

BOARD AND COMMISSION VACANCY REPORT Dec 02, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members—1 vacancy</i> At-Large Member..... Wasilla Soil/Water Conservation District.....	Mark Stahl—N Term begins 1/1/26 Margaret Adsit—N Term begins 1/1/26	
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Alternate Animal Trainer.....	.....	Terry Dennison—R Term begins 1/1/26
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 1..... Alternate 3 Member 5.....	Larry Schmidt—R Term begins 1/1/26 Terry Nicodemus—R Term begins 1/1/26	Brian Swanson—N Term begins 1/1/26
Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Commission on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Enhanced 911 Advisory Board <i>7 members/7 alt</i> City of Wasilla Alt..... .....	..... .....	Mary Buchman—N Resignation of Joel Butcher
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6		
Labor Relations Board <i>5 members—2 vacancies</i> Member 2 Member 3.....	.....	Michael Patterson—N
Library Board <i>9 members</i> Trapper Creek..... Wasilla..... Talkeetna.....	Jennie Goetsch—N Term begins 1/1/26 Veronica “Bonnie” Cavanaugh—N Term begins 1/1/26 Kathy Kysar—N Term begins 1/1/26 Mary Fischer—R Term begins 1/1/26	
Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3		
Local Emergency Planning Committee <i>33 members—4 vacancies</i> Borough Government..... Elected Official Emergency Medical Services..... Env/Bus/Tech 5 Law Enforcement—AK State Troopers Trucking or Transportation	Resignation of Jason Bauer Tracey Loscar—R Term begins 1/1/26

BOARD AND COMMISSION VACANCY REPORT Dec 02, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
MSB Fish and Wildlife Commission <i>9 members—1 vacancy</i> Member 1 - Assembly Rep..... Member 3 - Hunting Rep..... .....	..... Crosby Morrow—N Mark Johnson—N	Michael Bowles—N
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> At-Large 3..... District 3 District 4	.....	Cachet Garrett—N Term begins 1/1/26
Planning Commission <i>7 members</i> District 6.....	Maksim Zagorodniy—R Term begins 1/1/26	
Transportation Advisory Board <i>7 members—1 vacancy</i> Public Transportation Industry		
Water and Wastewater Advisory Board <i>7 members</i> At-Large.....	.....	Dan Tucker—R Term begins 1/1/26
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		

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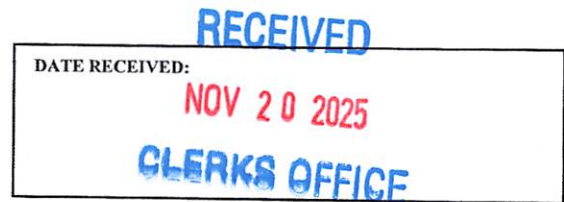
	Applications Received	Mayor's Appointments for Assembly Confirmation
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1..... Member 3..... Member 5	Jacob Lamphier—N Tamara Boeve—R Term begins 1/1/26	
Big Lake RSA #21 <i>5 members</i> Member 5.....	Garland Morrison—R Term begins 1/1/26	
Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2		
Caswell Lakes RSA #15 <i>3 members</i> Member 3.....	Sheena Fort—R Term begins 1/1/26	
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Gold Trail RSA #28 <i>5 members—1 vacancy</i> Member 5		
Meadow Lakes RSA #27 <i>5 members</i> Member 1.....	Stephen Edwards—R Term begins 1/1/26	
Trapper Creek RSA #30 <i>3 members—1 vacancy</i> Member 2.....	Andrew Stinnett—N Ryan Romans—N David Finch—N	
Chase Trail SSA #134 <i>3 members—1 vacancy</i> Member 1		

BOARD AND COMMISSION VACANCY REPORT Dec 02, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Circle View & Stampede Estates Flood & Water Erosion Control SSA #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control SSA #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water SSA #36 <i>5 members—1 vacancy</i> Member 5-SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Agriculture Advisory Board, Position 11

(For example, Board of Equalization, Member 3)

Applicant Name: Mark Stahl

Residence Address: 14120 E Beaver Dr, Willow, AK 99688

Mailing Address: HC 89 Box 294, Willow, AK 99688

Home/Cell phone: 907-355-5813 Work phone: _____ Email: markcstahl@yahoo.com

Name and Address of Employer: self-employed

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

I own and operate a hay and cattle ranch near Willow and I am interested in helping improve the agricultural industry and food security in the borough

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Farming for over 25 years in Alaska and Washington state; college degree in forestry; previous member of the Upper Susitna SWCD; previous member of the MatSu AGAB

11/20 emailed

Applicant Name: Mark Stahl

List three professional or personal references:

Name: Peter Mathiesen Phone: 314-541-6535
Name: Reeve Carlson Phone: 907-232-8653
Name: Curtis Woods Phone: 412-974-7189

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

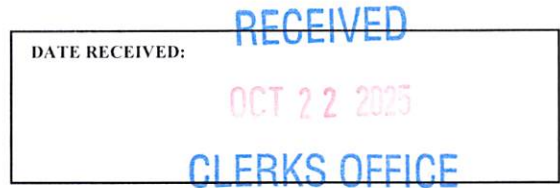
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Mark Stahl Date: 11-20-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>na</u>
Position on Board: <u>AGAB, (11) At-Large Member</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Agricultural Advisory Board, Wasilla Soil & Water
(For example, Board of Equalization, Member 3)

