan**, between the years of 1977 through 1989, contributions of maps and field reports were included in final reports on Michigan area-wide surveys

#### **GRANTS, PAPERS AND REPORTS (select)**

**2014** Kathryn Krasinski with Fran Seager-Boss submitted a draft nomination for a portion of the Cottonwood Creek Site to be listed in the National Register of Historic Places as an Archaeological District. Surveys and test excavations were conducted by students from UAA, UAF and by Dr. Kathryn Krasinski as the P.I.

**2013** Fran Seager-Boss acquired a grant for MSB, to investigate the eligibility of the Cottonwood Creek sites on Knikatnu Inc. property for listing in the National Register of Historic Places as an Archaeological District. Acting as PI., surveys and test excavations were conducted in the Point MacKenzie region and in the Middle - Upper Susitna Valley.

**2012** Fran Seager-Boss acquired a grant for MSB, to continue a survey and inventory in the Middle - Upper Susitna Valley. The project was in partnership with the University of Adelphi, NY and Fordham University. Students participated in the project through a field school being offered by the Universities. I participated in Excavations at the Trapper Creek Overlook Site.

**2011** Fran Seager-Boss acquired a grant for MSB, to create 7 interpretive signs on different aspects of Athabaskan (Dene) life within the borough highlighting both historical and recent events. Sandra Cook assisted with the project. The completed signs were erected in the summer of 2014.

**2011** Fran Seager-Boss, PI with Daniel Stone, Site supervisor, produced and edited the cultural resources survey and inventory report on field work conducted in 2010 for the Knik Arm Bridge and Toll Authority (KABATA) grant.

**2011** Fran Seager-Boss, PI with Sandra Cook submitted an evaluation and nomination of the Palmer Experiment Station Agricultural buildings to the National Register of Historic Places.

**2010** Fran Seager-Boss for MSB acquired a grant to research, evaluate and nominate the USDA historic houses attached to the Palmer Experiment Station for listing in the National Register of Historic Places.

**2010** Fran Seager-Boss assisted private owners in nominating their Colony Farm house for listing it in the National Register of Historic places as part of the original Matanuska Colony Project Multiple Property nomination (nomination successful).

**2009** Fran Seager-Boss, PI for MSB acquired a 3 year grant through a Memorandum of Agreement and a Memorandum of Understanding from Knik Arm Bridge and Toll Authority (KABATA) to conduct surveys in the extended area of potential effect for the Knik Arm Bridge and toll Authority.

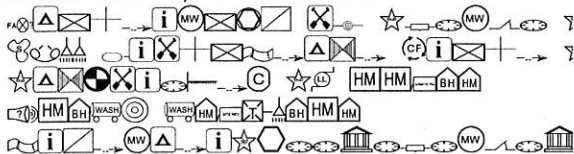
- 2009** Fran Seager-Boss for MSB acquired a successful grant award for conducting a City of Wasilla Historic Building Survey.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award to continue a feasibility study for the Matanuska – Susitna Borough to be designated a National Heritage Area. Power Point programs were prepared for presenting to MSB's numerous community councils.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent plans.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent report and preservation plans.
- 2007** Fran Seager-Boss for MSB acquired a grant from the Rasmuson Foundation to assist the Palmer Historical Society in completing the documentary 'Alaska Far Away' – was not involved in the production.
- 2006** Fran Seager-Boss, *A National Heritage Area feasibility Study Phase I*; ms. on file in OHA & MSB Cultural Resources; Eric Nols and Victoria Cole assistants.
- 2005** Fran Seager-Boss acquired a grant to create design guidelines for the New Deal Matanuska Colony project Historic District for the City of Palmer. Assisted architect in producing design guidelines and a booklet, *Building the Future; Preserving and Enhancing the Matanuska Colony Historic District* for the City of Palmer to be distributed to developers within the Historic District.
- 2004** Fran Seager-Boss created 5 signs interpreting the New Deal Matanuska Colony Project mounted within the City of Palmer's Historic District Park.
- 2003** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase IV*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden & Dan Stone, assistants.
- 2001** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase III*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
- 2000** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase II*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant
- 1998** Fran Seager-Boss, *Old Knik Townsite Archaeological Survey and Inventory Phase I*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
- 1997** Fran Seager-Boss, *Assessment of Palmer Airport*; ms. on file in OHA & MSB Cultural Resources Division.
- Fran Seager-Boss, *Assessment for eligibility of the Mohan House for listing in the National Register of Historic Places*; ms. on file in OHA & MSB Cultural Resources (successful nomination).
- 1996** Fran Seager-Boss, *Talkeetna Middle-Susitna Region Survey and Inventory - Part I*; ms on file in OHA & MSB, Cultural Resources Division; Peg Weston, assistant.
- 1995** Fran Seager-Boss, *Chief Wasilla House Site Excavation*; Survey and evaluation included documentation

of eligibility for listing the site in the National Register of Historic Places. ms on file in OHA & MSB, Cultural Resources Division (site determined eligible).

- 1994** Fran Seager-Boss, *Homestead Survey 1898-1940 - Part II*; ms on file in OHA & MSB, Cultural Resources Division; Nina Reaves, assistant
- Fran Seager-Boss acquired a Federal Historic preservation grant to survey and inventory Chief Wasilla's House Site.
- 1993** Fran Seager-Boss with Lawrence Roberts; *Evaluation of Historic Sites on the Chickaloon and Carle Wagon Trails*; ms on file in OHA & MSB, Cultural Resource Division.
- 1992** Fran Seager-Boss with Lawrence Roberts; Multiple Property nomination of the Matanuska Colony Project (6 farms) in addition to nominating the Colony Central Historic District in downtown Palmer (nominations successful).
- 1992** Fran Seager-Boss with Lawrence Roberts; *The Matanuska-Susitna Borough History the 25<sup>th</sup> Anniversary* ms. on file in OHA & MSB Cultural Resources Division
- 1992** Fran Seager-Boss, *Homestead Survey 1898-1940 Part I*; ms on file in OHA & MSB, Cultural Resources Division; Lawrence Roberts, assistant.
- 1991** Fran Seager-Boss with Lawrence Roberts Nomination of the Talkeetna Townsite for listing in the National Register of Historic Places as a Historic District (nomination successful).
- 1991** Fran Seager-Boss with Lawrence Roberts, *Major Coal Towns of the Matanuska Valley a Pictorial History*; ms on file in OHA & MSB, Cultural Resources Division publication.
- 1990** Fran Seager-Boss with Lawrence Roberts, *Evaluation of Historic Sites, Talkeetna, Alaska*; ms. on file in OHA & MSB, Cultural Resources Division
- 1989** Fran Seager-Boss with Susan Lee, *A Survey of Historic Sites in the Matanuska Coal Field, Alaska*; ms on file in the State Office of History and Archaeology and Matanuska-Susitna Borough (MSB), Cultural Resources Division.
- 1988** Thesis: *Lithic Analysis of the Draper Park Site, Michigan*. Ms. included stereo-scopic micro-edgewear analysis of lithic tools recovered from the Draper Park, Late Woodland Period excavation; both inter-sital and intra-sital relationships were examined.

## References

David Yesner, PhD Emeritus



Brian Wygal, PhD  
Professor  
Adelphi University  
Anthropology Department  
1 South Avenue  
Blodgett 102  
Garden City, NY 11530

Kathryn Krasinski, PhD  
Associate Professor, (914)406-9293

Adelphi University  
Anthropology Department  
1 South Avenue  
Blodgett 102  
Garden City, NY 11530

DATE RECEIVED **RECEIVED**  
**NOV 01 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC  
*(For example, Board of Equalization, Member 3)*

Applicant Name: RONALD M DESJARDIN

Residence Address: 1480 N ASPEN PI Wasilla 99654

Mailing Address: "

Home/Cell phone: 907-306-3887 Work phone: 907-428-6815 Email: ronald.m-desjardin.mil@mail.mil

Name and Address of Employer: US ARMY

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? SINCE 2004

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

TO SHARE IN PLANNING & REPRESENT THE BOD

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: STATE Emergency Management

Future Planning for DISASTERS for ALASKA NAT'l Guard

List three professional or personal references: Name: CASEY COOK Phone: 301-541  
Name: JEFF MEINEL Phone: 347-1373  
Name: KIM DEROUEN Phone: 854-3372

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-100 Assembly District: 3 Service Area: NA

Position on Board: LEPC CIVIL DEFENSE Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** \_\_\_\_\_

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

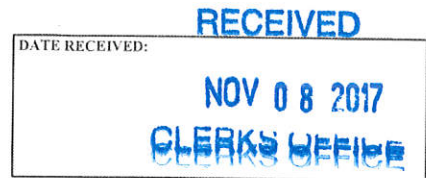
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Local Emergency Planning Committee (LEPC) City of Wasilla (non-law enforcement) Member  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Alyssa Farrar

Residence Address: 1962 W. Destiny Circle, Wasilla, Alaska 99654

Mailing Address: same

Home/Cell phone: \_\_\_\_\_ Work phone: (907) 373-9055 Email: afarrar@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla, 290 E. Herning Avenue, Wasilla, Alaska 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Borough IT employee - Peyton Farrar (stepson)  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue to represent and serve the City of Wasilla's interest in local emergency planning on the LEPC City of Wasilla (non-law enforcement) seat.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Appointment approved by Mayor Bert Cottle. I have a primary role in the City's disaster/emergency mitigation efforts and public relations. Currently, I assist in updating the City's emergency plan.

List three professional or personal references:

Name: <u>Bert Cottle, Mayor</u>	Phone: <u>(907) 373-9055</u>
Name: <u>Lyn Carden</u>	Phone: <u>(907) 373-9057</u>
Name: <u>Archie Giddings</u>	Phone: <u>(907) 373-9018</u>

Applicant Signature:  Date: November 7, 2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>10-010</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC City of Wasilla (non-law enforcement)</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>NA</u>

**Applicant Name:** Alyssa Farrar

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 14 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC ENV/BUS/TECH 9  
*(For example, Board of Equalization, Member 3)*

Applicant Name: NORMAN STRAUB

Residence Address: 3500 N TERN CT

Mailing Address: PALMER AK 99645

Home/Cell phone: 907-775-7275 Work phone: \_\_\_\_\_ Email: njstraub@litassociates.com

Name and Address of Employer: self employed ; LII ASSOCIATES , PALMER AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 22 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE EXTENSIVE KNOWLEDGE + EXPERIENCE IN EMERGENCY PLANNING + RESPONSE AND WISA TO CONTRIBUTE AS AN EFFECTIVE + QUALIFIED ADVISOR TO THE COMMISSION.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: SEE RESUME.

List three professional or personal references: Name: CASEY COOK Phone: 861-8004  
Name: CASEY LAUGHLIN Phone: 861-8005  
Name: HEATHER RIDGE Phone: 841-1674

Applicant Signature:  Date: 10/30/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA

Position on Board: LEPC ENV/BUS/TECH 9 Term Ends: 12/31/2020

Residence Checked:  Yes

Map Checked:  Yes



Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: NORMAN STRAUB

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**EDUCATIONAL EXPERIENCE**

**B.S. Chemistry, Slippery Rock University, 1990**

Dual-discipline curriculum that included focus on physical sciences and secondary education

**Pennsylvania State University, 1983-1986**

Engineering curriculum with emphasis on chemical engineering and fuel sciences

**OCCUPATIONAL EXPERIENCE**

**Managing Member, LII Associates, LLC, May 2014 - Present.**

Provides management, scientific, and technical consulting expertise for public, private, and commercial clients in the resource development and services industries.

**Project Manager, WHPacific, Inc. (formerly ASTS/Sivuniq), Oct 2008 - May 2014.**

Served as Senior Project Manager and also provided key support on federal contracts, primarily to the US Army Space and Missile Defense Command in Alaska, Marshall Islands, and at Continental US project sites. Contract Task Assignments included Construction Management, Engineering Services, Environmental Remediation, and Compliance Related services. Concurrently managed multiple task assignments individually valued to over \$5M while providing senior technical and marketing support to others. Project types include treatment system construction, munitions site inspection and clearance, demolition, special waste decontamination, site investigations, compliance services and cleanup, NEPA, and permitting.

**Environmental Program Manager, Alaska Army National Guard, July 1996 - Oct 2008.**

Served as Project Manager (1996-2006) and State Environmental Program Manager (2006-2008) for the Alaska Army National Guard environmental office. Ensured successful compliance with federal and state environmental laws. Coordinated and oversaw projects for over 70 AKARNG facilities, training areas, and contaminated sites throughout the state. Supervised up to ten full time positions and three contract employees. Sponsored and administered up to \$5M annually from state and federal appropriations. Formed and administered contracts for cleanup and compliance projects. Worked extensively on AKARNG real estate issues related to permitting, access, use, and disposal on federal, state, municipal, native interest, and private lands. Programmed \$30M in funding for munition response and monitored \$13M+ in related response contracts.

**Field Supervisor and Technician, Radian International LLC, May 1996 - July 1996.**

Provided supervision and support for a variety of sampling, investigation, remediation, and emergency response activities. Responsible for up to three technicians at a time. Interfaced with office staff, provided scheduling support, trained temporary and subcontractor employees, and supervised remediation activities. Performed regulated waste management.

**Environmental Chemist, TetraTechNUS (formerly Brown & Root / Halliburton NUS Corporation), Oct 1990 - May 1995.**

Served in multiple capacities supporting environmental investigation and remediation projects. Responsibilities included technical writing, reviewing, and editing, presenting and discussing analytical results, performing risk assessments, reporting results, as well as project management for a variety of government and industry clients. Applied extensive knowledge of CERCLA, RCRA, TSCA, state regulations, and investigation protocols to projects in USEPA Regions I, II, III, IV, VII, and X. Is familiar with a variety of analytical methods, data validation and reporting requirements.

**Crew Chief / Laborer, Straub Engineers and Surveyors, 1981 to 1990**

Performed in all capacities of land surveying. Field and office duties ranged from rodman to crew chief and archive researcher to draftsman on design, platting, horizontal construction, coal mining and processing projects.

**Research Assistant, Pennsylvania State University Fuel Combustion Laboratory, 1986**

Part-time position supporting char and coking process research. Performed a variety of kinetics experiments, summarized and reported data, and setup, operated and managed a physical chemistry laboratory.

**Analytical Chemist, Pennsylvania State University Pesticide Research Laboratory, 1985**

Accepted part-time position in support of private contract administered by University staff. Developed analytical methods for various pesticide/PCB compounds in biological and environmental media.

**NOTABLE CERTIFICATION / TRAINING / AWARDS**

- DOD Secret Security Clearance (inactive)
- Certifications: USDOT / IATA / IMO Transportation, HAZWOPER 40-hr, 8-hr, and Supervisor, AHERA Building Inspector, Certified Erosion and Sediment Control Lead, Construction Quality Management
- Memberships: Air and Waste Management Association, Project Management Institute
- Awards: National Guard Bureau, Environmental Security Award Winner / Department of Army, Runner-up – Restoration (2005)

DATE RECEIVED: **RECEIVED**  
**NOV 08 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LOCAL Emergency Planning Committee  
(For example, Board of Equalization, Member 3)

Applicant Name: William Morrow

Residence Address: 1531 N. EXECUTIVE PL. #B WASHDC, AK. 99654

Mailing Address: SAME

Home/Cell phone: 907 841-4733 Work phone: 907-357-6660 Email: BILL.MORROW@redcross.org

Name and Address of Employer: AMERICAN Red CROSS OF ALASKA

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I FIRMLY  
Believe in planning process for the community for HAZARDS & DISASTERS

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I HAVE BEEN WORKING IN DISASTER SERVICES FOR

OVER 25 YEARS, PREPARING FOR, RESPONDING TO AND ASSISTING IN RECOVERY

List three professional or personal references: Name: Lou Fernald Phone: 841-8256  
Name: Dwaine Benson Phone: 353-2709  
Name: Ben Burtch Phone: 745-0610

Applicant Signature: William Morrow Date: 11/7/2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA

Position on Board: LEPC ENV/BUS/Tech 10 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: William Morrow

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC, HOSPITAL  
*(For example, Board of Equalization, Member 3)*

Applicant Name: BRIAN RITCHIE

Residence Address: 1701 W. TULLOCH AVE, WASILLA AK 99647

Mailing Address: 1701 W. TULLOCH AVE, WASILLA AK 99647

Home/Cell phone: (907) 218-1896 Work phone: (907) 342-2880 Email: b.ritchie@msrme.com

Name and Address of Employer: MATSU REGIONAL MEDICAL CENTER

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 4 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM THE  
HOSPITAL EMERGENCY MANAGER

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: HOSPITAL EMERGENCY MANAGER

List three professional or personal references:

Name: <u>EMILY STEVENS</u>	Phone: <u>(907) 861-6729</u>
Name: <u>JARON SCHMIDT</u>	Phone: <u>(702) 802-8227</u>
Name: <u>DAVE WANNACE</u>	Phone: <u>(907) 861-6000</u>

Applicant Signature: [Signature] Date: 10 NOV 17  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA  
Position on Board: LEPC HOSPITAL Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: BRIAN RITCHIE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED:  
NOV 06 2017  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Matsu Borough Fish & Wildlife Commission #5  
(For example, Board of Equalization, Member 3)

Applicant Name: Terry Ninninger

Residence Address: 6420 W. Commadore Lane, Wasilla, AK 99623

Mailing Address: P.O. Box 877944, Wasilla, AK 99687

Home/Cell phone: 357-1606 <sup>Cell</sup> Work phone: 907-299-0898 Email: ninninger@alaska.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: —  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17

Briefly explain, why you are you interested in serving on the board in which you are applying? I have an active interest in Fish & Wildlife issues in the Matsu Borough. I have considerable time to contribute to commission activities.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am a current member of the Matsu Valley Fish & Game Advisory Committee, Alaska Outdoor Council & Planning Committee for Matsu Basin Salmon Symposium.

List three professional or personal references: Name: Andy Couch Phone: 907-746-2199  
Name: Howard DeLo Phone: 907-892-8796  
Name: Bruce Knowles Phone: 907-495-4965

Applicant Signature: Terry Ninninger Date: 11-3-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-140 Assembly District: 5 Service Area: NA  
Position on Board: SPT member 5 AT-LARGE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Terry Ninger

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Fish & Wildlife Commission, Member 6  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Jim Colver

Residence Address: 8501 Bemis Road, Palmer

Mailing Address: PO Box 427 Palmer 99645

Home phone: \_\_\_\_\_ Work phone: 746-5300 Email: aksurveyor1@gmail.com

Name and Address of Employer: Colver Surveying PO Box 427 Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

To work on the Commission on restoring all 5 species of salmon runs to our rivers and streams. Mat-Su had a small but significant setback at the BOF meeting in 2016, I have the experience with these issues and the statewide relationships to help turn that around.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served on the F&W Commission from 2010-15. As a member of the Commission, elevated the profile of the commission and provided the resources that led to the successful effort in 2014 to convince the Board of Fish to adopt conservation measures to rebuild Mat-Su salmon runs.