Applicant Name: Margaret Adsit
Residence Address: 3100 S. Old Glenn Hwy
Mailing Address: 248 E Dahlia Ave, Palmer, AK 99645
Home/Cell phone: 907-982-4387 Work phone: 907-7074083 Email: lands@akfarmland.com
Name and Address of Employer: Alaska Farmland Trust

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2009 (16 years)

Briefly explain why you are interested in serving on the board in which you are applying:

As the Lands Coordinator and Farmlink Director with the Alaska Farmland Trust, I work with ag land owners across the Mat-Su and Alaska to help them protect their farms and keep farmers farming.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

dz emailed

Applicant Name: Margaret Adsit

List three professional or personal references:

Name: LaMarr Anderson Phone: 907-232-5082

Name: Abby Austin Phone: 907-414-9604

Name: Leslie Senden Phone: 907-355-0568

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Margaret C Adsit Date: 10/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>AGAB, Wasilla Soil & Water Conservation District</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MARGARET ADSIT

PROFILE

I've always been a cheerleader for other people's dreams. This has carried me through my careers in helping build people's businesses through Scribe Away, promoting Alaska agriculture through the Alaska Farm Tours, and saving farms in the state with the Alaska Farmland Trust.

EXPERIENCE

LANDS COORDINATOR & ALASKA FARMLINK DIRECTOR|ALASKA FARMLAND TRUST CORPORATION|PALMER, AK| 2025-PRESENT

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

OWNER|SCRIBE AWAY|PALMER, AK| 2014 - 2025

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

Notable Clients: Alaska Farmland Trust (Brand, Reports, Website), Alaska Farm Bureau (Brand+Website), Bushes Bunches Produce Stand (Brand+Website), Visit Palmer (Brand + Website)

MARKETING PROGRAM MANAGER|ARCTIC WINTER GAMES | PALMER, AK| 2023

As the interim Marketing Program Manager for the Arctic Winter Games I was in charge of program management for all print and digital assets, strategic communications plan development and document development for the organization.

OWNER| ALASKA FARM TOURS | PALMER, AK| 2016 - 2019

As the owner of Alaska Farm Tours, I educated and delighted tourists with the unique history and culture around Alaska's food system. My intention with the company was to prove the concept that agri-tourism has a viable place in the Alaska tourism market.

ALASKA FARMLAND TRUST | PALMER, AK | 2010 - 2013, 2016

I conserved critical farmland in Alaska through conservation easements. I interfaced with landowners navigating difficult legal and federal review processes. I created a donor development program(\$45,000 per year), conducted grant writing and reporting (\$52,000 in Federal Grants, \$500,00 in State Grants).

EDUCATION

NORTHWESTERN UNIVERSITY, EVANSTON, IL –
BA- ENVIRONMENTAL SCIENCE AND ENVIRONMENTAL POLICY, 2008

SKILLS

Brand Development	Contract Management
SEO Writing / Keyword Strategy	Grant Writing and Reporting
Content Marketing Strategy	Public Speaking
Social Media Marketing Strategy	Non-Profit Management
Verbal Communication	Donor Relations
Wordpress CMS	Conservation Easement Drafting
Project Development and Management	Community Outreach

REFERENCES

MariJo Parks
Board of Director
Palmer Museum
Phone/ 1 (907) 354-5405
Email/marijoparks50@gmail.com

Alex Miller
Owner
Holy Archangel Liturgical Supplies
Phone/1 (907) 414-7560
Email/ alex@holyarchangelcandles.com

Telsche Overby
Owner
Village Herbals
Phone / 9079826110
Email / telsche@gmail.com

Michelle Church, Owner
Moonstone Farm
Former Executive Director at AFTC
Phone / 9073541887
Email / moonstonefarm05@gmail.com

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DATE RECEIVED:

RECEIVED

NOV 12 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
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Board and position for which I am applying: Animal Care + Regulation Board, Animal Trainer
(For example, Board of Equalization, Member 3)

Applicant Name: Terry Dennison
Residence Address: 5847 Dora Cir. Wasilla AK 99623
Mailing Address: P.O. Box 870908 Wasilla AK 99687
Home/Cell phone: 907-775-2913 Work phone: — Email: Katagnik@yahoo.com
Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 48 years

Briefly explain why you are interested in serving on the board in which you are applying:
Interested in all things dog

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

AKC Dog Show Judge, President of
Cook Inlet Kennel Club, Dog trainer

R

11/12/2025

Applicant Name: _____

List three professional or personal references:

Name: Cheri Hagen Phone: 907-355-6380
Name: Sara Dennison Phone: 907-841-6336
Name: Nicole Baston Phone: 907-354-8490

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 10/12/25
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-365</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>Humal Care + Reg Board, Humal Trainer</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 16 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
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Board and position for which I am applying: BOARD OF ADJUSTMENT AND APPEALS, ALTERNATE #1
(For example, Board of Equalization, Member 3)

Applicant Name: LARRY L. SCHMIDT

Residence Address: 14063 W. SUNRISE DR WASILLA, AK 99623

Mailing Address: PO Box 20192 BIG LAKE, AK 99652

Home/Cell phone: 907-671-4046 Work phone: N/A Email: LSCHMIDT44@YAHOO.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: SINCE JUN 2010

Briefly explain why you are interested in serving on the board in which you are applying:

HAVE BEEN SERVING AND BELIEVE I CAN CONTRIBUTE IN THE FUTURE

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

GREENLEAF, ID PLANNING AND ZONING, AND CITY COUNCIL; MUSTANG, OK BOARD OF ADJUSTMENTS AND APPEALS, MAT-SU BOARD OF ADJUSTMENTS AND APPEALS.