List three **professional or personal** references: Name: Larry Engel Phone: (907) 745-4132  
Name: Bruce Knowles Phone: (907) 357-4965  
Name: Mac Minard (Fisheries Consultant) Phone: (406)439-2059

Applicant Signature:   Date: November 13, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 09-b28 Assembly District: b Service Area: NA  
Position on Board: SPT member b At-Large Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Jim Colver

Applicant Name: \_\_\_\_\_

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Jim Colver  
PO Box 427  
Palmer, AK

## **Resume**

### **MSB Fish & Wildlife Commission**

Since 2001 I have attended Board of Fish (BOF) Upper Cook Inlet meetings in order to advocate for conservation of Mat-Su salmon stocks, and in order to fight for time and opportunity for borough residents to participate in the personal use fisheries. I was at the most recent meeting in February, promoting Mat-Su salmon conservation measures, and I am acquainted with most of the Board of Fish members.

#### **Accomplishments:**

##### **Renamed the Fish & Wildlife Commission**

- Resolution Serial # 11-149: renaming the Fish & Wildlife Commission
- Sponsored Ordinance Serial # 12-052: elevating the Fish & Wildlife Commission to a permanent Borough Commission.

##### **Helped obtain \$2 million in Legislative Grant Funding for Fisheries to the Borough/Fish & Wildlife Commission:**

- Genetic Stock Sampling
- Research projects
- Economic Impacts of sport fishing

##### **Fish Passage Funding**

- As a member of the Assembly I helped secure over \$1 million in funding for fish passage culvert replacements, making Mat-Su the leader in fish habitat enhancements.

##### **Board of Fish Success in 2014**

- I provided the budget support to hire fisheries scientists who prepared and published professional reports to the Board of Fish in 2014. This resulted in game changing conservation measures adopted unanimously by the BOF.

##### **Board of Game**

- I frequently attend the Board of Game meetings and follow proceedings closely. I am passionate about conserving our wildlife and increasing opportunities for Alaskans to harvest game.

DATE RECEIVED:  
**RECEIVED**  
NOV 27 2017

**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Fish + Wildlife Comm. 5 seat  
(For example, Board of Equalization, Member 3)

Applicant Name: John Wood

Residence Address: 14430 N Four Mile Rd

Mailing Address: PO Box 743 Willow 99688

Home/Cell phone: 9073540775 Work phone: same Email: JMKWOOD@MTAONLINE.NET

Name and Address of Employer: no longer use one

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 13 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Keen interest in returning numbers + size of all species of fish in Susitna drainage

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served several MSB committees as chair for many years, worked legislatively on BOF presentations

List three professional or personal references: Name: Sen Mike Downham Phone: 907 269 1007  
Name: Assemblyman Randall Keville Phone: 907 315 0805  
Name: Mani Wood Phone: 907 354 0770

Applicant Signature: [Signature] **(N)** Date: 11/27/17

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: SPT member 6 AT-LARGE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1st  2nd

Applicant Name: John Wood

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 16 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Fish and Wildlife Commission, at large seat  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Amy O'Connor

Residence Address: 14958 E Dancer Cir, Palmer, AK 99645

Mailing Address: same

Home phone: 746-6813 Work phone: 982-3740 Email: amy@akcenter.org

Name and Address of Employer: The Alaska Center, 564 S. Denali St, Palmer, AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 9 years (since 9/2009)

Briefly explain, why you are you interested in serving on the board in which you are applying? Hold M.S. in Enviro Science,  
work professionally in salmon advocacy issues, extensive experience hunting/fishing/trapping in Mat Su with my family

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: M.S. Environmental Science (thesis on trapping dynamics), steering committe Mat Su Salmon Habitat Partnership

professional experience in law enforcement (fish and wildlife / park Ranger),

List three **professional or personal** references: Name: Stuart Leidner Phone: 907 355 7080  
Name: Mike Wood Phone: 907 354 5815  
Name: Jessica Winnestaffer Phone: 907 354 7404

Applicant Signature: Amy L. O'Connor **(N)** Date: 11/16/2017

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 12-220 Assembly District: 1 Service Area: NA  
Position on Board: SPT member 6 AT-LARGE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

*emailed*

Applicant Name: Amy Lynn O'Connor

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Amy L. O'Connor

14958 E. Dancer Circle, Palmer, AK 99645

[amy.ak.oconnor@gmail.com](mailto:amy.ak.oconnor@gmail.com) | (907) 982-3740

### EDUCATION

M.S. Environmental Science: Alaska Pacific University, in progress (Dec 2017)

Master of Natural Resource Management: University of Idaho, 2008

B.S. Biology: Saint Michael's College, 2006, minor in Spanish

### WORK EXPERIENCE

**FARM MANAGER:** Crooked Fence Farm – Healy/Butte Alaska: 08/2008 to present

Manage aspects of farming/livestock operations to include: selecting, raising, harvesting, breeding, maintaining animal health/soil integrity, and marketing farm products for shareholders. Solicit new markets for locally grown and Alaska Grown products including working towards State of Alaska certified dairy designation for goat/sheep cheese products. Develop experiential learning and at-risk youth residential farming and therapy programs for the June Creek area. Administrative and authorship tasks including website development, blog, newsletter distribution and book writing

**Mat Su Program Manager** The Alaska Center, Palmer, AK, 11/2014 to present:

Engage Alaskans on key conservation issues, through community organizing tactics including planning and hosting small and multi-day events with over 400 people attending. Engage legislatures and decision makers on conservation and environmental policy with a focus on protecting salmon habitat and clean energy solutions in Alaska. Recruit and supervise up to 50 volunteers at a time. Supervise 2 college level interns. Work closely with tribal, State and local government, share-holders and the public to raise awareness and advocacy on conservation issues. Record accurate data using the SmartVAN (Voter Activation Network) program while maintaining confidentiality. Manage political campaigns, work to get conservation-minded officials elected in public office, manage door-to-door and phone canvass operations. Work independently as the only remote employee within the agency in an area encompassing 53,000 square miles. Serve on the Steering Committee of the Mat Su Salmon Habitat Partnership

**Project Coordinator, Salmon Science Symposium:** The Nature Conservancy, 9/2014-1/2015. Contract position, 20hrs a week for 3 months.

Plan, Manage and successfully implement all aspects of the Mat-Su Salmon Science and Conservation Symposium, which is an annual forum that brings together practitioners, fishing interests, community members and leaders who are working on, or have an interest in salmon habitat conservation and research in the Mat-Su basin to share their work, collaborate and network. Duties included managing registration for the 2-day workshop with over 100 attendees, including tracking and communication with workshop presenters and general registrants. Making travel arrangements for workshop and event participants. Managing the partnership email list, updating its website, and maintaining relevant Symposium files. Editing, and reviewing written Symposium materials. Attending Symposium planning meetings. Completed the 54 page Symposium handbook and technical manual (example available). Film Fest) and identifying high priority issues in the Mat-Su Valley.

**Hatcher Pass Area Manager - Park Ranger (Law Enforcement)** –State of Alaska, Dept. of Natural Resources: Alaska State Parks: 9/2010 to 12/2014

Area manager for Hatcher Pass East Management Area, Independence Mine State Historical Park and Summit Lake State Recreation Site in the Mat-Su Valley; duties include full function law enforcement, EMS, Search and Rescue, interpretation, maintenance, public outreach visitor education, trail work and resource protection. Recruit, hire, train, and evaluate up to 25 seasonal and permanent staff, including trail crews, fee station workers, natural resource technicians and volunteers. Complete reports, publications, plan and attend public meetings.

Serve as acting Chief Ranger and/or Superintendent for the Matanuska / Copper District – supervising 26 permanent state employees. Maintain excellent knowledge of State and Federal natural resource laws and regulations. Interact with community and local interest groups throughout the Mat-Su valley. Public speaking engagements, media interviews, work closely with Non-Profit park interest group and State Park advisory board. Work independently and with little supervision; communicate division needs with coworkers and other agencies; maintain a safe work environment while positively engaging the public in healthy outdoor recreation

Serve as project manager for grant funded trail and education projects, including grant writing and budgeting; collaborate with outside agencies, procurement and contractors. Attended courses/training in grant writing, project management, grant management, adult education, interpretation and historic preservation

**Trails Program Manager-** Youth Employment in Parks: Anchorage Park Foundation: 10/2009 – 11/2010

Recruit, interview, hire, train, evaluate, lead and supervise 50 employees into natural resource services to promote trail building, sustainability, environmental education and natural resource learning and work outcomes throughout the Municipality of Anchorage. Develop and lead teens and adults in activities to provide job readiness skills, promote community involvement, agricultural awareness and outdoor education to guide future choices and decisions. Collaborate with external community organizations and representatives to develop partnerships to increase program services and identify high need projects. Develop and deliver Alaska focused agricultural and environmental education curriculum through experiential learning based activities. Work with Anchorage School District on teaching training programs and curriculum development specific to yearly program goals. Serve as project manager for projects in Alaska food stability (community garden projects), new trail construction, environmental restoration, civic engagement and outdoor recreation. Develop program specific evaluations, conflict mediation protocols, leadership and skills training, complete employee disciplinary reports, incident reports, performance appraisals and terminations. Serve as technical project to ensure successful implementation of technical, long-term, environmental improvement projects including trail building and land acquisition requests for urban community gardens. Create program budget and operate all activities within budget constraints, assess existing or potential partner funding potential. Search for and apply for grants and funding sources. Expand and develop partnerships with agricultural and natural resource agencies to effectively seek funding, design & implement habitat restoration projects, provide expert education services to employees and provide project management when needed

**Teacher:** Long term substitute teacher with Tri-Valley School (Healy, AK) and Mat-Su Borough School District Track and Field Coach: Mat-Su Borough School District 2010 & 2011

**US Park Ranger (Law Enforcement):** National Park Service, Denali National Park: 4/2006-10/2009

Completely investigate and document crimes, patrol over 300 campsites and 90 miles of remote roadway, including motor vehicle, crimes against persons/property, environmental and natural resource violations. Make physical custody arrests, attend court proceedings, write reports, case reports, provide interpretation and public safety. Instruct SAR, and emergency medicine courses, serve as Incident Commander, work independently. Conduct resource monitoring missions including the use of radio-telemetry, population density surveys, human-wildlife encounters, investigating reports of aggressive wildlife (bear, moose, and wolf), monitor active denning and kill

sites working closely with park biologists

### **Boards and Commissions:**

Mat Su Trails and Parks Foundation: Board Member 1/2017 to present

Mat Su Borough Parks and Trails Advisory Board: 1/2016 to present

Mat Su Salmon Habitat Partnership: Steering Committee member, 1/2017 to present

Envision Mat Su: Treasurer, 1/2014 to 12/2017

### **SKILLS/ABILITIES/CERTIFICATIONS**

Future Farmers of America (FFA): collegiate, alumni member – current lifetime member

State of Alaska EMT #07354007

Sustainable Trails Design / Permaculture Design Certification

CPR/First Aid/Wilderness First Responder Instructor

State of Alaska Supervisor's Academy graduate

Trail building and consultation Grant writing, administration and management

Anchorage Youth Development Academy completion (2010) – 60 hours

State of Alaska Methods of Instruction course completion

American Canoe Association: Kayak Touring Instructor #14367233

Crisis Intervention Team: certified through Anchorage Police Dept. 9/2013 – mediation, negotiation and conflict resolution

Wetland Professional in Training (WPIT) –working towards Professional Wetland Scientist certification

DATE RECEIVED: **RECEIVED**  
**NOV 28 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Fish & Wildlife Commission  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Bob Chlupach

**Residence Address:** 25848 W. Serenity Dr.

**Mailing Address:** PO Box 931 Willow, AK. 99688

**Home phone:** 907-841-1025 **Work phone:** \_\_\_\_\_ **Email:** bchlupach@gmail.com

**Name and Address of Employer:** Retired ADF&G

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1974

Briefly explain, why you are interested in serving on the board in which you are applying? I'm primarily interested

in seeking a more equitable distribution of fish to user groups while simultaneously making some the resource is in a position to perpetuate itself from generation to generation.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attachment, I have a vast knowledge

of the streams up and down the Su as well as Talkeetna River

My knowledge is not limited to one specific expertise but is broad

List three professional or personal references: Name: John Wood Phone: 907-354-0715 spectrum

Name: Steve Flodin Phone: 907-441-0670

Name: Todd Smoldin Phone: 907-947-9835

**Applicant Signature:** Bob Chlupach **Date:** 11/27/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 10-045 Assembly District: 7 Service Area: NA

Position on Board: SPT member 6 AT-LARGE Term Ends: 12/31/2018

Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Bob Chlupach

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Bob Chlupach  
BRIEF WORK HISTORY

Late 60's

\* Technician: Red Salmon Research

Stationed remote salmon enumeration sites ~~at~~ out of Ketchikan ADFG office. Red salmon research, enumeration sites at Klondike and Hetta Rivers, Prince of Wales Island.

\* Biologist: Commercial Fisheries Management, Ketchikan  
Stationed on board MV Grizzly Bear traveling throughout southern Southeastern approach salmon returns at estuarine <sup>areas of</sup> salmon streams.

\* Biologist: Commercial Fisheries Mgmt, Bristol Bay, Dillingham  
Office manager responsible for ongoing of field camps and traveling to processing facilities to collect fish data; harvest, harvest areas, age weight length salmon data, including reading scales.

Early 70's

\* Biologist: Commercial Fisheries Division, Herring Research Program  
At the time, state of the art project, determining biomass ~~and~~ through hydroacoustical assessment through southeast, Ketchikan to Juneau. Age studies and real time biomass assessment allowed managers to set harvest quotas.

mid - 70's Sport Fish Division

\* Biologist working out of Anchorage office, Anchorage basin lakes and Central Susitna River salmon studies ~~in~~ per various salmon tributaries to Su and Central Rivers.

\* Biologist, Palmer  
Lake research project ~~on~~ 20+ area lakes, determining lake productivity using morpho-edaphic index. From that, determining which species of fish survived

the best in a particular lake productivity environ.  
 Stocking ratios to achieve best survival results were  
 also investigated primarily for rainbow trout, arctic  
 grayling and coho salmon.

Early 80's through mid 90's Fisheries Rehabilitation  
 Enhancement Division

\* Biologist, Researcher, <sup>Supervisor</sup> ~~Supervisor~~ Upper Cook Inlet.  
 Focus research on Big Lake red salmon and coho  
 salmon stocks. Intimate specie habitat knowledge  
 and spawning/rearing areas for: Cottonwood Creek,  
 Big Lake, Little Susitna River, Gause Creek, Alexander  
 Creek, Lake Creek, Deshka, Willow Creek, Rolly Creek,  
 Little Willow Creek, Caswell Creek, Grays Creek,  
 Montana Creek, Rabideaux Creek, Trapper Creek,  
 Prairie Creek, Disappointment Creek, Lawson Creek,  
 Clear Creek, Mama/Papa Bear ~~Fish~~ Lakes (Fish Creek)  
 to list just a few. Program assistance to Sport  
 Fish Division for: Cottonwood Creek, <sup>drainage</sup> Big Lake drainage,  
 Little Susitna River, Willow Creek. Established  
 enhancement programs for sockeye, coho, and king  
 salmon in select drainages. Determined spawning  
 areas, rearing areas, spawn timing and ~~set~~ numerous  
 release locations <sup>throughout</sup> per drainage for releases of  
 fry and smolt. The entire program required  
 an intimate understanding of all the life  
 history phases of red, coho, and king salmon.

After retiring from F&G:

worked as a sport fishing guide for: Mahan's  
 Riverboat Service Denali Anglers, and Chupach's  
 Sport Fishing. Guiding was done basically from

Parks Hwy bridge ~~at~~ Sweetna River crossing to  
upper reaches of the Sn accessible by boat.

These diamants were: Rabideux, Birch, Trapper  
~~and~~ Deadmans, Lane, McKinzie, 4<sup>th</sup> of July, Indian  
and Portage. On the Talkeetna River; Billions,  
Whiskers, Clean Cr, Fish Cr, Larson Cr, confluence  
Sheep & Talkeetna Rivers, <sup>Talkeetna</sup> Canyon, <sup>Talkeetna</sup> below Canyon,  
Disappointment, sometimes Iron Cr.

DATE RECEIVED: **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fish and Wildlife Commission, Member 7 - At Large  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Andrew Couch

Residence Address: 14660 E Gunnysack Rd. Palmer, AK 99645

Mailing Address: PO Box 155, Palmer, AK 99645

Home/Cell phone: 746-2199 Work phone: same Email: fishing@fish4salmon.com

Name and Address of Employer: Self-employed - DBA Fishtale River Guides, Palmer, Ak.

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 45+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've been involved in Mat-Su fisheries the entire time I've lived in the borough.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Fishing Guide Service owner/operator 35 years, member Matanuska Valley Fish & Game Advisory Committee 24 years, Fishing columnist for Frontiersman 3 years

List three professional or personal references: Name: Ben Allen / Millers Riverboat Service Phone: 715-1095  
Name: Greg Acord / Acord Guide Service Phone: 376-0692  
Name: Larry Engel Phone: 745-4132

Applicant Signature: Andrew M. Couch Date: 11-13-2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA  
Position on Board: SPT member 7 AT-LARGE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Andrew Couch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 17 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

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Board and position for which I am applying: MSBF WC NON VOTING MEMBER  
(For example, Board of Equalization, Member 3)

Applicant Name: T BRUCE KNOWLES

Residence Address: 5400 W KERT CIR

Mailing Address: u u u u

Home/Cell phone: 907232-5873 Work phone: \_\_\_\_\_ Email: BIGFISH@MTA ONLINE INC

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1982

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE BEEN A MEMBER FOR 15 YEARS, LOVE OF SALMON/RAINBOW

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I ORIGINALLY HELP ESTABLISH THE ORIGINAL BLUE RIBBON FISHERY FISHERY COMMUNITY ETC

List three professional or personal references: Name: HARRY ENGLE Phone: 745-4832  
Name: CHARLIE HUGGINS Phone: \_\_\_\_\_  
Name: MARK NEUMAN Phone: 354-0800

Applicant Signature: Donald Knowles Date: 11-12-2017  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: NA  
Position on Board: SPT member 9 NON-VOTING Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: T. Bruce Knowles

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

*N/A*

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DATE RECEIVED: **RECEIVED**  
**NOV 15 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: AT - LARGE 4 PRTAB  
(For example, Board of Equalization, Member 3)

Applicant Name: DAVID PALMER

Residence Address: 7000 E LOWER MESA DRIVE, PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-354-2399 Home/ Work phone: 907-745-5227 Email: ARCTICATC@mtaonline.net

Name and Address of Employer: SELF, ARCTIC ATC and Aviation Technologies, LLC

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: CURRENTLY MEMBER OF AVIATION ADVISORY BOARD.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? ENJOY 4-WHEELING, SNOW MACHINERY, HUNTING AND FISHING AND ENJOY HELPING MSB WITH TRAIL PROGRAMS.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: STATE MINING CLAIMS - 30+ YEARS, REMOTE PROPERTY OWNER 35+ YEARS MINING INTEREST CROWN CREEK AREA, AND ALBERT CREEK AREA - COMMERCIAL PILOT AND FLIGHT INSTRUCTOR

List three professional or personal references: Name: JUSTIN PUDICOMBE Phone: 907-707-1204  
Name: JOHN BISHOP Phone: 907-232-3876  
Name: M.M.K. BISHOP Phone: 907-745-4931

Applicant Signature: [Signature] Date: 11-14-2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA  
Position on Board: PRTAB AT LARGE 4 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: DAVID PALMER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

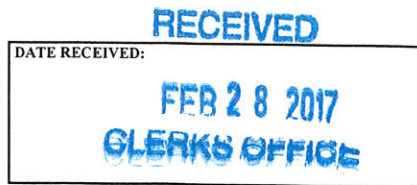
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PARKS, REC. & TRAILS DISTRICT 3  
(For example, Board of Equalization, Member 3)

Applicant Name: JOHN F. HARRIS JR.