R

10/16 emailed

✓ Applicant Name: LARRY L. SCHMIDT

List three professional or personal references:

Name: BOB BOWERS Phone: 907-671-7064

Name: JASON EVERIDGE Phone: 740-804-4405

Name: BOB FRIESEN Phone: 907-355-4860

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ✓ NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
✓ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:



Date: 13 Oct 25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>n/a</u>
Position on Board: <u>BOAA, Alternate 1</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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DATE RECEIVED:

RECEIVED

OCT 09 2025

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Board and position for which I am applying: BOARD of Adjustments! Appeals, member 5
(For example, Board of Equalization, Member 3)

Applicant Name: TERRY Nicodemus

Residence Address: 600 Outlet View Drive

Mailing Address: SAME AS ABOVE

Home/Cell phone: 907 232 6922 Work phone: 907 376 8800 Email: tonyasharke@gmail.com

Name and Address of Employer: Acutek GEOMATICS, LLC

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

I ENJOY DOING MY CIVIC DUTY.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I AM A PROFESSIONAL LAND SURVEYOR REGISTERED IN ALASKA

R

10/9 emailed

Applicant Name: Terry Nicodemus

List three professional or personal references:

Name: MARIC EWING Phone: 907 232 7889
Name: FRED WAGNER Phone: 907 354 8501
Name: Philip Paul Weidner Phone: 907 276 1200

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/8/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-470</u>	Assembly District: <u>3</u>	Service Area: <u>nla</u>
Position on Board: <u>BOAA, member 5</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 19 2015
CLERKS OFFICE

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Board and position for which I am applying: Board of Adjustments & Appeals, Seat 5
 (For example, Board of Equalization, Member 3)

Applicant Name: Brian Swanson
 Residence Address: 1680 W. Jaime Marie Cir, Wasilla, AK 99654
 Mailing Address: PO Box 870915, Wasilla, AK 99687-0915
 Home/Cell phone: 907-841-6710 Work phone: Email: akaloha8@gmail.com
 Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: Son plows for Fronteras Charter School
 (For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

☒ Yes ☐ No If yes, list positions or interest: My wife Kim serves on the Board of Ethics.
I also serve on RSA 14 Board.
 (For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 21 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am already an alternate member on the BOAA and am
available for more regular service.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

2 Masters degrees in Civil Engineering & Project Management.
AK Professional Civil Engineer.
23 years active duty leadership in the U.S. Coast Guard
20 years of project management in federal owned & commercial
real estate,

11/20 emailed

Applicant Name: _____

List three professional or personal references:

Name: Art Godin Phone: 907-715-1732
Name: Howard Burger Phone: 907-354-6722
Name: Terry Dolan Phone: 907-355-3994

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Brian K Swanson Date: 11/19/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>Wb</u>
Position on Board: <u>BOAA, Seat 5</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Mary Buchman <mbuchman@cityofwasilla.gov>
Sent: Friday, November 21, 2025 2:12 PM
To: Jamie Jokhy
Subject: New Assistant Manager

RECEIVED

NOV 21 2025

ERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good afternoon,

Joel Butcher has retired and I am taking his place. Please consider me for his position with the E911 board.

Thanks,

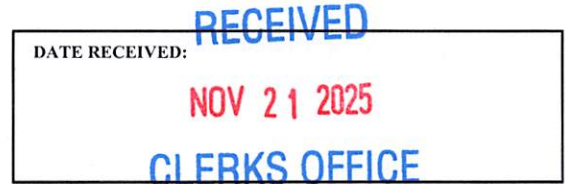
Mary Buchman, ENP RPL



Assistant Communications Manager
MatCom Public Safety Communications Center
City of Wasilla
1800 E Parks Hwy
Wasilla, AK 99654
907.671.8918

E911
City of
Wasilla AK
12/31/26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Enhanced 911 Advisory Board - City of Wasilla Alternate
(For example, Board of Equalization, Member 3)

Applicant Name: Mary Buchman
Residence Address: 261 W Sheridan Circle #3 Wasilla, AK 99654
Mailing Address: 261 W Sheridan Circle #3 Wasilla, AK 99654
Home/Cell phone: 620.805.9495 Work phone: 907.671.8918 Email: mbuchman@cityofwasilla.gov
Name and Address of Employer: City of Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 11/13/2025

Briefly explain why you are interested in serving on the board in which you are applying:
Give insight from someone who has worked in the 911 industry for over 14 years.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
PSAP administration for 4 years which included overseeing updating of radios, CAD, and other 911 infrastructure. Currently work for MATCOM as the assistant manager.