Residence Address: 3705 S. JACKSON CT. WASILLA 99654

Mailing Address: 3705 S. JACKSON CT. WASILLA 99654

Home/Cell phone: 355-4933 Work phone: — Email: JOHNFHARRISJR@GMAIL.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? IMPROVE QUALITY OF LIFE FOR BOROUGH RESIDENTS & VISITORS THROUGH MAINT./IMPROVEMENT OF BOROUGH PARKS & TRAILS FOR THEIR USE.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FORMER MOA ROAD CONST. INSPECTOR; MSB ROW TECH; MSB PROJECT MGR; CURRENT BOB MEMBER ALASKANS FOR PALMER HAYFLATS

List three professional or personal references: Name: HERMAN GRIESE Phone: 841-1979  
Name: DOUG HILL Phone: 631-8512  
Name: WARREN TEMPLIN Phone: 232-8283

Applicant Signature: [Signature] Date: 28 FEB 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: NA

Position on Board: P&R DIST 3 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

3-7-17 - no positions on Board

Applicant Name: JOHN F. HARRIS JR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 28 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation and Trails Advisory Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Edward W. Strabala

Residence Address: 10051 N. Moose Lick Cir Palmer AK 99645

Mailing Address: 10051 N. Moose Lick Cir. Palmer AK 99645

Home/Cell phone: 745-4190 <sup>cell</sup> Work phone: 354-7524 Email: edstrabolak@gmail.com

Name and Address of Employer: Retired/B&B Owner, operator

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: son a teacher in the MSSD.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Active supporter of Parks Recreation and Trails. Desire to see a healthy MSB population

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Trails Advocate, Past and Current PR+T Board member since 1985

List three professional or personal references: Name: Dave Husgrave Phone: 982-7553  
Name: Mark Stigar Phone: 373-8444  
Name: Dave Werner Phone: 746-4579

Applicant Signature: Edward W. Strabala Date: \_\_\_\_\_

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-028 Assembly District: 6 Service Area: NA  
Position on Board: PAR District 6 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Edward W Strabel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A



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DATE RECEIVED:

OCT 24 2017

CLERKS OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning board Commission  
(For example, Board of Equalization, Member 3)

Applicant Name: Sassan Mossanen

Residence Address: 48961 South George Parks Hwy Talkeetna AK 99676

Mailing Address: P.O. Box 278 Talkeetna AK 99676

Home phone: 907-733-5600 Work phone: 907-355-1169 Email: sassanm@denalibrewing.com

Name and Address of Employer: Twister Creek, LLC 37083 S. Talkeetna Spur Rd. Talkeetna AK 99676

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since 1996 or 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe in service to the community.

I have experience dealing successfully with the borough on planning and hope to be an asset to the community and the MSB.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Successful completion of four subdivisions in MSB. Largest employer in the Talkeetna area.

Currently hold two CUPs and understand the process. Very familiar with title 17. I have the time and desire to serve the community and MSB

List three professional or personal references: Name: Randall Kowalke Phone: 1-907-315-0805  
Name: Read Dunn Phone: 1-907-354-3521  
Name: Doug Moore Phone: 1-907-841-3200

Applicant Signature: Sassan Mossanen Digitally signed by Sassan Mossanen Date: 2016.11.21 16:45:27 -09'00' Date: 11/21/16

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: NA  
Position on Board: PC District 7 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

N

Applicant Name: Sassan Mossanen

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PLATTING BOARD DIST 7  
*(For example, Board of Equalization, Member 3)*

Applicant Name: GEORGE THOMPSON

Residence Address: 3884 N. SLUCE BOX DR. HOUSTON, AK

Mailing Address: 3884 N. SLUCE BOX DR WASILLA, AK 99623

Home/Cell phone: 440-4539 Work phone: 273-1686 Email: FLINTLOCK75@YAHOO.COM

Name and Address of Employer: MICHAEL BAKER INTERNATIONAL, 3900 CST ST. 900 ANCH. AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? <sup>SINCE</sup> 1986

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
TO continue TO SERVE my community

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: SEE Previous submittal

List three professional or personal references:

Name: <u>SHAWN SINISARENKO</u>	Phone: <u>273-1651</u>
Name: <u>ROBERT BRODY</u>	Phone: <u>694-6906</u>
Name: <u>John ZAGORSKI</u>	Phone: <u>724-495-4073</u>

Applicant Signature: \_\_\_\_\_ Date: 11-2-17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-020 Assembly District: 7 Service Area: NA  
Position on Board: PB District 7 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: GEORGE THOMPSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED:  
NOV 03 2017  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Transportation Advisory Board, RSA representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Daniel Elliott

Residence Address: 950 E. Fairview Loop Rd, Wasilla, AK 99654

Mailing Address: Wasilla

Home/Cell phone: 376 5194 Work phone: \_\_\_\_\_ Email: delliott@mtaonline.net

Name and Address of Employer: none

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: RSA 14 primary supervisor  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 48 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I was requested to by the Local Road Service Area Advisory Board to represent them.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: RSA supervisor

List three professional or personal references: Name: Terry Dolan Phone: \_\_\_\_\_  
Name: Scott Sanderson Phone: \_\_\_\_\_  
Name: John Duffly Phone: \_\_\_\_\_

Applicant Signature: Daniel Elliott Date: 11/1/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: RSA-Fairview  
Position on Board: TAB Road Services Area Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** Daniel Elliott

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED:  
NOV 17 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Wastewater and Septage Advisory Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Ferdinand "F. Jay" Kruger

Residence Address: 13698 W. Johnathon Circle Houston AK 99694

Mailing Address: P.O. Box 874637 Wasilla, AK 99687

Home phone: 907-354-8486 Work phone: 907-861-8627 Email: fjkruger@houston-ak.gov

Name and Address of Employer: MSB 350 E. Dahlia Ave Palmer, AK 99645

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030. "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Appraiser for Borough  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? To help ensure a better, more sustainable quality of life in the borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Council Member - City of Houston

List three professional or personal references: Name: Justin Harrell Phone: 907-982-6753  
Name: Glenn Marlin Phone: 907-376-3766  
Name: Mitchell Chauvin Phone: 907-315-7214

Applicant Signature: Ferdinand Kruger Date: 11/17/17

Office Use Only: Precinct: 10-020 Assembly District: 7 Service Area: NA  
Position on Board: WSAB City of Houston Rep Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

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CIVIL DIVISION  
APPLICANT NAME: \_\_\_\_\_

Applicant Name: Ferdinand Kruger

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Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED:  
NOV 08 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Wastewater & Septage, Borough Representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Michael Campfield

Residence Address: 1675 Lazy Lane } same for both

Mailing Address: Palmer, AK 99645

Home/Cell phone: (907) 745-4340 Work phone: 861-7719 Email: mike.campfield@matsugov.us

Name and Address of Employer: Mat-Su Borough, 350 E. Dahlia Ave, Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: employee  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? environmental engineer for the Borough, involved in several wastewater projects

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Licensed professional civil and environmental engineer, past experience with wastewater engineering projects.

List three professional or personal references: Name: Jude Bilater Phone: 861-7701  
Name: Brad Sworts Phone: 861-7715  
Name: Annie Giddings Phone: 373-9018

Applicant Signature: [Signature] Date: 11/7/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA  
Position on Board: WSAB MSB STAFF Rep Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Michael Campfield

1. Do you have any civil judgment against you within the last 10<sup>✓</sup> years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BUTTE FIRE SERVICE BO / SUPERVISORS  
(For example, Board of Equalization, Member 3)

Applicant Name: GREGORY S. NILSSON

Residence Address: 5505 SOUTH OLD GLENN HWY.

Mailing Address: 259 SOUTH ALASKA ST.

Home/Cell phone: 745-7526 Work phone: 745-3398 Email: gnilsson@mtaonline.net

Name and Address of Employer: MAPMAKERS ALASKA

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20+ YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? PARTICIPATE IN MANAGEMENT ISSUES.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: RETIRED GENERAL CONTRACTOR - VETERAN - CONSTRUCTION SUPERVISOR HARRIS CORPORATION -

List three professional or personal references: Name: SCOTT JOHNSON Phone: 745-3671  
Name: JOHN SHUE Phone: 745-4911  
Name: BRIT LIVELY Phone: 227-1627

Applicant Signature: Gregory S. Nilsson Date: 11 NOVEMBER 2017  
CHARLES YOUNG GUINER -

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 1 Service Area: FSA BUTTE  
Position on Board: FSA member 2 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

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NOV 07 2017

CLERKS OFFICE

Applicant Name: GREGORY S. NILSSON 31 OCT 2017

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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11/8/17 emailed

DATE RECEIVED: **RECEIVED**  
**OCT 31 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Central Mat-Su FSA Board Member - 2  
*(For example, Board of Equalization, Member 3)*

Applicant Name: David P. Eller

Residence Address: 689 N. Doshka Ridge Dr. Palmer, AK 99645

Mailing Address: 232-2694 SAME MAILING

Home/Cell phone: 907-745-6247 Work phone: 907-376-4379 Email: dave.m.p.d@matsonline.net

Name and Address of Employer: Edward Jones Investments 701 E. Parks Hwy. Ste 204  
Wasilla, 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 28 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have experience in Fire service w/ the Borough & in financial planning & bel I can be of value.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Associate of Arts in Fire Service Administration (UAA)

Bachelor of Science Paramedic (Cent. WA Univ.) Certified Financial Planner

List three professional or personal references: Name: Chief James Steele Phone: 907-355-8623

Name: Craig Robinson Phone: 907-354-4677

Name: Carl Larimer Phone: 907-354-5359

Applicant Signature: David P. Eller Date: 10/30/2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-065 Assembly District: 2 Service Area: FSA-Central Mat-Su

Position on Board: FSA 130 member 2 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: David P. Eller

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: GREATER PALMER FIRE BOARD OF SUPERVISORS  
(For example, Board of Equalization, Member 3)

Applicant Name: BARRY W. MOTHERSHEAD

Residence Address: 5874 N. PALMER FISHHOOK RD

Mailing Address: PO Box 3322 PALMER, AK 99645

Home/Cell phone: 745-4498 Work phone: 761-2164 Email: MOTHERS@MTAONLINE.NET

Name and Address of Employer: MATANUSKA TELEPHONE ASSOC. PALMER, AK

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: MBSO EMPLOYEE  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 61 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? BEEN A BOARD MEMBER FOR YEARS - WANT TO CONTINUE LOOK OUT FOR THE PEOPLE OF GPFA

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 24 YEARS PALMER FIRE RESCUE RETIRED 2005

MULTIPLE YEARS AS BOARD MEMBER, CONSERVATIVE OUTLOOK TO SPENDING

List three professional or personal references: Name: TODD RUSSELL Phone: 355-5044  
Name: PID COTTINI Phone: 745-3658  
Name: PETE PROBASCIO Phone: 745-8246

Applicant Signature: [Signature] Date: 11-7-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: FSA-GR, Palmer  
Position on Board: FSA 132 member 3 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Barry W. Mothershead

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: NOV 01 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Talkeetna FSA No. 24, Member 2  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Lawrence Dearman

Residence Address: 16605 East Helena Dr. Talkeetna 99676

Mailing Address: PO Box 894 Talkeetna 99676

Home/Cell phone: 841-9880 Work phone: n/a Email: ldear0523@aol.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: —  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

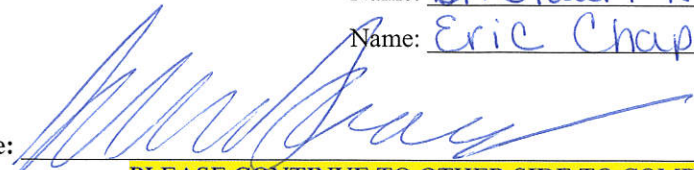
How long have you lived in the Borough? 2004

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to continue the great work this board and I began 3 years ago. I am proud of our efforts and accomplishments.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: As stated, I have been chair of this board for 3 years and know the work that lies before us. I also sit on several senior boards in the Mat-Su.

List three professional or personal references:

Name: <u>David Engen</u>	Phone: <u>907-841-1588</u>
Name: <u>Dr. Stuart Reeder</u>	Phone: <u>907-733-6660</u>
Name: <u>Eric Chappell</u>	Phone: <u>907-841-3342</u>

Applicant Signature:  Date: 10/28/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA-Talkeetna  
Position on Board: FSA 24 member 2 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Lawrence Dearman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Member #4, Board of Supervisors, West Lakes FSA No. 136  
*(For example, Board of Equalization, Member 3)*

Applicant Name: William A. Browne

Residence Address: 1161 Pittman Road

Mailing Address: P.O. Box 298471, Meadow Lakes, AK 99629-8471

Home phone: 907-376-1035

Work phone: 907-376-1035

Email: browne@mtaonline.net

Name and Address of Employer: Self-employed

Can you regularly attend meetings? Yes  No  *(Pursuant to CVSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've been a board member for over ten years, and I would like to see several ongoing projects come to fruition.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 1) Having been a board member for the past decade. 2) Having owned my own business for many years, I'm familiar with the ins and outs of budgets and what it takes to keep an organization running.

List three professional or personal references:

Name: <u>George Morse</u>	Phone: <u>907-232-2049</u>
Name: <u>Bill Gamble</u>	Phone: <u>907-892-8316</u>
Name: <u>Bob Jeffries</u>	Phone: <u>907-355-0520</u>

Applicant Signature: W. A. Browne Date: 10 November 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-130</u>	Assembly District: <u>7</u>	Service Area: <u>FSA West Lakes</u>
Position on Board: <u>FSA 136 member 4</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> NA



Applicant Name: William A. Browne

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: RECEIVED  
NOV 06 2017  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: WILLOW FSA No. 35 MEMBER 1  
*(For example, Board of Equalization, Member 3)*

Applicant Name: RONALD G. FORSYTH

Residence Address: 10170 BUCKINGHAM PLACE RD, WILLOW, AK 99688

Mailing Address: PO BOX 716, WILLOW, AK 99688

Home Cell phone: 495-6034 <sup>CELL</sup> Work phone: 355-3602 Email: RGFNORTH@MTAONLINE.NET

Name and Address of Employer: N/A RETIRED

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? ~9 YEARS FULL-TIME

Briefly explain, why you are you interested in serving on the board in which you are applying? PRESENTLY

FINISHING TERM OF FSA MEMBER 1 AND DESIRE TO CONTINUE SERVICE TO WILLOW FSA

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED RESUME

List three professional or personal references:

Name: <u>DAPHNE HADSON</u>	Phone: <u>317-9543</u>
Name: <u>KATHY MAUER</u>	Phone: <u>495-3647</u>
Name: <u>BILL DAVE</u>	Phone: <u>495-1490</u>

Applicant Signature: [Signature] Date: 10/31/2017  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>10-045</u>	Assembly District: <u>7</u>	Service Area: <u>FSA- Willow</u>
Position on Board: <u>FSA 35 member 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

Applicant Name: RONALD G. FORSYTH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## **RONALD FORSYTH RESUME**

Education: BS in Civil Engineering, University of Idaho 1968.

Registered Professional Engineer in Idaho, Washington, and Alaska, retired status. President of the Alaska Chapter of the Project Management Institute, 1997.

Work Experience: Approximately 41 years working in the Oil and Gas Industries as both a direct employee and contractor employee. Areas of expertise include refining, production, pipelines, corrosion control, and LNG. Project Manager over the design and construction of an LNG Peak Shaving Plant near Boise, Idaho, 1972 – 1974. Plant Manager of the LNG Plant 1974 – 1979. Worked in both union and non-union environments. Worked as a design engineer, project engineer, project manager, construction manager, and program manager, 26 years in Alaska. Involved in contract negotiations and contract management. Worked last 15 years for an oil support contractor providing program engineering and design services to Alyeska Pipeline. Retired 2009.

Working in the Oil and Gas Industries required significant safety training as well as firefighting training.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Big Lake RSA member 2  
*(For example, Board of Equalization, Member 3)*

Applicant Name: William J Haller

Residence Address: 24147 Sunrise

Mailing Address: PO 520801 Big Lake AK 99652

Home/Cell phone: 907-941-9040 Work phone: \_\_\_\_\_ Email: fishlessbill@yahoo.com

Name and Address of Employer: self / same

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
To help better our local service

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: \_\_\_\_\_

List three professional or personal references: Name: Jett Bentz Phone: 729-1082  
Name: Paddy Coan Phone: 355-4209  
Name: Paul Nelson Phone: 727-1963

Applicant Signature: [Signature] Date: 10-29-17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>REA Big Lake</u>
Position on Board: <u>RSA 21 member 2</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

Applicant Name: William J Haller

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and **position** for which I am applying: RSA 25 Bogard ~~rd~~, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer L. Noffke

Residence Address: 1861 N. Kodiak Drive, Wasilla, AK 99654

Mailing Address: - SAME -

Home/Cell phone: 907-903-8674 Work phone: 907-343-8130 Email: noffkej@gmail.com

Name and Address of Employer: Municipality of Anchorage, Project Management and Engineering

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in being involved with road and drainage improvements and assisting with maintenance decisions.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MOA Project Administrator ~ managing road and storm drain projects for <sup>over</sup> 15 years. Resume Attached

List three professional or personal references:

Name: <u>John Smith</u>	Phone: <u>343-8422</u>
Name: <u>Russ Oswald</u>	Phone: <u>343-8196</u>
Name: <u>Duane Maney</u>	Phone: <u>343-8221</u>

Applicant Signature: Jennifer L. Noffke Date: 11-12-17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-115 Assembly District: 4 Service Area: RSA-Bogard

Position on Board: RSA 25 member 3 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Jennifer L. Noffke

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## JENNIFER L. NOFFKE

### PROFESSIONAL EXPERIENCE

#### MUNICIPALITY OF ANCHORAGE PROJECT MANAGEMENT & ENGINEERING DEPARTMENT

ANCHORAGE, ALASKA

July 2005-  
Present  
*Project Administrator:* Responsibilities include overseeing the preparation of plans and specifications for projects as well as participating in the reviews and necessary modifications. Prepared schedules and budgets, participated in the inspection of projects, and prepared necessary project reports including construction bid schedule quantities, design review comments, and various other project specific documentation. Worked to ensure that multiple, complex, street drainage and water quality capital projects are designed and built on time and within budget. This involves the utilization of available resources; coordination with design consultants; meeting the criteria and needs of the public, various departments of the municipality, state and federal agencies, the utilities, and the construction contractor. Other duties include participation on committees for proposal evaluation and selection.