11/21 emailed

Applicant Name: Mary Buchman

List three professional or personal references:

Name: Lori Crique Phone: 907.214.1663
Name: Kathy Kunestler Phone: 620.271.3828
Name: Krista Amaro Phone: 620.430.0068

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____ Date: _____

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>E911, City of Lasilla HH</u>		Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

SEP 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Labor Relations Board Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Michael Patterson

Residence Address: 15505 E. Secretariat Dr. Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-7334 Work phone: _____ Email: mjcp1813@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 33 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have many years of experience working with and managing employees who are covered by a collective bargaining agreement. I have been involved in numerous labor contract issues including right to work, employee terminations, and grievances filed on the employer.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See attached

9/23 emailed

Applicant Name: Michael Patterson

List three professional or personal references:

Name:	<u>Shawn Uschmann</u>	Phone:	<u>907 360 5093</u>
Name:	<u>Lori Faria</u>	Phone:	<u>907 223 2714</u>
Name:	<u>David Nichols</u>	Phone:	<u>907 231 4500</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 9/22/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	<u>25-305</u>	Assembly District:	<u>1</u>	Service Area:	<u>n/a</u>
Position on Board:	<u>Labor Relations, Member 3</u>			Term Ends:	<u>12/31/25</u>
Residence Checked:	YES <input checked="" type="checkbox"/>	Map Checked:	YES <input checked="" type="checkbox"/>	Code Checked:	1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Michael Patterson
15505 E Secretariat dr
Palmer Alaska 99645

1975-1992 US Army

Served 9 years in Germany, 4 years in Georgia and 3 years in Arizona including 1 year in Saudi Arabia. I was involved in Communications systems throughout my career including developing lesson/training plans at the Army's electronics and communication school in Augusta Georgia. I left the military after Desert Storm having served as a Platoon Sergeant for the last 6 years of my career.

1992 – 2001(?) Technician/Installer for Alascom/AT&T Alascom

This was a Union position; I travelled around the State of Alaska, maintaining and building communications systems.

2001-2002 FAA

I completed a short stint with the FAA as a Technician/ Installer

2002 -2007

Returned to Alascom as an installer worked primarily on the Alyaska Pipeline Communication system which Alascom held the contract for.

2007-2024 served in a management position in the installation department then later as area manager for several departments that were responsible for AT&T Alaska infrastructure. This included approximately 90 represented employees and 4 or 5 management employees. I was involved in the day to day management of represented employees and the issues that come with that responsibility. Including two arbitration hearings as well as NLRB complaints and many grievances filed against the company.

Though I did not set in on the Labor contract negotiations I was involved in the day-to-day operations through at least 3 negotiations. I have a good understanding for the process and how some things on both sides can be taken out of context.

I spent many hours discussing labor issues with both the Unions' business agent and with corporate labor/legal representatives. I do have a current Union pension as well as a pension for my time as an AT&T Area manager.

Education: Bachelor of Science Project Management.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: SEP 11 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board - Trapper Creek
(For example, Board of Equalization, Member 3)

Applicant Name: Jennie Goetsch
Residence Address: 23935 S. Ronsam Dr. Trapper Creek, Ak 99683
Mailing Address: PO Box 13297 Trapper Creek, Ak 99683
Home/Cell phone: 907-232-1845 Work phone: N/A Email: jennieearles@yahoo.com
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association
2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association
2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough
2022-Present - Volunteer Trapper Creek Library
2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393
Name: Marita Crosby Phone: 907-355-1578
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

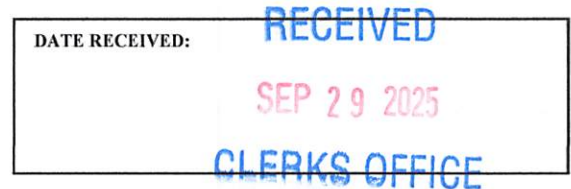
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board Wasilla or at large
(For example, Board of Equalization, Member 3)

Applicant Name: Veronica "Bonnie" Cavanaugh

Residence Address: 1451 Hay St. Wasilla

Mailing Address: P.O. Box 874805 Wasilla, AK 99687

Home/Cell phone: 907-354-2952 Work phone: — Email: bbitkepmtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a lifelong library user and supporter. I feel being on the library board I can support community libraries in a more active way.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have previously served on the borough library board, close to ten years ago. I have a Masters in Library Science. My background includes working in public and school libraries. My experience in libraries includes: cataloging, collection development, reference, Alaska history, planning new library (Lhoussac) library branch head and school librarian K-12 in the Mat-Su School District.

9/29 emailed

Applicant Name: _____

List three professional or personal references:

Name: Diane Firmani Phone: 907-232-0138

Name: Robin Turk Phone: 907-841-7398

Name: Hugh Leslie Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO / YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Vernice B Cavanaugh Date: 9/29/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, wasilla</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 01 2025

CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

- Wasilla Member
Matsu Borough Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: Kathy Kysar
Residence Address: 1436 N. Eska
Mailing Address: PO Box 316, Sutton, AK
Home/Cell phone: 907-745-5403 Work phone: _____ Email: Kysarkathy@yahoo.com
Name and Address of Employer: UAF - Bristol Bay Campus, Dillingham

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy working w/ librarians + libraries, + am the newly elected Vice Chairman of the board, already.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

President, Sutton Friends of the Library
Vice Chairman + Secretary, Matsu Borough Library Board
Library Volunteer
English Professor
High School English Teacher
UAF Curriculum Review Committee

R

11/20 emailed

Applicant Name: Kathy Kysar

List three professional or personal references:

Name: Wanda Wahl Phone: 907-842-8349
Name: Alyssa McDonald Phone: 206-390-8960
Name: Joseph Davis Phone: 907-256-5561
George Rauscher 907-841-0130

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kathy Kysar Date: 10-1-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Wasilla</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

Jamie Jokhy

From: Kathy Kysar <kysarkathy@yahoo.com>
Sent: Thursday, November 20, 2025 12:09 PM
To: Jamie Jokhy
Subject: Re: LIB, Sutton Position

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I received your voicemail but am in a conference in Denver all day. Since the board members don't have to live in the community that they are representing, put me down for Wasilla. Thanks!