February  
2001-July  
2005  
*Project Designer:* Responsibilities included the preparation of design study reports, memos, plans, specifications, and engineering estimates for road and storm drain projects. Work involved coordination with design consultants through term contracts, coordination with various departments of the municipality, state and federal agencies, utilities, and meeting the needs of the affected public. Storm drain capacity analysis is performed using the Illudas program as specified in the Design Criteria Manual. Other duties included participation on committees for proposal evaluation and selection and other project reviews as necessary.

July 97-  
January  
2001  
*Project Administrator:* Responsibilities included overseeing the preparation of plans and specifications for projects as well as participating in the reviews and necessary modifications. Prepared schedules and budgets, participated in the inspection of projects, and prepared necessary project reports including construction bid schedule quantities, design review comments, and various other project specific documentation. Worked to ensure that multiple, complex, street drainage and water quality capital projects are designed and built on time and within budget. This involves the utilization of available resources; coordination with design consultants; meeting the criteria and needs of the public, various departments of the municipality, state and federal agencies, the utilities, and the construction contractor. Other duties include participation on committees for proposal evaluation and selection.

#### STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION DIVISION OF WATER / MUNICIPAL GRANTS

ANCHORAGE, ALASKA

August 96-  
July 97  
*Environmental Engineer Assistant I:* Reviewed plans and specifications for water and wastewater projects to verify compliance with state regulations and grant eligibility requirements. Processed grant applications, contracts, change orders and pay requests for Municipal Grant Projects. Performed site inspections during construction.

#### MUNICIPALITY OF ANCHORAGE ANCHORAGE WATER & WASTEWATER UTILITY

ANCHORAGE, ALASKA

June 96-  
August 96  
*Utility Construction Inspector:* Performed all phases of inspection of water and wastewater construction for private development projects including responding to property owners' and contractors' questions and concerns; prepared daily and weekly reports; prepared as-built plan sets; completed inspection cards; operated main line valves for construction related activities and reviewed water and sewer plans for compliance with AWWU Design Criteria and M.A.S.S. This was a temporary position for the 1996 construction season.

#### DAMES & MOORE, INC.

ANCHORAGE, ALASKA

February 94-  
May 96  
*Project Engineer:* Remediation program for contaminated groundwater and soil at the Indian Booster Pump Station, Indian, AK. Reviewed and reported sample analysis results, assessed changes to sampling protocol and tracked project costs. Duties also included soil and water testing, stream velocity measuring, scheduling, cost estimating and surveying.  
*Construction Inspector:* Pipeline excavation at the Port of Anchorage for the USAF. Responsible for monitoring the removal and replacement of a jet fuel line and performing nuclear density tests of compacted fill.

Project Engineer; Site investigation/Percolation Test for the University of Alaska, Fairbanks Large Animal Research Stations' new septic system. Obtained field data and assisted with design of sewer leachfield, meeting state and federal requirements.

Task Manager/Field Engineer; Bioremediation project for the treatment of petroleum, oil, and lubricant (POL) contaminated soils for the USAF, Elmendorf Air Force Base, AK. Managed and assisted with the collection of soil samples in order to monitor the progress of the ongoing remediation program. Assisted with preparation of interim report to apprise the USAF of the project process.

Assistant Engineer; Phase I Environmental Site Assessment in Birchwood, AK. Tasks included a site reconnaissance visit, historical records and aerial photograph review, an evaluation of nearby properties for their potential impact on site conditions, and report writing.

## EDUCATION

Bachelor of Science Civil Engineering, 1994, University of Wyoming, Laramie  
Graduate Studies in Civil & Arctic Engineering, 1996-1997, University of Alaska, Anchorage  
*Arctic Engineering; Chemical & Physical Treatment Processes; Arctic Heat & Mass Transfer*

## CERTIFICATIONS/TRAINING

Certified Erosion & Sediment Control Lead Training, AK CESCL, April 2013  
Work Zone Safety Specialist, April 2012  
Fundamentals of Engineering, April 1996  
National Safety Council, Basic first Aid, March 2013  
American Heart Association, Adult Heartsaver-CPR, March 2013

## VOLUNTEER EXPERIENCE

President Alaska Society of Professional Engineers (ASPE), Anchorage Chapter, March 2004-2005  
Vice President ASPE, Anchorage Chapter, March 2003-2004  
Secretary/Treasurer ASPE, Anchorage Chapter, March 2002-2003  
MATHCOUNTS Anchorage Chapter & State Coordinator, ASPE, August 1999 – May 2003  
Big Brothers/Big Sisters, August 2002 – 2004  
Assistant Instructor for Alaska Mountain Safety Center, Ocean Kayaking Skills Workshop, May 2001- 2004

## REFERENCES

Available upon request.

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NOV 06 2017

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DATE RECEIVED: NOV 03 2017  
RECEIVED

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Road Service 15 Board of Supervisors - Caswell Lakes  
(For example, Board of Equalization, Member 3)

Applicant Name: Donna McBride

Residence Address: 50410 S. Caswell Creek Circle, Willow, AK 99688

Mailing Address: HC 89 Box 1456, Willow, AK 99688

Home phone: 495-0358 Work phone: 632-0357 Email: mcbrides@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1 year and 6 months

Briefly explain, why you are you interested in serving on the board in which you are applying? As a new resident of the Mat-Su Borough I'm interested in contributing to my community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: For 19 years I worked for a civil engineering firm which designs roads.

During that time I assisted with plans, proposals, survey, road & bridge inspections & permitting.

List three professional or personal references: Name: Dawn Kinney Phone: 694-2332  
Name: Mark Littlefield Phone: 343-1510  
Name: Ken Eggleston Phone: 978-2920

Applicant Signature: [Signature] (N) Date: November 1, 2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: RSA-Caswell/Creek  
Position on Board: RSA 15 member 1 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Donna McBride

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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OCT 16 2017  
CLERKS OFFICE

DATE RECEIVED  
RECEIVED  
FEB 28 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: RSA 14 MEMBER 3 Fairview  
(For example, Board of Equalization, Member 3)

Applicant Name: JOHN F. HARRIS JR.

Residence Address: 3705 S. JACKSON CT. WASILLA 99654

Mailing Address: 3705 S. JACKSON CT. WASILLA 99654

Home/Cell phone: 355-4933 Work phone: — Email: JOHNFHARRISJR@GMAIL.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO ENSURE HIGHEST & BEST USE OF BOROUGH ROAD MAINT./CONST. DOLLARS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FORMER MOA ROAD CONST. INSPECTOR; MSB ROW TECH.; MSB PROJECT MGR.

List three professional or personal references:

Name: <u>DAN ELLIOT</u>	Phone: <u>376-5796</u>
Name: <u>BUD BASS</u>	Phone: <u>907-240-4090</u>
Name: <u>RANDY NEWCOMB</u>	Phone: <u>355-0104</u>

Applicant Signature: [Signature] (N) Date: 28 FEB 2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-200</u>	Assembly District: <u>3</u>	Service Area: <u>RSA FAIRVIEW</u>
Position on Board: <u>RSA member 3 -</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Term begins 1/1/18

Applicant Name: JOHN F. HARRIS JR.

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 01 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Butte RSA #26, Supervisor  
(For example, Board of Equalization, Member 3)

Applicant Name: Michael D. Shields

Residence Address: 15481 E. Man-o-War Drive Palmer 99645

Mailing Address: PO Box 4787

Home/Cell phone: 746-2515 Work phone: \_\_\_\_\_ Email: meshie@mtaonline.net

Name and Address of Employer: (retired)

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: RSA #26 Supervisor  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'd be honored to continue to serve my neighbors and the Borough on road matters.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: see attached

List three professional or personal references: Name: Terry Polan Phone: 861-7751  
Name: James Jensen Phone: 861-7752  
Name: Brad Richie Phone: 644-3387

Applicant Signature: Michael D. Shields Date: October 31, 2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: RSA-GR Butte

Position on Board: RSA 26 member 1 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Michael D. Shields

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

Resume of **Michael D. Shields**

PO Box 4787

Palmer, AK 99645

6/60-8/66: Trail Laborer (1960-62) & Crew Leader (1962-66), Olympic Nat'l Park, WA – maintenance, repair & construction on 600-mile trail system.

8/66-6/68: Park Ranger, Big Bend Nat'l Park, TX – duties included occasional maintenance of roads and trails; managed park corral operations.

6/68-6/69: Park Ranger, Canyonlands Nat'l Park, UT – duties included occasional maintenance of roads, buildings & vehicles.

6/69-6/70: Maintenance Mechanic, Natural Bridges Nat'l Mon't, UT – maintenance, operation & repair of roads, trails, buildings, utility systems, campgrounds, vehicles & equipment, and landfill.

6/70-12/70: Roads & Trails Foreman, Big Bend Nat'l Park, TX – maintenance, repair and reconstruction of parkwide roads and trails.

1/71-8/83: Trails Foreman, North Cascades Nat'l Park, WA – planning, design, maintenance, repair & construction on 240-mile trail system; design & construction of suspension bridges & tramway; periodic maintenance of roads, campgrounds, vehicles and boats.

8/83-12/88: Facility Manager, Kings Canyon Nat'l Park, CA – manage planning, design, operation, maintenance, repair & construction of parkwide roads, trails, buildings, utility systems, campgrounds, vehicles & equipment, solid & hazardous waste.

1/89-12/90: Asst. Chief of Maintenance, Rocky Mountain Nat'l Park, CO – operations manager for parkwide maintenance, repair & construction of roads, trails, buildings, utility systems, campgrounds, telecommunications, vehicles & equipment, solid & hazardous waste.

1/91-9/96: Chief of Maintenance, Denali Nat'l Park, AK – overall manager for planning, design, construction, operations, maintenance & repair of parkwide roads, trails, airstrips, buildings, utility systems, campgrounds, vehicles & equipment, solid & hazardous waste. Chair, Regional Maintenance Advisory Group, 1994-96. Retired 9/1/96.

2/97-present: self-employed Consultant, Palmer, AK – provide technical consultation and training in trails, bridges, rigging, blasting, soil & rock mechanics, terrain hydrology, operations planning & management, contract preparation & administration. Have worked in Alaska, California, Arizona, Colorado, Wyoming, Texas, Montana, West Virginia, Oregon, Washington, and Ohio.

5/97-present: RSA Supervisor, Greater Butte RSA #26; Primary Supervisor since 2014.

Member: Professional Trail Builders Association (PTBA)  
International Society of Explosives Engineers (ISEE)

DATE RECEIVED: **RECEIVED**  
**NOV 01 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA \* 9 member #1  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Daniel J Tucker

Residence Address: 4330 E Wickersham Way, Wasilla 99654

Mailing Address: Same

Home/Cell phone: 9079829716 Work phone: 9073576400 Email: AntigueTuck@gmail.com

Name and Address of Employer: NIT, LLC 1740 N. Terrible Ct, Palmer 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 40 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? Active Excavator, long time community ENTHUSIAST,

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Heavy Equipment Program PROGRAM MANAGER @ NIT; Excavator - have owned 2 businesses in the past

List three professional or personal references:

Name: <u>Joey Crum</u>	Phone: <u>9073576400</u>
Name: <u>Mike Shepler</u>	Phone: <u>9078416058</u>
Name: <u>Peter Frank</u>	Phone: <u>9078412169</u>

Applicant Signature: [Signature] Date: 10.30.17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 11-090 Assembly District: 3 Service Area: RSA-Midway  
Position on Board: RSA 9 member 1 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: Daniel J Tucker

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**OCT 25 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Road Service Advisory Board - South Colony RSA  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Rhonda L Stark

Residence Address: 8950 N Bemis Rd, Palmer

Mailing Address: PO Box 1452, Palmer, AK 99645

Home phone: (907)745-1242 Work phone: \_\_\_\_\_ Email: stark@mtaonline.net

Name and Address of Employer: Alaska Prime Power, PO Box 1452, Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Alaska Prime Power is a contractor, providing maintenance of MSB -PSB generators  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 26 + years - July 1991

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to be part of the process  
in contributing input for an essential public safety service that is being spread thing with our growing population. I love the Matsu borough and desire to serve!

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: see attached.

List three **professional or personal** references: Name: see attached :-) Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Signature: Rhonda L Stark **(N)** Date: Oct 23, 2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 09-62B Assembly District: 6 Service Area: RSA - South Colony  
Position on Board: RSA 16 member 1 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Rhonda L Stark

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## **Resume for MSB RSA Board Position**

Rhonda L Stark  
PO Box 1452  
8950 N Bemis Rd.  
Palmer, Alaska 99645

(907)745-1242  
(907)355-7242 - cell  
[stark@mtaonline.net](mailto:stark@mtaonline.net)  
[luvwnt@gmail.com](mailto:luvwnt@gmail.com) – cell email

### **Volunteer Experience – Past & Current**

USA Swimming Stroke and Turn Official  
USA Swimming Starter  
National Federation of State High School Associations Stroke & Turn official – swimming  
Palmer Polar Bears Booster Club Board Member  
Northern Lights Swim Club Booster Club Board Member  
Palmer High School Moose Swim & Dive Association Board Member  
Meet Facilitator – Palmer High School and Northern Lights Swim Club  
Matanuska Susitna Borough Site Selection Committee – Sherrod Elementary School  
Lazy Mountain Bible Church Women's Ministry  
Lazy Mountain Bible Church Homeschool Support Group – founder  
Farm Loop Christian Church Women's Ministry  
Valley Christian Home Educators Email Moderator

### **Employment**

Current - Office Manager & Bookkeeper – Alaska Prime Power, Industrial Electrical Contractor  
Real Property Appraiser – Matanuska Susitna Borough  
Real Property Appraiser – Commercial Appraiser, Municipality of Anchorage  
Real Property Appraiser – Commercial Appraiser, Erickson and Associates  
Substitute Teacher – Anchorage School District  
Office Support and Freshman Academic counseling – School of Education, University of Alaska  
Sales Associate – Nordstrom Inc.

### **Education**

BA & B.Ed Psychology and Elementary Education – University of Alaska and Oregon State University  
Post grad and continuing education – University of Alaska

### **Relevant Skills**

Organized, ability to work well with and communicate well with the public, team player, good at communicating, excellent writing skills, excellent keyboarding, have mastery of Word, Desk Top Publisher and Quickbooks, more than proficient with Power Point, proficient with Excel. Learn computer applications very quickly. Good at compilation, analysis and processing of data.

**References for MSB RSA Board Application – Rhonda Stark, RSA South Colony board**

George Rauscher – (907)354-4053 cell. State Representative and former RSA board member, Sutton CC chair, log home restoration.

Priscilla Graham – (907)347-1568 Co-Owner and office manager of Graham Industrial Coatings

Brad Pickett – (907)745-6945, (907)354-6945 cell. Current borough assessor, neighbor.

Heather Snelders – (907)707-4076 & (907)255-1558. USA Swimming, Alaska director of certification

Sonna Hanson – (907) 982-2208 cell. Co-Owner & Office manager Hanson Surveying.

Jim Colver – (907)232-6953 cell. Colver Surveying, past MSB assembly member, past Alaska state representative, neighbor.

Dave Steadman – (907)761-7711 – Former borough appraiser, now in public works, and he & Katie are fellow homeschool parents & church fellowship. I wasn't able to contact him for permission to put him down as a reference but I'm sure he'd be ok with you asking him about me. 😊

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED  
DATE RECEIVED:  
OCT 06 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: SSA-TALKEETNA SEWER + WATER SERVICE AREA No 36  
(For example, Board of Equalization, Member 3)

Applicant Name: ANDREW HAAG

Residence Address: 14241 EAST GLISKA STREET, TALKEETNA, AK 99676

Mailing Address: PO BOX 821, TALKEETNA, AK 99676

Home phone: N/A Work phone: 907-355-4308 Email: DREW@ABOVEALASKA.COM

Name and Address of Employer: ABOVE ALASKA AVIATION 15651 E. KITTY HAWK CIR. TALKEETNA

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or TSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? AS A RESIDENT OF THE SERVICE AREA I HAVE A PASSION FOR ENSURING THE FUTURE OF THE SEWER + WATER SYSTEM.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I STARTED + OPERATE A SUCCESSFUL BUSINESS, I'M INVOLVED IN THE COMMUNITY PROCESSES AND HAVE SERVED ON VARIOUS BOARDS

List three professional or personal references: Name: SARAH RUSSELL Phone: 907-315-4021  
Name: STEPH ENDERS Phone: 907-602-0712  
Name: TONY MARTIN Phone: 907-941-8736

Applicant Signature: [Signature] Date: 10/05/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: TALK Sewer & Water  
Position on Board: SSA 36 member 1 - SSA Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

10/24 emailed v.r. form  
Revised 11-4-16 faxed to state

Applicant Name: ANDREW HAAG

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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RECEIVED  
NOV 14 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TALKEETNA SENIOR & WATER SERVICE AREA 36 BOARD OF DIRECTORS  
(For example, Board of Equalization, Member 3) MEMBER 2-CC

Applicant Name: PAUL BUTTON

Residence Address: 14101 E ASPEN CIRCLE, TALKEETNA

Mailing Address: P. O. BOX 991, TALKEETNA, AK 99676

Home/Cell phone: 907-733-5264 Work phone: \_\_\_\_\_ Email: PAULBUTTON907@GMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? THREE YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO USE MY PROFESSIONAL EXPERIENCE TO SERVE MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 32-YEAR CAREER AS MECHANICAL ENGINEER

List three professional or personal references: Name: WHITNEY WOLFF Phone: 232-0714  
Name: JEFF LEBEGUE Phone: 355-3259  
Name: RUTH WOOD Phone: 733-6874

Applicant Signature: Paul Button Date: 11-9-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: CC-TALKEETNA  
Position on Board: SSA 36 member 2 -CC Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** PAUL BUTTON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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