Sent from Yahoo Mail for iPhone

On Thursday, November 20, 2025, 1:46 PM, Kathy Kysar <kysarkathy@yahoo.com> wrote:

Could you please resubmit my Library Board application for "any available seat"?

Sent from Yahoo Mail for iPhone

On Thursday, November 20, 2025, 11:23 AM, Jamie Jokhy <Jamie.Jokhy@matsugov.us> wrote:

Good morning,

Thank you for your interest in serving a re-appointment on the Mat-Su Borough Library Board. The November 18, 2025, Vacancy Report was confirmed by the Assembly on Tuesday and the position you applied for was filled by another. Your application will be kept on file for six months in case there is another board you have interest in serving on.

If there is another board you have interest in, please reach out to me at this email address or the phone number below with the name of the board and the position on the board you would like to apply for. I can make the changes to your application on file, or you are welcome to fill out another application and email that in.

Please let me know if you have any questions or concerns and thank you again for volunteering and your service to our community.

Very Respectfully,



Jamie R. Jokhy

Department Administrative Specialist

Clerk's Office

Matanuska-Susitna Borough

350 E Dahlia Ave

Palmer AK 99645

(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: OCT 07 2025 CLERKS OFFICE
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: Mary Fischer
Residence Address: 16637 E. Barge, Talkeetna, AK
Mailing Address: PO Box 463, Talkeetna, AK
Home/Cell phone: 907-354-0561 Work phone: 907-861-7645 Email: bkrchlk@hotmail.com
Name and Address of Employer: Talkeetna Public Library, PO Box 768, Talkeetna, AK

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: I am a library aide at the Talkeetna Library
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries have always been an important part of my life. I wish to continue to support the Talkeetna Library

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Education: BA in Business, MBA, & JD (law). Work in a library and have an understanding of the process and workings of libraries. I am currently on the Library Board.

10/7 emailed

Applicant Name: Mary Fischer

List three professional or personal references:

Name: Dana Shearer Phone: 907-952-7926
Name: Geraldine Denkwalter Phone: 907-861-7645
Name: Renamary Rauchenstein Phone: 907-315-6120

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Mary Fischer Date: 10/6/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: n/a
Position on Board: LIB, Talkeetna Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒



MATANUSKA-SUSITNA BOROUGH
Department of Emergency Services
Office of Emergency Management
1800 East Parks Highway • Wasilla, AK 99654
Phone (907) 861-8500 • Fax (907) 861-8014



NOV 06 2025

CLERKS OFFICE

To: Edna DeVries
Mayor, Matanuska-Susitna Borough
Thru: Jamie Jokhy
Department Administrative Specialist, Clerk's Office, Matanuska-Susitna Borough
From: Jason Bauer
Vice Chairman, Local Emergency Planning Committee (LEPC), Matanuska-Susitna Borough
Date: November 04, 2025

Subject: Matanuska-Susitna Borough LEPC Letter of Resignation

Please accept this letter as my formal resignation from the Matanuska-Susitna Borough Local Emergency Planning Committee effective Wednesday November 26, 2025. It is time for me to move on to the next chapter of my life as I will be retiring from the Borough this Thanksgiving holiday. As a result of my retirement, I will not meet the requirements of my current position on the LEPC as the Borough Government Representative.

I am grateful for the opportunities I have had serving as a member of the Mat-Su LEPC as both the Borough Government Representative and Vice Chairman. Having dedicated 30+ years to serving the public in the field of emergency services, I understand the value my experience brings to the LEPC. As a result, from time to time, I may attend future LEPC public meetings as a citizen of the Borough and provide input if it is requested, but I do not intend to apply for any future seats that may come available as my priority and focus will be on spending quality time with my family. Thank you for the opportunity you provided allowing me to serve our community.

#

LEPC
Borough Gov.
12/31/26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

NOV 18 2025

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: LOCAL EMERGENCY PLANNING COMMISSION
(For example, Board of Equalization, Member 3)

Applicant Name: TRACEY LOSCAR
Residence Address: 3700 S. CHEECHAKO DR., PALMER, AK 99645
Mailing Address: PO BOX 1189, PALMER, AK 99645
Home/Cell phone: 907 390-0729 Work phone: 907 861-8317 Email: tracey.loscar@matsugov.us
Name and Address of Employer: MAT-SU BOROUGH EMS 680 N SEWARD MERIDIAN PKWY
WASILLA, AK 99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: SON IS AN ON-CALL RESPONDER - BUTTE FIRE
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

To help strengthen community preparedness and ensure that emergency plans reflect operational realities. To be an effective resource.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- Deputy Director of EMS (current), with MSB EMS 10 years TOTAL.
- 35 years as a Paramedic
- Industry Expert, National Speaker on EMS

R

11/18 emailed

Applicant Name: TRACEY LOSCAR

List three professional or personal references:

Name: GINNY JACKSON Phone: (907) 360-1230
Name: CHARLENE BARBER Phone: (201) 320-1290
Name: Ken Barkley Phone: (907) 355-8626

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Tracey Loscar* Date: 11/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>LEPC, Emergency Med Services</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Edna DeVries
Sent: Friday, November 21, 2025 10:47 AM
To: Jamie Jokhy
Subject: RE: 12.02.25 Vacancy Report

Please move Assemblyman Michael Bowles for assembly approval to fill former Assemblyman Tim Hall's position on the Fish and Wildlife Commission.

Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Friday, November 21, 2025 10:28 AM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: 12.02.25 Vacancy Report

Good morning, Madame Mayor,

Please see attached 12.02.25 Vacancy Report. I am expecting one more application sometime today. I gentleman on the Trappers Guild called yesterday to say he was going to send his application in the morning since he was at a conference all yesterday in Anchorage. His name is Crosby Morrow.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 21 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: MSB Fish & Wildlife Commission, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Crosby Morrow

Residence Address: 851 N Upstream Pl. Palmer, AK 99645

Mailing Address: 851 N Upstream Pl. Palmer, AK 99645

Home/Cell phone: 905-775-5244 Work phone: 905-775-5244 Email: crosby.morrow@gmail.com

Name and Address of Employer: Prism Design & Construction 7620 W. Marigold Wasilla, AK

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 34 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be more involved to help safeguard hunting, fishing, trapping, and overall wildlife management.

I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 15 years, and hope to continue my career growth as the company itself grows. I spend as much time as I possibly can hunting and trapping in Alaska. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice.

My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/21 emailed

Applicant Name: Crosby Morrow

List three professional or personal references:

Name: Tim Gossett Phone: 907-841-2338
Name: Gabe Kitter Phone: 907-232-5870
Name: Shaun Campbell Phone: 907-203-6434

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO X YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

(1) 3AN-16-06310CI (2) Automobile Tort (but not wrongful death) (3) 05/19/2017

(4) I had worked a long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgment against us for the sum of \$120,000 paid by the insurance company.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Crosby Morrow

Date: 11/21/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u>	Assembly District: <u>3</u>	Service Area: <u> </u>
Position on Board: <u>MSB Fish+Wildlife, Member 3-Hunting Rep.</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Fish and Game Advisory
(For example, Board of Equalization, Member 3) Member 3, Hunting Rep

Applicant Name: Mark Johnson

Residence Address: 22022 East Tempest Circle, Palmer

Mailing Address: 22022 East Tempest Circle, Palmer, AK 99645

Home/Cell phone: 907 745 7425 Work phone: 907 354 0786 Email: mrj@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: Mike Bowles, Assembly, S/L
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am an active hunter, trapper and fisherman.
I am very interested in responsible fish and game management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a Lifelong Alaskan, 43 year Mat-Su resident.
I understand hunting, fishing and trapping and
the interaction between various land user groups.

11/18 emailed

Applicant Name: Mark Johnson

List three professional or personal references:

Name: Wynne Flee Phone: 9078411058
Name: Karin Barker Phone: 9077955712
Name: Michael Bowles Phone: 9073551335

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 11/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: n/a
Position on Board: MSB Fish & Wildlife Commission, Member 3 Term Ends: 12/31/27
Hunting Rep.
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Parks, Recreation, & Trails, Member 3 ^{At-Large}
(For example, Board of Equalization, Member 3)

Applicant Name: Cachet Garrett

Residence Address: 148 S. Bonanza St., Palmer, AK 99645

Mailing Address: Same as above

Home/Cell phone: 907-888-5683 Work phone: _____ Email: Cachettravelstheworld@gmail.com

Name and Address of Employer: Self-employed

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 1982 born & raised, 2001 moved, returned 2023

Briefly explain why you are interested in serving on the board in which you are applying:

I wish to serve my community in leadership & management. I am keenly interested in the outdoors.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Recent candidate '25 CoP Mayor, lifelong Leadership student, avid hiker (even worldwide), pilgrim on The Way of St. James, Spain, 2016 The French Route, 2025-27 The Northern Route. Gubernatorial appointee to the UA Board of Regents 2019-20. Licensed massage therapist, advocate for health & well-being & environmental sustainability.

11/18 emailed

Applicant Name: Cachet Garrett

List three professional or personal references:

Name: Edna DeVries Phone: 907-355-3243

Name: Dixie Belcher Phone: 907-789-6449

Name: Sara Williams Phone: 907-887-6130

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Cachet Garrett Date: 11/17/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-325</u>	Assembly District: <u>2</u>	Service Area: <u>Wla</u>
Position on Board: <u>Parks, Rec, & Trails AB, At Large</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
NOV 07 2025
CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Planning Commission, District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Zagorodny

Residence Address: 1720 N Lana Cir. Wasilla AK, 99654

Mailing Address: 1720 N Lana Cir #2, Wasilla AK 99654

Home/Cell phone: 907-841-9923 Work phone: _____ Email: _____

Name and Address of Employer: Pacific Electric LLC, 670 Wasair Dr. Wasilla AK 99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 26 years

Briefly explain why you are interested in serving on the board in which you are applying:

Interested in giving a perspective from a younger generation in our local government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Local business owner, tax payer, long time borough resident.

R

11/7 emailed

Applicant Name: Maksim Zagorodnii

List three professional or personal references:

Name: Maxwell Summer Phone: 907-232-6797

Name: Dmitri Fonov Phone: 907-775-4666

Name: Artem Litvin Phone: 907-315-0317

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature] Date: 11/05/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-420</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Commission, District 6</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

*Not in District 6

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 29 2005

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Water & Wastewater Advisory Board
(For example, Board of Equalization, Member 3) *At-Large*

Applicant Name: _____

Residence Address: _____

Mailing Address: _____

Home/Cell phone: 907-863-1313

Work phone: _____

Email: *AntiqueTuck@gmail.com*

Name and Address of Employer: *Retired*

Can you regularly attend meetings? ☒ Yes ☐ No

(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐

If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

☒ Yes ☐ No

If yes, list positions or interest: *RSA #9; LRSAAB; MVP*

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: *48 yrs 4 mo (June 14, 1977)*

Briefly explain why you are interested in serving on the board in which you are applying:

Been here, done this. I have vested historical knowledge and experience. And I know the base problems still exist!

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Septic installer since 1977; excavator; septic pumper; ^{RET} pumping business ~~owner~~ owner; statewide instructor for ADRC certified septic installer class (2000's); contributor/presenter NOWRA conferences contributor to national septic ^R installers manual

10/29 emailed

Applicant Name: Dan Tucker

List three professional or personal references:

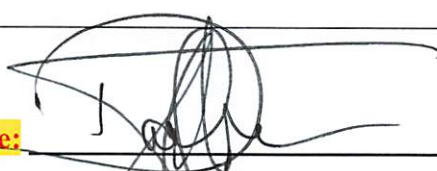
Name: Bob WALDEN Phone: 907 354 6661
Name: Danny NOLAND Phone: 907 521 0255
Name: ORAN Woolley Phone: 907 232 6854

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

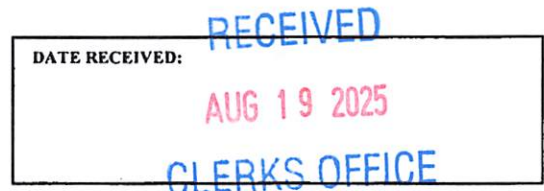
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 10/26/28

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>38-47A</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>Water & Wastewater AB, At-Large</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow Caswell FSA 140, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Lamphier
Residence Address: 15033 Wilderness Rim Rd Willow AK 99688
Mailing Address: HC 89 Box 288, Willow AK 99688
Home/Cell phone: (907) 394-6460 Work phone: _____ Email: jakelamphier33@gmail.co
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5.5 years

Briefly explain why you are interested in serving on the board in which you are applying:
I spent 14 years working as a professional career firefighter paramedic and want to continue
serving my community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
14 years of professional firefighting experience. 2 year at University Fire Department (Fairbanks),
4 years at Central Emergency Services (Soldotna), 8 years at Anchorage Fire Department

8/19 emailed

Applicant Name: Jacob Lamphier

List three professional or personal references:

Name: Brian Murphy Phone: 208-7555490
Name: Steve Mendive Phone: 907-2448102
Name: Doug Schrage Phone: 907-3177240

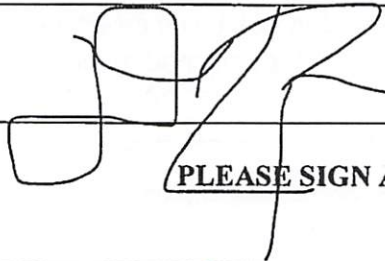
1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____



Date: 19 Aug 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>Willow-Caswell FSA No. 140, member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 08 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: VCRS, 9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 35A auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.

Matsig Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-863-1313
Name: Vern Halter Phone: 907-495-6868
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Tamara Boeve Date: 10-4-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

NOV 10 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

RSA 21 Big Lake, Member 5

(For example, Board of Equalization, Member 3)

Applicant Name: Garland Morrison

Residence Address: 631 S Wolf Rd Big Lake AK 99652

Mailing Address: PO Box 520629 Big Lake AK 99652

Home/Cell phone: 907 903 6934 Work phone: 717 348 5515 Email: gkntz@aol.com

Name and Address of Employer: Velvo Construction Equipment

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 15 yrs.

Briefly explain why you are interested in serving on the board in which you are applying:

Current Board member

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

40+ years in construction / road machinery industry

Applicant Name: Garland Morrison

List three professional or personal references:

Name: Brian Miller Phone: 907 830 5551

Name: Brian Hausaver Phone: 907 268 1748

Name: Josh Cople Phone: 907 355 8732

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 11/5/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 21</u>
Position on Board: <u>Big Lake RSA No 21, member 5</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:	RECEIVED
	OCT 14 2025
	CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

RSA Caswell Lakes No. 15,
member 3 position

(For example, Board of Equalization, Member 3)

Applicant Name: Sheena Fort

Residence Address: 48860 berndapole Rd

Mailing Address: PO Box 596 Wadsworth, AK 99688

Home/Cell phone: 907-521-3856 Work phone: Same Email: Sheena.Fort1mt@yahoo.com

Name and Address of Employer: Self employed

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since May 2014

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy serving on this board, being involved in my community and helping with road related issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am on quite a few local boards + enjoy giving back to my community with RSA 15. I've been in position 3 seat for a few years and would like to continue.

R

10/14 emailed

Applicant Name: Sheena Fort

List three professional or personal references:

Name: Ned Sparks Phone: 907-2689033
Name: Jessi Leach Phone: 907-4148740
Name: Marti Goff Phone: 907-841-0992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Sheena Fort Date: 10/8/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 15</u>
Position on Board: <u>RSA Caswell Lakes No. 15, member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:
RECEIVED
OCT 16 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Meadow Lakes RSA²⁷ primary, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards
Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623
Mailing Address: 7362 W Parks hwy PMB528 Wasilla, Alaska 99623
Home/Cell phone: 907 521 0178 Work phone: _____ Email: Sledwards4959@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.
Also keep moving forward with road upgrades as funding allows. Everyone
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAB chair.
Development experience with creating a subdivision including construction of
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment
Experience working with borough staff - RMS - supervisors - directors.
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:

Name: Martin Hinkew Phone: 907 947 4052

Name: Robert Cressel Phone: 907 354 4611

Name: Chris Dennicks Phone: ~~907~~ 623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10-10-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No. 27, member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: TRAPPER CREEK RSA #30 MEMBER 2

(For example, Board of Equalization, Member 3)

Applicant Name: ANDREW STINNETT

Residence Address: MILEPOST 118 PARKS HWY. TRAPPER CREEK AK 99683

Mailing Address: PO BOX 13427 TRAPPER CREEK AK 99683

Home/Cell phone: 530-919-6458 Work phone: _____ Email: ASTINNETT1986@gmail.com

Name and Address of Employer: STATE OF ALASKA DOT M+D

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

TO ENSURE THAT RURAL TRANSPORTATION NEEDS ARE ADDRESSED WITH PRACTICAL, LOCALY INFORMED SOLUTIONS. RELIABLE ROAD SERVICES ARE CRITICAL FOR SAFETY, ACCESS, AND DAILY LIFE IN OUR COMMUNITY. MY INVOLVEMENT WOULD HELP
List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Align THIS

I HAVE EXTENSIVE KNOWLEDGE & EXPERIENCE WITH ROAD MAINTENANCE, AND SNOW REMOVAL. I AM CURRENTLY EMPLOYED WITH THE STATE OF ALASKA DOT. I PERFORM ALL STATE HIGHWAY / ROAD MAINTENANCE IN THIS RSA JURISDICTION, ON STATE -

10/13 emailed

Applicant Name: ANDREW STINNETT

List three professional or personal references:

Name: MAC RAIL Phone: 907-854-0071
Name: RALPH LEE Phone: 907-830-3404
Name: JEAN HARTMAN Phone: 907-133-1327

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

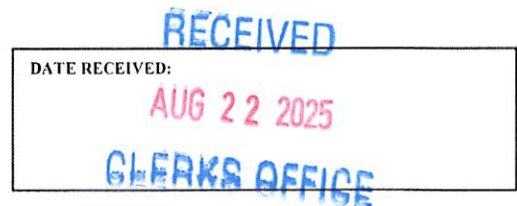
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Andrew Stinnett Date: 10-10-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 30</u>
Position on Board: <u>RSA Trapper Creek, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Trapper Creek
RSA 30, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Ryan Romans (Christopher)
Residence Address: 23473 S. Rangeview Drive, Trapper Creek, AK 99683
Mailing Address: PO Box 13428 Trapper Creek, AK 99683
Home/Cell phone: (907)631-2212 Work phone: _____ Email: ryan.romans29@gmail.com
Name and Address of Employer: Sunshine Community Health Center, Inc. (34300 S. Talkeetna Spur Road-99676)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

My aim in serving the Trapper Creek RSA board is to provide an additional conduit of information both to and from community members regarding roadway safety concerns and access for healthy environments.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resident of the Mat-Su Borough, volunteer for local rescue/ambulance service
concerned citizen, tax payer, Director of Population Health for local health center,
Steering committee member of MSHF Community Health Needs Assessment project

8/22 emailed

Applicant Name: Ryan Romans

List three professional or personal references:


Name: Tim Schorr Phone: (907)354-1446
Name: MJ Watson Phone: (307)696-0660
Name: Sky Pride Phone: (907)631-9582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

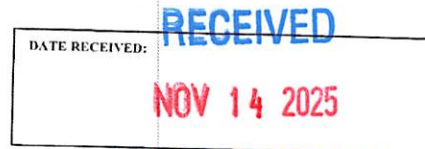
Applicant Signature: 

Date: 8-21-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 30</u>
Position on Board: <u>Trapper Creek PSA30, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

CLERK'S OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Trapper Creek RSA 30 Member 2

(For example, Board of Equalization, Member 3)

Applicant Name: David Finch

Residence Address: 34100 South Oilwell Rd Trapper Creek AK 99683

Mailing Address: HC 89 Box 385 Willow AK 99688

Home/Cell phone: 907-414-8051 Work phone: _____ Email: dkfenterprise@yahoo.com

Name and Address of Employer: AK DOT M&O 2301 Peger Rd. Fairbanks AK 99709

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

To use my road maintenance experience to help target areas of the road that will benefit the most from improvements.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Currently working at Montana Creek Dot where I am responsible for 88 miles of dirt road maintenance for over 4 years.

11/14 emailed

Applicant Name: David Finch

List three professional or personal references:

Name: James Stevens Phone: 907-841-1496
Name: Donna Massay Phone: 907-232-7561
Name: Steven Doustou Phone: 907-841-2855

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: David Finch

Date: 11-13-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 30</u>
Position on Board: <u>Trapper Creek RSA 30, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>